

# LOW RENT HOUSING

## PROJECT TENNESSEE 5-5

### FOR THE

# NASHVILLE HOUSING AUTHORITY

BOARD OF COMMISSIONERS

WALTER J. DIEHL, CHAIRMAN

REV. I. W. GERNERT, VICE-CHAIRMAN

WILLIAM E. CHEEK

GERALD GIMRE, EXECUTIVE DIRECTOR

DR. I. L. MOORE

ROBERT L. ALEXANDER, ATTORNEY  
AL FELDMAN

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- 47 " " " " " "

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- E-5 " " " " BLDGS. 'E' & 'F'
- E-7 " " " " ADMIN. BLDG.

NOTE: THE FOLLOWING SHEETS ARE  
VOID - Nos. 19-24 INCL., 3-11 & 12, M-9 AND E-6

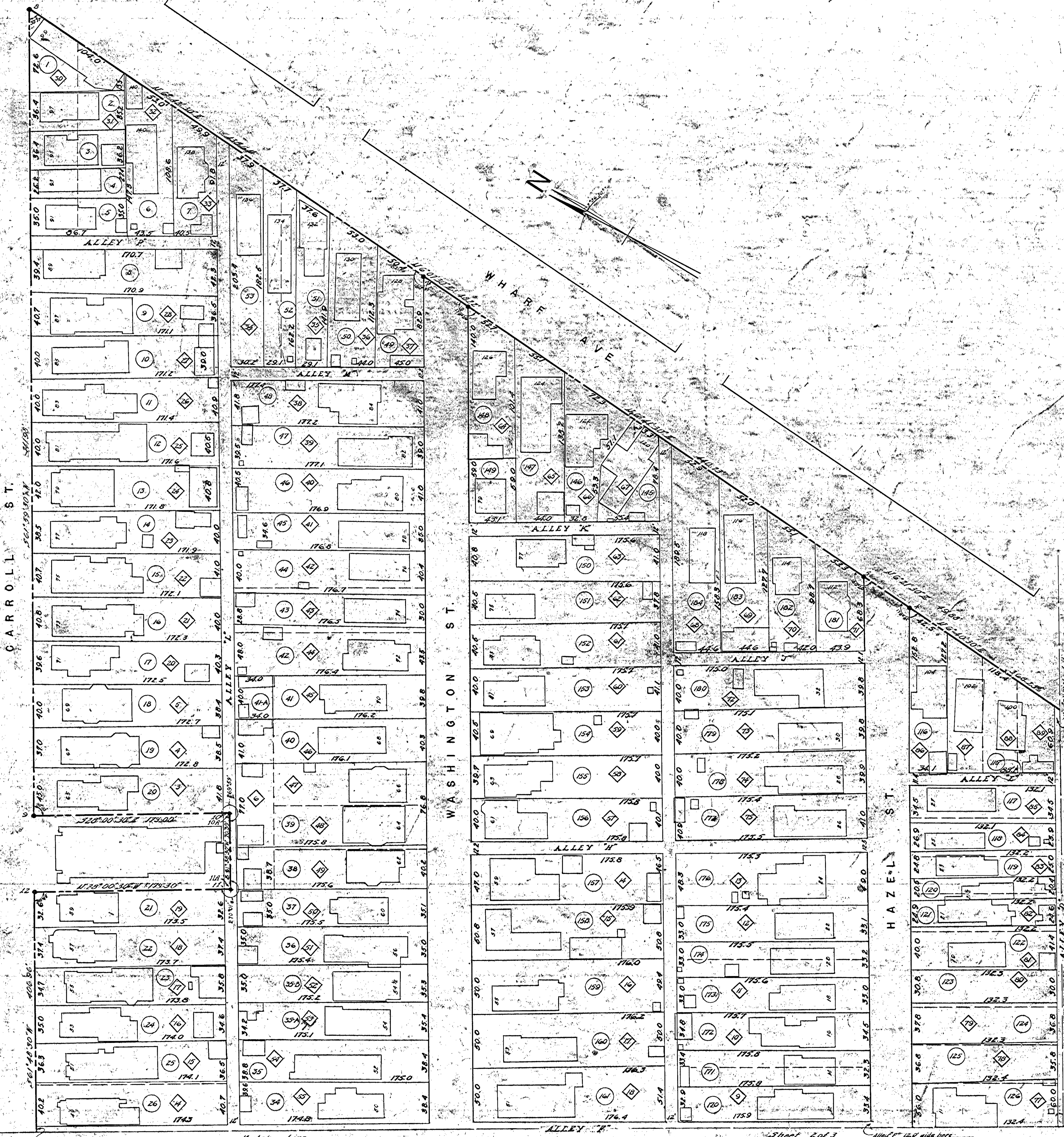
ROOM COUNT	
4 1/2 RM. DWELLING UNITS	204 x 4 1/2 = 1278 RMS
5 1/2 " " "	152 x 5 1/2 = 836 "
6 1/2 " " "	54 x 6 1/2 = 351 "
7 1/2 " " "	10 x 7 1/2 = 75 "
TOTAL - 500 DU - 2540 RMS	
DWELLING BUILDINGS	44
NON-DWELLING BUILDINGS	2
TOTAL NUMBER OF BUILDINGS	46

APRIL 20, 1951

EDDWIN A. KEDDEBLE ARCHITECT

SUBMITTED FOR APPROVAL:	
	ARCHITECT
NASHVILLE HOUSING AUTHORITY	
RECOMMENDED:	
	EXECUTIVE DIRECTOR
APPROVED:	
	CHAIRMAN, BOARD OF COMMISSIONERS





THE NASHVILLE HOUSING AUTHORITY NASHVILLE, TENNESSEE			
DESIGNED BY	DATE	RECOMMENDED	DATE
DRAWN BY		APPROVED	DIRECTOR OF PLANNING
TRACED BY		APPROVED	TECHNICAL DIRECTOR
CHECKED BY		APPROVED	EXECUTIVE DIRECTOR
SCALE		APPROVED	CHAIRMAN
REVISIONS	PROJECT NO.	PLAN NO.	FILE NO.
		SHEET NO.	OF SHEETS

NOTE:  
 Parcels are indicated by solid lines and parcel numbers are shown in circles thus (1).  
 Lots are indicated by dotted lines and lot numbers are shown in diamonds thus (1).

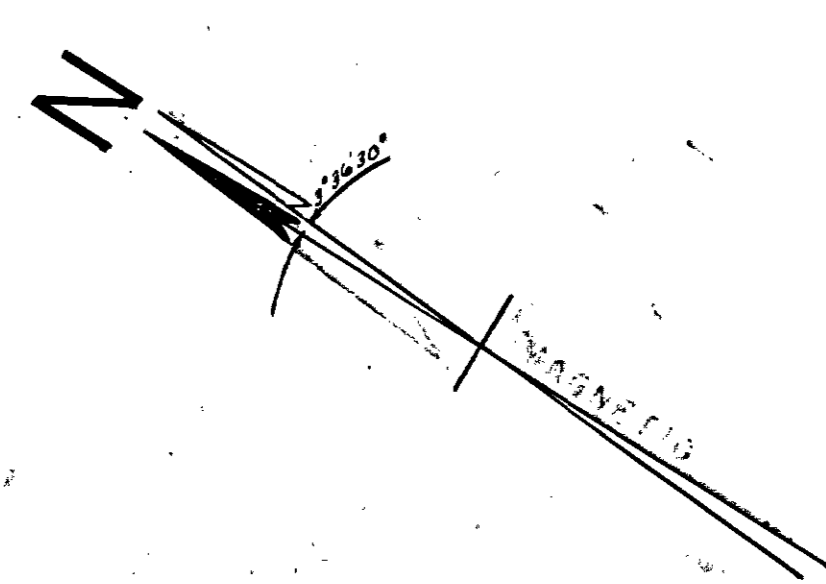
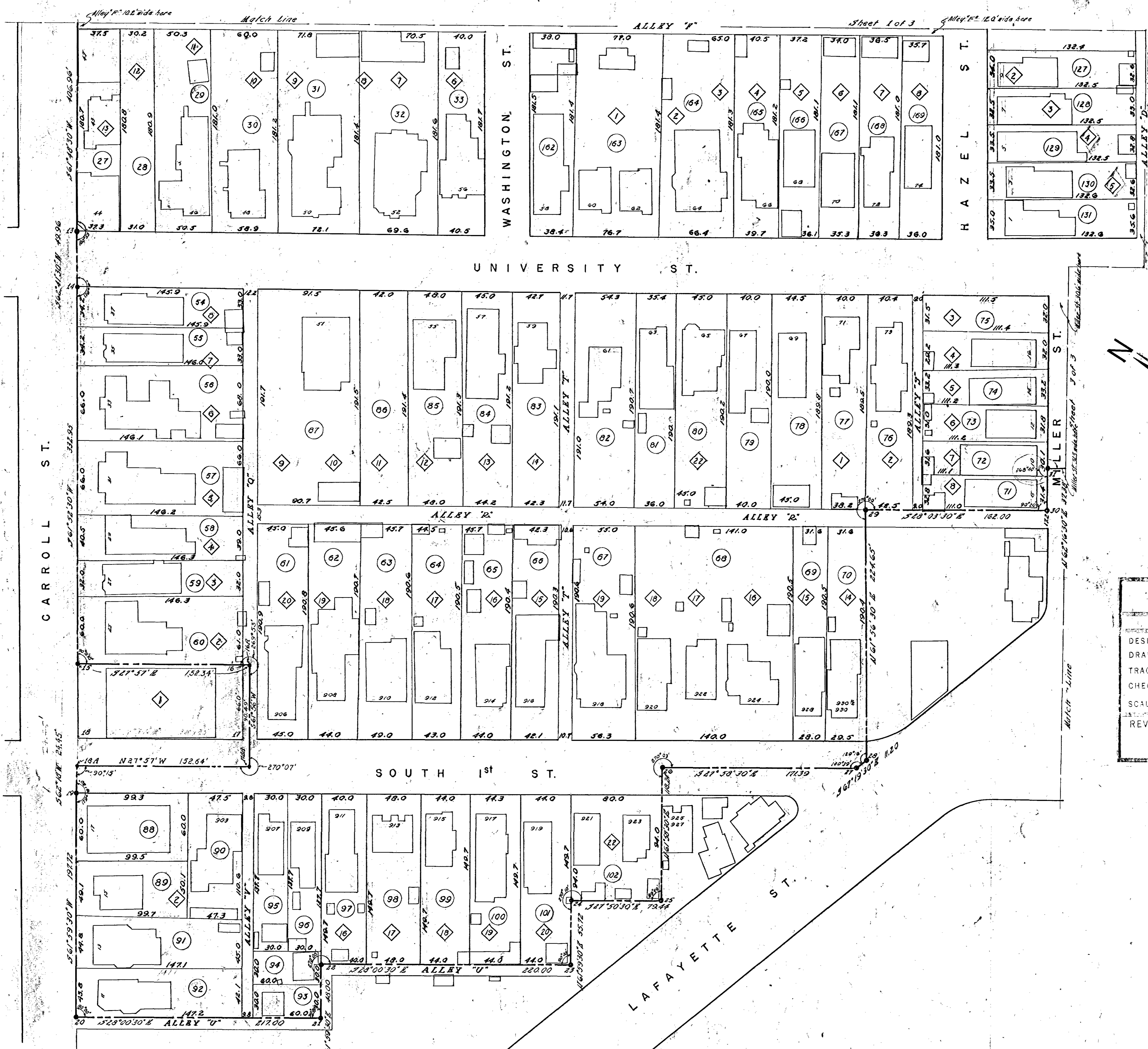
CERTIFICATE  
 We certify that the information shown hereon is correct as shown.  
**YOKLEY & WAGGONER**  
 ENGINEERS  
*By: Kenneth W. Yokley*

PROPERTY LINE MAP	
THE NASHVILLE HOUSING AUTHORITY NASHVILLE DAVIDSON CO. TENNESSEE	
YOKLEY AND WAGGONER — ENGINEERS	
SCALE 1" = 40'	GRAPHIC SCALE
DATE 12-20-30	PROJECT NO. TENN. 5-2
FILE NO. 146	PLAN NO.
	SHEET 1 OF 3 SHEETS

REVISED JUNE 1953







THE NASHVILLE HOUSING AUTHORITY NASHVILLE TENNESSEE			
DESIGNED BY	DATE	RECOMMENDED	DATE
DRAWN BY		APPROVED	DIRECTOR OF PLANNING
TRACED BY		APPROVED	TECHNICAL DIRECTOR
CHECKED BY		APPROVED	EXECUTIVE DIRECTOR
SCALE		APPROVED	CHAIRMAN
REVISIONS		PROJECT NO.	PLAN NO.
		SHEET NO.	FILE NO.
		OF SHEETS	

NOTE:  
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 Lots are indicated by dotted lines and lot numbers are shown in diamonds thus: (1)

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 We certify that the information shown hereon is correct as shown  
**YOKLEY & WAGGONER**  
 ENGINEERS  
 BY: *Leonard Waggoner*

PROPERTY LINE MAP	
THE NASHVILLE HOUSING AUTHORITY NASHVILLE DAVIDSON CO. TENNESSEE	
YOKLEY & WAGGONER - ENGINEERS	
SCALE 1" = 40'	GRAPHIC SCALE
DATE 12-20-50	PROJECT NO. TENN. 5-5
FILE NO. 166	PLAN NO. SHEET 2 OF 3 SHEETS



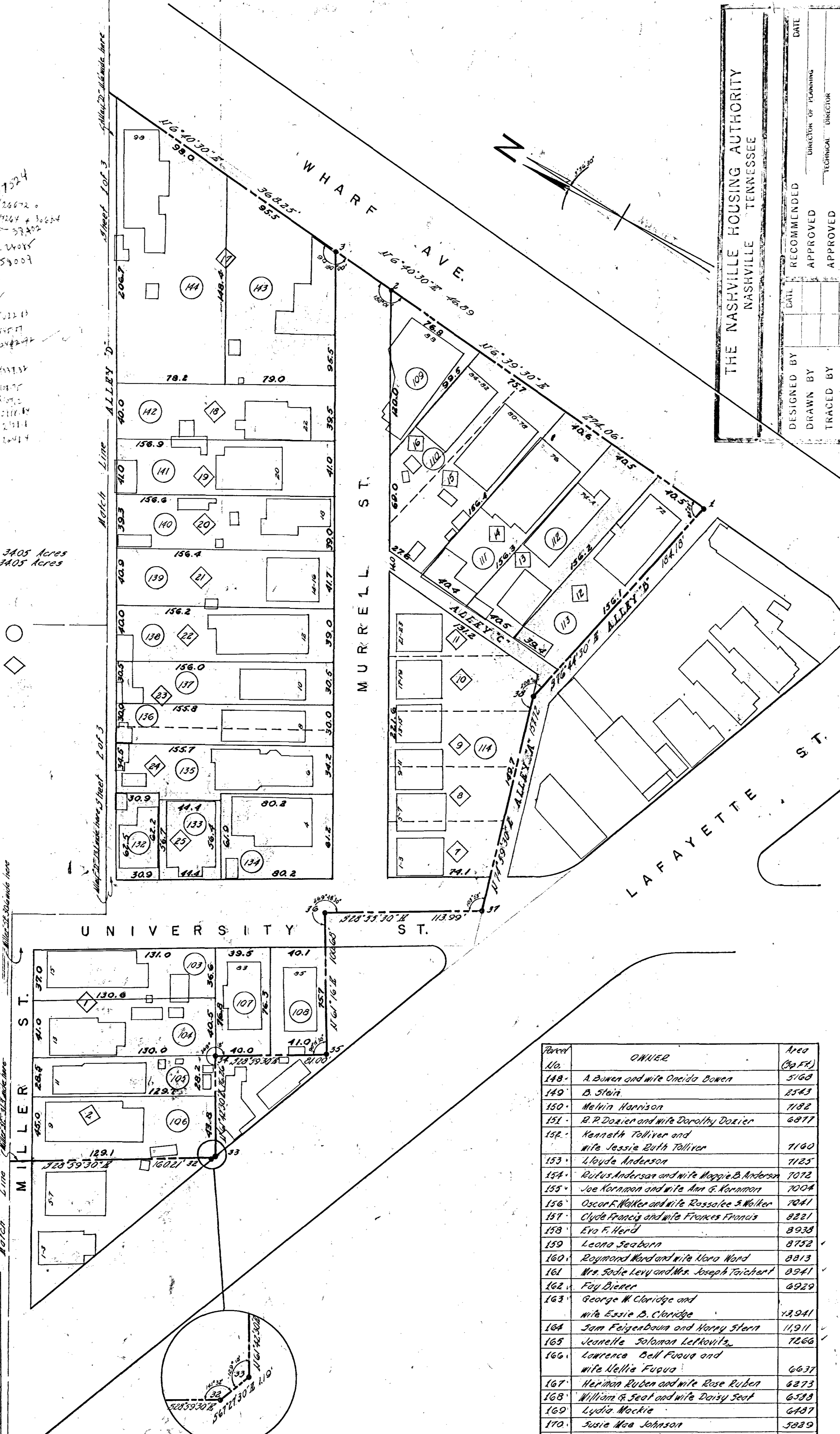
Parcel No.	OWNER	Area (Sq. Ft.)
176	Leslie Hicks and wife Aline Hicks	8531
177	Richard M. Crowell and wife Ida May Crowell	7185
178	M.C. Durkitt	7023
179	Ben Stein	6988
180	Varra Hensley and wife Sofia M. Hensley	6984
181	Glen K. Alley and wife Rosa Alley	3591
182	Annie B. Bowen and Jennie Bowen	4721
183	Talia G. Matthews	6303
184	Edward C. Peock and wife Willie D. Peock	7481
	Murrell Street	14,906
	Wazel Street	27,684
	Washington Street	37,724
	Miller Street	4,078
	1st Avenue South	29,549
	University Street	37,933
	Alley "A" (Omitted from project)	
	Alley "B" (Omitted from project)	
	Alley "C"	1907
	Alley "D"	7023
	Alley "E"	1546
	Alley "F"	4369
	Alley "G"	1530
	Alley "H"	4338
	Alley "I"	2109
	Alley "J"	2072
	Alley "K"	10,936
	Alley "L"	2146
	Alley "M"	2117
	Alley "N"	4915
	Alley "O"	8972
	Alley "P"	1704
	Alley "Q"	4265
	Alley "R" (Omitted from project)	
	Alley "S" (Included in parcel 144)	1931

Total = 1483,101 = 3405 Acres  
Calculated Area = 3405 Acres

NOTE:  
Parcels are indicated by solid lines and parcel numbers are shown in circles, thus  
Lots are indicated by dotted lines and lot numbers are shown in diamonds, thus

Block No.	Area
1	303,031
2	298,020
3	169,047
4	35,804
5	298,020
6	25,923
7	83,808

Subdivision Name	Parcels in Sub.
Lower Plan of Lots	1-17, 21-37, southern part of 38-40, 42-55, 101-111, 145-156, 177-184
Wilson Hensley Sub.	18-20, northern part of 38-40, 41-4
A Cox Sub.	157-176
Winston Lots	54-66, 93-87
University Lots	76-88, 98-96, 102
University Plan	107-109
Dwight South Nashville Lots	97-101
Miller's Sub.	67-75
Peock Fly Property	103-106
Murrell Lots	108-114, 132-144



CERTIFICATE:  
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YOKLEY & WAGGONER,  
ENGINEERS  
By: Leonard W. Yokley

THE NASHVILLE HOUSING AUTHORITY  
NASHVILLE, TENNESSEE

DESIGNED BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 RECOMMENDED BY: \_\_\_\_\_  
 APPROVED BY: \_\_\_\_\_  
 DRAWN BY: \_\_\_\_\_  
 TRACED BY: \_\_\_\_\_  
 CHECKED BY: \_\_\_\_\_  
 SCALE: \_\_\_\_\_  
 REVISIONS: \_\_\_\_\_  
 PROJECT NO.: \_\_\_\_\_  
 PLAN NO.: \_\_\_\_\_  
 SHEET NO. OF SHEETS: \_\_\_\_\_  
 FILE NO.: \_\_\_\_\_

Parcel No.	OWNER	Area (Sq. Ft.)
1	Etta Gross	3877
2	Fletcher Grant and wife Ethel Grant	3074
3	Mrs. O.L. Nelson and Bedford Nelson	3132
4	Katherine Hoover Jordan	2281
5	John Ables and wife Mary Miller Ables	3029
6	Henry Levi Price	5760
7	Margie Moskowitz	4350
8	Coultter H. Duggott and wife Bertha P. Duggott	6977
9	Ida M. Lanus	6601
10	Evelyn C. Flanigan et al	6760
11	J.R. Carothers	6929
12	Evelyn C. Flanigan et al	6903
13	J.M. Turner and Mary F. Turner	7103
14	Mary Joyce Martin	6745
15	Martin L. Davis and wife Ananda Davis	7052
16	Conrad K. Hitchcock	6931
17	Gordon Camp and Mrs. Sue Camp Rouson	6905
18	Chas. Knittel and wife Lucile Knittel	6764
19	J.H. Head	6519
20	Thurman Martin Gearty and wife Laura Bell Gearty	7504
21	Jessie Cooper	5761
22	D.E. Gasley and wife Gracie Gasley	6306
23	Eva E. Rives Fitzpatrick	6123
24	H.D. Connell and wife Della Dale Connell	6050
25	Muriel Brown Edwards	6334
26	John W. Burke and wife Martha Ann Burke	7046
27	A.H. Noble Jr.	6760
28	W.R. Fuller and wife Margaret Mayo Fuller	5334

Parcel No.	OWNER	Area (Sq. Ft.)
29	J.E. Mayo Jr. and wife Maria Payne Mayo	9120
30	John S. Wilcher and wife Grace Wiley Wilcher	10,766
31	Joe Kirkpatrick Jr. and wife Mildred Kirkpatrick	13,045
32	Lee Booth	18,714
33	Harry Diamond and wife Ida Diamond	7311
34	Fannie Burnette	6023
35	William T. Soder and wife Annie L. Soder	6759
35-A	Carl Hannah and wife Sophie Hannah	6706
35-B	Katherine Odum	6162
36	Samuel Martin Cummings and wife Sarah F. Cummings	6143
37	Walter Jackson and wife Irene Morgan Jackson	6153
38	Annie Lou Vaughn	6933
39	Evelyn C. Flanigan et al	13,331
40	Mrs. Mabel Carter	7160
41	Mabel Fischer Carter	5874
41-A	Heirs of M.C. Bond	1360
42	Oscar F. Walker and wife Rosalee Walker	6075
43	Sidney O. Nelson and wife Esther Sniley Nelson	5194
44	Harry Diamond and wife Ida Diamond	7105
45	Janie Gearty Maloney	6136
46	Agnes Good Nicholson	7813
47	S. Stein	6951
48	James Herbert Coe and wife Nell Pauline Coe	7342
49	L.E. Wilkerson and wife Nellie M. Wilkerson	4382
50	Mrs. Bertha Lee Smith	5382
51	Minnie Washburn and Asa H. Inter	4415
52	W.J. Gaddy and wife Corrie Amelia Gaddy	5025
53	William Robert Byrum and Ruby Byrum	5815
54	W.F. Marshall and wife Alice Marshall	4902
55	Annie Connell Castleman	4904
56	Jennie J. Bowen and Annie B. Bowen	9785
57	Alan A. Jett et al and Oscar Jett et al	9648
58	Luther A. White and wife Annie Maud White	5811
59	James Lee English and wife Margaret English	4680
60	Nellie B. Fisher	6851
61	Rose L. Winstead	8591
62	Willie Lee Bell	8550
63	Douglas C. Charis and wife Virginia B. Charis	9034
64	Dr. H.H. Walker	9348
65	William A. Graham	6535
66	Heirs of William Senter	6048
67	Julia M. Bell et al	10,807
68	Dr. H.H. Walker and wife Elizabeth Walker	26,772
69	Nellie D. Fisher	5877
70	Dove Wise and wife Fannie Wise	5818
71	Nellie Webster Hays	3531
72	Thomas Belcher and wife Fannie Belcher	3462
73	T.J. Alford and wife Jessie C. Alford	3493
74	Ruth Louise Jones	3694
75	Emma Stanton	6946
76	Herman Ruben and wife Rosa Ruben	1851
77	H.B. Ellis	7415
78	W.D. Henry	8498
79	E.C. Duke	7604
80	H.C. Goodson and wife and D.H. Goodson and wife	8266
81	Nellie Morgan Bolk	6804
82	A. Quilla Walker and wife Hattie B. Walker	10,333
83	Felix Frank Warren	6124
84	Joe Bryce Jackson and wife Lillian Jackson	8530
85	Eva Cooper	9185
86	Charles M. Jeter	6089
87	Benjamin M. Jordan and wife Mary L. Jordan	18453
88	William Jackson	5964
89	Nancy Wilkerson and Harold L. Wilkerson	4970
90	A.M. Torpin	5231
91	Ruby W. Deament Whitmore	6603
92	James Warren Sheerill	6320
93	Peter Rainey	1800
94	Dr. Thos. H. Elliott and wife J.A. Elliott	1800
95	T.H. Elliott and wife Sallie A. Elliott	4131
96	Thos. E. Butler	4131
97	Julius C. Johnson	5988
98	Sarah B. Alford	7106
99	Sunday School Union of Africa M.E. Church	6587
100	Farran K. Foster	6587

Parcel No.	OWNER	Area (Sq. Ft.)
101	Walter J. Henley and wife Roberta Henley	6387
102	Julia M. Bell	7489
103	Arthur Temple and wife Eliza Temple	4852
104	Annie Mae Woods	3350
105	James F. Perkins and wife Corrie Perkins	3721
106	Caro Booth	5933
107	Maggie L. Pinnick	3083
108	Mary B. Grey	3084
109	Phillips Chapel C.M.E. Church	3177
110	Mary Wooley Regan	10,437
111	Sarah M. Hawkins	6402
112	Florence Fossie	6402
113	Idella Smith and Winnie Foster	6323
114	G.R. Blair	11246
115	First American National Bank as Trustee	9500
116	Una Joancee and Bessie Ruschulte	4923
117	Chas. H. J. Feigenbaum	4537
118	Edna Dodd Rogers	3257
119	Phillip Ridley and Henrietta Lee	3292
120	Eddie B. Martin and wife Anne Mae Martin	2677
121	Etta B. Williamson	3279
122	Leon Gilbert	5383
123	Henry L. Munter and Jacob B. Munter	3925
124	Emma Ruth Haskell	4948
125	Edith Hoswell Corroll	4018
126	B. Stein	7679
127	Mayme Pothinger	4411
128	Walter Cooper Gray	4339
129	Mike J. Flanigan and wife Eliza F. Flanigan	4392
130	M.S. King and wife Laura King	4381
131	Caro Mae Lewis	4681
132	H.B. Ellis	1927
133	Little Mt. Zion Baptist Church	2317
134	Miss Ruth P. Shortell	4948
135	Beulah Malone	3591
136	Merrill Harrison Gossett	4673
137	Samuel Flanigan	4755
138	Joe McCoy and wife Melinda A. McCoy	6166
139	G.R. Blair	6455
140	William Jake and wife Fannie Jake	6127
141	Carlton Higgins and wife Virginia Higgins	6427
142	Camille Rankey	6243
143	Joseph W. DeWees and wife Coroner DeWees	9665
144	Joe Price et al	13,915
145	J.J. Smith and wife Loretta A. Smith	5491
146	Dallas Dullin and wife Willie Lee Dullin	4483
147	First American National Bank as Trustee	6535

PROPERTY LINE MAP

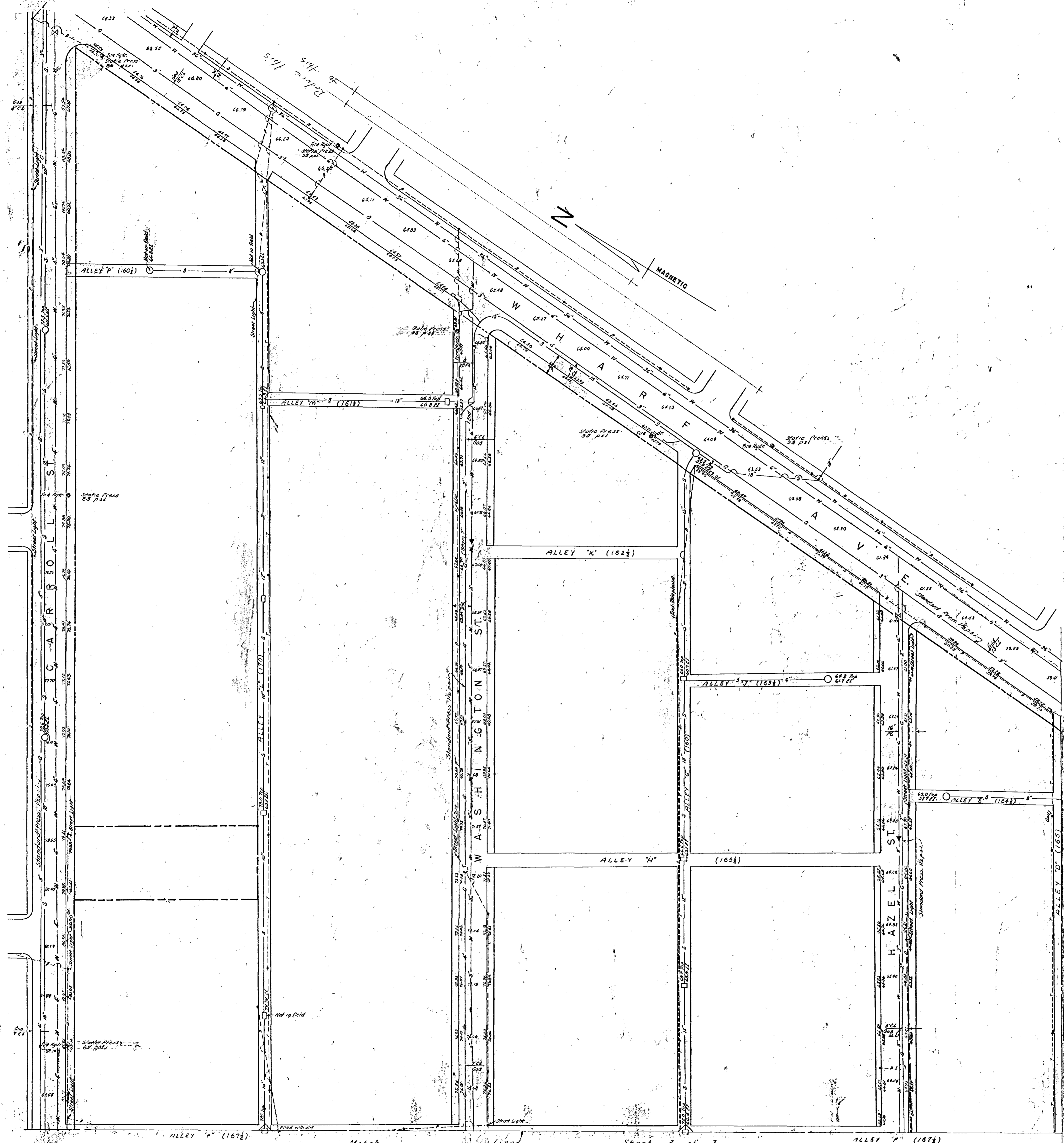
THE NASHVILLE HOUSING AUTHORITY  
NASHVILLE DAVIDSON CO. TENNESSEE

YOKLEY AND WAGGONER - ENGINEERS  
SCALE 1" = 40'

DATE 12-20-50 PROJECT NO. TENN. 5-5  
FILE NO. 166 SHEET NO. 3 OF 3 SHEETS

REVISED JUNE, 1953





THE NASHVILLE HOUSING AUTHORITY NASHVILLE TENNESSEE			
DESIGNED BY	DATE	RECOMMENDED	DATE
DRAWN BY		APPROVED	DIRECTOR OF PLANNING
TRACED BY		APPROVED	TECHNICAL DIRECTOR
CHECKED BY		APPROVED	EXECUTIVE DIRECTOR
SCALE		APPROVED	CHAIRMAN
REVISIONS		PROJECT NO.	PLAN NO.
			FILE NO.
		SHEET NO.	OF SHEETS

LEGEND	
— W —	Water
⊠	Water Valve
⊙	Fire Hydrant
— G —	Gas
— S —	Sewer
○	Manhole
□	Catch Basin
---	Telephone Line
---	Power Line
•	Power Pole
○	Street Light
—	Telephone Underground Cable
⊙	Flush Tank
---	Project Boundary

Notes: 36" coverage on gas lines.  
BTU content of gas is 1080 BTU per cubic foot.

