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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Maintenance Wage Rate Determination** | | **U.S. Department of Housing and Urban Development**  **Office of Labor Relations** | | | | | | **HUD FORM 52158** | | | |
|  | |  | | | | | | **(04/2005)** | | | |
| Agency Name:    **Palmetto Housing Authority**  **(Fulton County)** | | | | LR 2000 Agency ID No:  **GA145A** | | | | Wage Decision Type:  **Routine Maintenance**  **Nonroutine Maintenance** | | | |
|  | | | | Effective Date:  **January 1, 2021** | | | | Expiration Date:  **December 31, 2022** | | | |
| **The following wage rate determination is made pursuant to Section 12(a) of the U.S. Housing Act of 1937, as amended, (public housing agencies), or pursuant to Section 104(b) of the Native American Housing Assistance and Self-determination Act of 1996, as amended, (Indian housing agencies). The agency and its contractors may pay to maintenance laborers and mechanics no less than the wage rate(s) indicated for the type of work they actually perform.** | | | | | | | | | | | |
|  |  | |  | | |  |  | | | | |
|  | **Jennifer Dupont, LRS** | |  | | | **12/1/2020** |  | | | | |
|  | **HUD Labor Relations** | |  | | | **Date** |  | | | | |
|  | **(Name, Title, Signature)** | |  | | |  |  | | | | |
|  |  | |  | | |  |  | | | | |
| **WORK CLASSIFICATION(S)** | | | | | | **HOURLY WAGE RATES** | | | | | |
|  | | | | | | **BASIC WAGE** | | | **FRINGE BENEFIT(S) (if any)** | | |
| Maintenance Mechanic    Maintenance Assistant  Maintenance Laborer  Janitor/Grounds Laborer (Seasonal) | | | | | | $14.05    $10.47  $ 8.13  $ 7.25 | | |  | | |
|  | | | | | |  | | |  | The agency employee benefit program has been determined by HUD to be acceptable for meeting the prevailing fringe benefit requirements.  (HUD Labor Relations: If applicable, check box and initial below.)  \_\_\_\_\_\_\_\_\_\_  LR Staff Initial | |
|  | | | | | | | | | **FOR HUD USE ONLY**  **LR2000:** | | |
|  | | | | | | | | | **Log in:** | |  |
|  | | | | | | | | | **Log out:** | |  |
| **PREVIOUS EDITION IS OBSOLETE** | | | | |  | | | | **Form HUD-52158 (04/2005)** | | |