oama State	FLL /21/2018 09:10:00 \$150.00 \$100.00	\$250.00
Alabama Sec. Of St	512-879 Date 03/ Time C File Exp	Tota]

١.	NAME OF THE FOREIGN ENTITY AS RECORDED IN THE JURISDICTION IN WHICH IT WAS FORMED/ORGANIZED
	Lambert Financial, LLC
<u>2</u> .	NAME OF THE FOREIGN ENTITY FOR USE IN ALABAMA ONLY IF DIFFERENT FROM LEGAL NAME*
	*A FICTITIOUS NAME MAY BE USED ONLY IF THE LEGAL NAME IS NOT AVAILABLE FOR USE IN ALABAMA OR THE NAME DOES NOT CONTAIN THE WORDS "LIMITED LIABILITY COMPANY" OR THE ABBREVIATION "L.L.C" OR "LLC" (10A-1-5.06)
	IF A FICTITIOUS NAME IS USED THE UNDERSIGNED CERTIFIES THE RESOLUTION OF THE LLC'S GOVERNING AUTHORITY TO ADOPT THE FICTITIOUS NAME FOR USE IN ALABAMA AND AFFIRMS THE AUTHORITY TO MAKE SUCH A CERTIFICATION UNDER 10A-1-7.07
1.	A COPY OF THE NAME RESERVATION ALREADY SUBMITTED TO THE SECRETARY OF STATE IS ATTACHED AT THE END OF THIS DOCUMENT
5.	ENTITY'S JURISDICTION OF FORMATION
	Florida
6.	DATE OF ENTITY'S FORMATION IN THE STATE/COUNTRY OF JURISDICTION
	04/05/2016
7.	THE UNDERSIGNED CERTIFIES THAT THE FOREIGN ENTITY EXISTS AS A VALID LIMITED LIABILITY COMPANY UNDER THE LAWS OF THE ENTITY'S JURISDICTION OF FORMATION.
3.	THE FOREIGN ENTITY WILL BEGIN OR BEGAN TRANSACTING BUSINESS IN ALABAMA
	03/21/2018
9.	ADDRESS OF PRINCIPAL OFFICE
	4120 2nd Avenue South
	Birmingham, AL 35222
	MAILING ADDRESS
	PO Box 452
	Shannon, AL 35142
١٥.	NAME AND ADDRESS OF REGISTERED AGENT FOR SERVICE OF PROCESS
	Hartnel A Lambert
	4120 2nd Avenue South
	Birmingham , AL 35222
	03/21/2018 Hartnel Lambert Founder & CEO
	DATE ELECTRONIC SIGNATURE & TITLE

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Lambert Financial, LLC

This name reservation is for the exclusive use of Lambert Financial, LLC, 4120 2nd Avenue South, Birmingham, AL 35222 for a period of one year beginning March 21, 2018 and expiring March 21, 2019



RES791525

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

March 21, 2018

**Date** 

X 7. Menill

John H. Merrill

**Secretary of State**