CERTIFICATE:  
We certify that the information shown hereon is correct as shown.  
**YOKLEY & WAGGONER**  
ENGINEERS  
By *Leonard W. Yokley*

UTILITY MAP	
THE NASHVILLE HOUSING AUTHORITY NASHVILLE DAVIDSON CO. TENNESSEE	
YOKLEY AND WAGGONER, ENGINEERS	
SCALE 1" = 40'	GRAPHIC SCALE
DATE June 20, 1950	PROJECT NO. TENN. 5-5
FILE NO. 166	PLAN NO. _____
	SHEET 2 OF 3 SHEETS

REVISED: FEBRUARY 1951



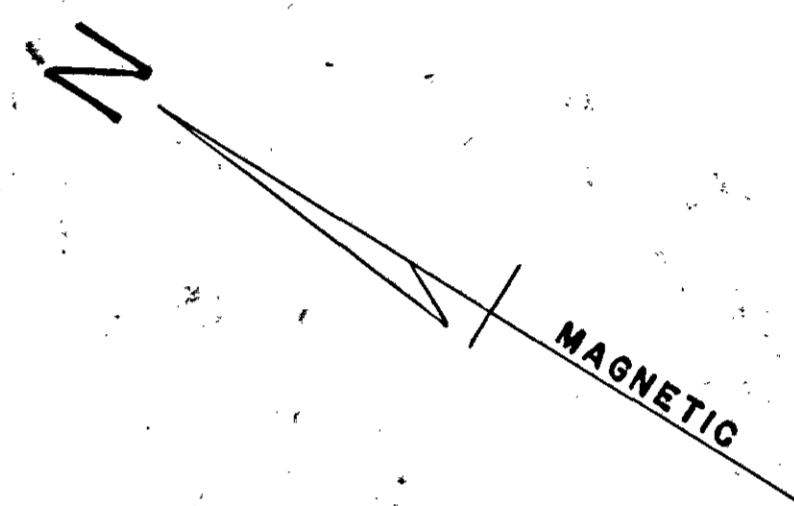
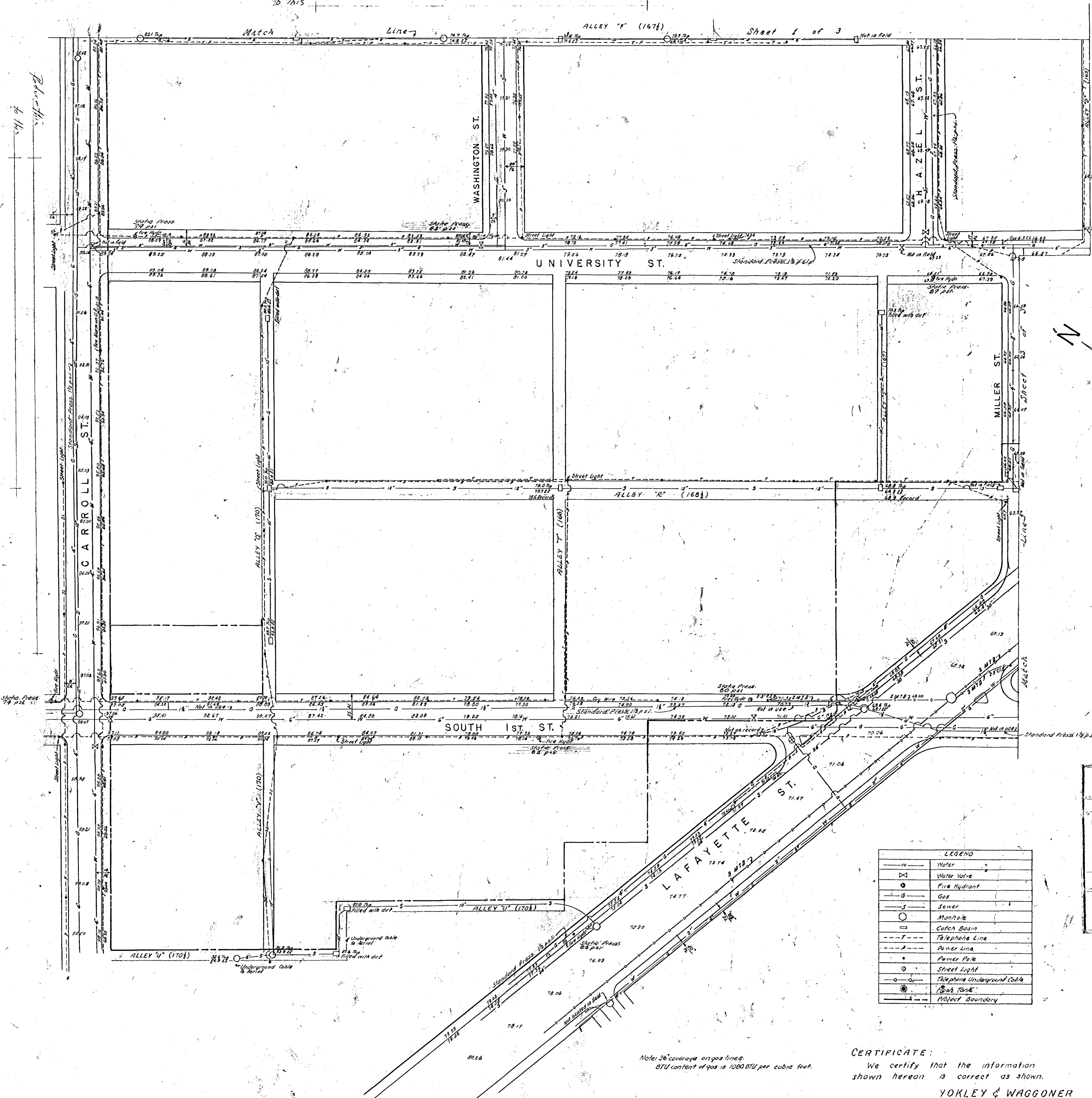
Police this  
to this

Match Line

ALLEY "F" (167)

Sheet 1 of 3

Police this  
to this



LEGEND	
— W —	Water
— V —	Water Valve
— H —	Fire Hydrant
— G —	Gas
— S —	Sewer
— M —	Manhole
— C —	Catch Basin
— T —	Telephone Line
— P —	Power Line
— P —	Power Pole
— S —	Street Light
— C —	Telephone Underground Cable
— P —	Black Patch
— B —	Project Boundary

THE NASHVILLE HOUSING AUTHORITY NASHVILLE TENNESSEE			
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DRAWN BY		APPROVED	DIRECTOR OF PLANNING
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			FILE NO.
			SHEET NO. OF SHEETS

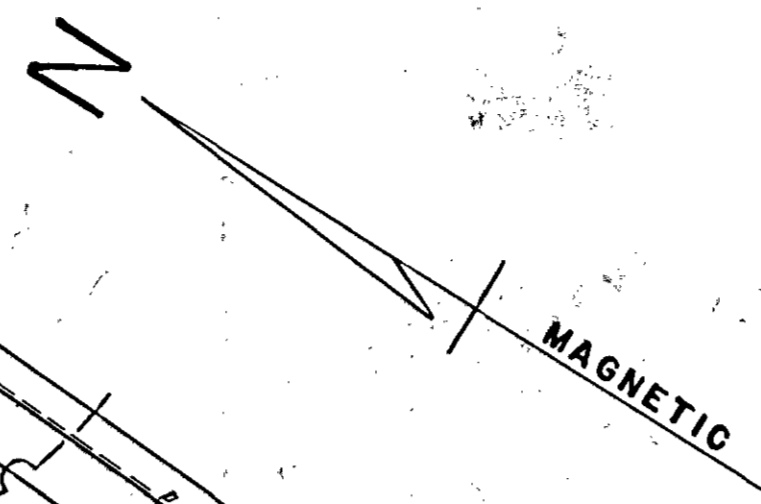
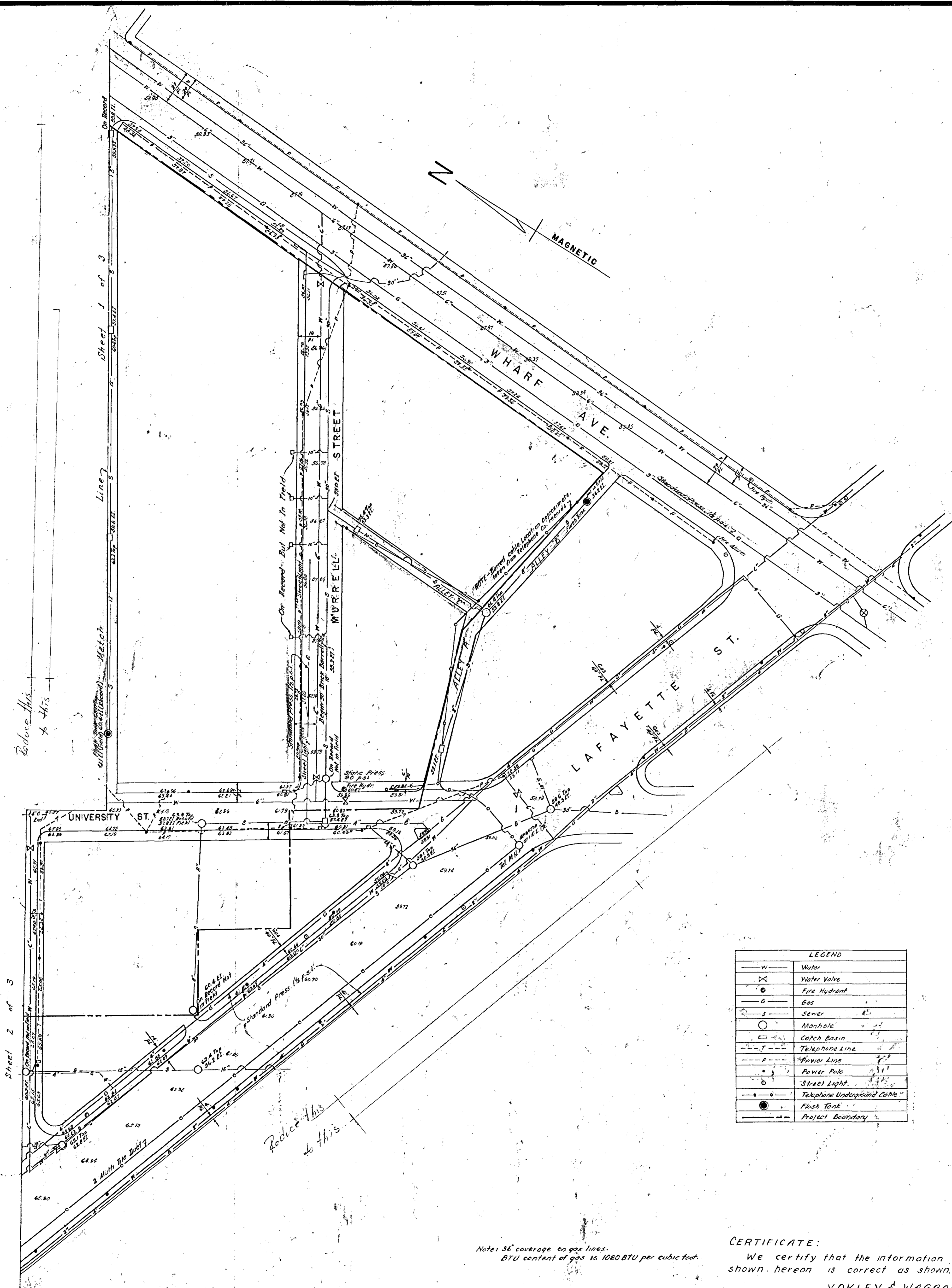
Note: 36 coverage on gas lines.  
BTU content of gas is 1000 BTU per cubic foot.

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**YOKLEY & WAGGONER**  
ENGINEERS  
By *Ronald Yokley*

UTILITY MAP	
THE NASHVILLE HOUSING AUTHORITY NASHVILLE DAVIDSON CO. TENNESSEE	
YOKLEY AND WAGGONER, ENGINEERS	SCALE 1" = 40'
DATE June 20, 1950	PROJECT NO. TENN. 5-5
FILE NO. 168	PLAN NO. 2-10-82-2
	GRAPHIC SCALE
	SHEET 2 OF 3 SHEETS

REVISED: FEBRUARY 1951 **G 5**





Reduce this  
to this

Sheet 2 of 3

Sheet 1 of 3

Note: 36 coverage on gas lines.  
BTU content of gas is 1080 BTU per cubic foot.

LEGEND	
— W —	Water
⊗	Water Valve
⊙	Fire Hydrant
— G —	Gas
— S —	Sewer
⊠	Manhole
⊡	Catch Basin
— T —	Telephone line
— P —	Power Line
•	Power Pole
⊙	Street Light
—	Telephone Underground Cable
⊙	Flush Tank
—	Project Boundary

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SCALE		APPROVED	CHAIRMAN
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By Leonard W. Yokley

UTILITY MAP	
THE NASHVILLE HOUSING AUTHORITY NASHVILLE, DAVIDSON CO. TENNESSEE	
YOKLEY AND WAGGONER, ENGINEERS	
SCALE 1" = 40'	GRAPHIC SCALE
DATE June 20, 1930	PROJECT NO. TENN. 5-5
FILE NO. 186	PLAN NO. 10 SHEET 2 OF 3 SHEETS



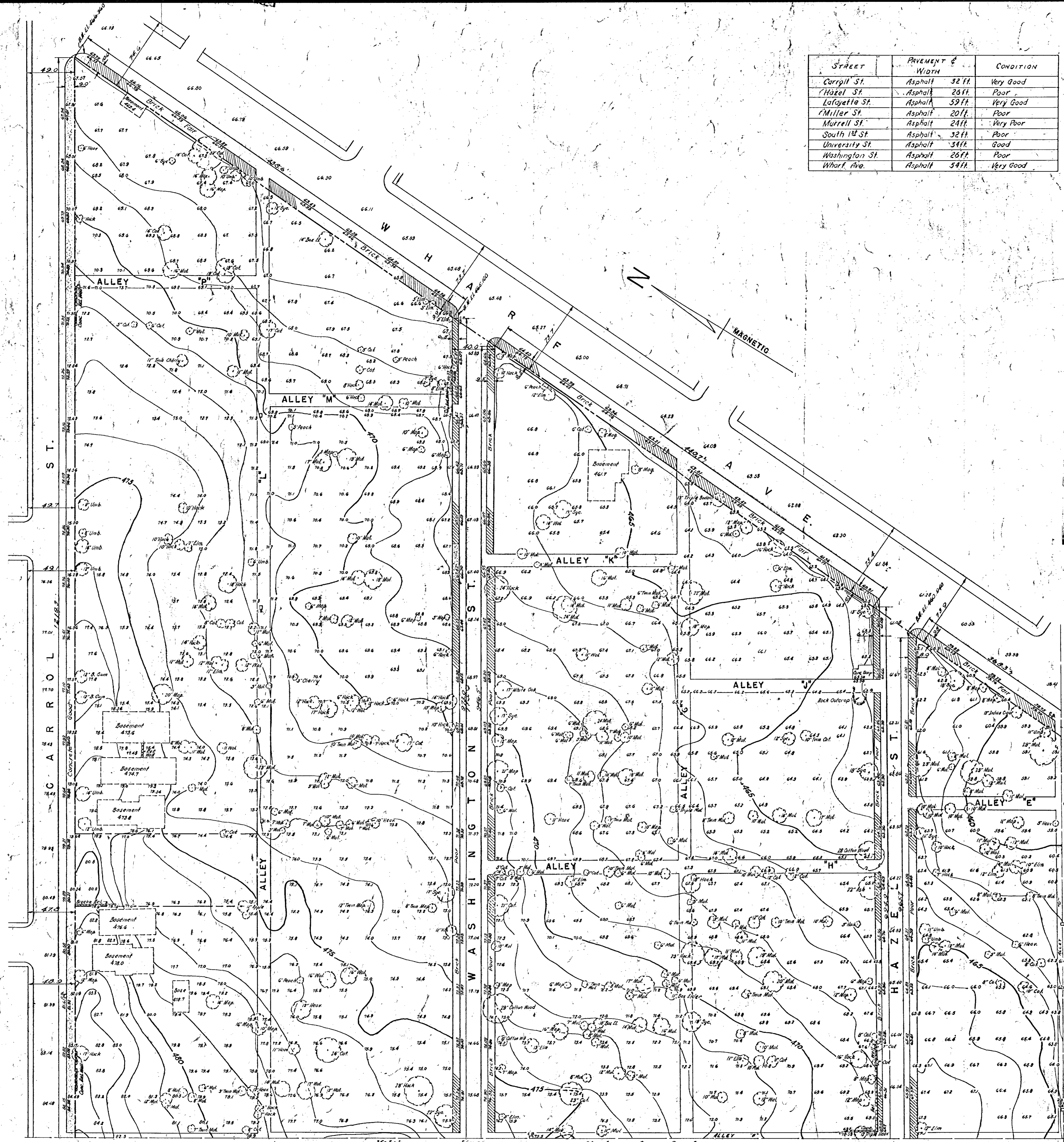
STREET	PAVEMENT & WIDTH	CONDITION
Carrill St.	Asphalt 32 ft.	Very Good
Hazel St.	Asphalt 26 ft.	Poor
Lafayette St.	Asphalt 59 ft.	Very Good
Miller St.	Asphalt 20 ft.	Poor
Murrell St.	Asphalt 24 ft.	Very Poor
South 1st St.	Asphalt 32 ft.	Poor
University St.	Asphalt 34 ft.	Good
Washington St.	Asphalt 26 ft.	Poor
Wharf Ave.	Asphalt 34 ft.	Very Good

ALLEY			
Surveyor's Designation	City's Designation	WIDTH	CONDITION
Alley "A"	Alley 164	12 ft.	Poor
Alley "B"	Alley 164	12 ft.	Poor
Alley "C"	Alley 159 1/2	12 ft.	Poor
Alley "D"	Alley 165	12 ft.	Poor
Alley "E"	Alley 164 1/2	12 ft.	Poor
Alley "F"	Alley 167 1/2	12 ft.	Poor
Alley "G"	Alley 160	12 ft.	Poor
Alley "H"	Alley 165 1/2	12 ft.	Poor
Alley "J"	Alley 165 1/2	12 ft.	Poor
Alley "K"	Alley 162 1/2	12 ft.	Poor
Alley "L"	Alley 170	12 ft.	Poor
Alley "M"	Alley 161 1/2	12 ft.	Poor
Alley "P"	Alley 160 1/2	12 ft.	Poor
Alley "Q"	Alley 170	12 ft.	Poor
Alley "R"	Alley 169 1/2	20 ft.	Poor
Alley "S"	Alley 167	18 ft.	Poor
Alley "T"	Alley 168	12 ft.	Poor
Alley "U"	Alley 170 1/2	10 ft.	Poor
Alley "V"	Alley 170	10 ft.	Poor
Alley "X"	No Record	12 ft.	—

**THE NASHVILLE HOUSING AUTHORITY**  
NASHVILLE, TENNESSEE

**TOPOGRAPHIC MAP**

DESIGNED BY	DATE	RECOMMENDED	DATE
DRAWN BY		APPROVED	DIRECTOR OF PLANNING
TRACED BY		APPROVED	TECHNICAL DIRECTOR
CHECKED BY		APPROVED	EXECUTIVE DIRECTOR
SCALE 1" = 40'		APPROVED	
REVISIONS	PROJECT NO.	PLAN NO. 4	FILE NO.
	TENN. 5-5	SHEET NO. 1	15-203-E
		OF 3 SHEETS	



NOTE: All elevations tied into Sandy Hook Datum.

**CERTIFICATE:**  
We certify that the information shown hereon is correct as shown.  
**YOKLEY & WAGGONER**  
ENGINEERS  
By Leonard W. Yokley

**TOPOGRAPHIC MAP**

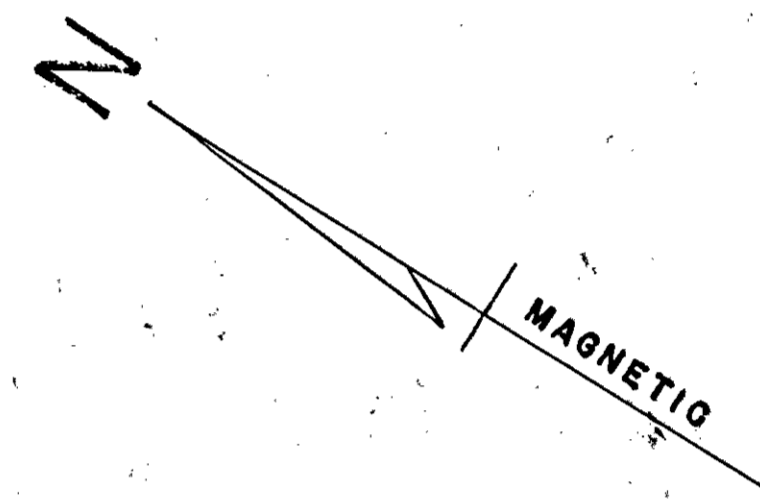
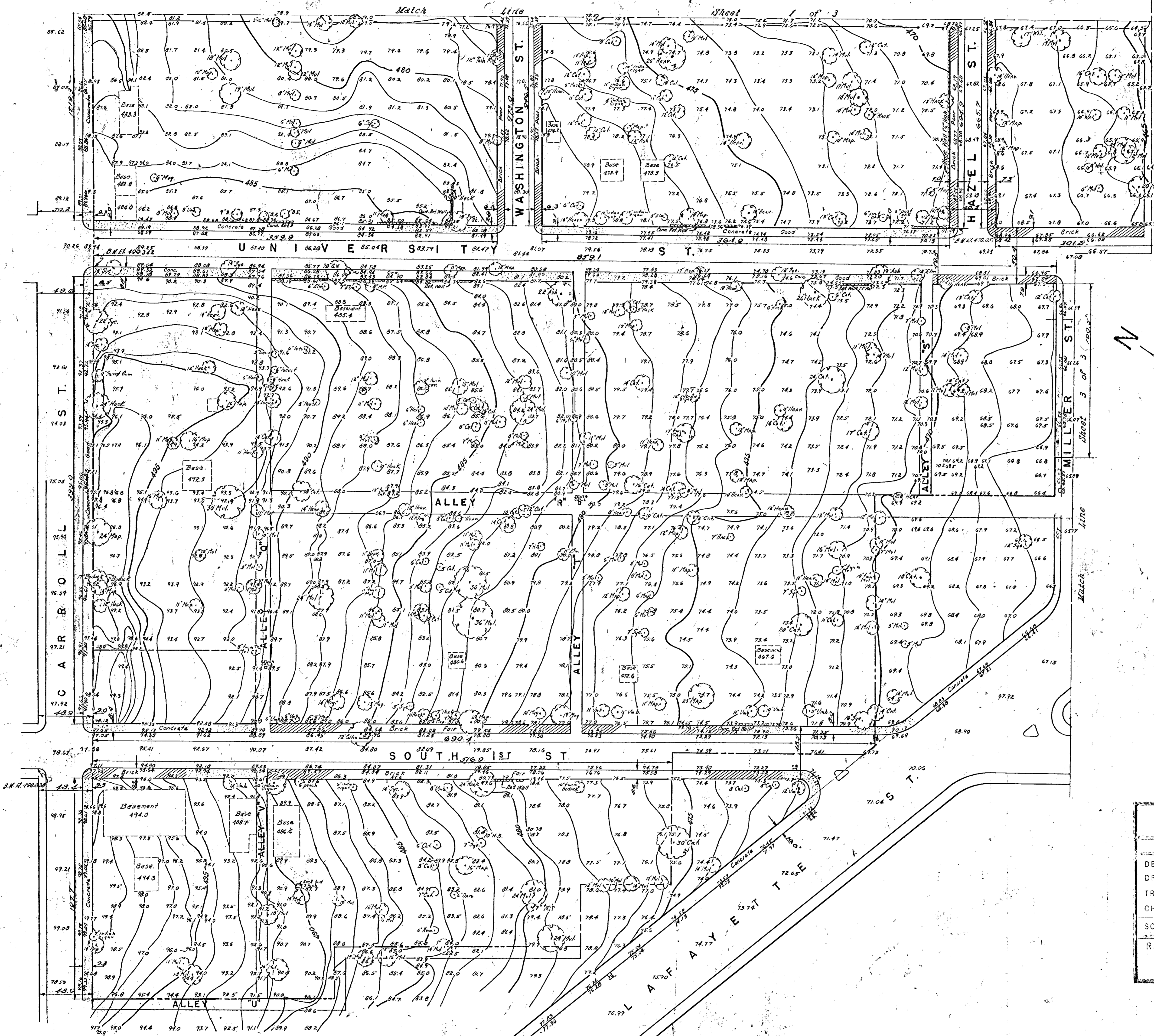
**THE NASHVILLE HOUSING AUTHORITY**  
NASHVILLE, DAVIDSON CO. TENNESSEE

**YOKLEY AND WAGGONER - ENGINEERS**  
SCALE 1" = 40'

DATE June 20, 1950  
FILE NO. 168

PROJECT NO. TENN. 5-5  
PLAN NO. 4  
SHEET 1 OF 3 SHEETS





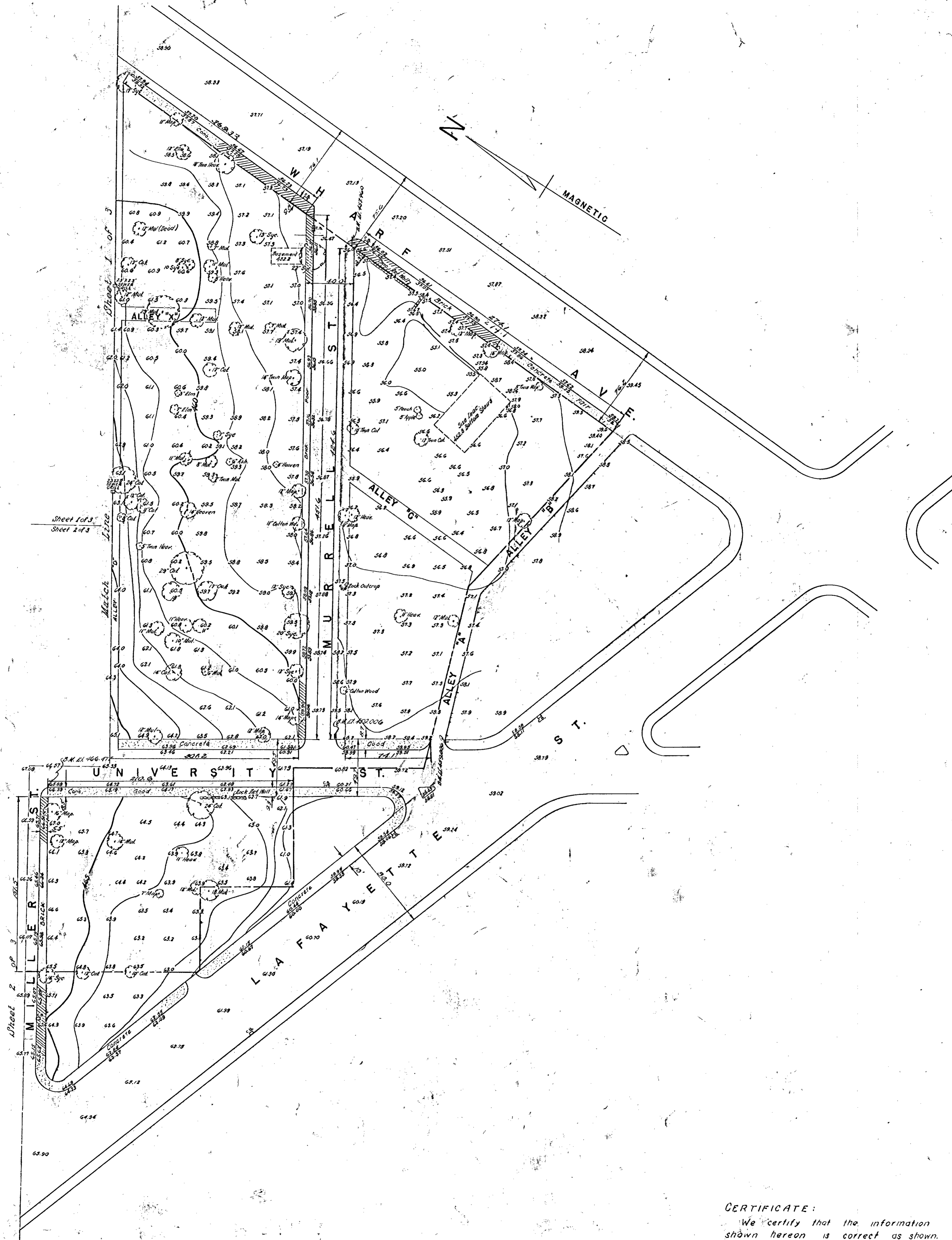
NOTE: All elevations tied into Sandy Hook Datum

THE NASHVILLE HOUSING AUTHORITY NASHVILLE TENNESSEE			
TOPOGRAPHIC MAP			
DESIGNED BY	DATE	RECOMMENDED	DATE
DRAWN BY		APPROVED	DIRECTOR OF PLANNING
TRACED BY		APPROVED	TECHNICAL DIRECTOR
CHECKED BY		APPROVED	EXECUTIVE DIRECTOR
		APPROVED	CHAIRMAN
SCALE 1" = 40'			
REVISIONS	PROJECT NO.	PLAN NO. 4	FILE NO.
	TENN. 5-5	SHEET NO. 2	H5-203-E
		OF 3 SHEETS	

TOPOGRAPHIC MAP	
THE NASHVILLE HOUSING AUTHORITY NASHVILLE, DAVIDSON CO. TENNESSEE	
YOKLEY AND WAGGONER - ENGINEERS	
SCALE 1" = 40'	
DATE June 20, 1950	PROJECT NO. TENN. 5-5
FILE NO. 150	PLAN NO.
	SHEET # OF 3 SHEETS

CERTIFICATE:  
We certify that the information shown hereon is correct as shown.  
YOKLEY & WAGGONER  
ENGINEERS  
By Leonard W. Yokley





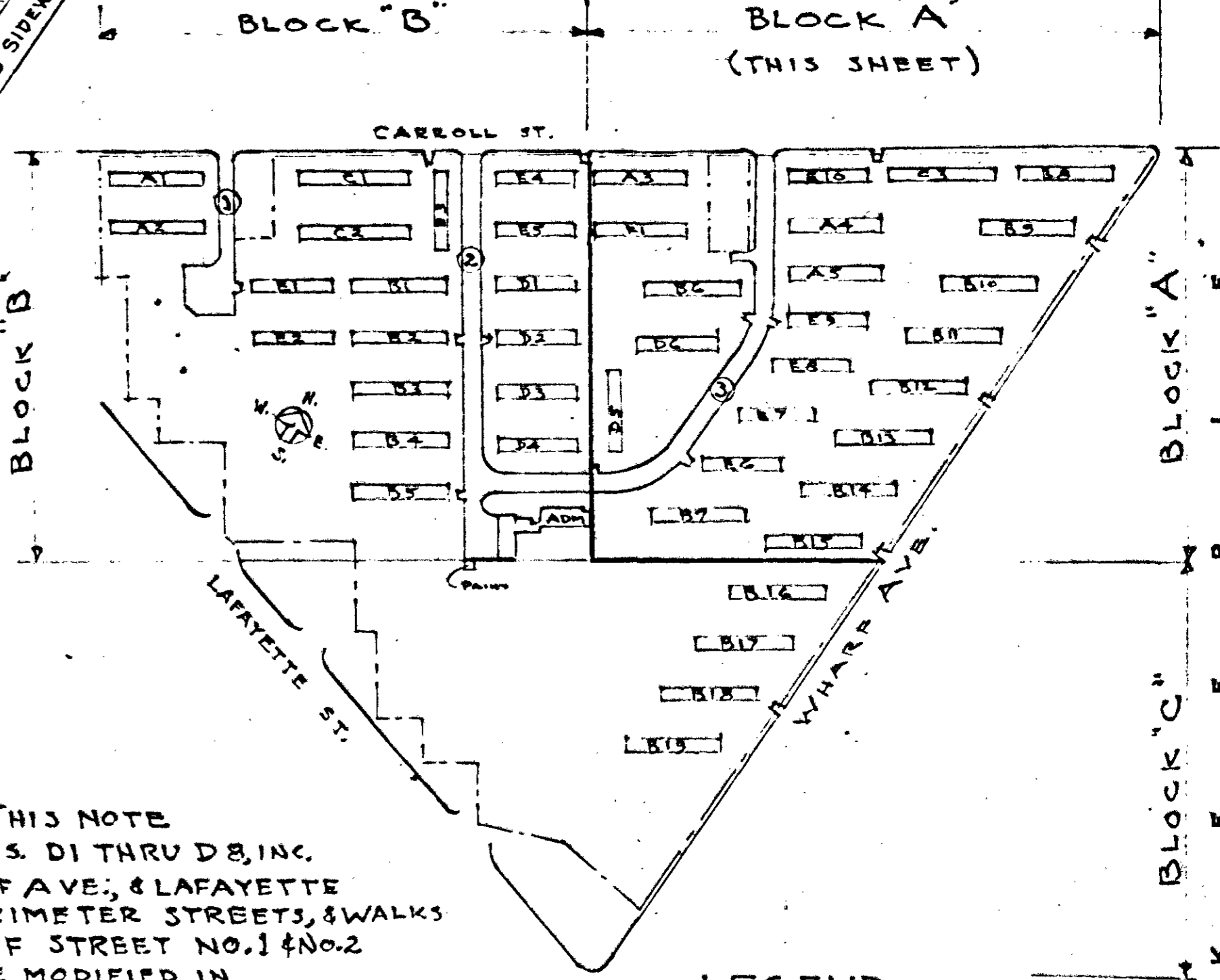
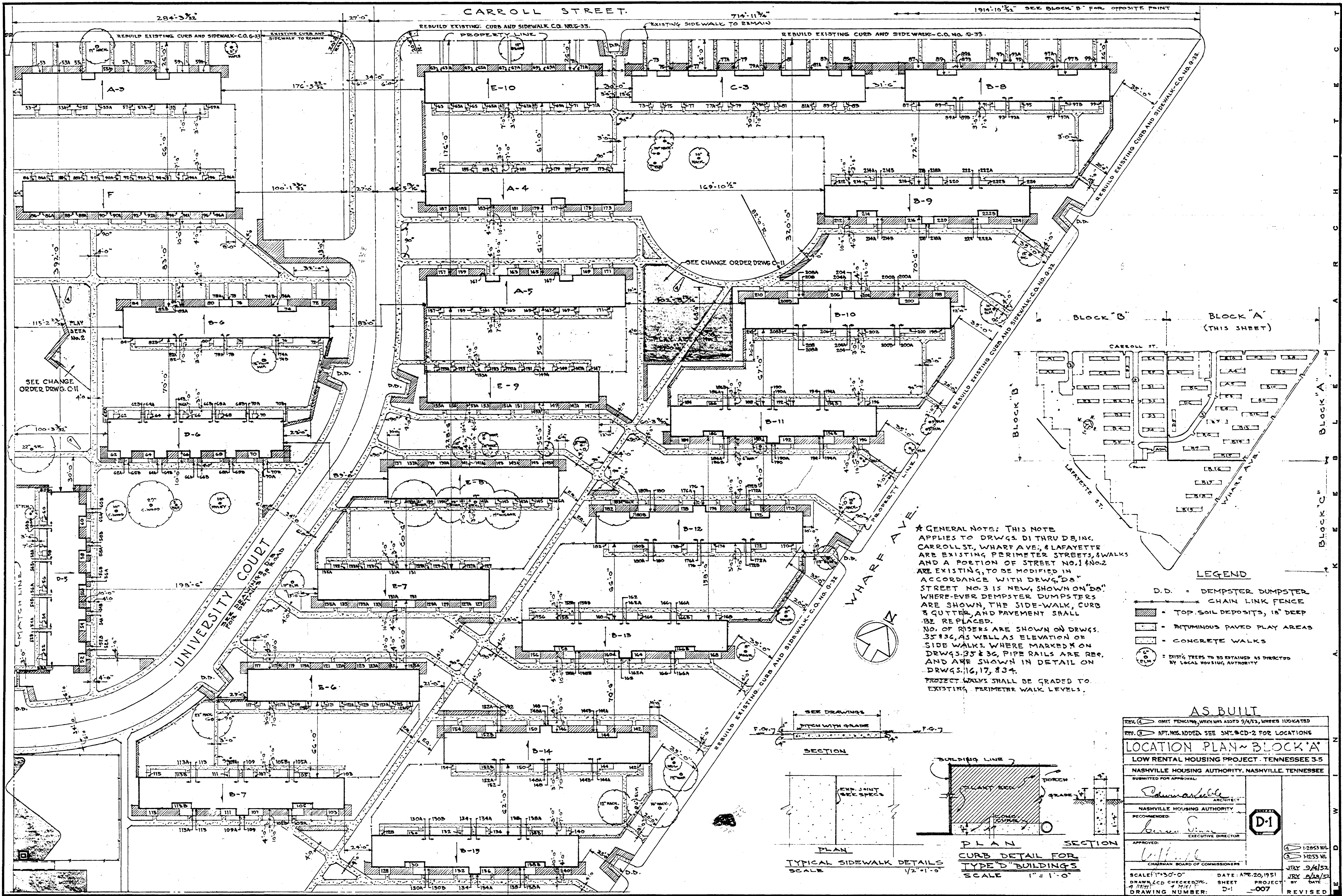
NOTE:  
All elevations tied into Sandy Hook Datum

THE NASHVILLE HOUSING AUTHORITY NASHVILLE TENNESSEE			
TOPOGRAPHIC MAP			
DESIGNED BY	DATE	RECOMMENDED	DATE
DRAWN BY		APPROVED	DIRECTOR OF PLANNING
TRACED BY		APPROVED	TECHNICAL DIRECTOR
CHECKED BY		APPROVED	EXECUTIVE DIRECTOR
		APPROVED	CHAIRMAN
SCALE 1" = 40'			
REVISIONS	PROJECT NO.	PLAN NO.	FILE NO.
	TENN. 5-5	SHEET NO. 3 OF 3 SHEETS	H5-

TOPOGRAPHIC MAP	
THE NASHVILLE HOUSING AUTHORITY, NASHVILLE, DAVIDSON CO. TENNESSEE	
YOKLEY AND WAGGONER - ENGINEERS SCALE 1" = 40'	
DATE June 20, 1950	PROJECT NO. TENN. 5-5
FILE NO. 168	PLAN NO. _____ SHEET 3 OF 3 SHEETS

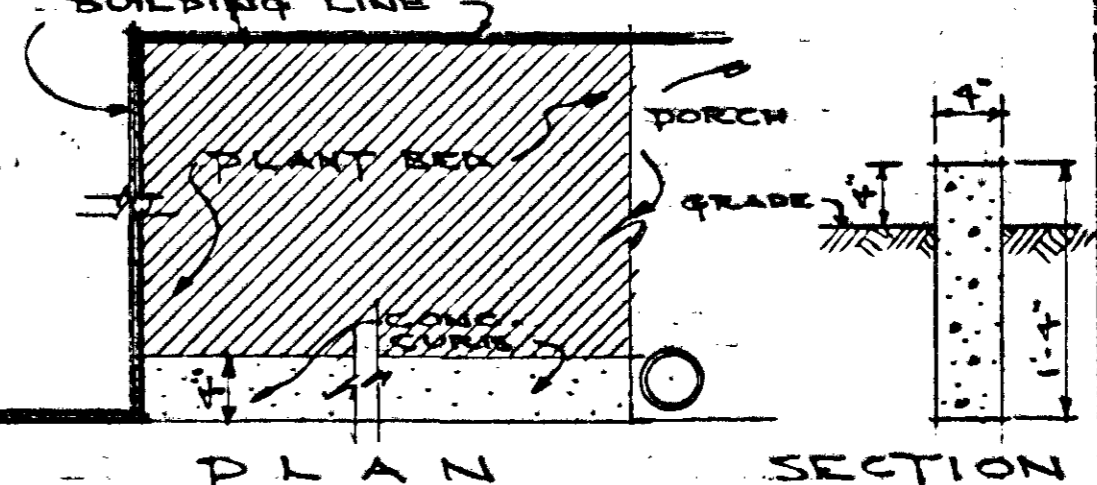
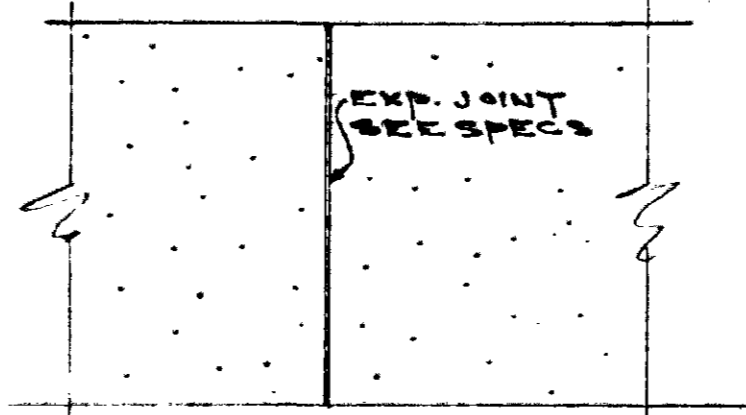
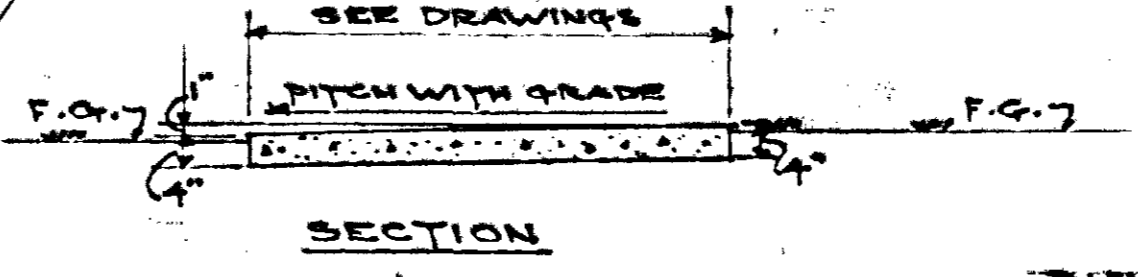
CERTIFICATE:  
We certify that the information shown hereon is correct as shown.  
YOKLEY & WAGGONER  
ENGINEERS  
By Leonard W. Waggoner





**\* GENERAL NOTE:** THIS NOTE APPLIES TO DRWGS D1 THRU D8. CARROLL ST, WHARF AVE, & LAFAYETTE ARE EXISTING PERIMETER STREETS, SIDEWALKS AND A PORTION OF STREET NO. 1 & NO. 2 ARE EXISTING, TO BE MODIFIED IN ACCORDANCE WITH DRWG. DA. STREET NO. 3 IS NEW, SHOWN ON DA. WHEREVER DUMPSTER DUMPSTERS ARE SHOWN, THE SIDEWALK, CURB & GUTTER, AND PAVEMENT SHALL BE REPLACED. NO. OF RISERS ARE SHOWN ON DRWGS. 35 & 36, AS WELL AS ELEVATION OF SIDE WALKS, WHERE MARKED X ON DRWGS. 35 & 36, PIPE RAILS ARE REQ. AND ARE SHOWN IN DETAIL ON DRWGS. 16, 17, & 34. PROJECT WALKS SHALL BE GRADED TO EXISTING PERIMETER WALK LEVELS.

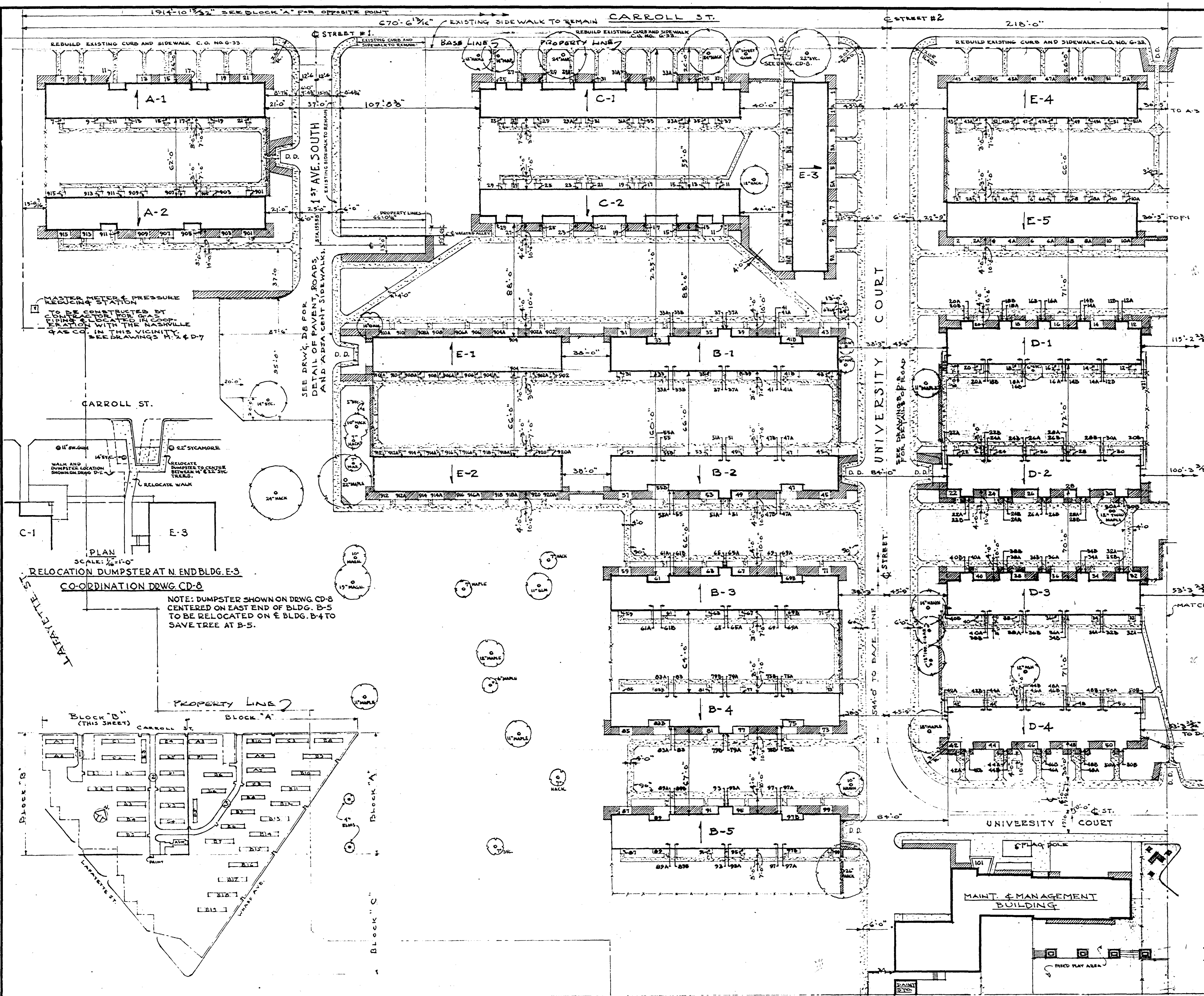
- LEGEND**
- D.D. = DUMPSTER DUMPSTER
  - CHAIN LINK FENCE
  - ▨ = TOP SOIL DEPOSITS, 18" DEEP
  - ▨ = BITUMINOUS PAVED PLAY AREAS
  - ▨ = CONCRETE WALKS
  - ⊙ = EXIST'G TREES TO BE MAINTAINED AS DIRECTED BY LOCAL HOUSING AUTHORITY



**AS BUILT**

1264. OMIT FENCING, WHICH WAS ADDED 2/4/53, WHERE INDICATED REV. 6 APT. NOS. ADDED. SEE SHY. CD-2 FOR LOCATIONS	
<b>LOCATION PLAN - BLOCK 'A'</b> LOW RENTAL HOUSING PROJECT - TENNESSEE 3-5 NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE	
SUBMITTED FOR APPROVAL: <i>Carroll</i> ARCHITECT	
RECOMMENDED: <i>Carroll</i> EXECUTIVE DIRECTOR	
APPROVED: <i>Carroll</i> CHAIRMAN, BOARD OF COMMISSIONERS	12853 WL 12853 WL JRY 5/15/52 JRY 5/15/52
SCALE: 1" = 50'-0" DRAWN, L.C.D. CHECKED, P.C. DRAWING NUMBER: D-1	DATE: APR. 20, 1951 SHEET: -007 PROJECT: JRY 5/15/52 REVISION:

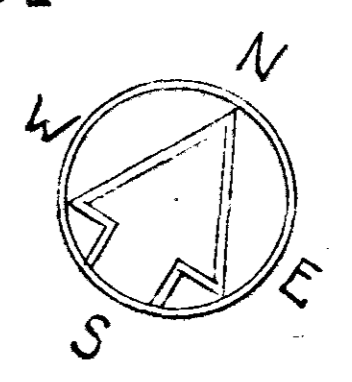




BLDG. TYPE	NO. OF BLDGS	NO. OF D.U.	NO. OF DR. PER. BLDG.	TOTAL NO. DR. PER. BLDG.	ROOM COUNT	TOTAL ROOMS
A	5	4	20	4	110	110
B	19	4	10	38	45	45
C	3	2	114	6	342	342
D	6	2	38	12	247	247
E	10	0	66	0	27	27
F	1	0	18	0	99	99
			0	0	39	39
			0	0	0	0
			0	0	405	405
			0	0	0	0
			0	0	0	0
			0	0	54	54
			0	0	0	0
			0	0	0	0
			0	0	0	0

1- PAINT SHOP BUILDING.  
 1- ADMINISTRATION BUILDING.  
 284- 2-B.R.-D.U.  
 152- 3-B.R.-D.U.  
 54- 4-B.R.-D.U.  
 10- 3-B.R.-D.U.  
 500-TOTAL D.U.  
 TOTAL-ROOMS-2540.

NOTE: SEE DRWG. D-8 FOR  
 DETAILS OF STREETS, CURB  
 & ADJACENT SIDEWALKS.



NOTE:  
 DRAINAGE SLOPES ON ALL WALK  
 INTERSECTIONS OF 2% OR LESS  
 TO BE MAINTAINED. INTERSECTION  
 OF 2% OR MORE TO BE MAINTAINED  
 WITH REAR APPROACH  
 WALKS. THIS NOTE APPLIES  
 TO SHEETS D-1, D-2 & D-3

**LEGEND**

- D.D. - DEMPSTER DUMPSTER
- CHAIN LINK FENCE
- TOP SOIL DEPOSITS, 18" DEEP
- BITUMINOUS PAVED PLAY AREAS
- CONCRETE WALKS
- EXISTING TREES TO BE OBTAINED AS DIRECTED BY THE LOCAL HOUSING AUTHORITY.

**AS BUILT**

DEV. APT. NOS. ADDED. SEE SHT. #CD-2 FOR LOCATIONS

**LOCATION PLAN - BLOCK "B"**

LOW RENTAL HOUSING PROJECT - TENNESSEE 53

NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE

SUBMITTED FOR APPROVAL

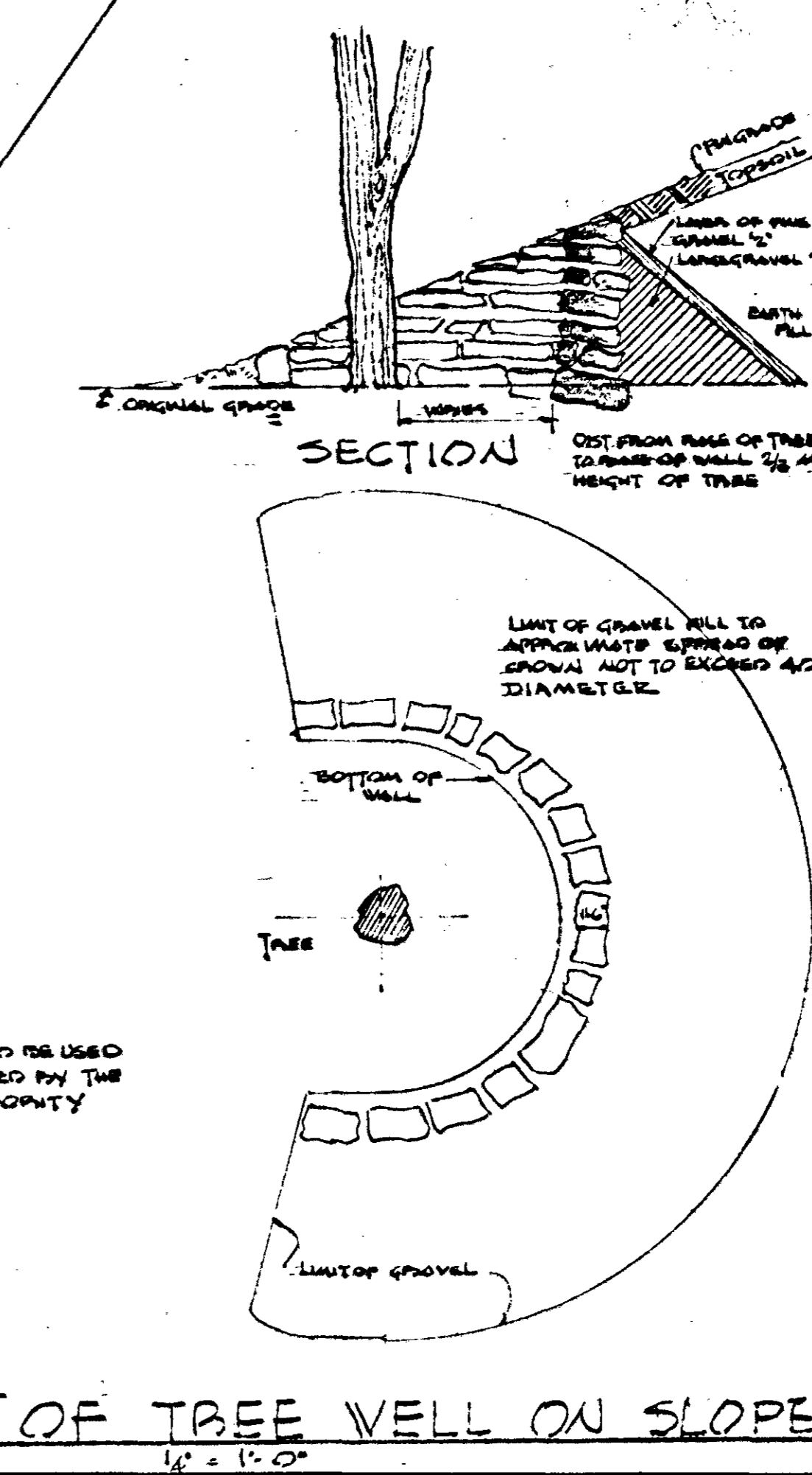
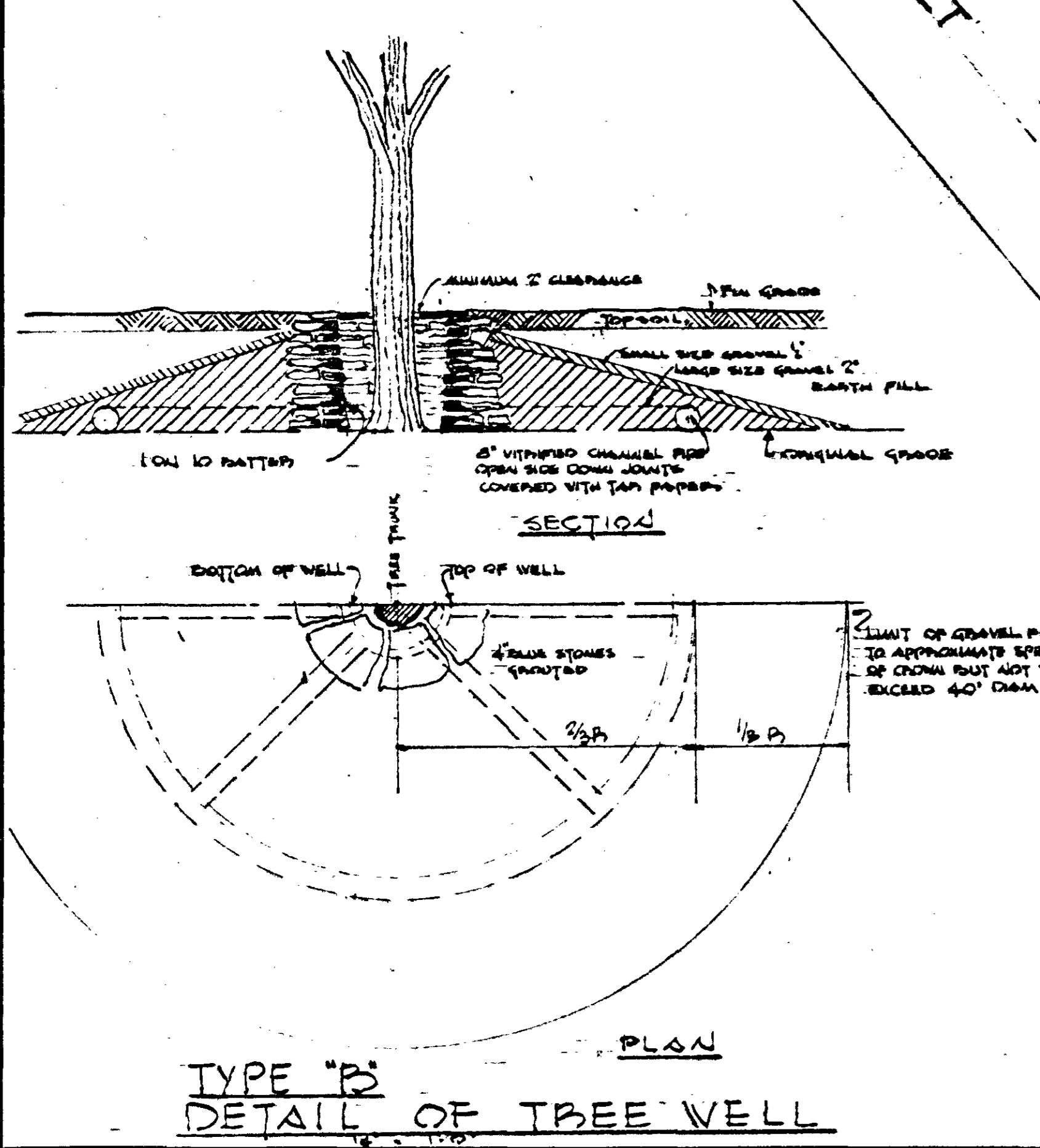
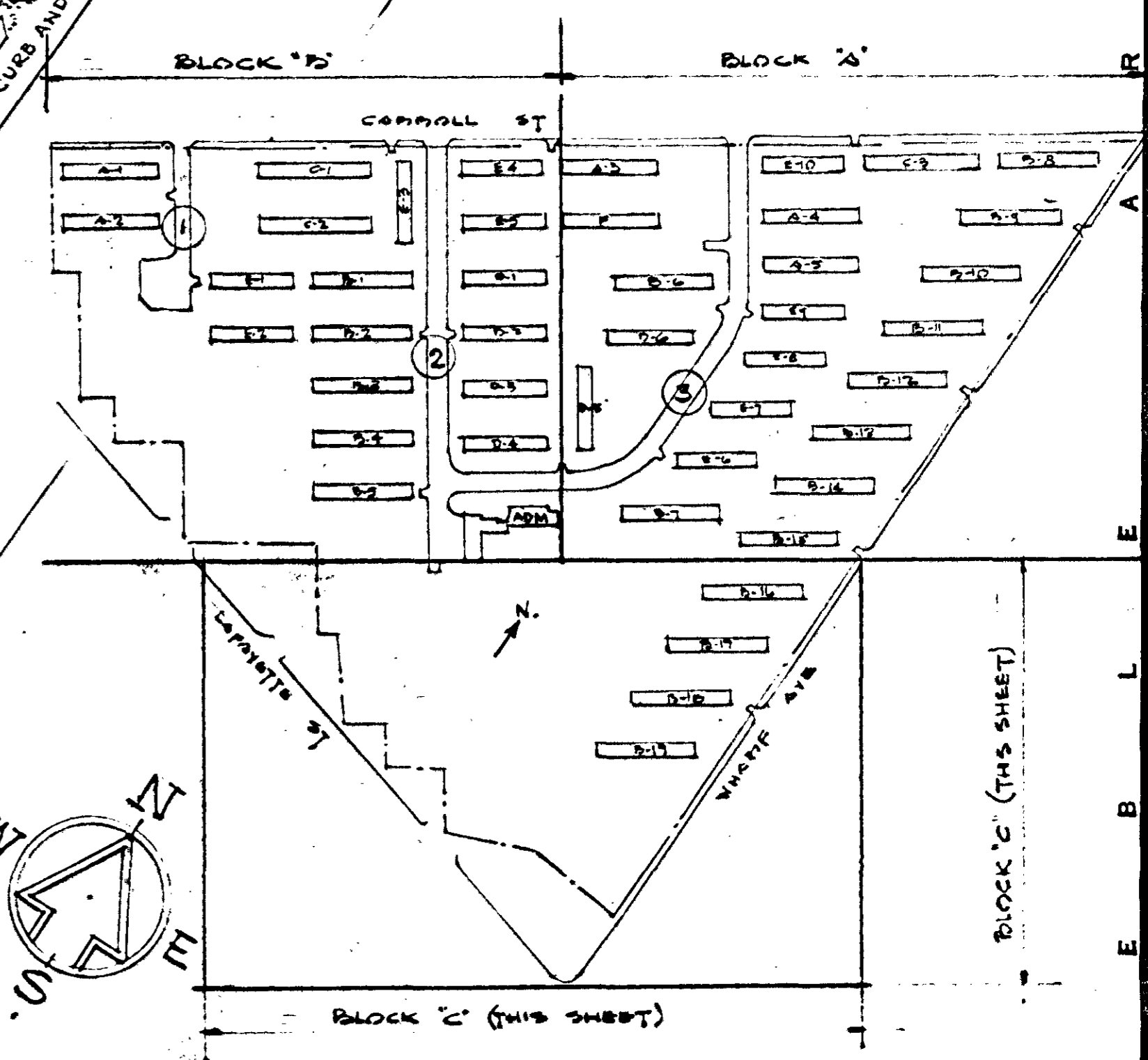
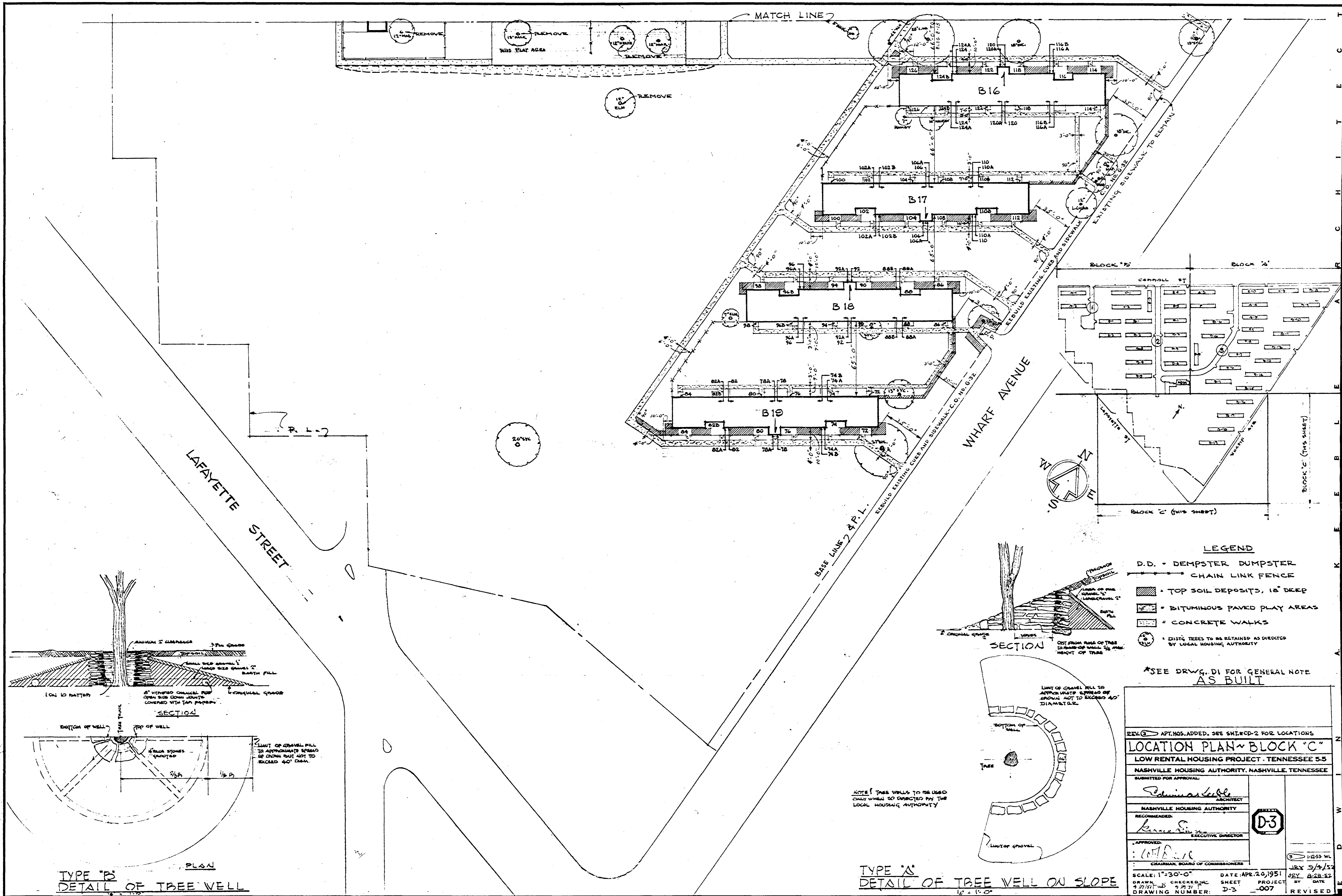
*Richard W. Little*  
 ARCHITECT

NASHVILLE HOUSING AUTHORITY  
 RECOMMENDED:  
*James C. ...*  
 EXECUTIVE DIRECTOR

APPROVED:  
*...*  
 CHAIRMAN, BOARD OF COMMISSIONERS

SCALE: 1" = 30'-0"  
 DATE: APR. 10, 1951  
 DRAWING CHECKED BY: SHEET PROJECT BY DATE  
 DRAWING NUMBER: D-2 007 REVISED





**LEGEND**

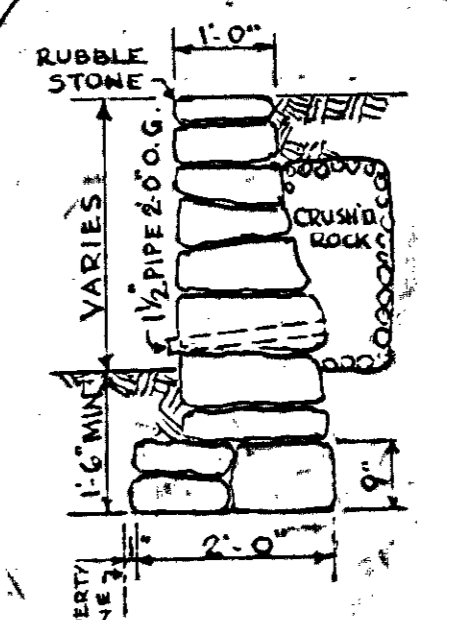
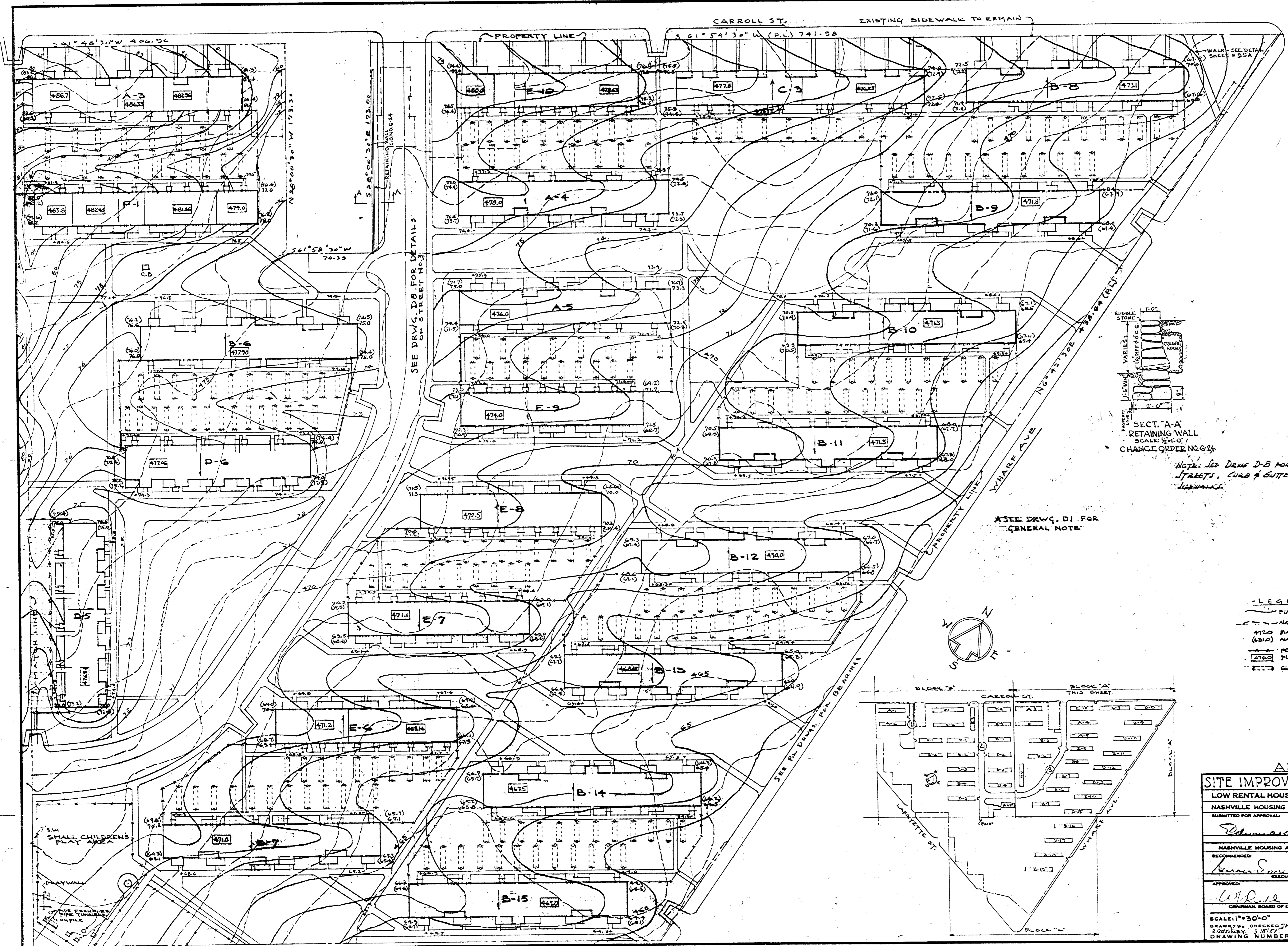
- D.D. = DEMPSTER DUMPSTER
- CHAIN LINK FENCE
- TOP SOIL DEPOSITS, 18" DEEP
- BITUMINOUS PAVED PLAY AREAS
- CONCRETE WALKS
- EXISTG TREES TO BE RETAINED AS DIRECTED BY LOCAL HOUSING AUTHORITY

\*SEE DRWG. D1 FOR GENERAL NOTE AS BUILT

REV. APT. NOS. ADDED. SEE SHEET 2 FOR LOCATIONS	
<b>LOCATION PLAN - BLOCK 'C'</b>	
LOW RENTAL HOUSING PROJECT - TENNESSEE 55	
NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE	
SUBMITTED FOR APPROVAL:	
<i>James S. ...</i>	ARCHITECT
RECOMMENDED:	
<i>James S. ...</i>	EXECUTIVE DIRECTOR
APPROVED:	
<i>W. H. ...</i>	CHAIRMAN, BOARD OF COMMISSIONERS
SCALE: 1"=30'-0"	DATE: APR. 20, 1951
DRAWN: ...	CHECKED: ...
SHEET: ...	PROJECT: ...
DRAWING NUMBER: D-3	BY: ...
	DATE: JRY 9/4/51
	REVISED: JRY 8/28/52

NOTE: TREE WELLS TO BE USED ONLY WHEN SO DIRECTED BY THE LOCAL HOUSING AUTHORITY.

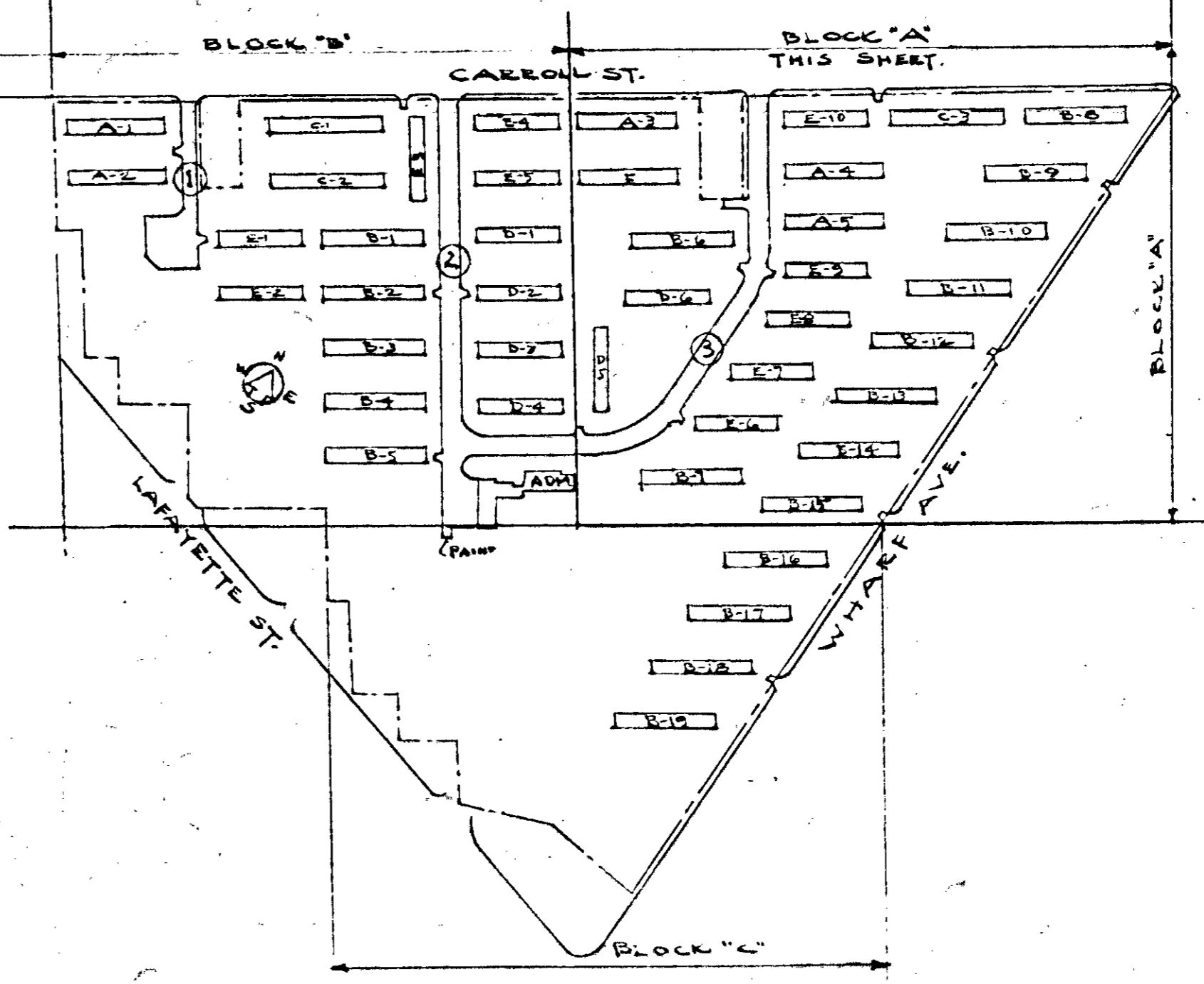
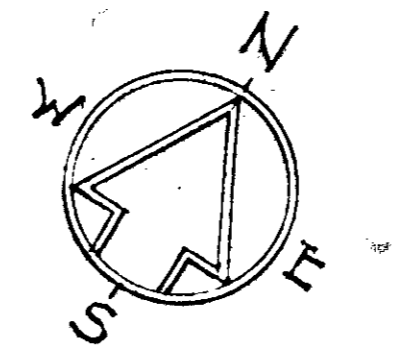




SECTION A-A  
RETAINING WALL  
SCALE: 1/2" = 1'-0"

NOTE: SEE DRWG. D-8 FOR DETAIL OF STREETS, CURB & GUTTER, AND ADJACENT SIDEWALKS.

\*SEE DRWG. D-1 FOR GENERAL NOTE



- LEGEND
- FINISHED GRADE
  - - - NATURAL GRADE
  - 4710 FINISHED GRADE
  - 4710 NATURAL GRADE
  - PEACE
  - FLOOD ELEVATION
  - CLOTHESLINE

AS BUILT  
**SITE IMPROVEMENTS - BLOCK 'A'**  
 LOW RENTAL HOUSING PROJECT - TENNESSEE 5-5  
 NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE

SUBMITTED FOR APPROVAL

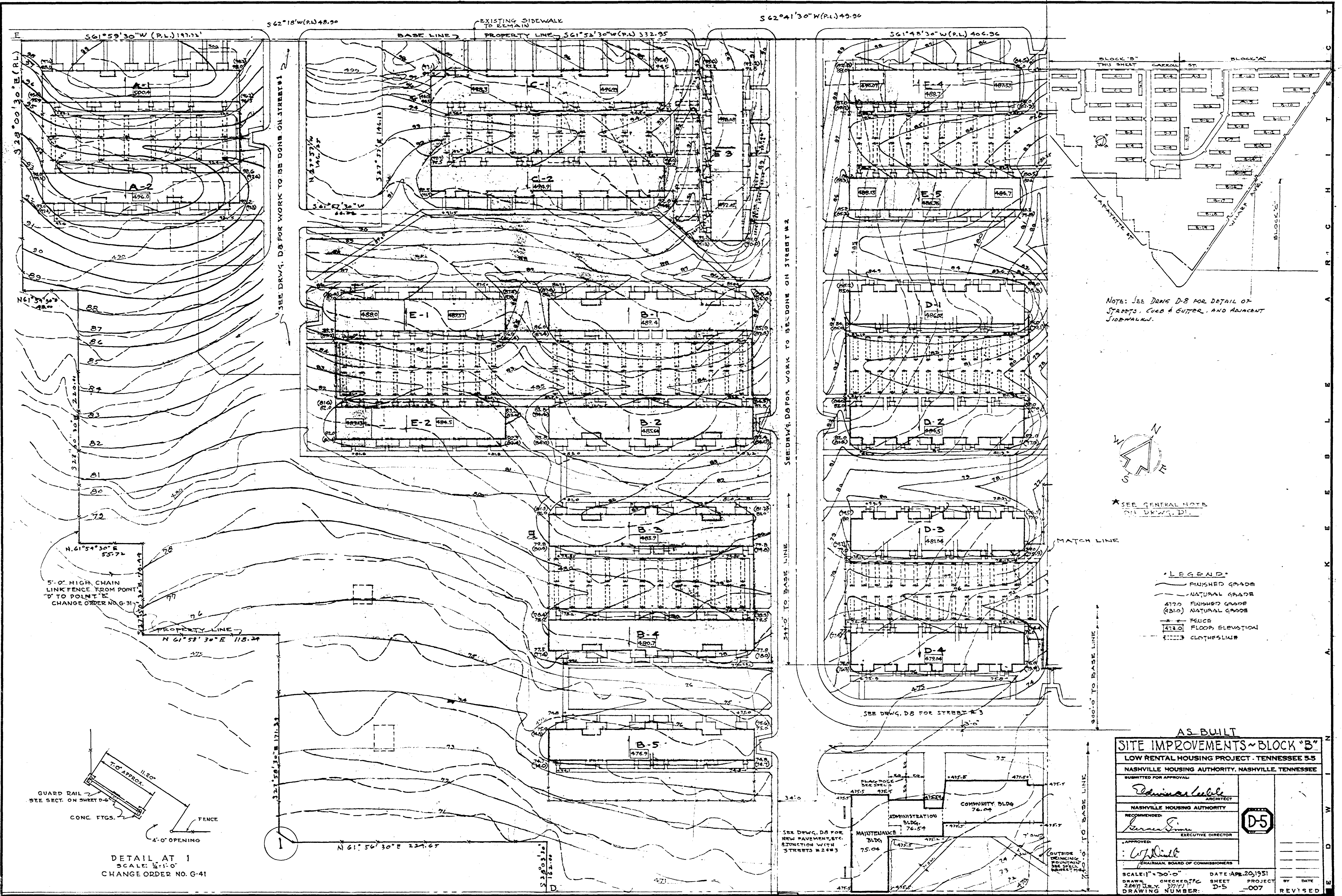
*Edmundable*  
 ARCHITECT

NASHVILLE HOUSING AUTHORITY  
 RECOMMENDED  
*Kenneth S. ...*  
 EXECUTIVE DIRECTOR

APPROVED:  
*W. P. ...*  
 CHAIRMAN, BOARD OF COMMISSIONERS

SCALE: 1" = 30'-0" DATE: APR. 20, 1951  
 DRAWN BY: CHECKED BY: SHEET PROJECT BY DATE  
 20071847 3 18/51 D-4 -007 REVISED





SEE DRWG. D-8 FOR WORK TO BE DONE ON STREET #1

SEE DRWG. D-8 FOR WORK TO BE DONE ON STREET #2

SEE DRWG. D-8 FOR STREET #3

NOTE: SEE DRWG. D-8 FOR DETAIL OF STREETS, CURB & GUTTER, AND ADJACENT SIDEWALKS.

\*SEE GENERAL NOTE ON DRAWING D-1

- LEGEND**
- FINISHED GRADE
  - NATURAL GRADE
  - 4170 FINISHED GRADE
  - 4210 NATURAL GRADE
  - FENCE
  - 4180 FLOOD ELEVATION
  - CLOTHESLINE

**AS-BUILT**

**SITE IMPROVEMENTS - BLOCK "B"**

LOW RENTAL HOUSING PROJECT - TENNESSEE 3.5

NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE

SUBMITTED FOR APPROVAL

*Edmund Leible*  
ARCHITECT

NASHVILLE HOUSING AUTHORITY  
RECOMMENDED

*James S. ...*  
EXECUTIVE DIRECTOR

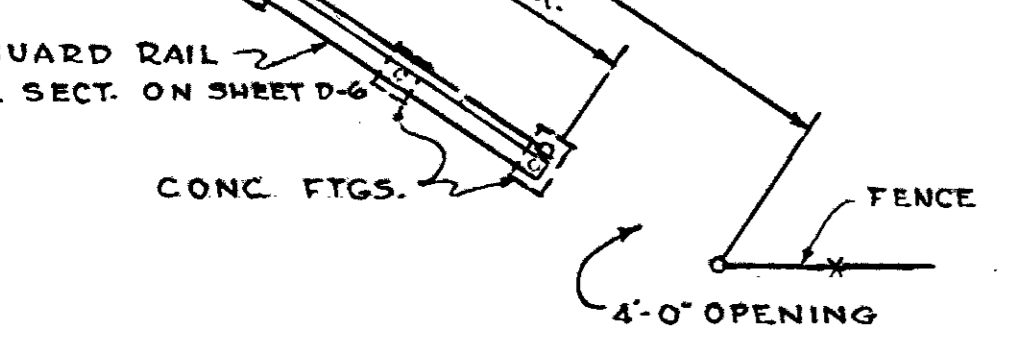
APPROVED

*W. ...*  
CHAIRMAN, BOARD OF COMMISSIONERS

SCALE: 1" = 30'-0" DATE: APR. 20, 1951

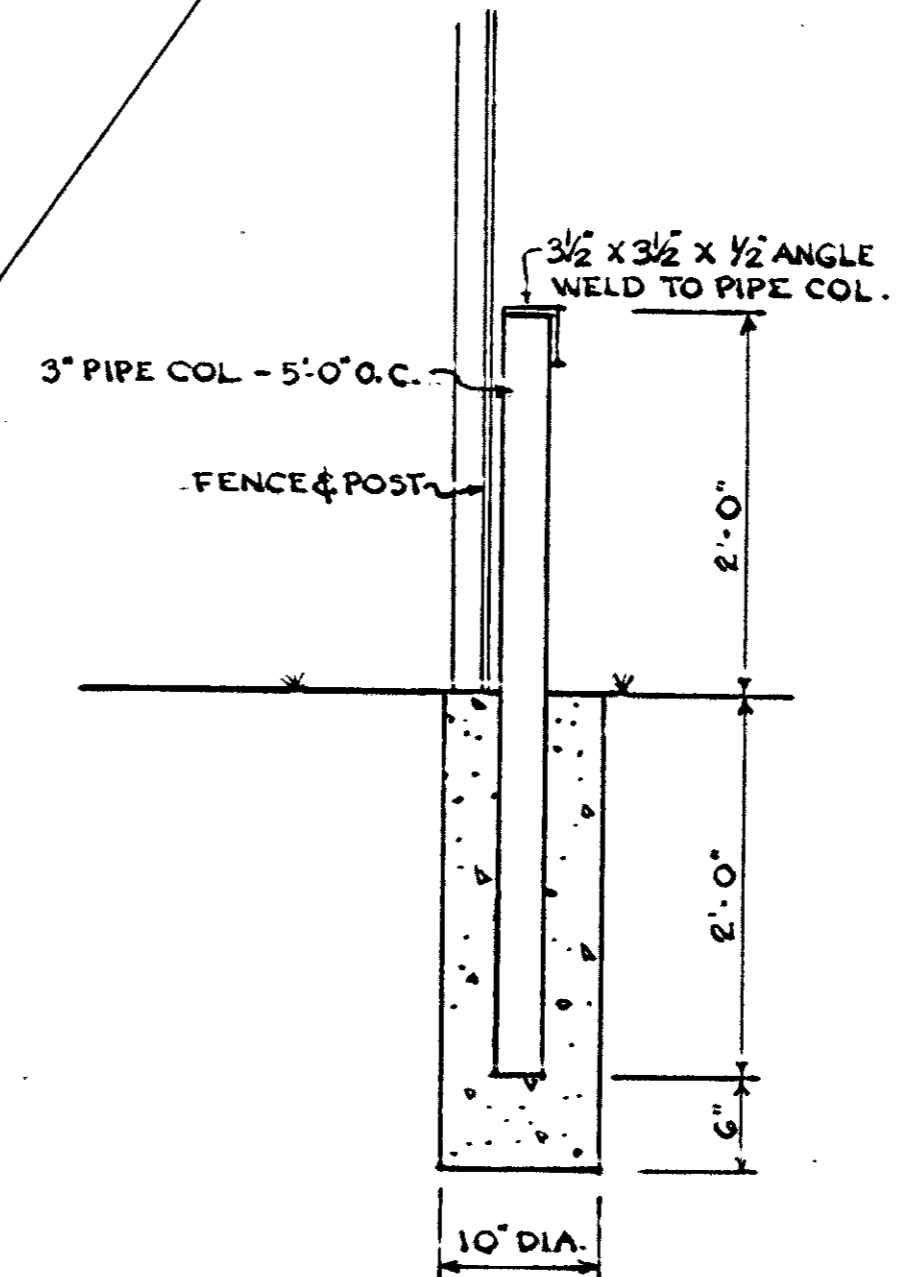
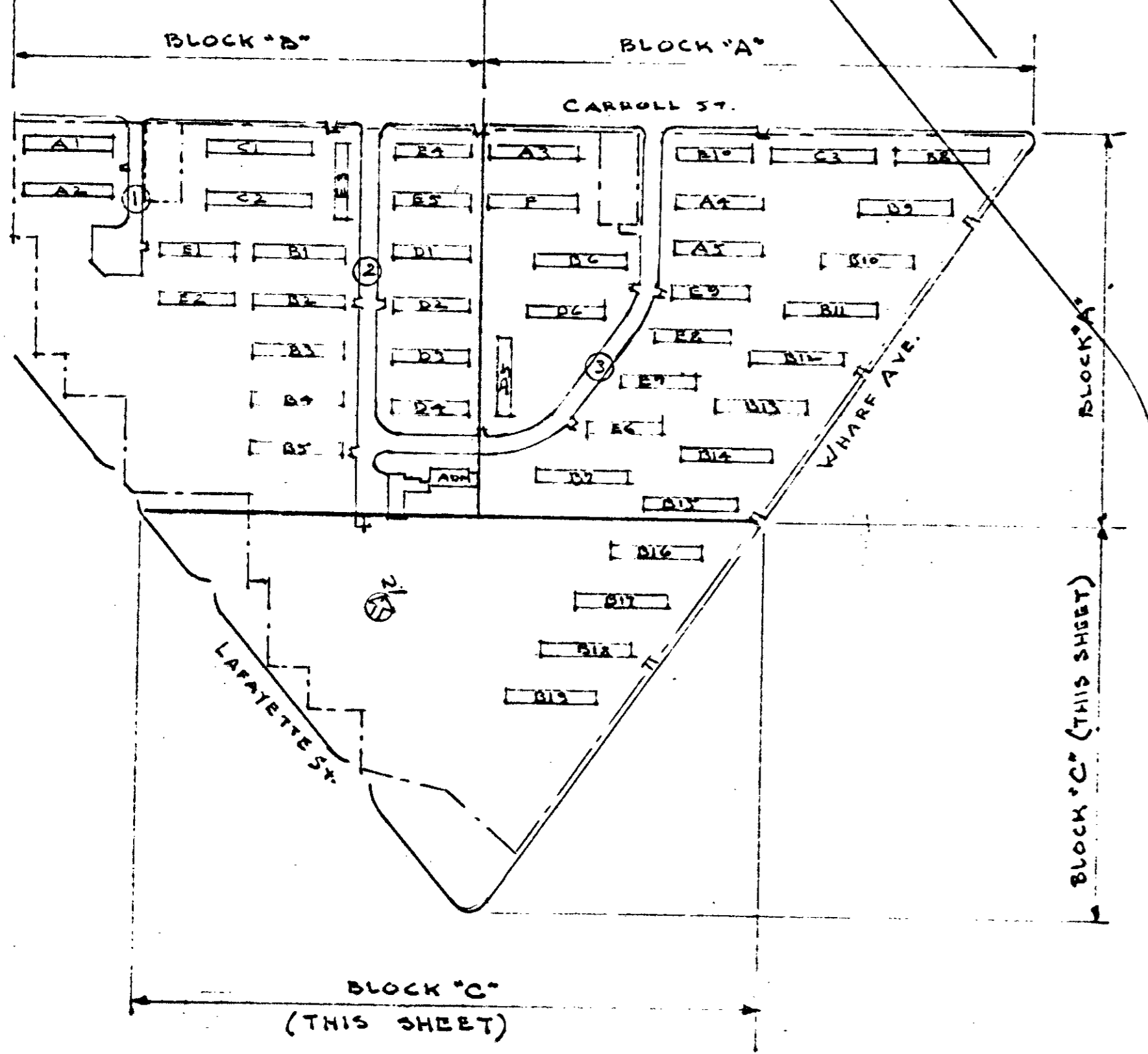
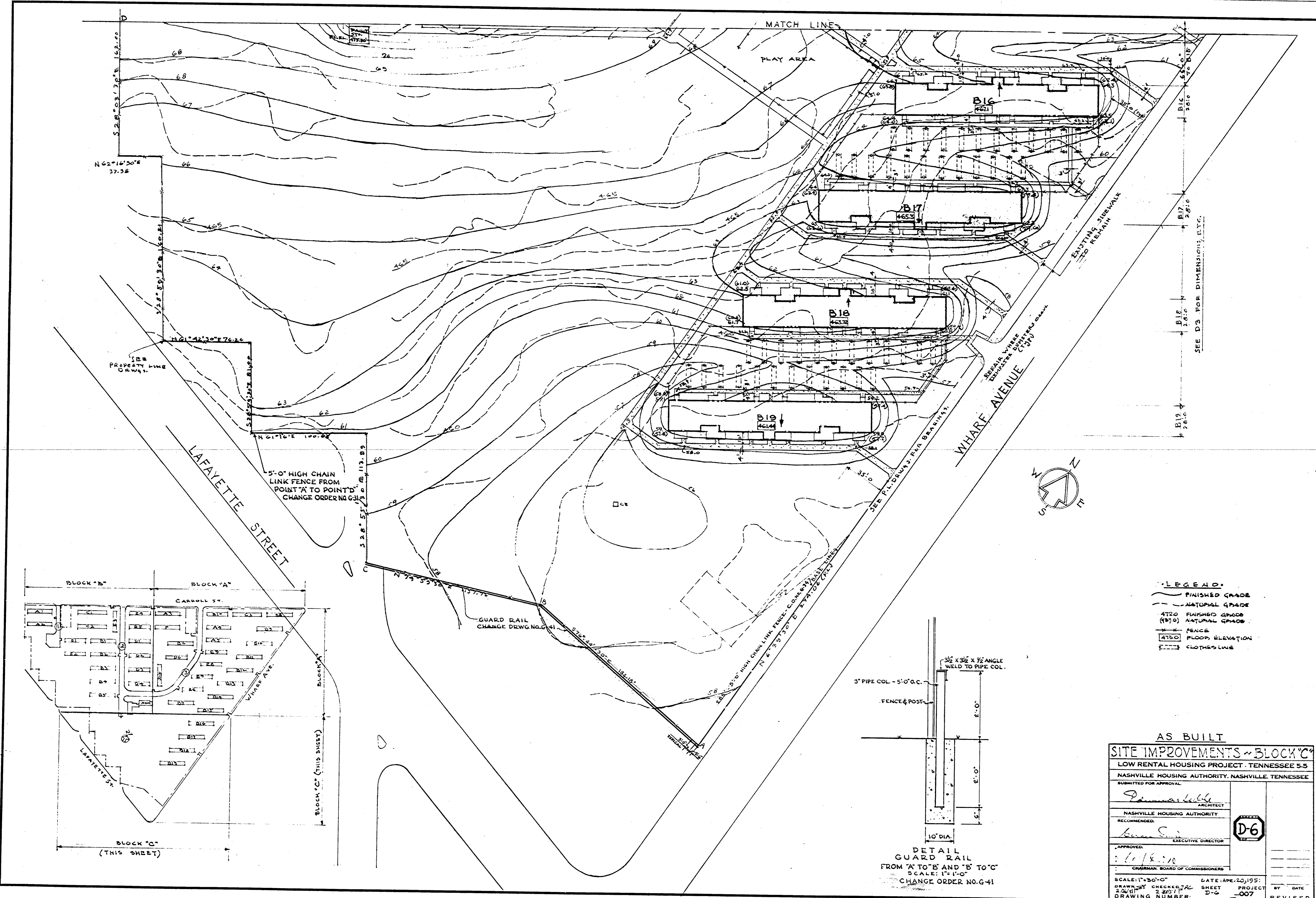
DRAWN BY: 2200 (R.Y.) 37711 CHECKED BY: [Signature] SHEET: D-5 PROJECT: [Blank] BY: [Blank] DATE: [Blank] REVISED: [Blank]

5'-0" HIGH CHAIN LINK FENCE FROM POINT "D" TO POINT "E" CHANGE ORDER NO. G-31



DETAIL AT 1  
SCALE: 1/4" = 1'-0"  
CHANGE ORDER NO. G-41





DETAIL  
GUARD RAIL  
FROM 'A' TO 'B' AND 'B' TO 'C'  
SCALE: 1"=1'-0"  
CHANGE ORDER NO. G-41

- LEGEND**
- FINISHED GRADE
  - - - NATURAL GRADE
  - 4720 FINISHED GRADE
  - 4710 NATURAL GRADE
  - FENCE
  - 4750 FLOOR ELEVATION
  - CLOTHES LINE

**AS BUILT**

**SITE IMPROVEMENTS - BLOCK 'C'**

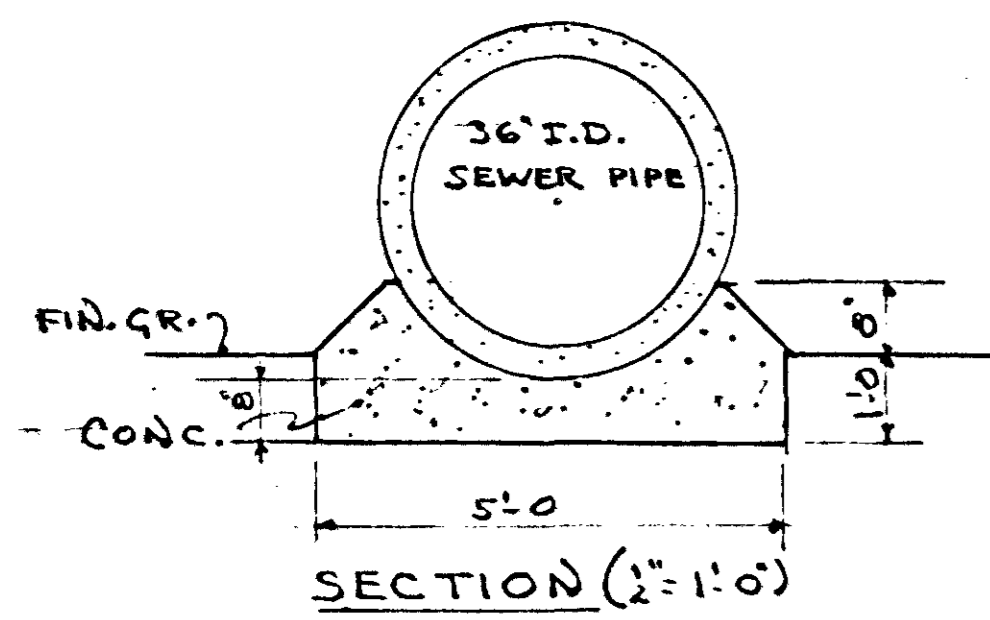
LOW RENTAL HOUSING PROJECT - TENNESSEE 5-5

NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE

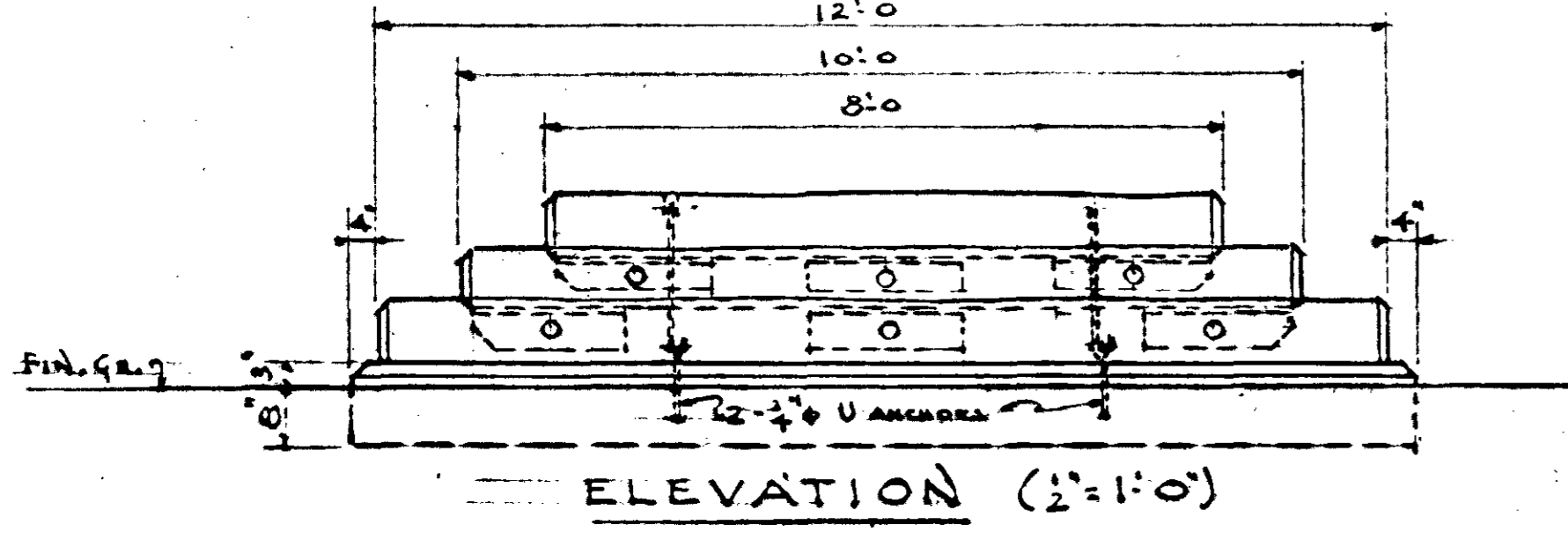
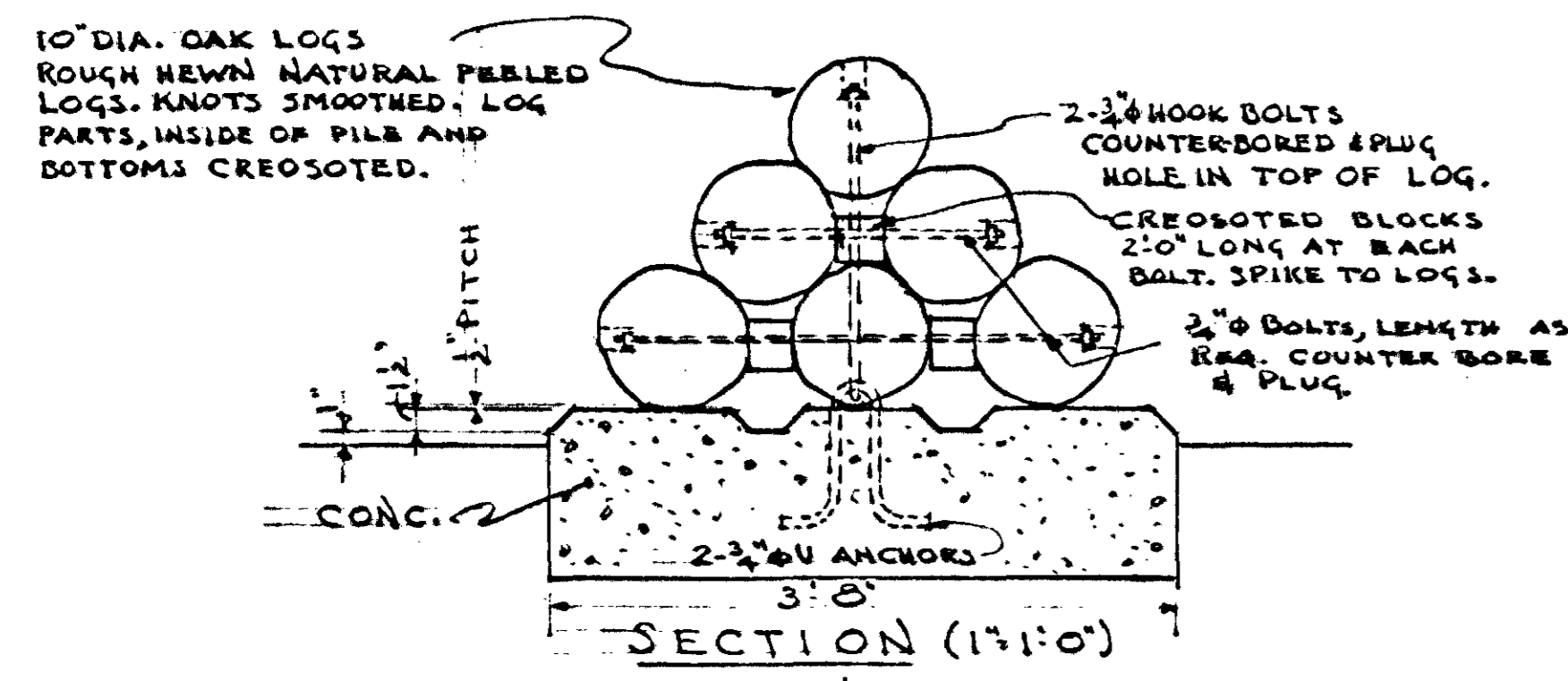
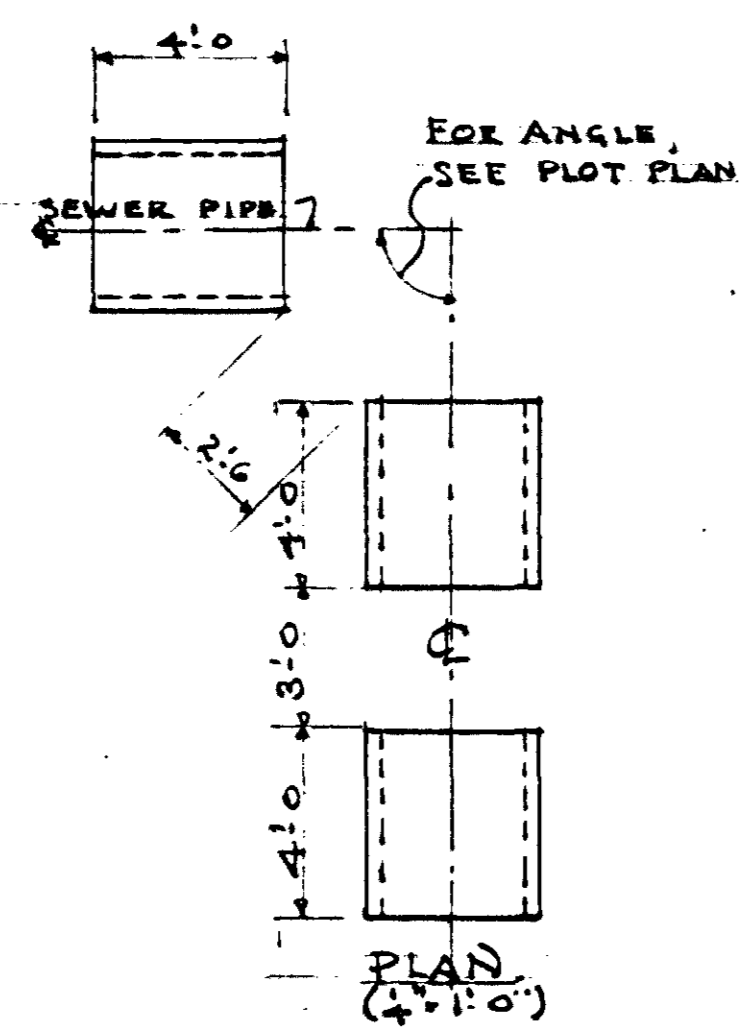
SUBMITTED FOR APPROVAL:		<b>D-6</b>
ARCHITECT <i>James White</i>		
RECOMMENDED:		<b>D-6</b>
EXECUTIVE DIRECTOR <i>James S. ...</i>		
APPROVED:		<b>D-6</b>
CHAIRMAN, BOARD OF COMMISSIONERS <i>John ...</i>		
SCALE: 1"=50'-0"	DATE: APR. 20, 1955	BY DATE
DRAWN BY: CHECKED BY: SHEET: 2-4-11	PROJECT: 5-5	
DRAWING NUMBER: 5-5-007	REVISIONS:	REVISED

E T C H L E A R C H I T E C T S

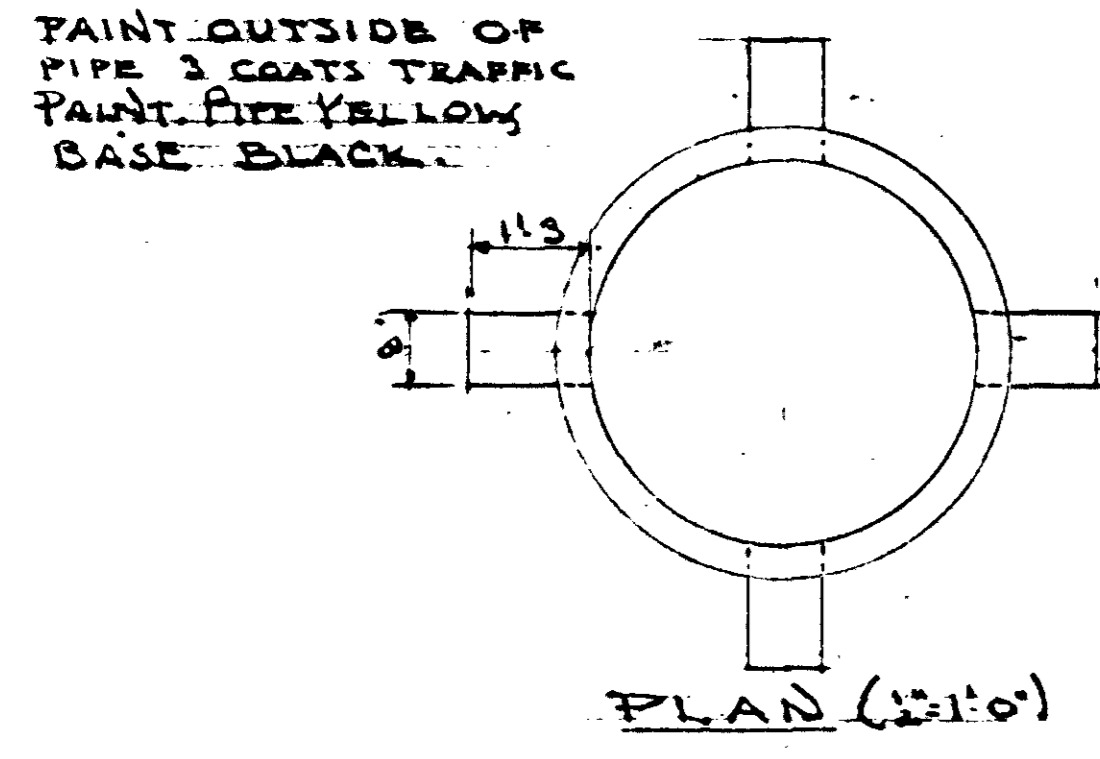
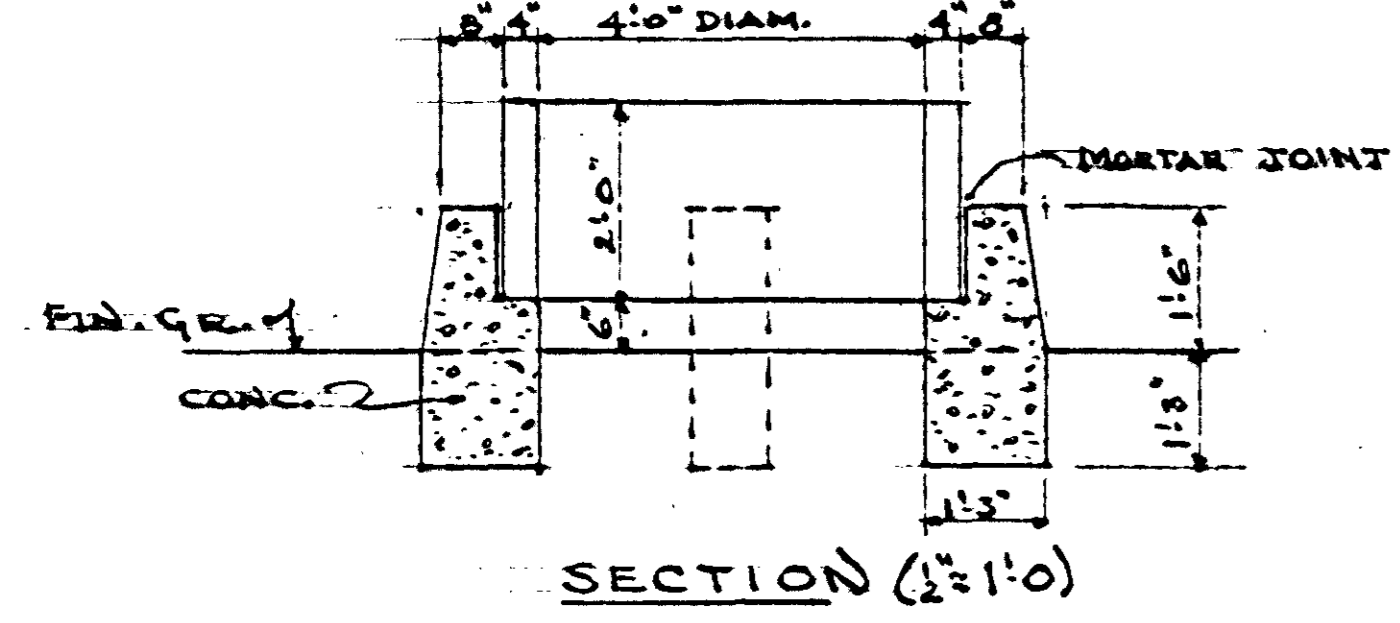




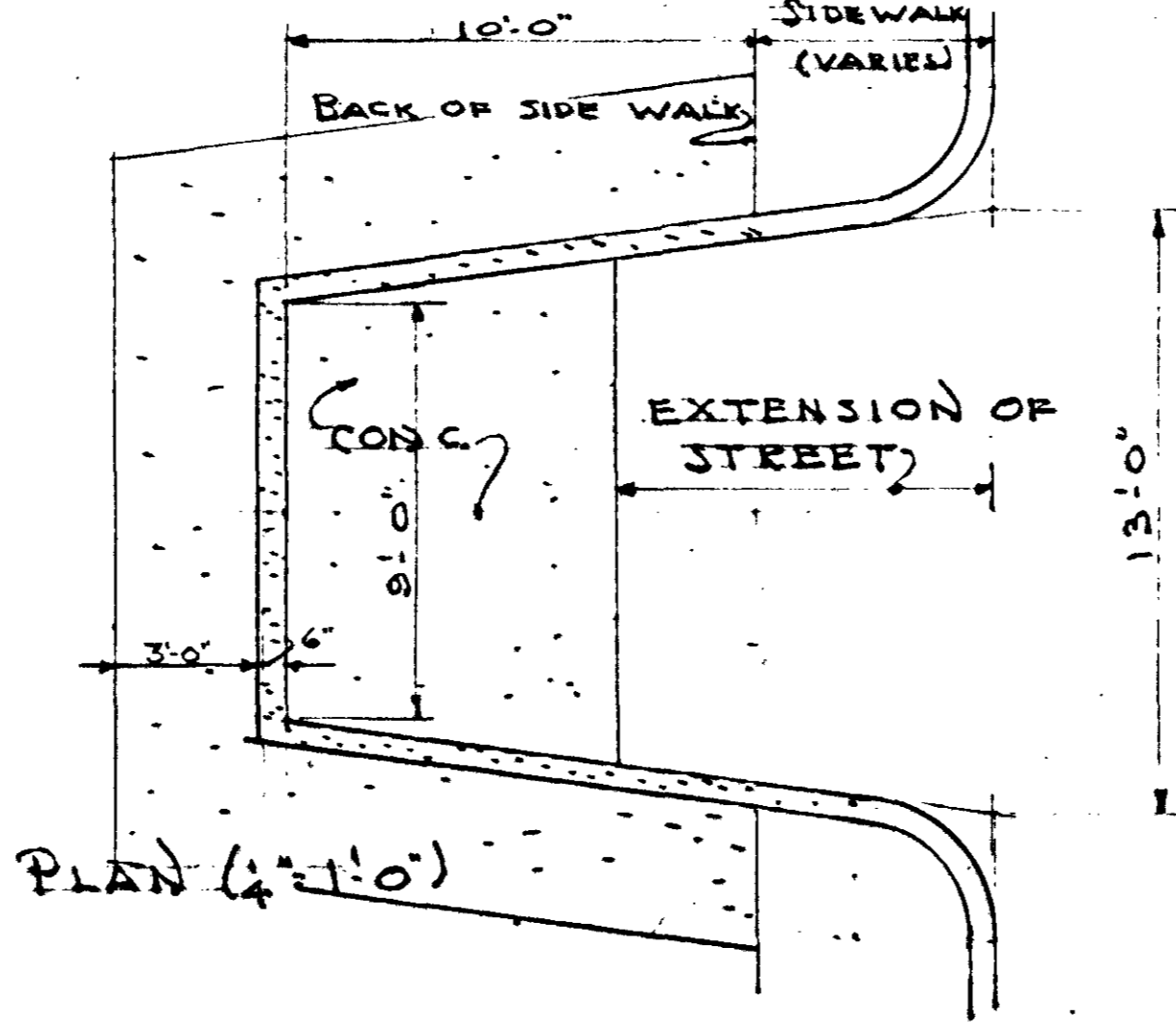
**NOTE:**  
 PIPE TUNNEL TO FOLLOW PLAYGROUND GRADE/ AND TO HAVE FRESH DRAINAGE.  
 PAINT PIPE OUTSIDE WITH 3 COATS OF PAINT BLACK & YELLOW STRIPES 4" WIDE. PAINT BASE BLACK.  
**DETAILS OF PIPE TUNNEL**



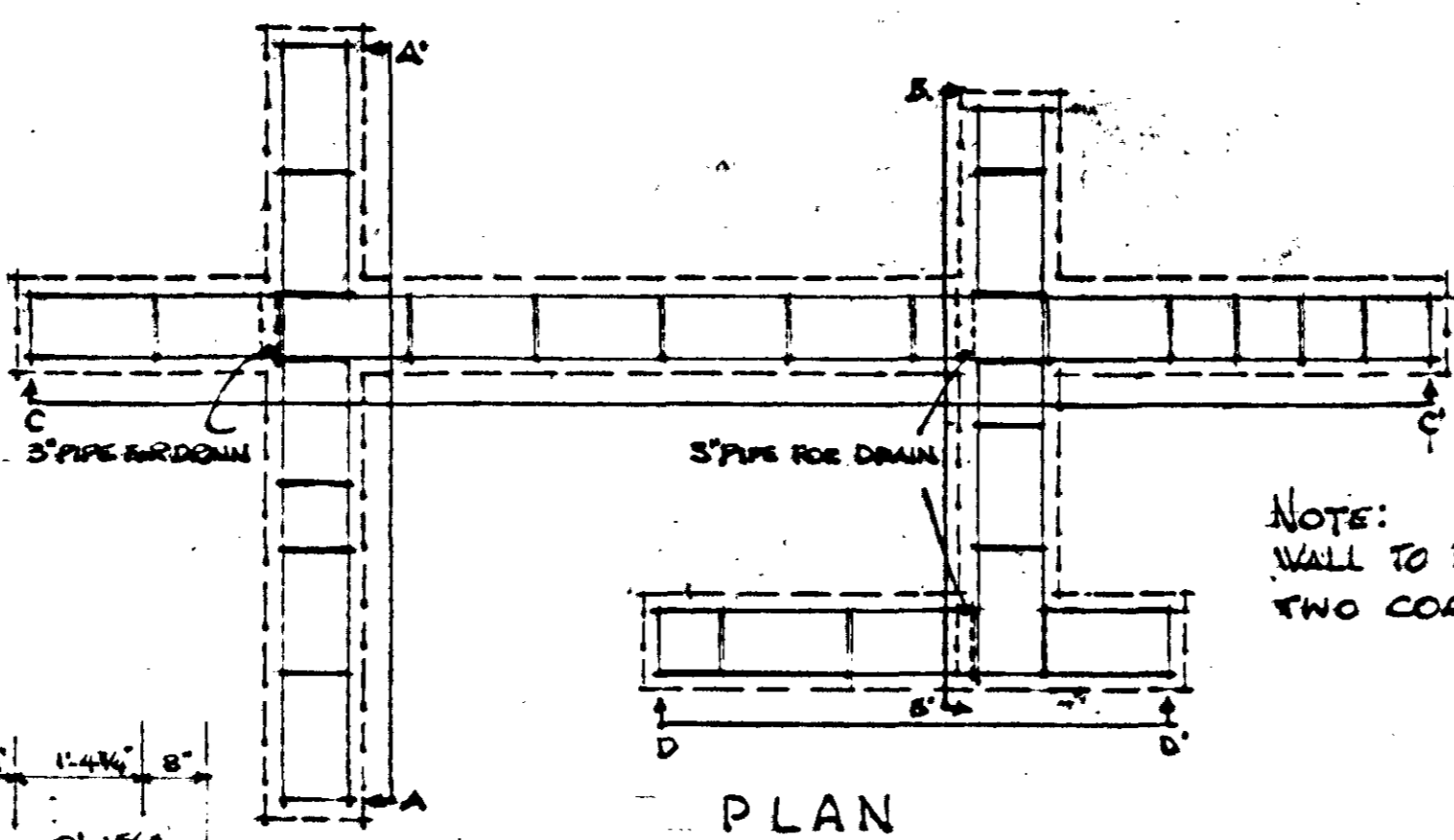
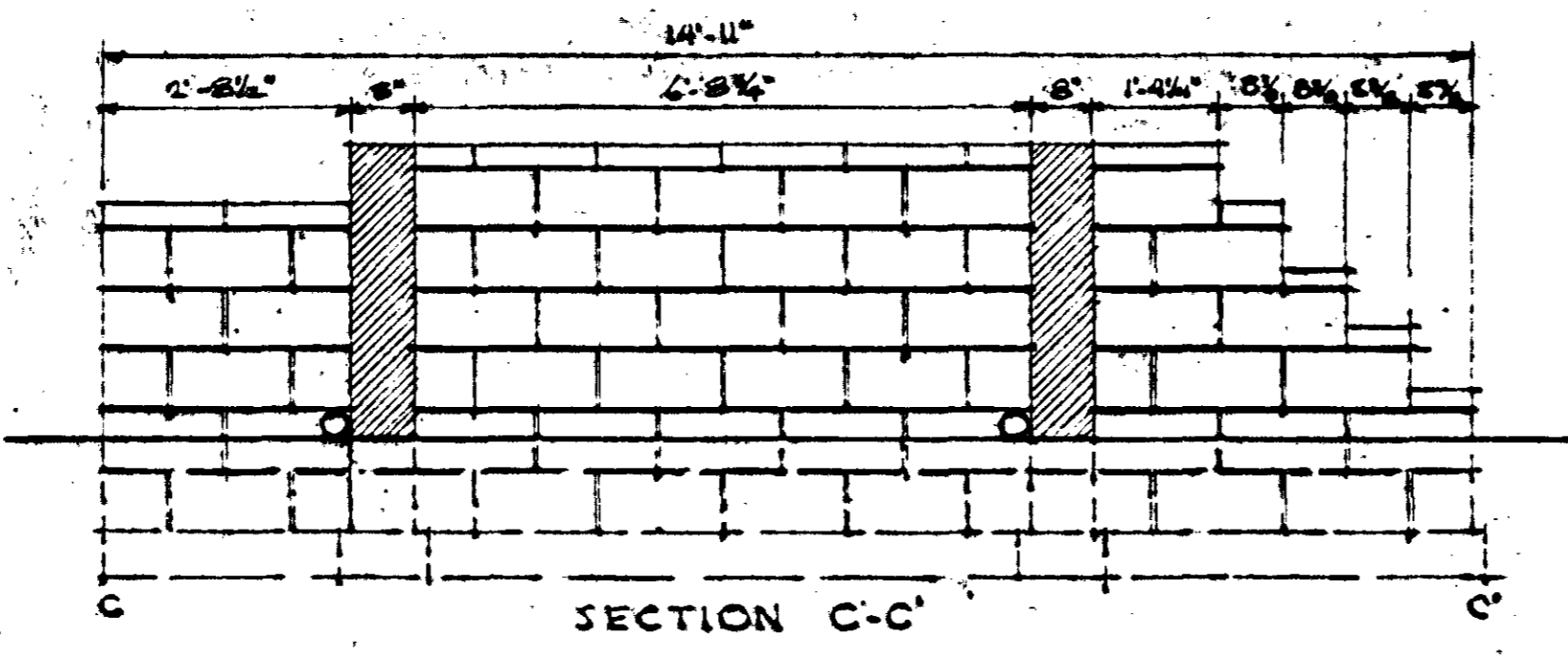
**DETAILS OF LOG PILE**



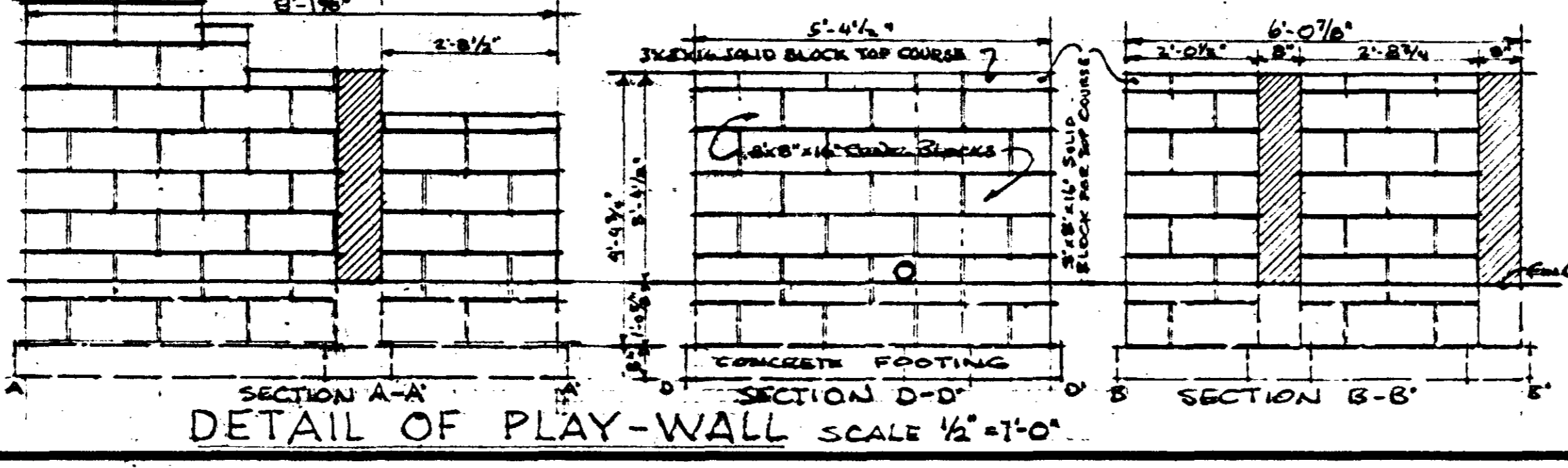
PAINT OUTSIDE OF PIPE 3 COATS TRAFFIC PAINT. PAINT PIPE YELLOW BASE BLACK.



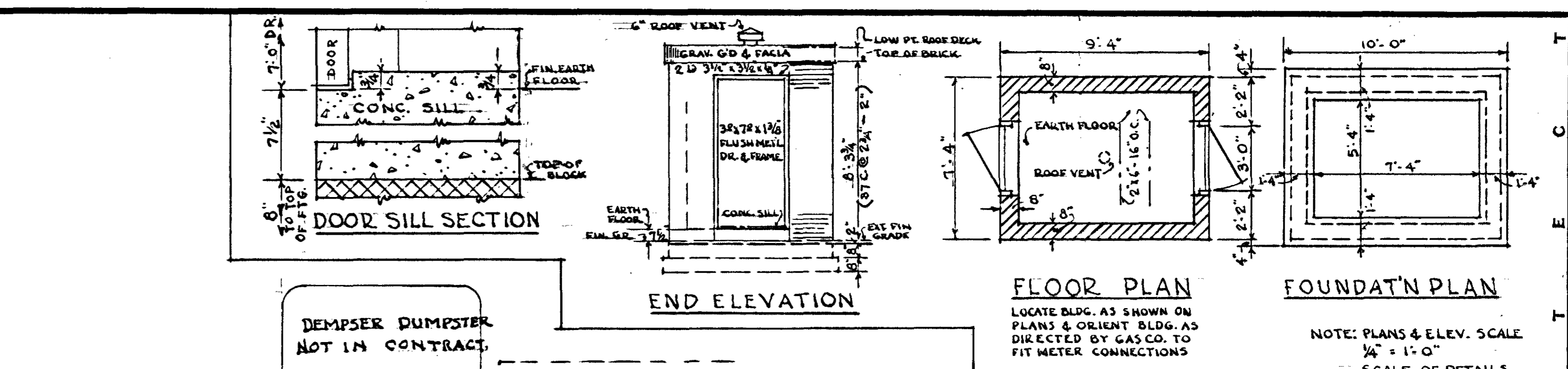
**ALL PLAY EQUIPMENT AND APPARATUS AS SHOWN SHALL BE FURNISHED IN PLACE BY THE GENERAL CONTR.**



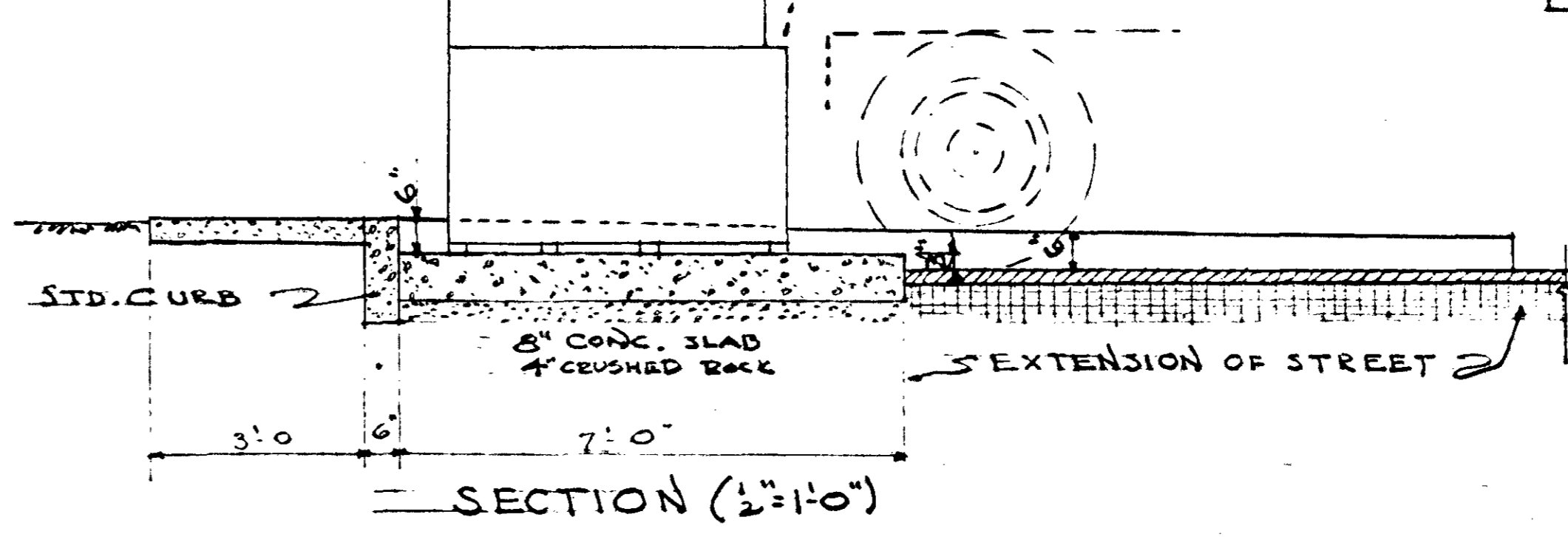
**NOTE:** WALL TO BE PAINTED TWO COATS GRAY.



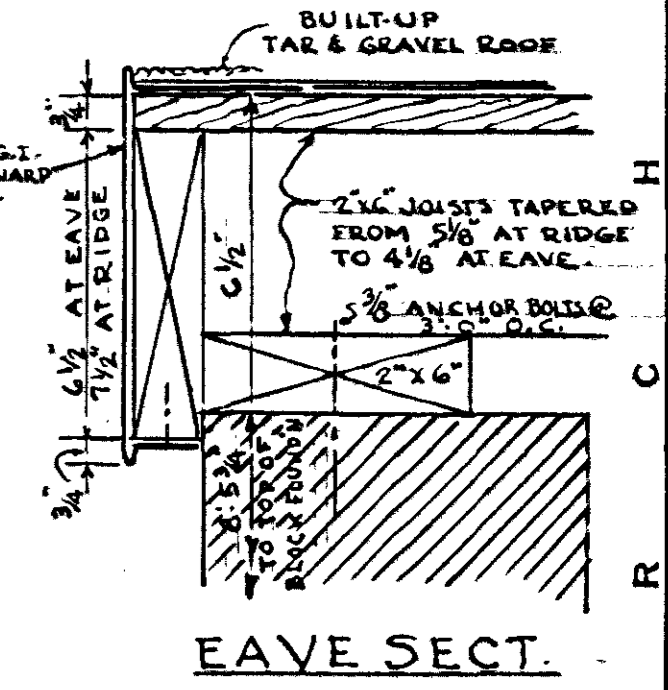
**DETAIL OF PLAY-WALL SCALE 1/2"=1'-0"**



**NOTE:** PLANS & ELEV. SCALE 1/4"=1'-0"  
 SCALE OF DETAILS 3/16"=1'-0"

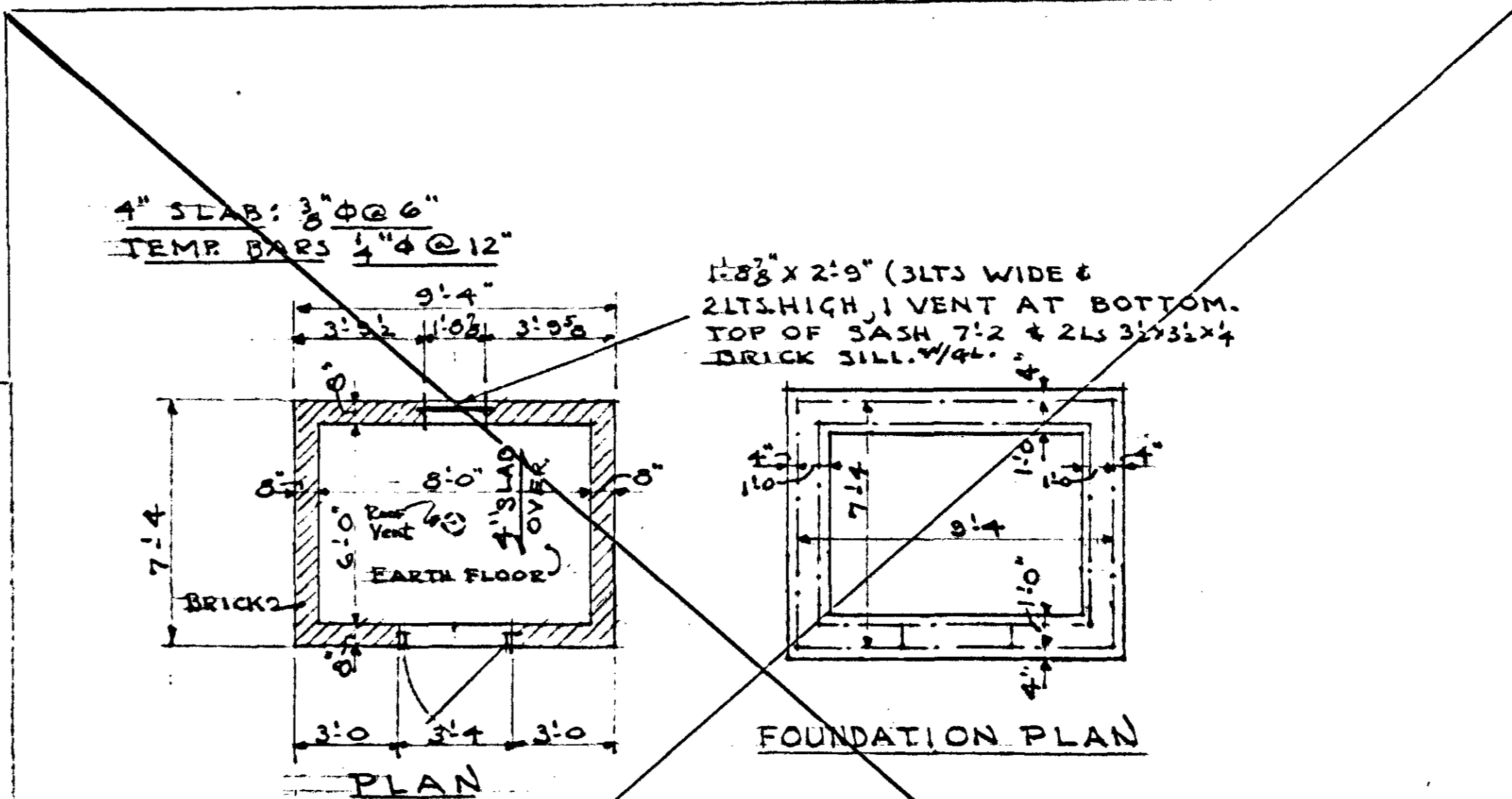


**DETAIL OF DEMPSTER DUMPSTER DRIVE-IN**



**EAVE SECT.**

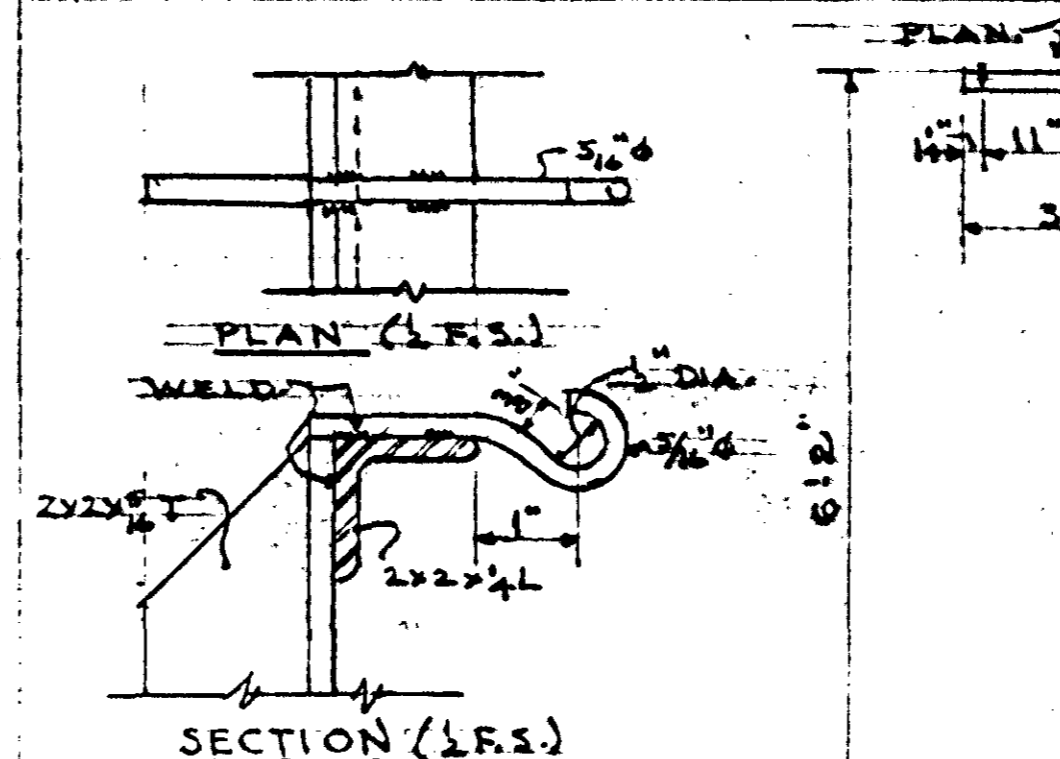
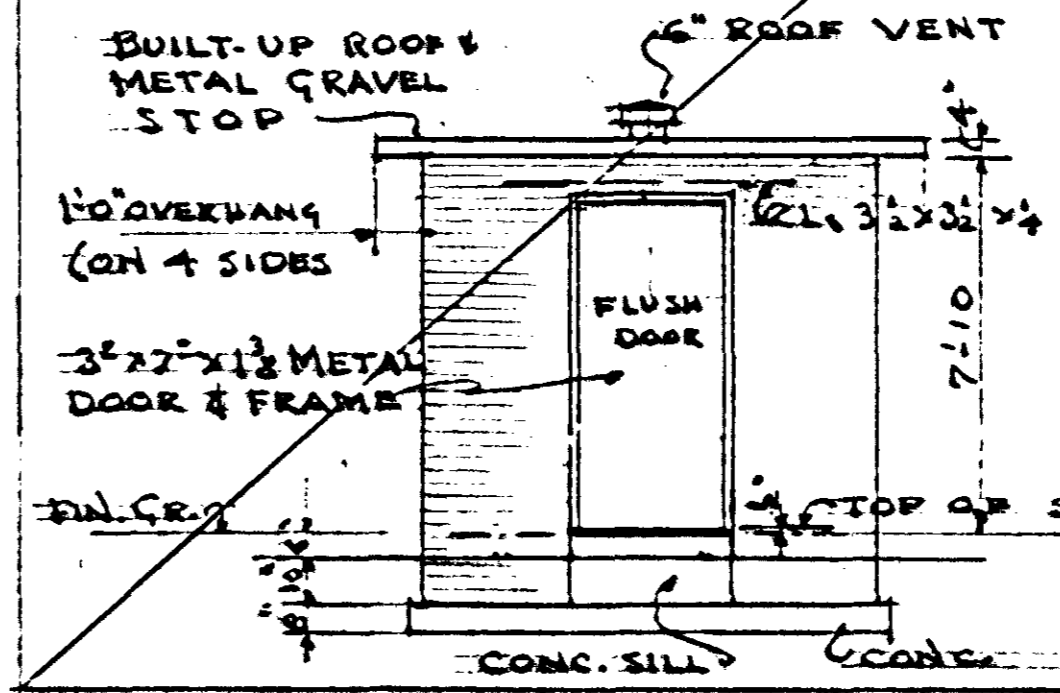
**NOTE:** THIS DRAWING SUPERSEDES DRWG. D-7 FOR METER BLDG.  
**GAS METER BLD'G HOUSING PROJ. TENN. 5-5. DRWG. CD-9**



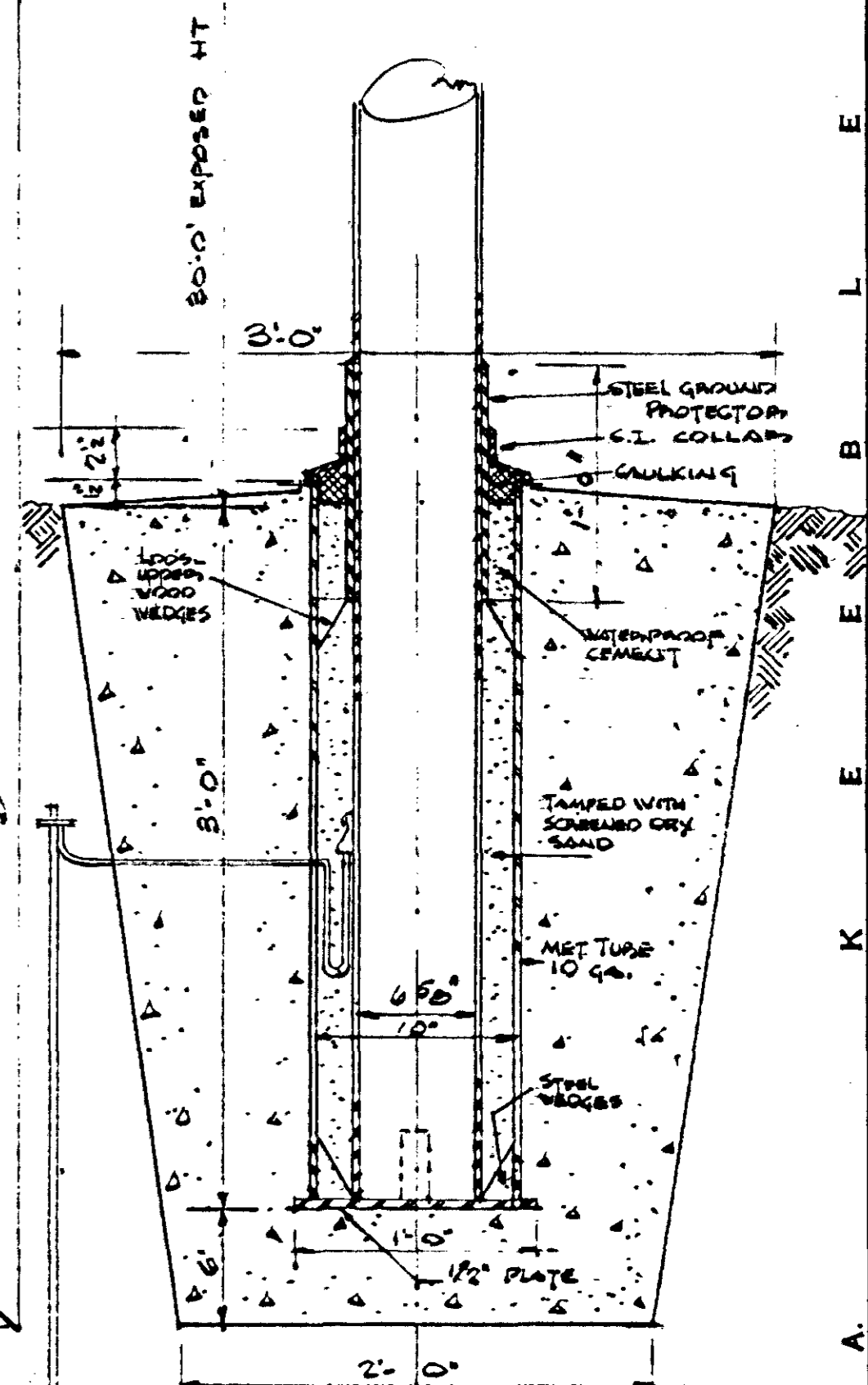
**PRESSURE REDUCING STATION (GAS)**

**SCALE: 1/2"=1'-0"**  
 TO BE CONSTRUCTED BY CONTRACTOR FOR GAS PIPING & LOCATED IN CO-OPERATION WITH THE NASHVILLE GAS CO. IN VICINITY INDICATED ON SITE DEVELOPMENT DRWG'S.  
 REFERENCE: DRWG. M-2.

**SEE DRWG. CD-9**



**TYPICAL CLOTHES LINE POST.**



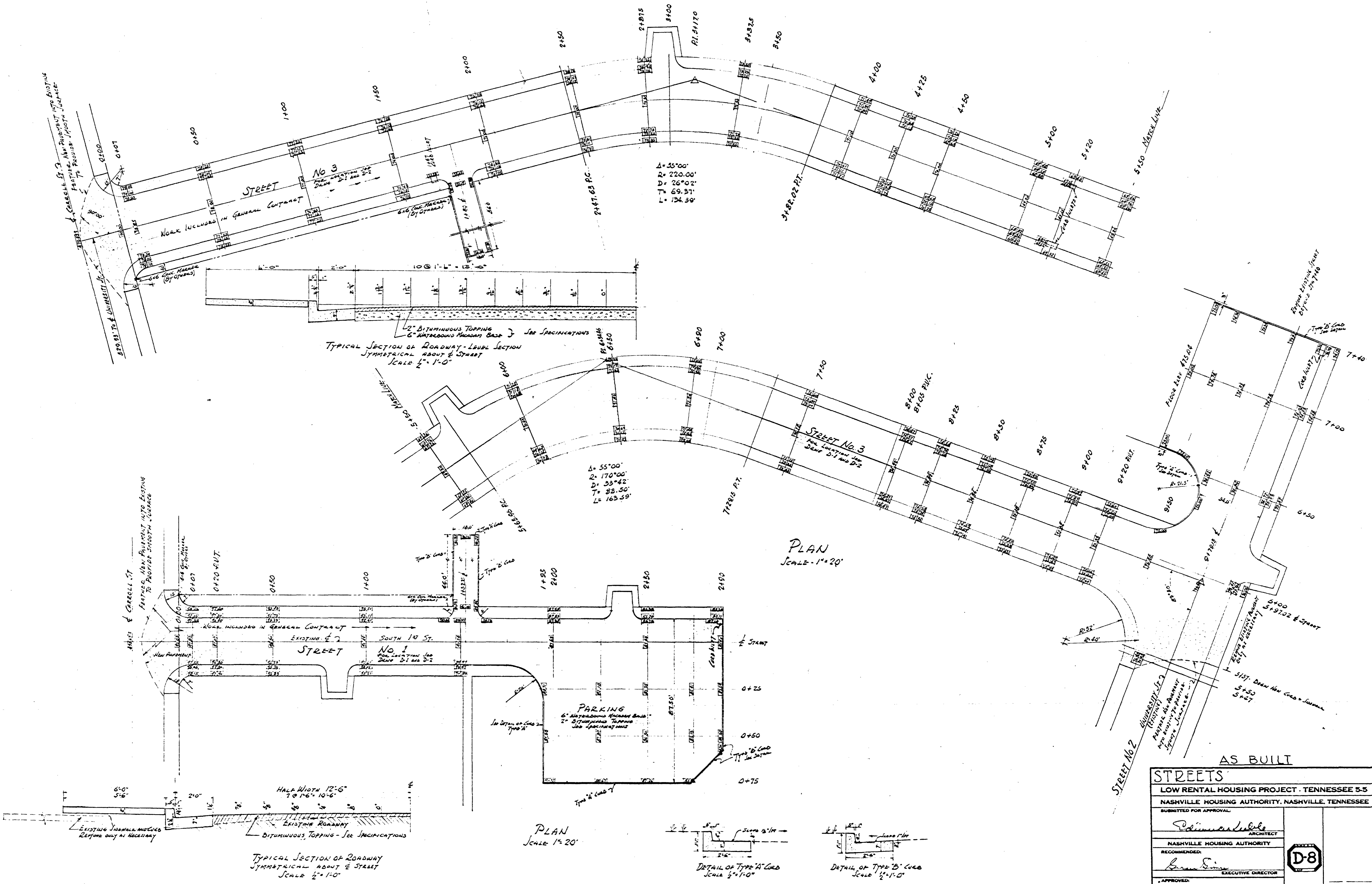
**DETAIL OF FLAGPOLE 1/2"=1'-0"**

**AS BUILT**

SITE IMPROVEMENT DETAILS	
LOW RENTAL HOUSING PROJECT - TENNESSEE 5-5	
NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE	
SUBMITTED FOR APPROVAL	
<i>Richard A. Little</i> ARCHITECT	
NASHVILLE HOUSING AUTHORITY RECOMMENDED: <i>James S. ...</i> EXECUTIVE DIRECTOR	
APPROVED: <i>W. H. ...</i> CHAIRMAN, BOARD OF COMMISSIONERS	
SCALE: AS NOTED DRAWING CHECKED: 4/21/51 DRAWING NUMBER: D-7-007	DATE: APR. 20, 1951 SHEET PROJECT: D-7 BY: DATE REVISED



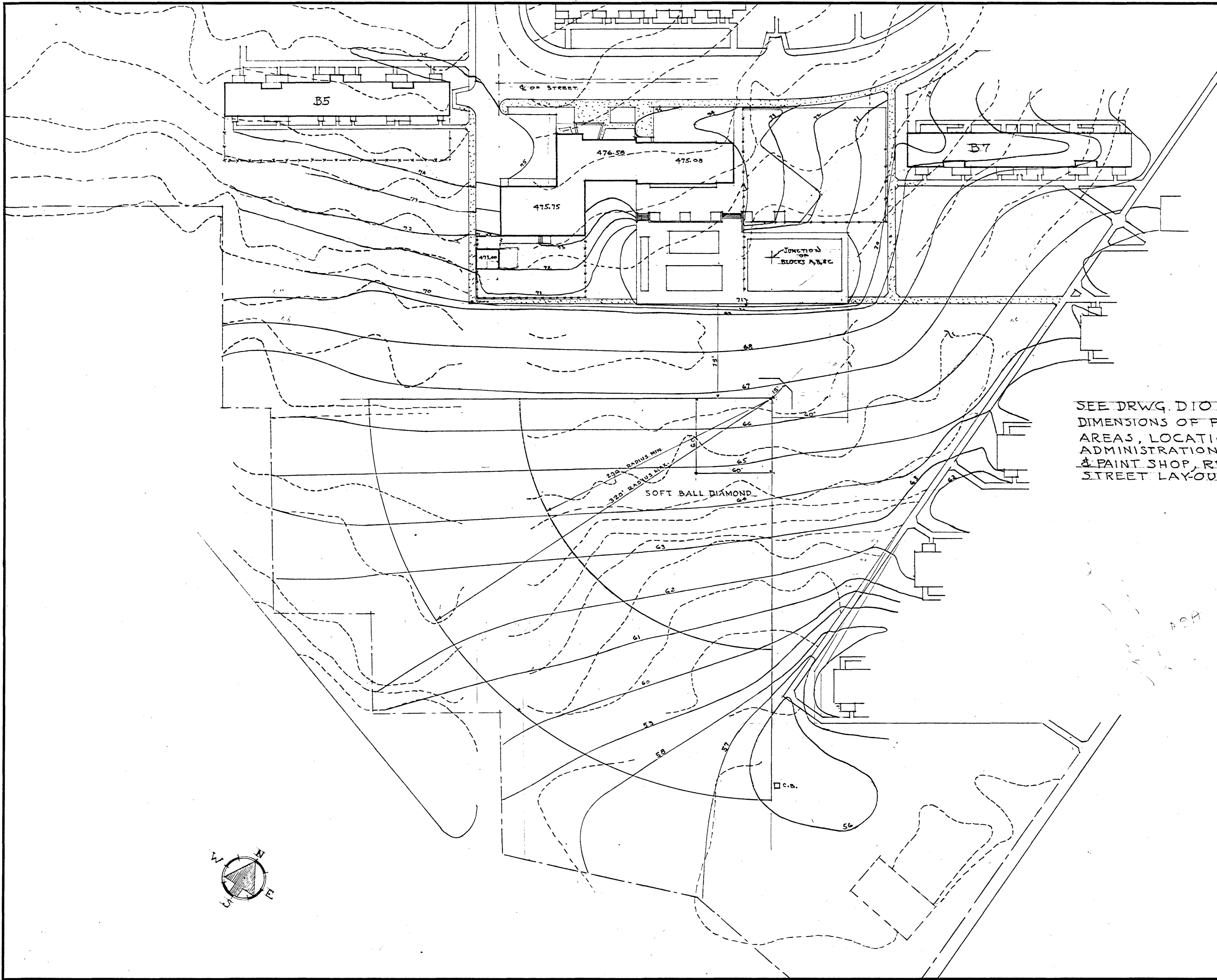
T  
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I



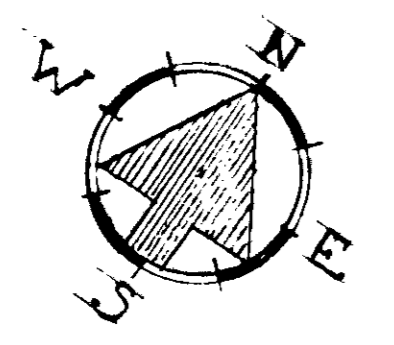
AS BUILT

<b>STREETS</b>	
LOW RENTAL HOUSING PROJECT - TENNESSEE 5-5	
NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE	
SUBMITTED FOR APPROVAL	
<i>Edmunds</i>	ARCHITECT
NASHVILLE HOUSING AUTHORITY	
RECOMMENDED	
<i>Brown</i>	EXECUTIVE DIRECTOR
APPROVED	
<i>W. D. ...</i>	CHAIRMAN, BOARD OF COMMISSIONERS
SCALE AS NOTED	DATE: APR. 20, 1951
DRAWN: 4/18/51	CHECKED: 4/25/51
DRAWING NUMBER: D-8	PROJECT: 007
BY: _____	DATE: _____
REVISIONS: _____	REVISOR: _____





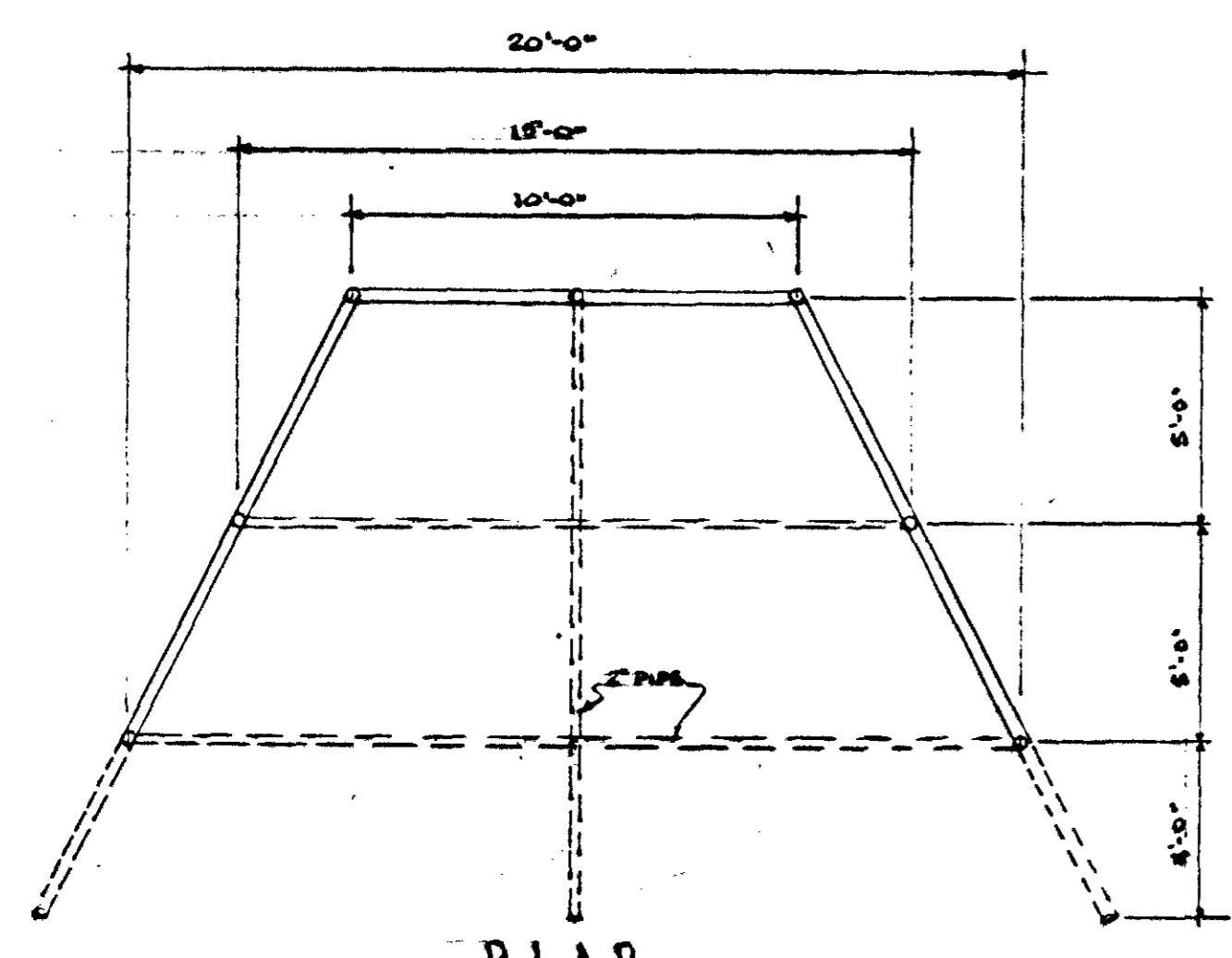
SEE DRWG. D10 FOR  
 DIMENSIONS OF PLAY  
 AREAS, LOCATION OF  
 ADMINISTRATION BLDG.,  
 & PAINT SHOP, REVISED  
 STREET LAYOUT, ETC.



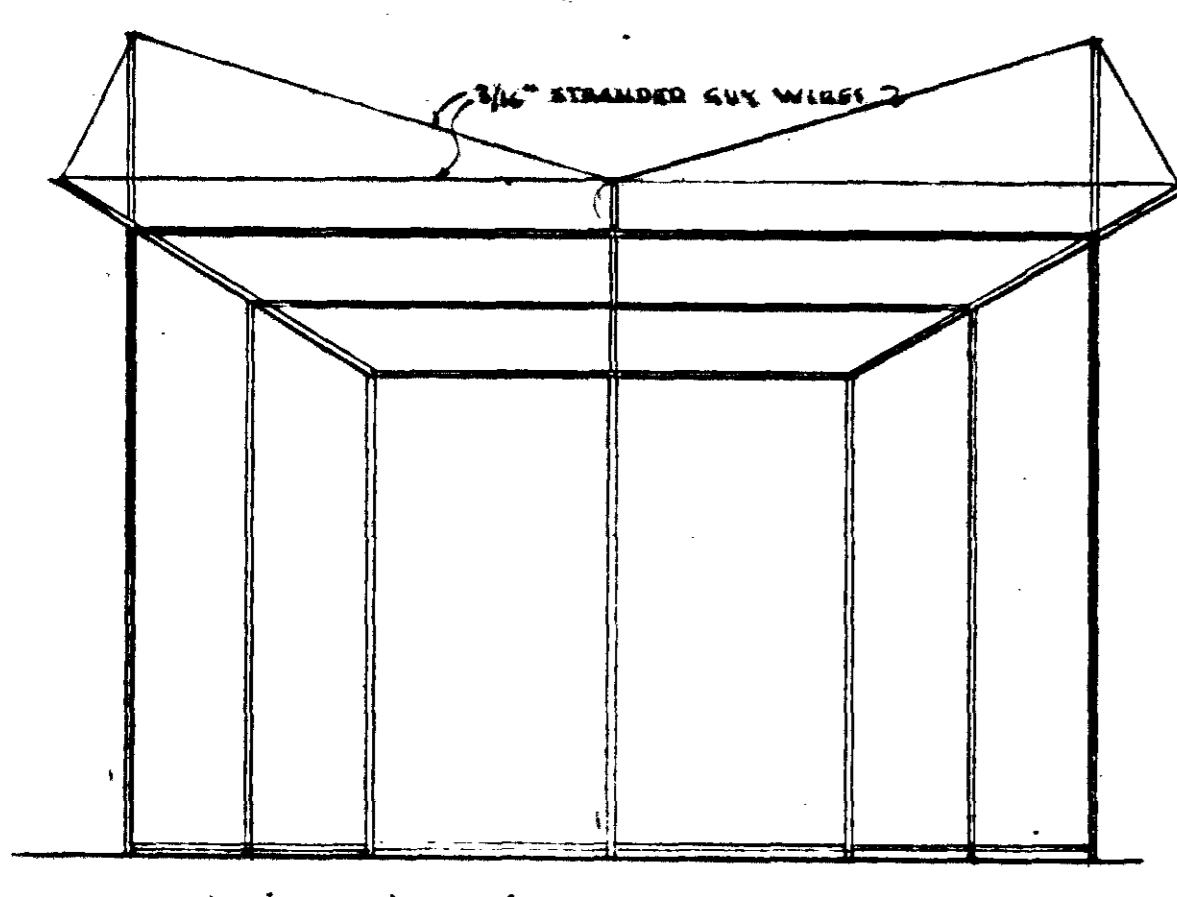
AS BUILT

SITE IMPROVEMENTS - VICINITY OF ADMINISTRATION BLDG.	
LOW RENTAL HOUSING PROJECT - TENNESSEE 5-5	
NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE	
SUBMITTED FOR APPROVAL:	
<i>Thomas Leibel</i> ARCHITECT	
RECOMMENDED:	
<i>James E. ...</i> EXECUTIVE DIRECTOR	<b>D9</b>
APPROVED:	
<i>W. ...</i> CHAIRMAN, BOARD OF COMMISSIONERS	
SCALE: 1" = 30' 0"	DATE: OCT. 23, 1957
DRAWN BY: ...	CHECKED BY: ...
DRAWING NUMBER: D9	PROJECT SHEET: -007
	REVISIONS:

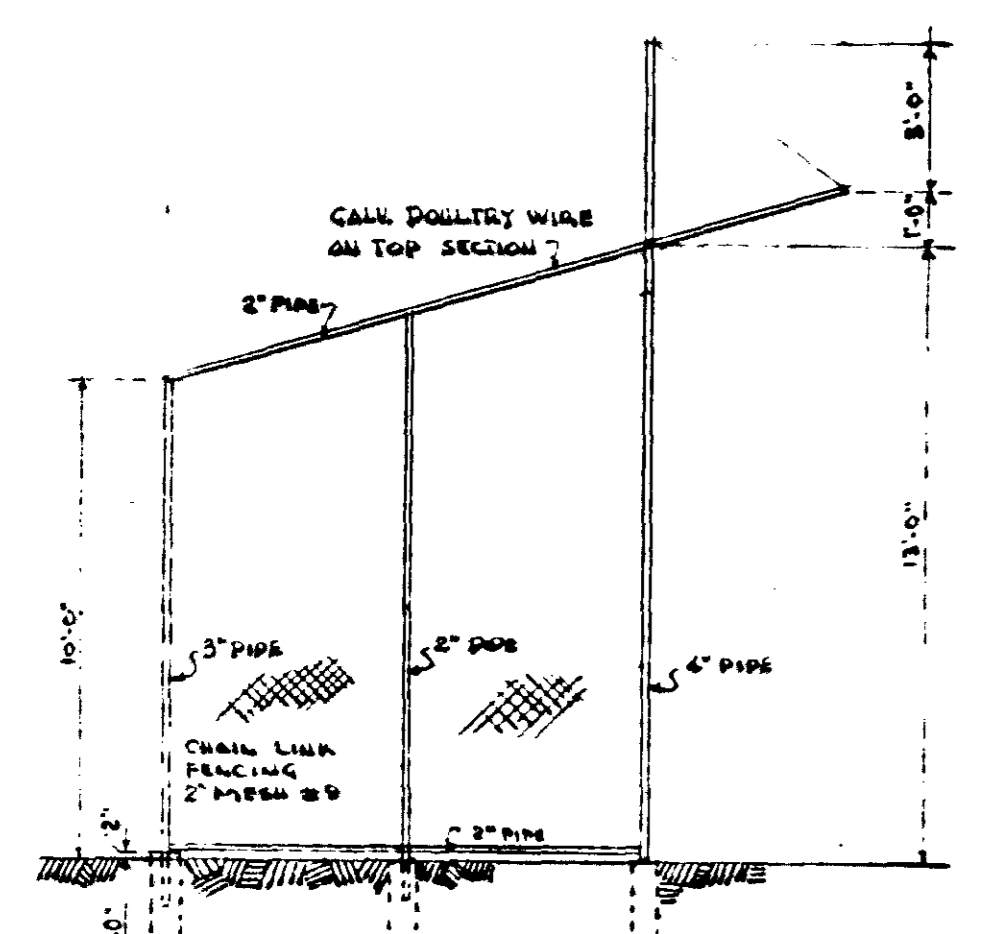




PLAN  
1/4" = 1'-0"



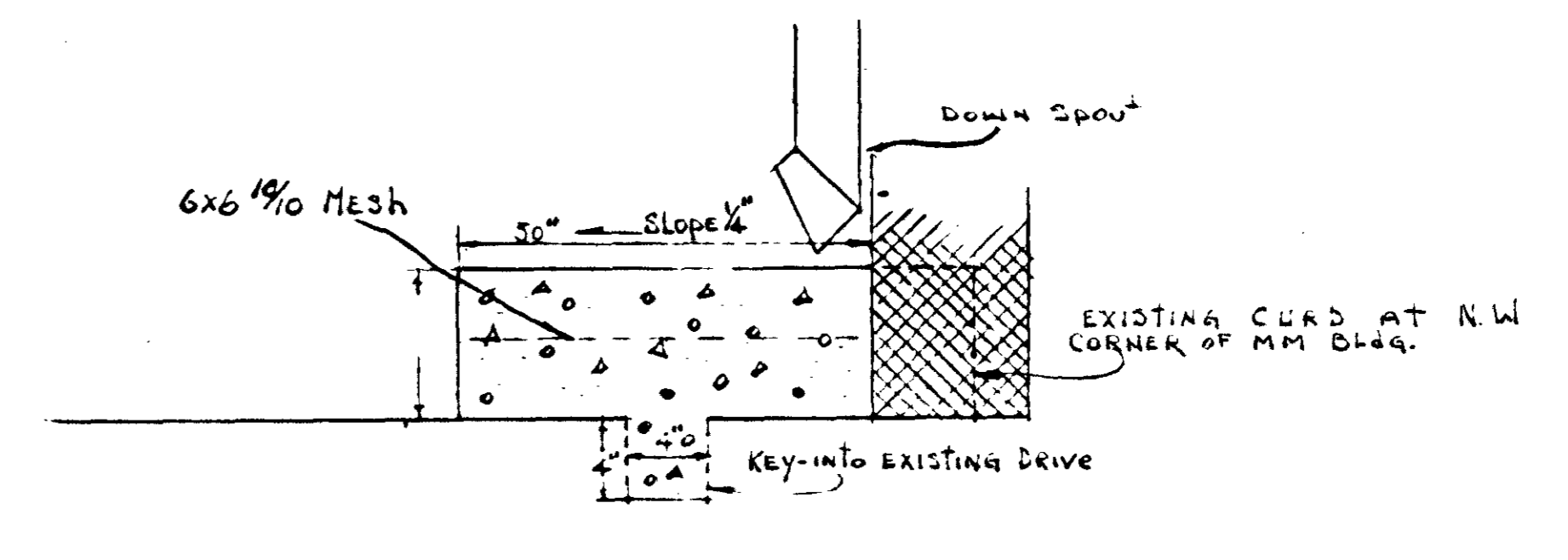
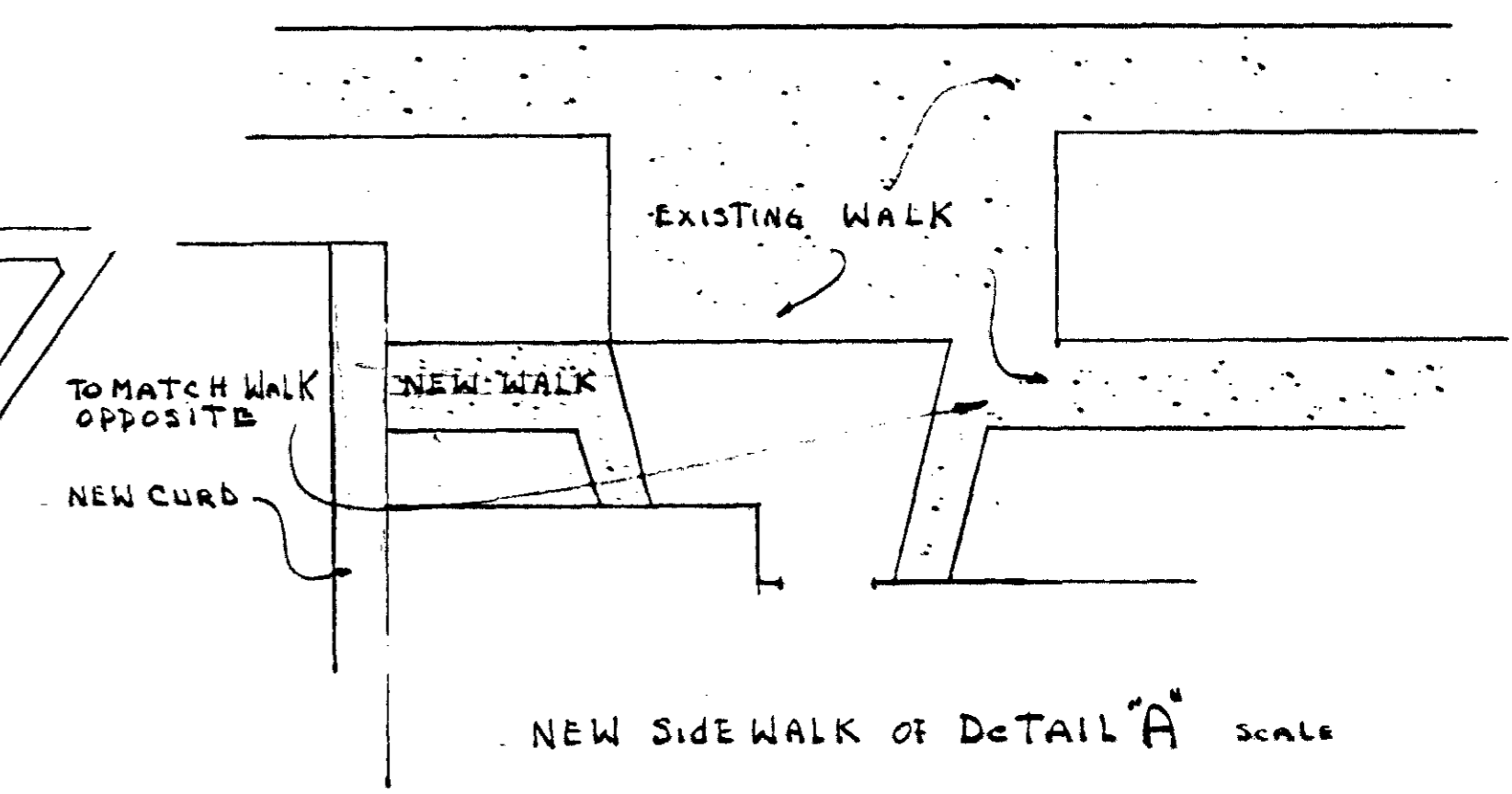
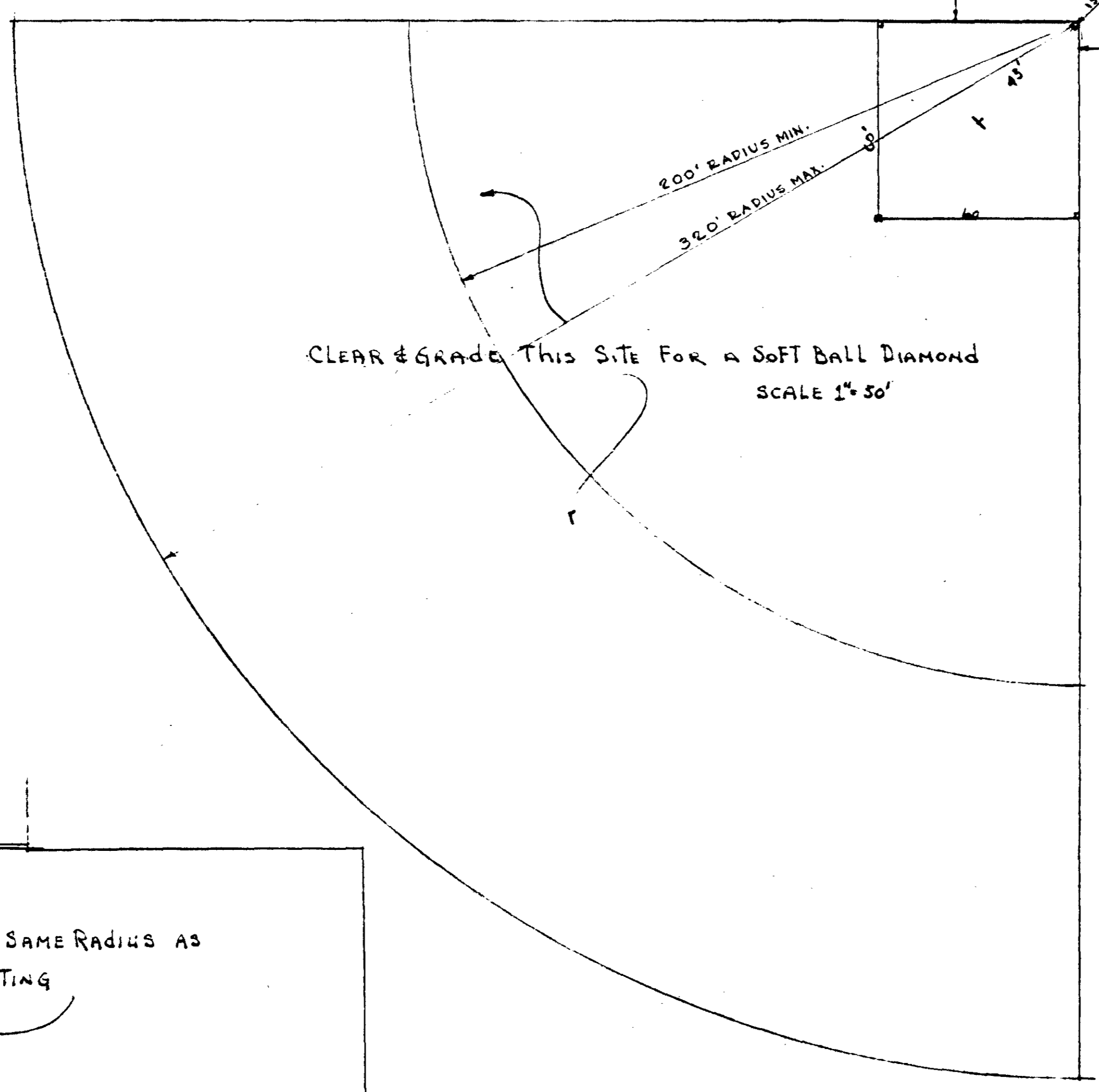
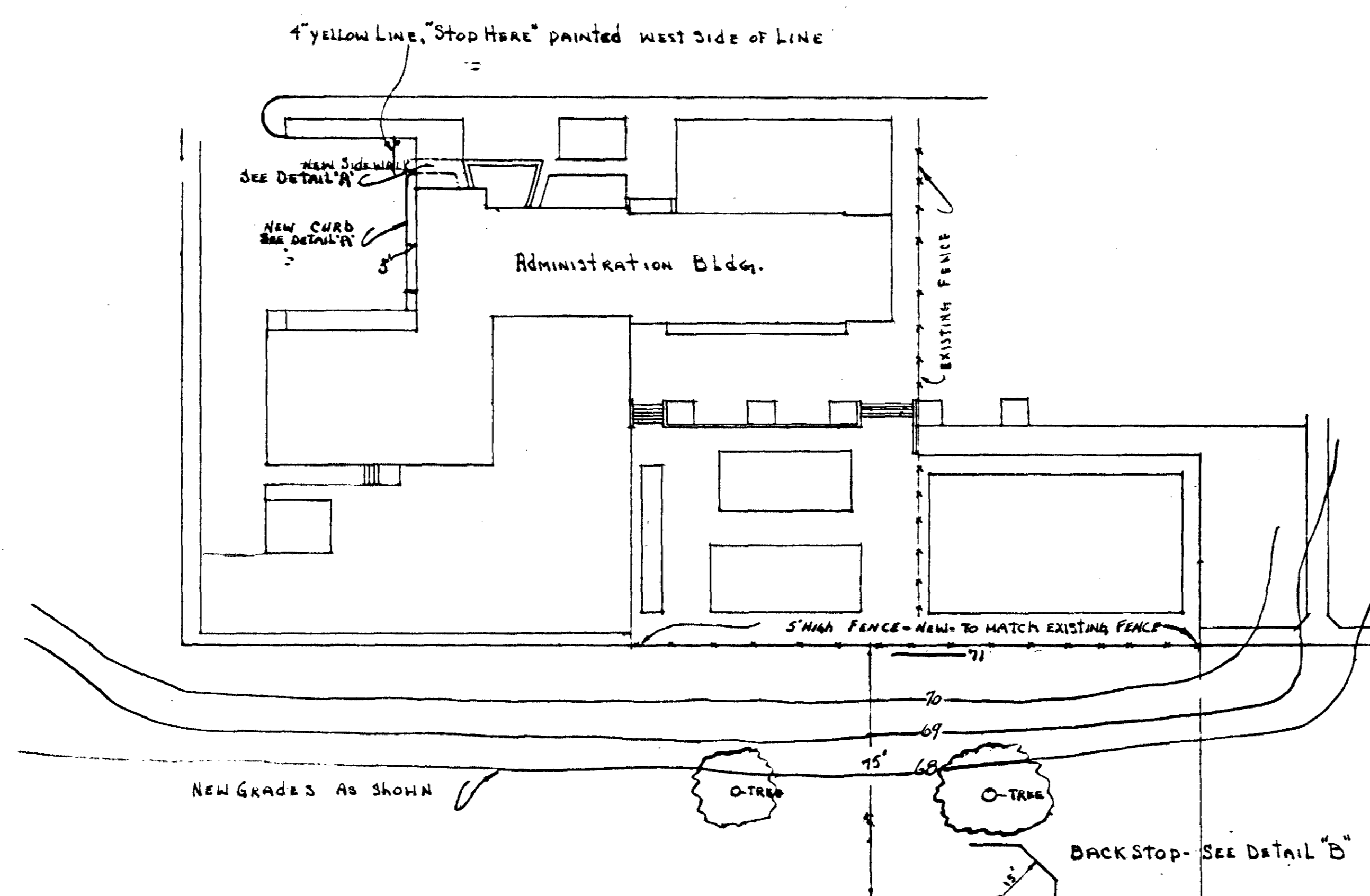
FRONT ELEVATION  
1/4" = 1'-0"



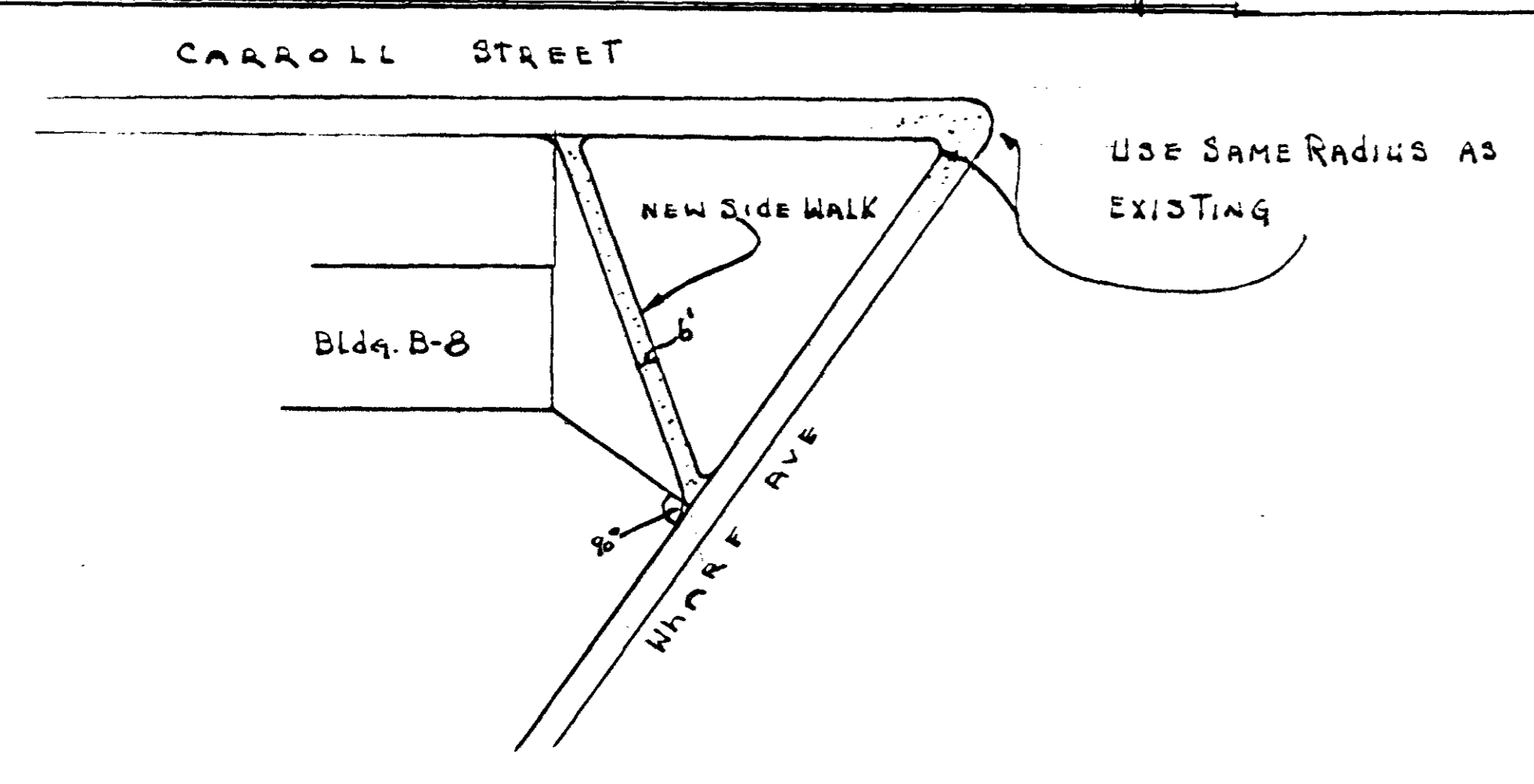
SIDE ELEVATION  
1/4" = 1'-0"

SOFTBALL BACKSTOP

NOTES: ALL PIPE SHOWS SHALL BE GALVANIZED. SIZES SHOWN ARE INSIDE DIAMETERS. ALL COLUMNS SHALL BE SET IN CONCRETE TO DEPTH OF 3'-0". ALL JOINTS SHALL BE WELDED.



DETAIL A AT CURB SCALE 1/2" = 1'



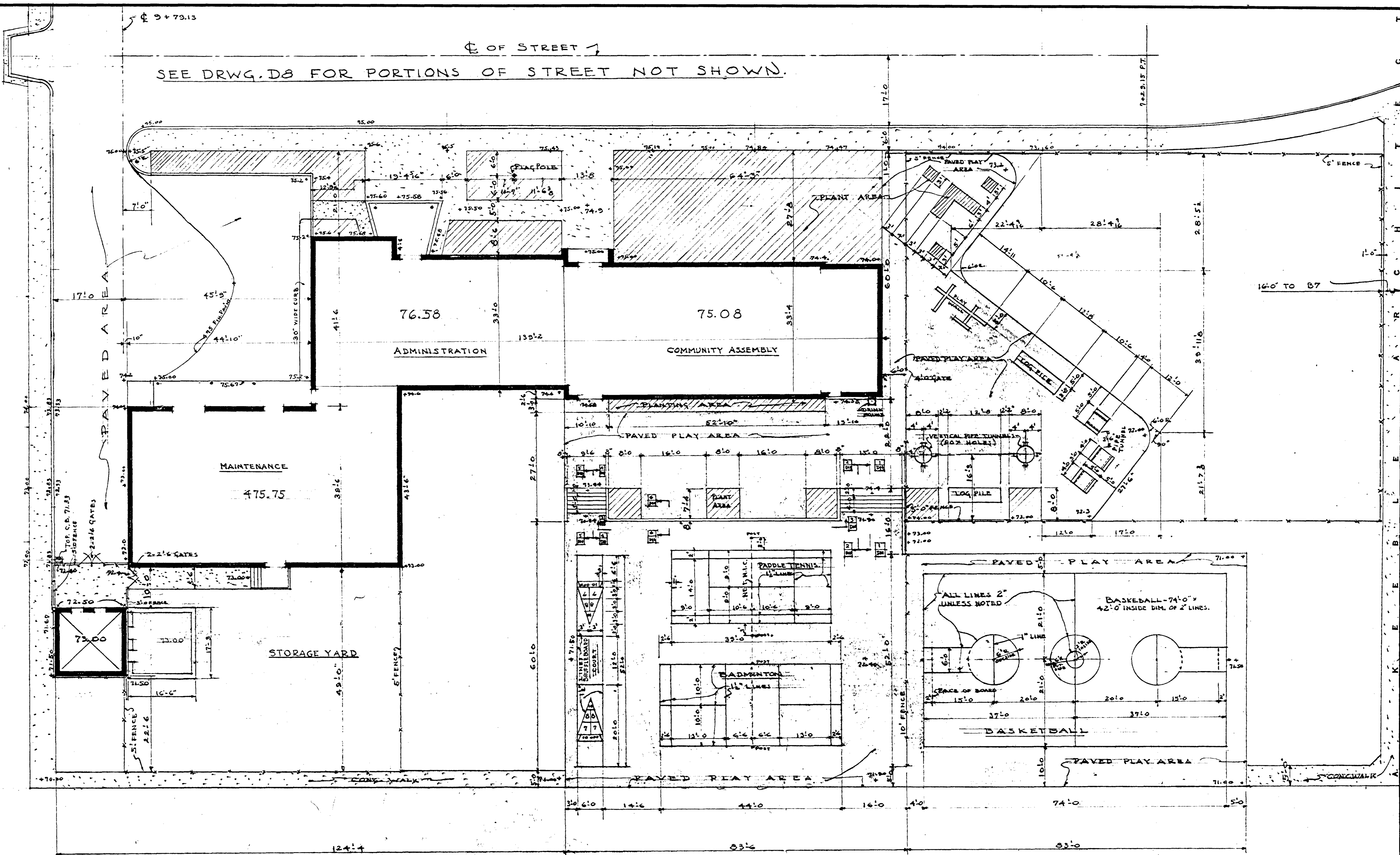
DETAIL NEW SIDE WALK AT CARROLL & WHARF  
SCALE 1" = 50'

AS BUILT

LOW RENTAL HOUSING PROJECT - TENNESSEE 5-5	
NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE	
SUBMITTED FOR APPROVAL:	
ARCHITECT	
NASHVILLE HOUSING AUTHORITY	
RECOMMENDED:	
EXECUTIVE DIRECTOR	
APPROVED:	
CHAIRMAN, BOARD OF COMMISSIONERS	
SCALE: AS SHOWN	DATE: 6-16-53
DRAWN/SPD CHECKED:	SHEET PROJECT BY DATE
4/16/53	DSA -007 REVISED
DRAWING NUMBER: DSA	

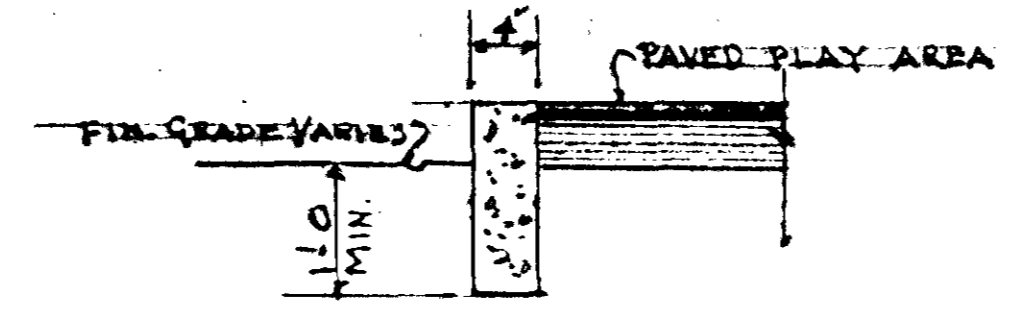
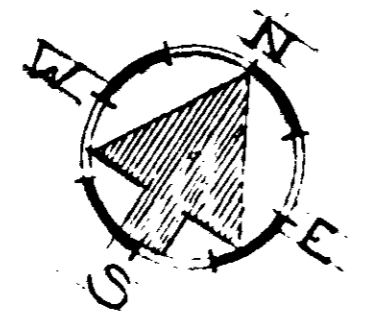


SEE DRWG. D8 FOR PORTIONS OF STREET NOT SHOWN.



ALL LINES MARKINGS PAINTED WITH LAYKOLD ALUMINUM PAINT.

DIMENSIONS OF LINES FOR SHUFFLE BOARD, BADMINTON, PADDLE TENNIS & BASKETBALL ARE GENERAL DIMENSIONS HOWEVER CONTRACTOR SHALL SUBMIT SHOP DRAWINGS FOR APPROVAL SHOWING WIDTH OF LINES DIMENSIONED IN ACCORDANCE WITH ACCEPTED OFFICIAL GUIDES COVERING SUCH GAMES.

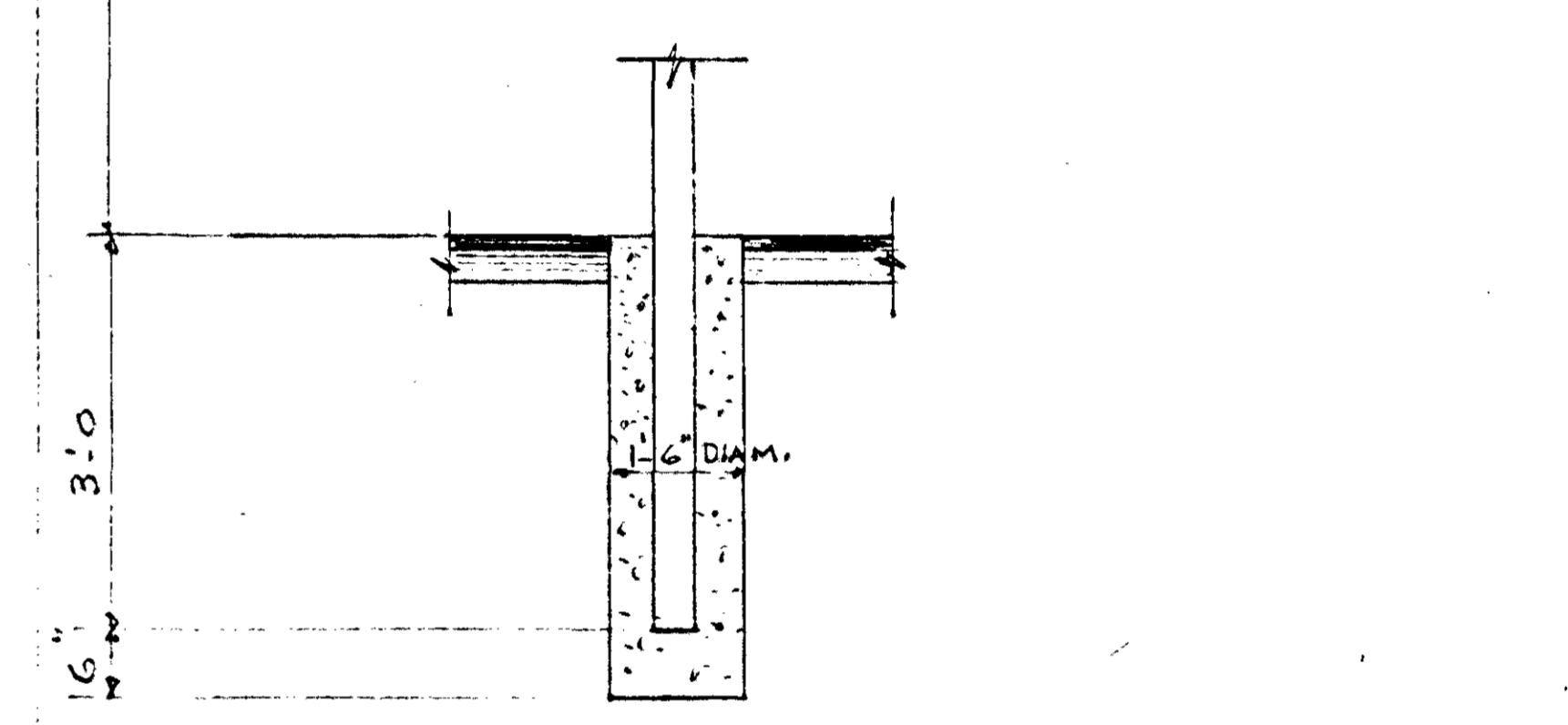
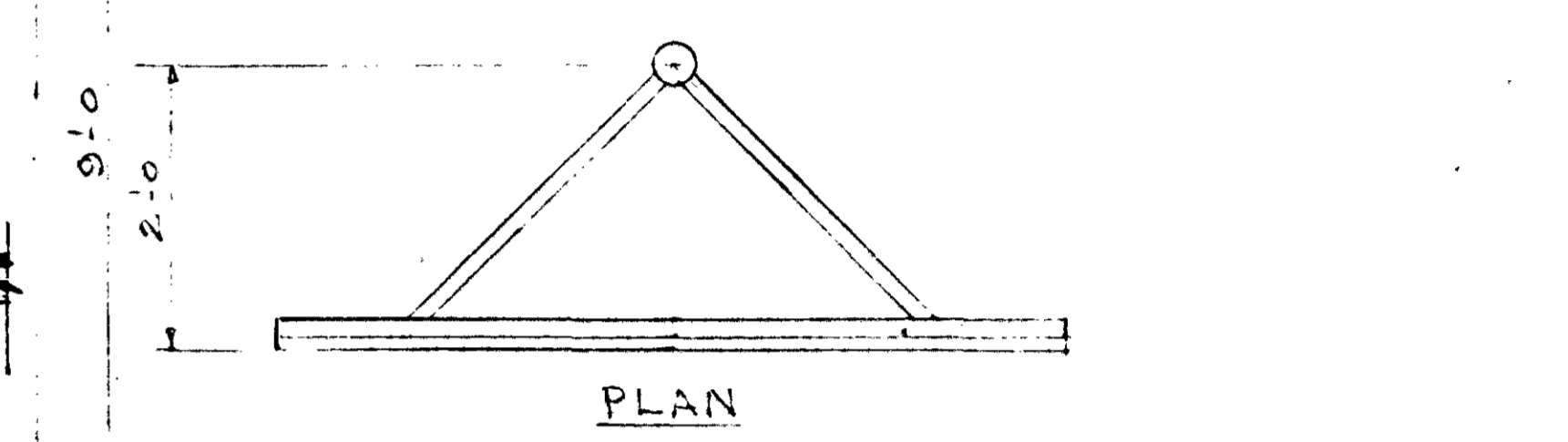
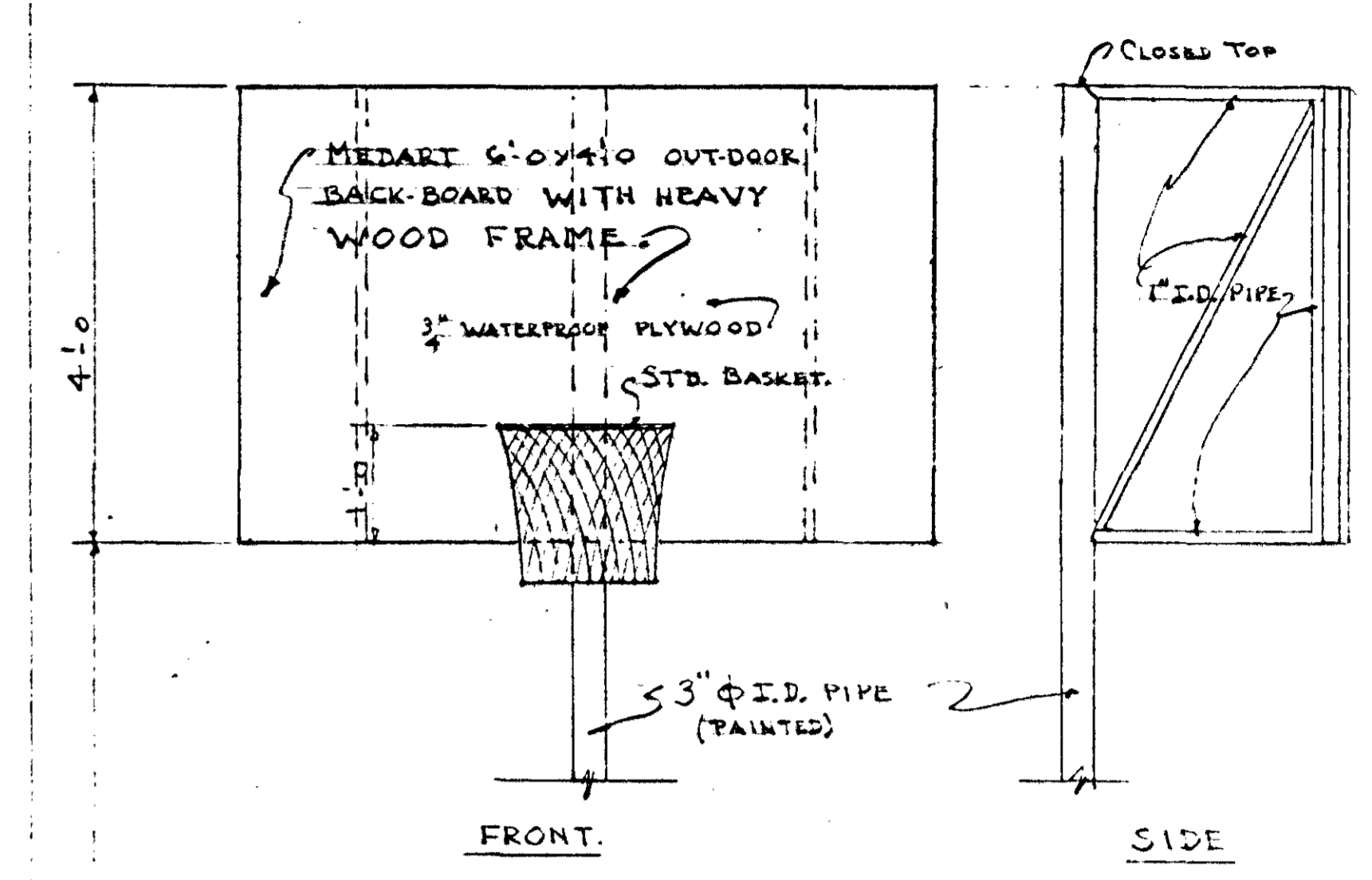
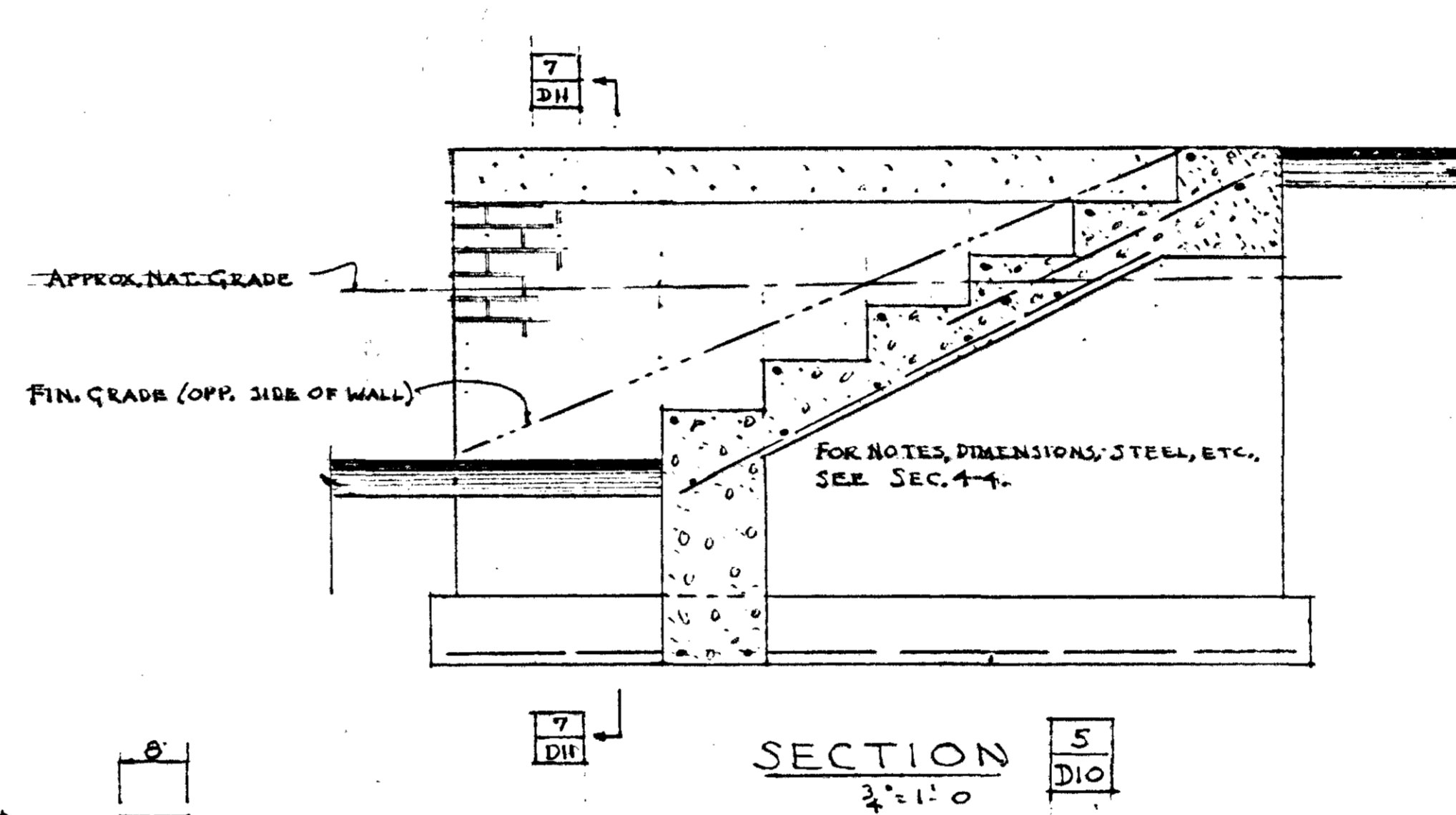
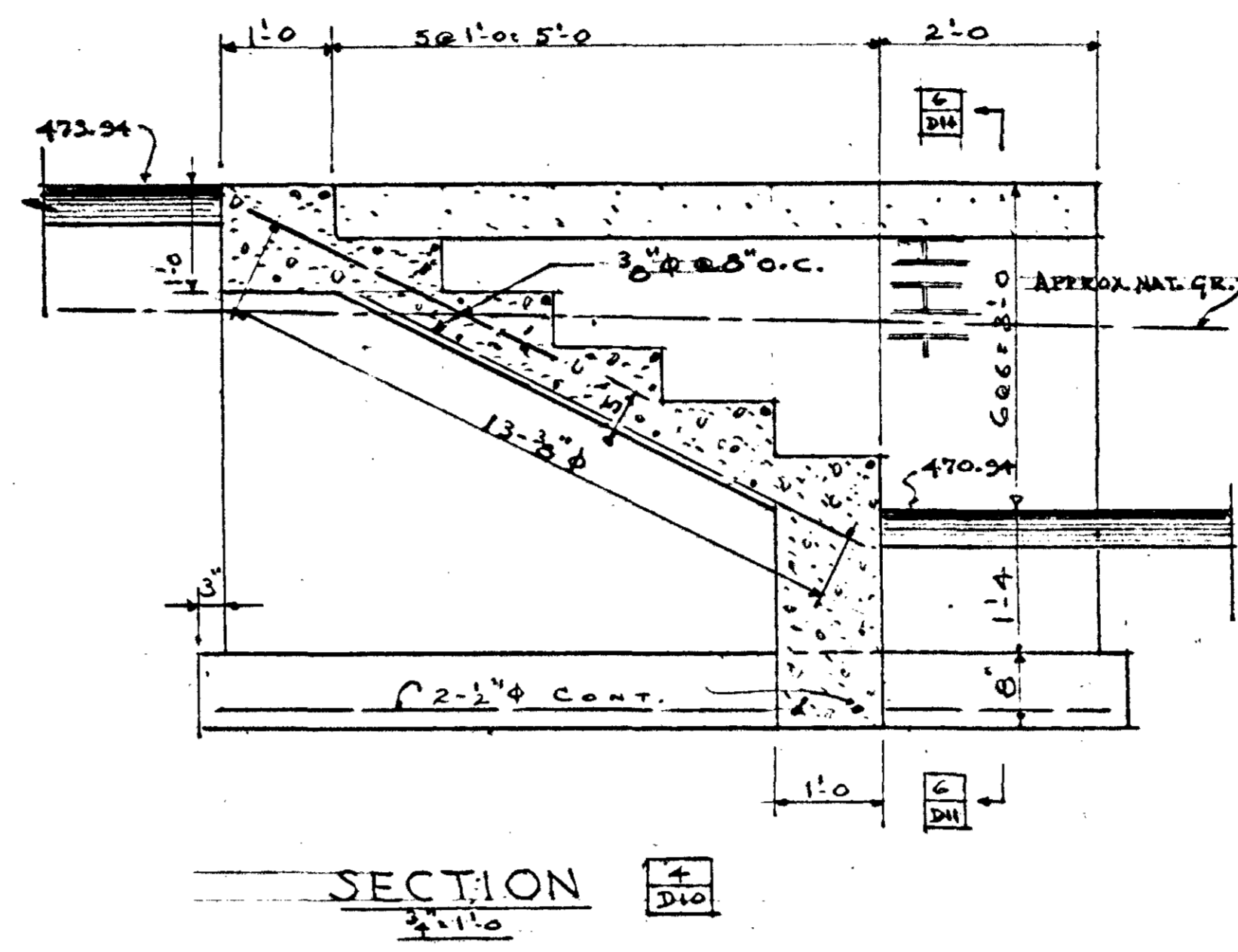
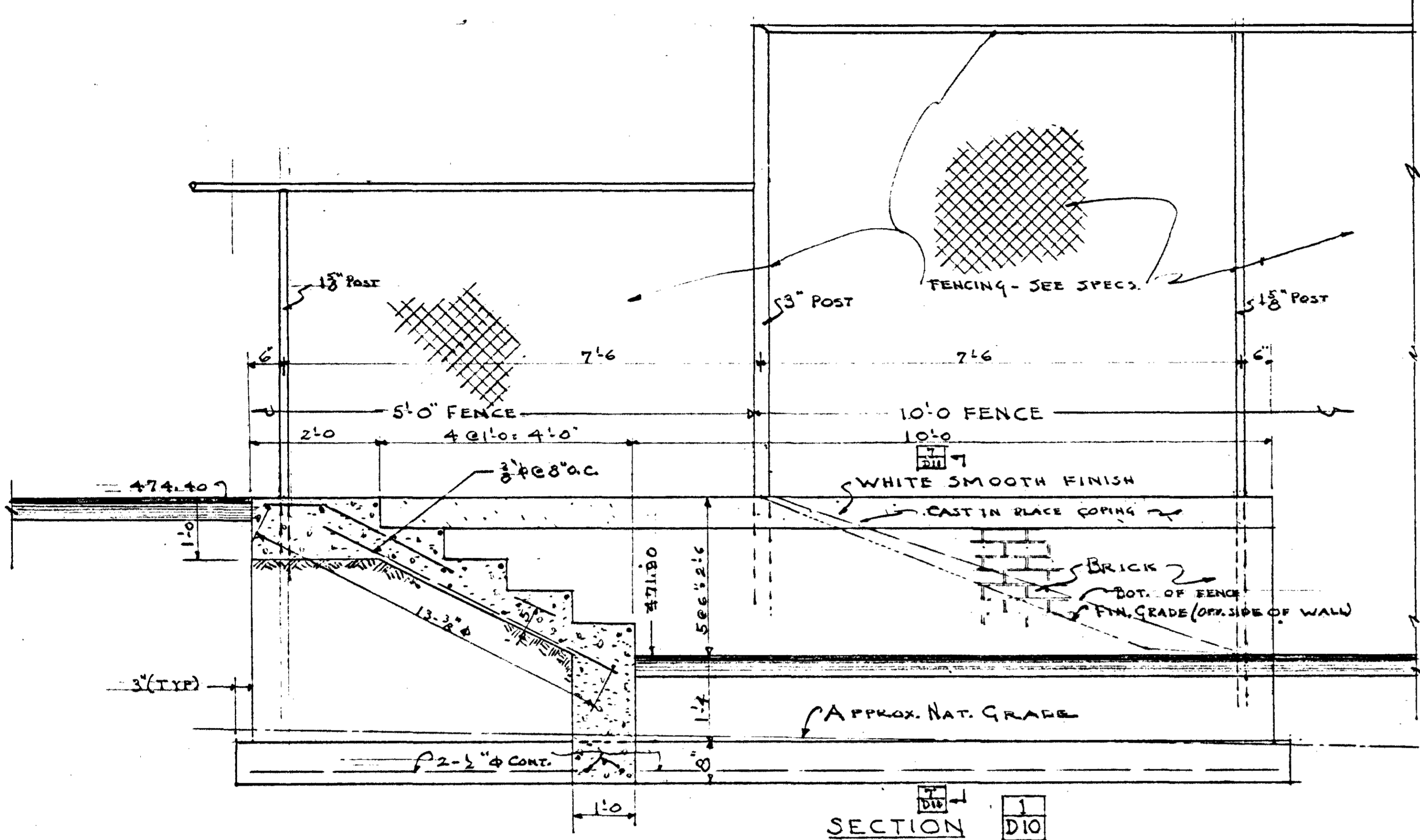


TYPICAL EDGE STRIP FOR PAVED PLAY AREA  
1" = 1'-0"

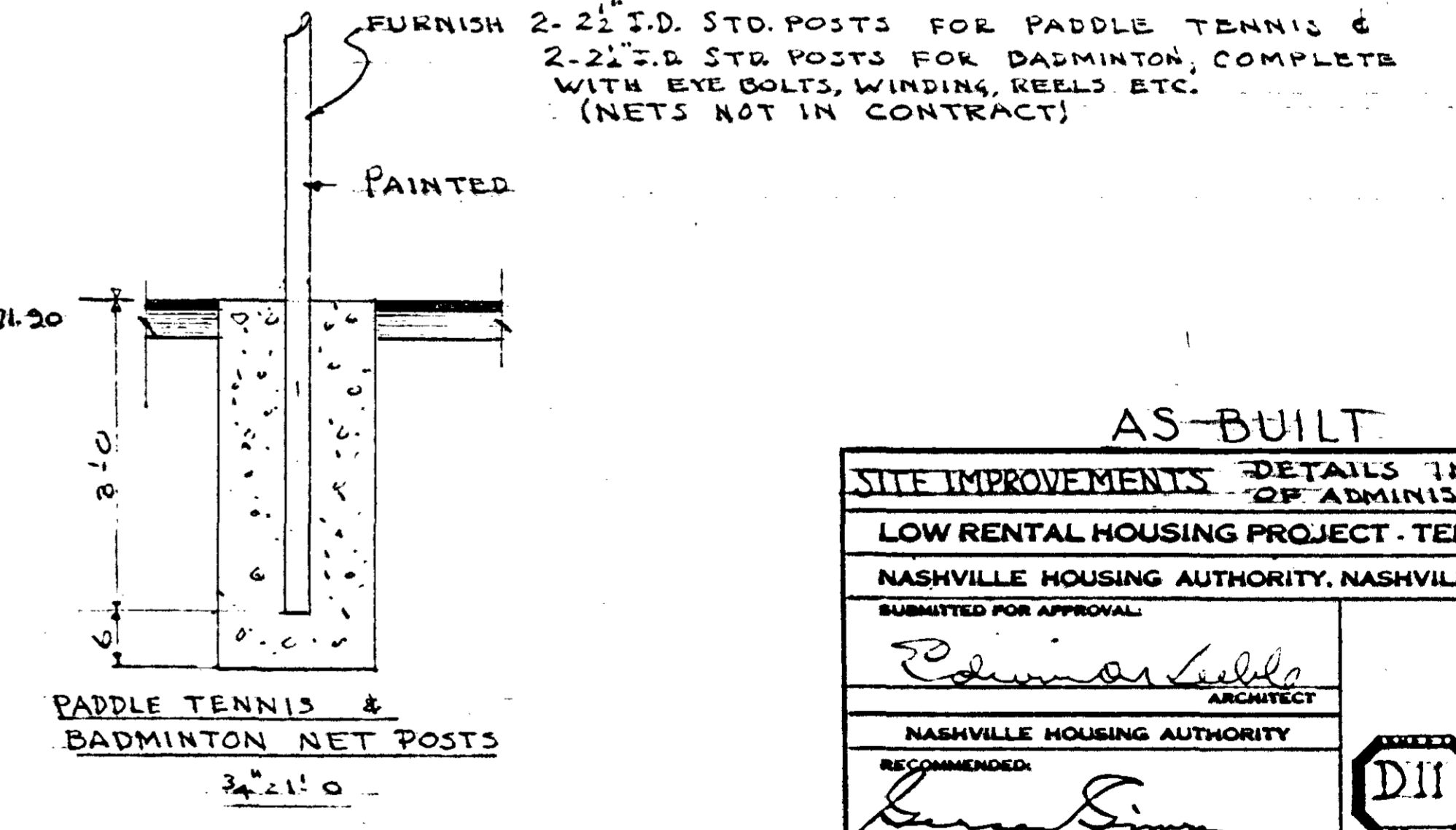
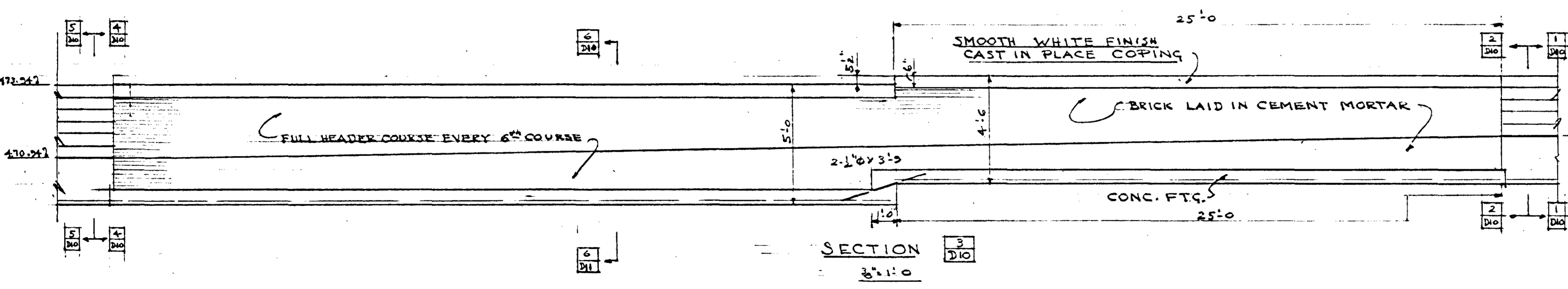
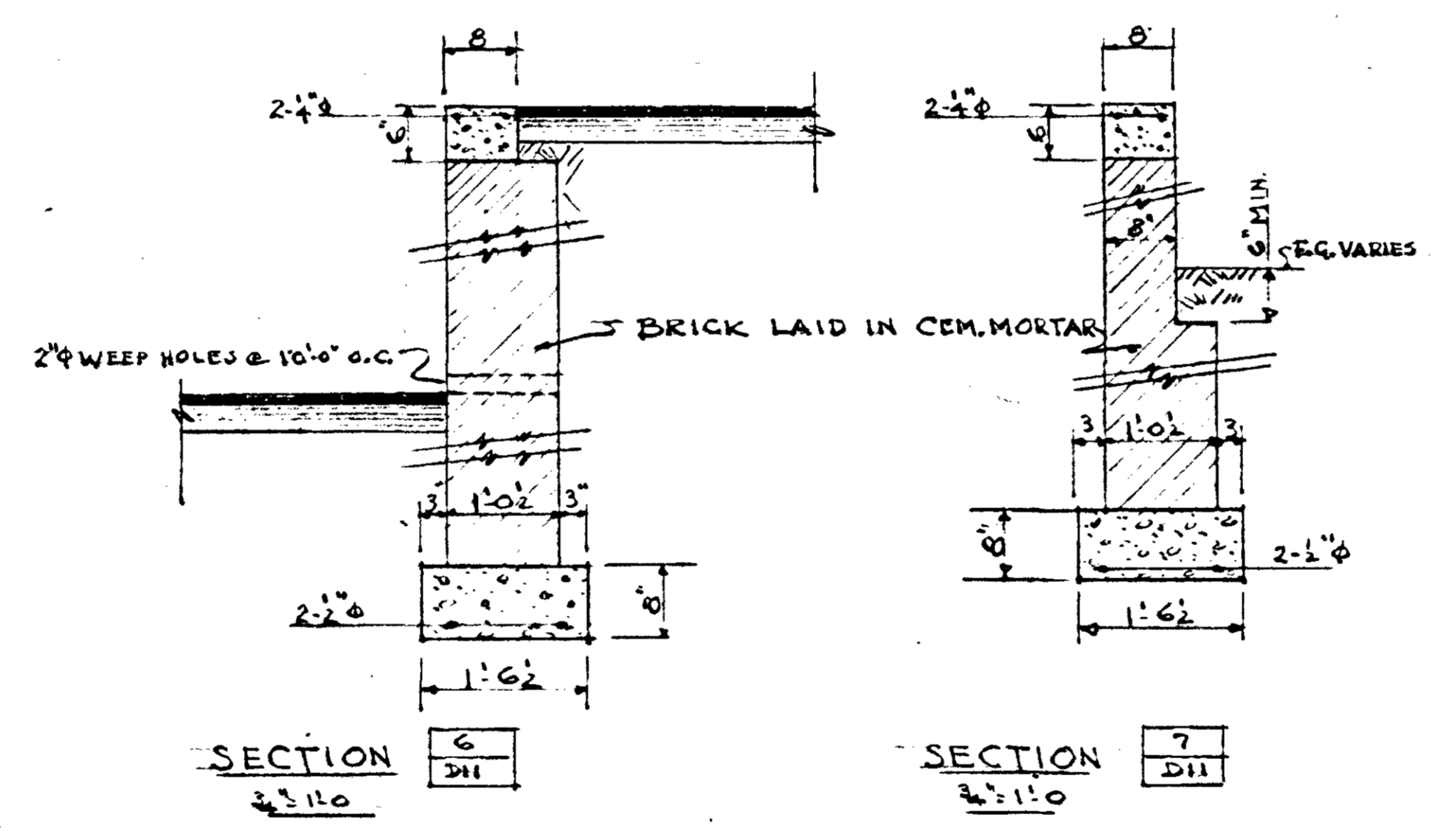
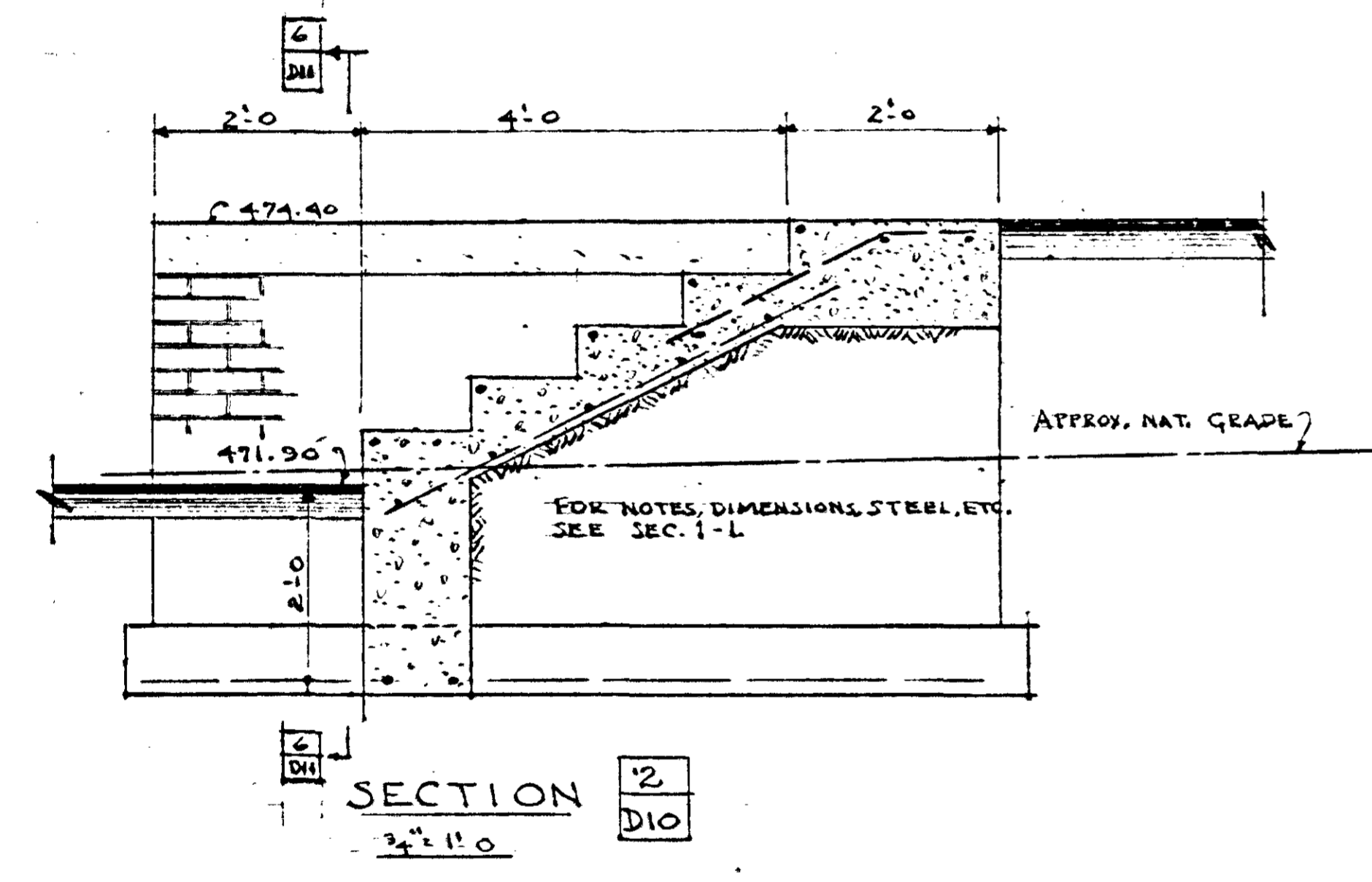
**AS BUILT**

<b>SITE IMPROVEMENTS</b>		VICINITY OF ADMINISTRATION BLDG.
<b>LOW RENTAL HOUSING PROJECT - TENNESSEE 53</b>		
NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE		
SUBMITTED FOR APPROVAL:		
<i>Deming</i>		
ARCHITECT		
RECOMMENDED:		
<i>Deming</i>		
EXECUTIVE DIRECTOR		
APPROVED:		
<i>W. R. ...</i>		
CHAIRMAN, BOARD OF COMMISSIONERS		
SCALE: 1/8" = 1'-0"	DATE: OCT 23, 1957	
DRAWING CHECKED:	SHEET PROJECT	BY DATE
DRAWING NUMBER: D10	-007	REVISED





BASKET-BALL BACKBOARD DETAILS 3/4" x 1'-0"  
(INCLUDED IN CONTRACT)



FURNISH 2-1/2" I.D. STD. POSTS FOR PADDLE TENNIS & 2-2 1/2" STD. POSTS FOR BADMINTON, COMPLETE WITH EYE BOLTS, WINDING, KEELS ETC. (NETS NOT IN CONTRACT)

AS-BUILT

SITE IMPROVEMENTS - DETAILS IN VICINITY OF ADMINISTRATION BLDG.  
LOW RENTAL HOUSING PROJECT - TENNESSEE 5-5

NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE

SUBMITTED FOR APPROVAL:

*Edna V. Wells*  
ARCHITECT

NASHVILLE HOUSING AUTHORITY  
RECOMMENDED:

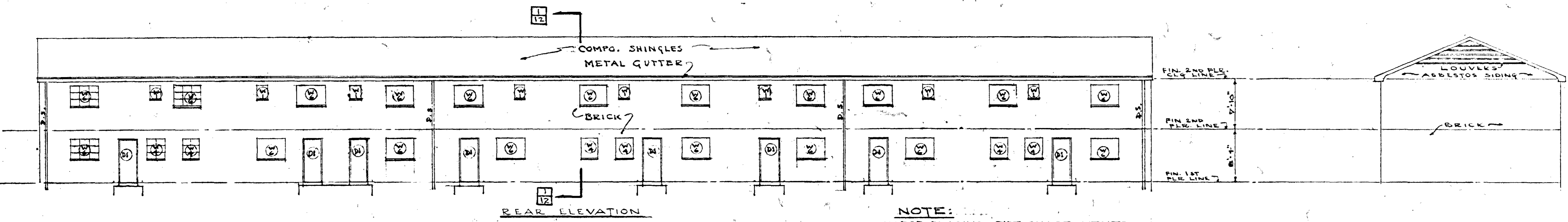
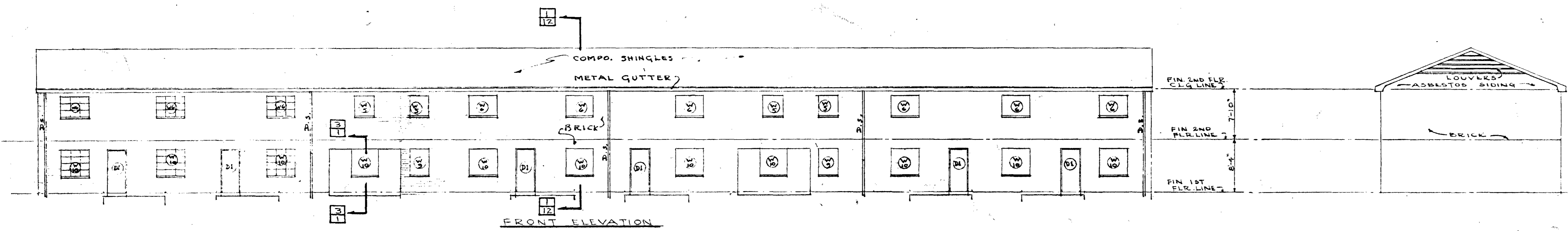
*W. S. ...*  
EXECUTIVE DIRECTOR

APPROVED:

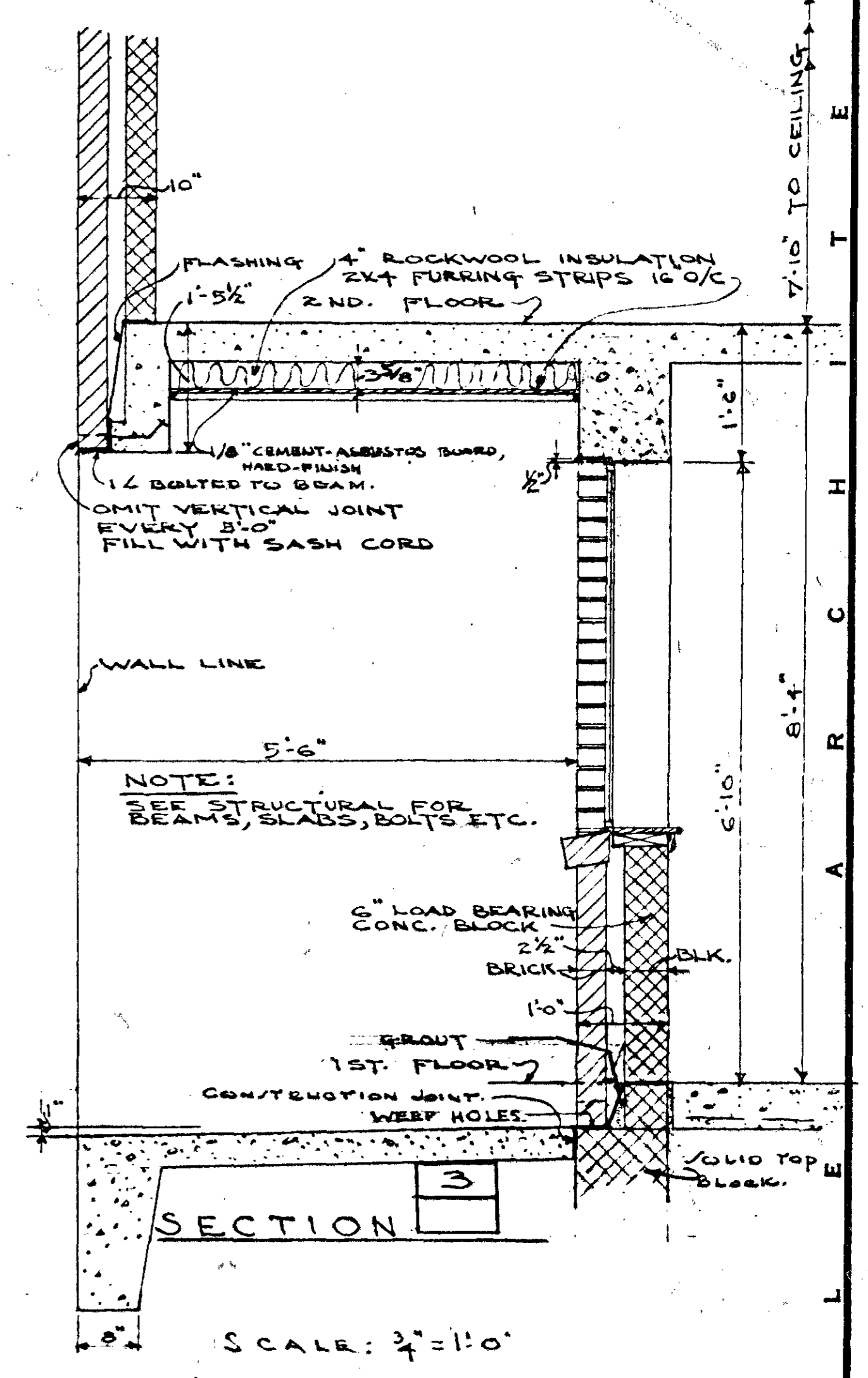
*W. S. ...*  
MEMBER, BOARD OF COMMISSIONERS

SCALE: NOTED. DATE: OCT 23, 1951  
DRAWING NO. CHECKED SHEET PROJECT BY DATE  
10 28/51 10 28/51 DII -007 REVISED

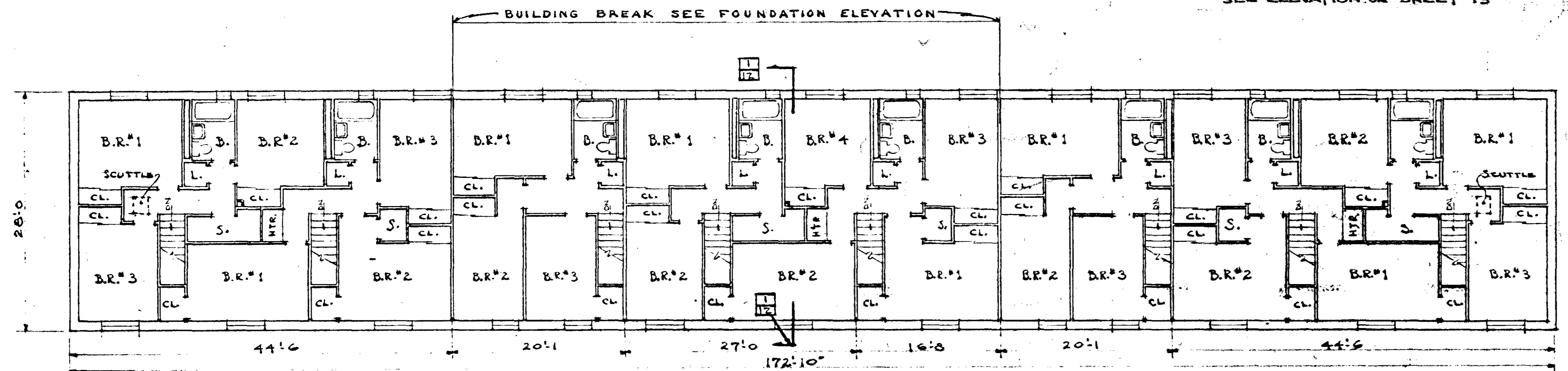




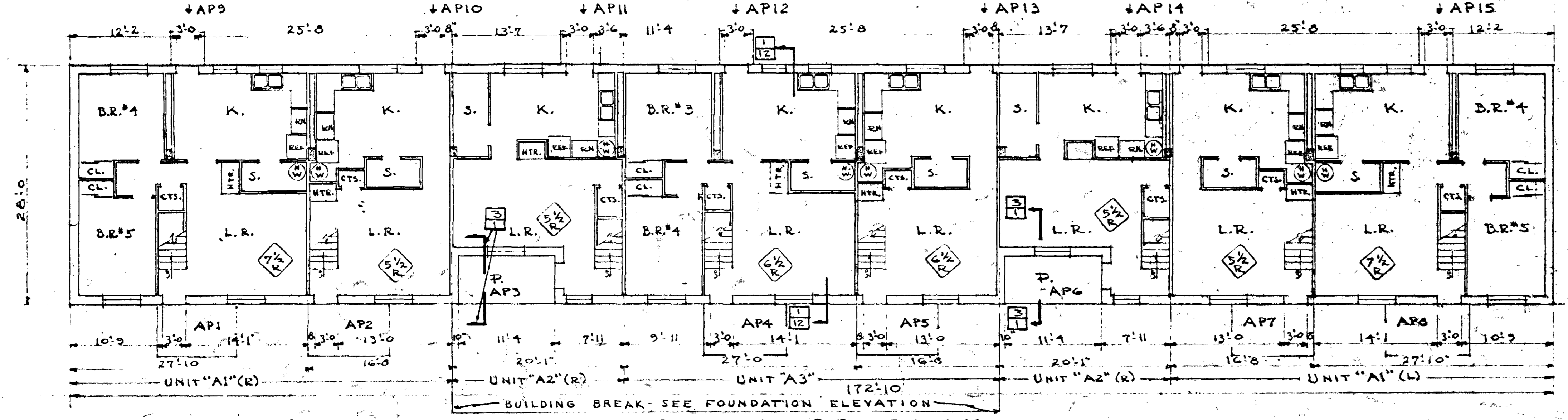
NOTE:  
FOR PLACING PIPE CHASE VENTS,  
SEE ELEVATION OF SHEET 13



SCALE: 3/4"=1'-0"



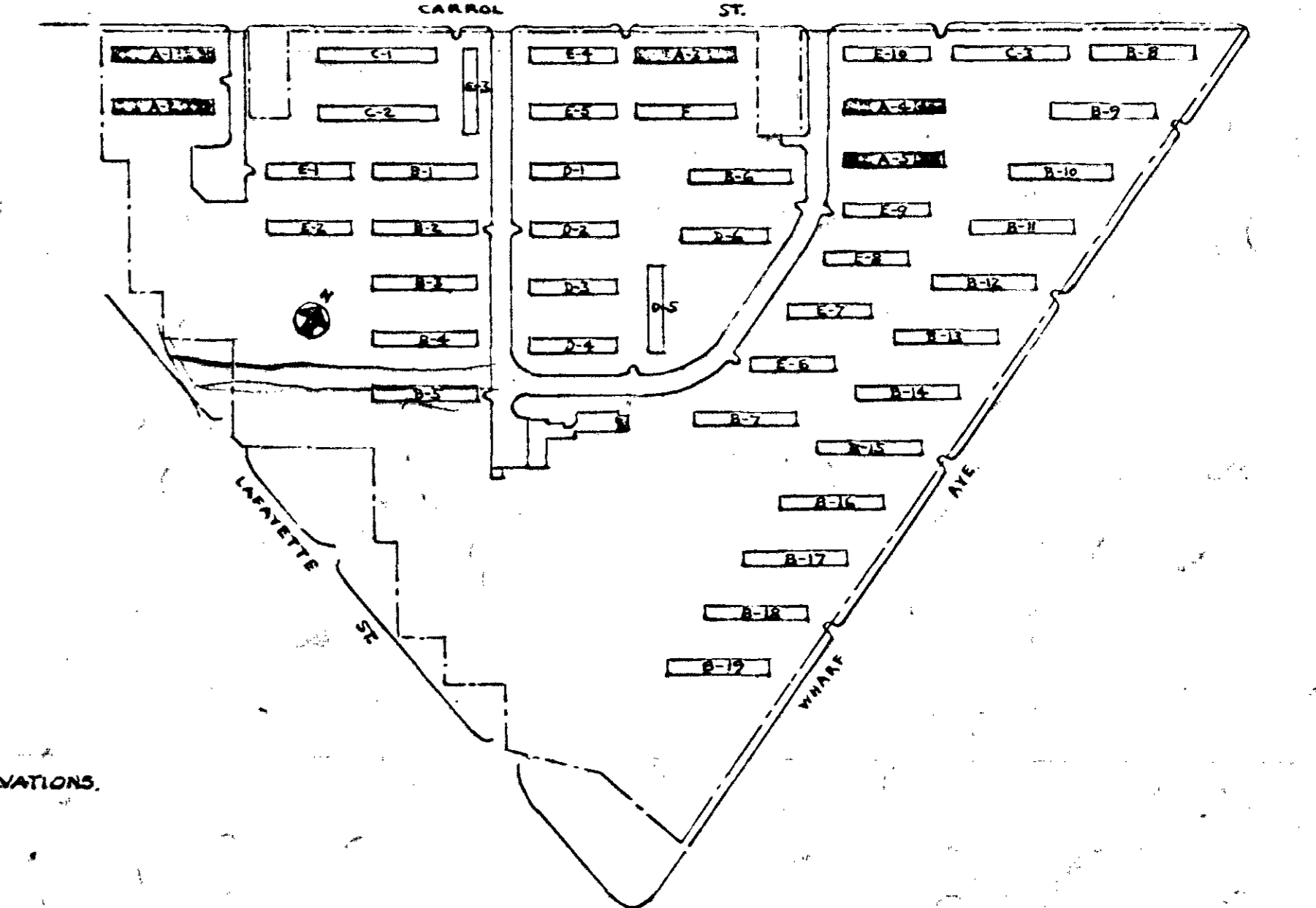
SECOND-FLOOR PLAN



FIRST-FLOOR PLAN

SCALE: 3/8"=1'-0"

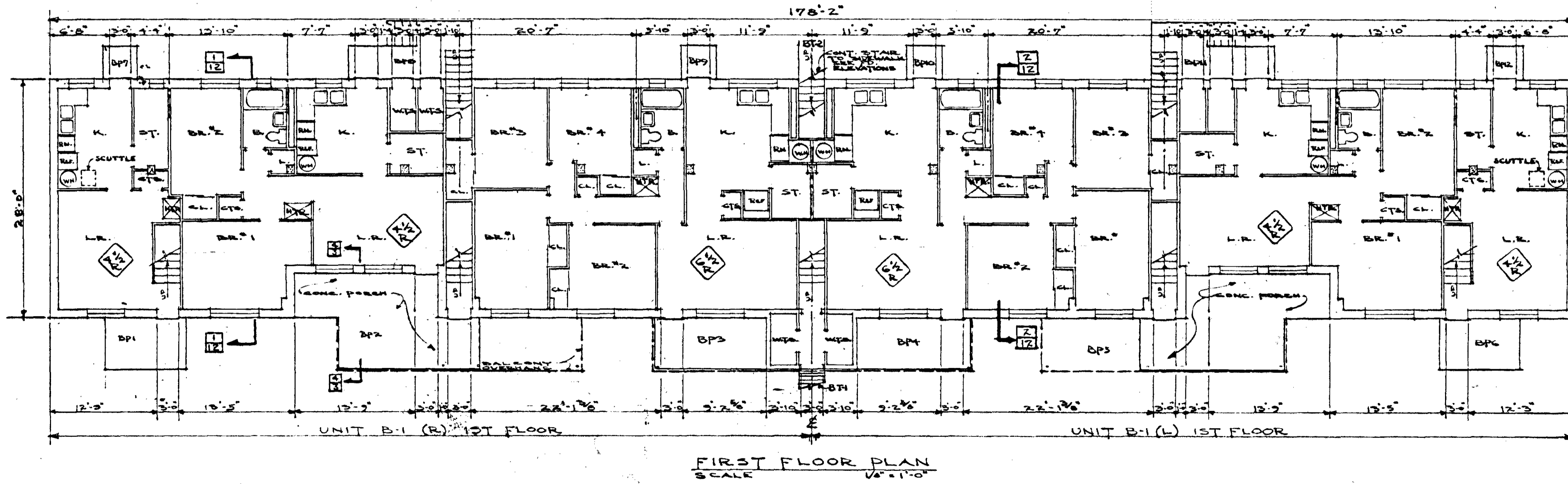
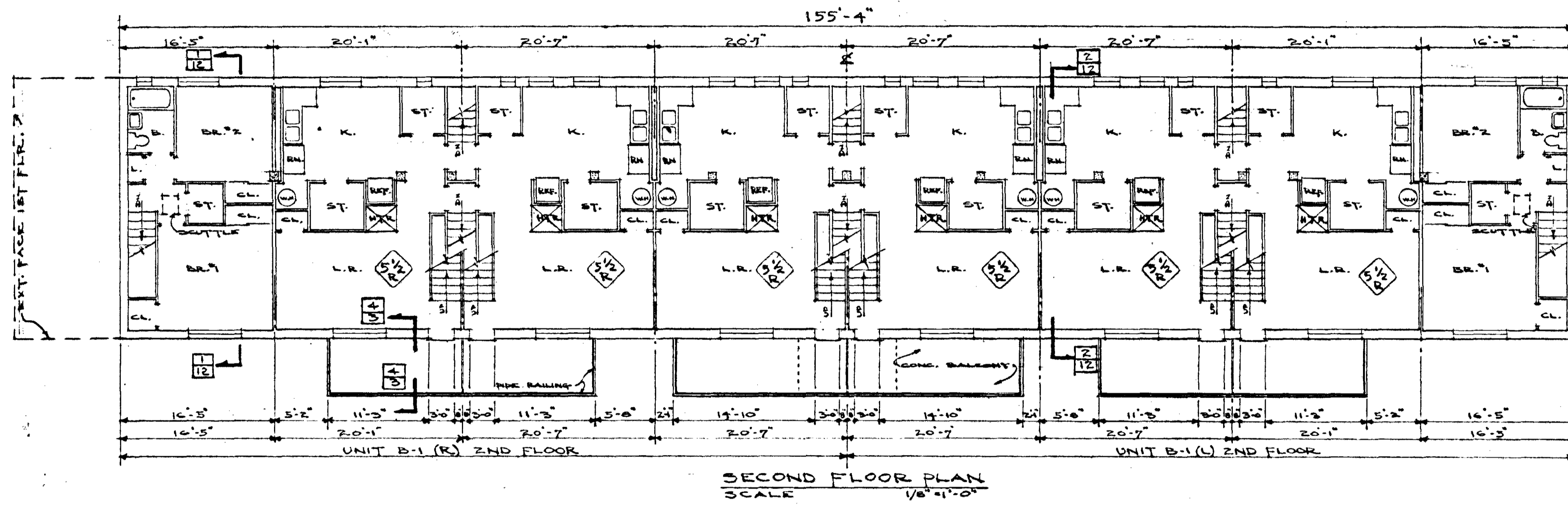
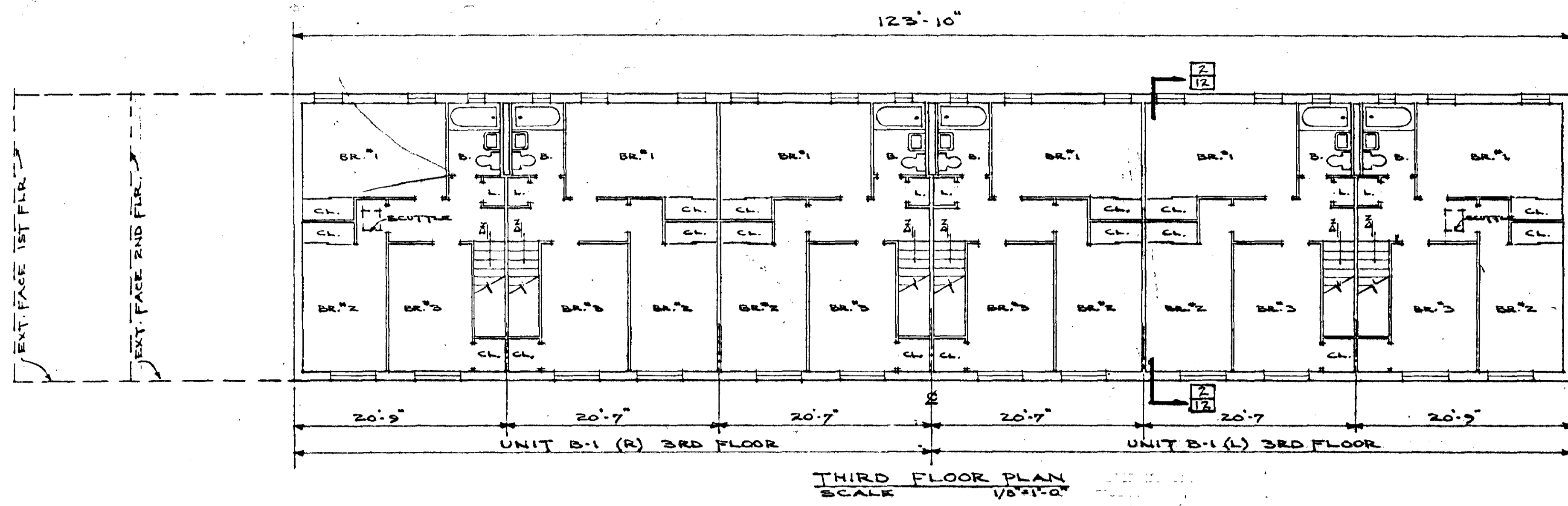
NOTE:  
FOR PORCH DETAILS, SIZE, ETC., SEE  
DRAWINGS NOS. 16, 17 & FOUNDATION ELEVATIONS.



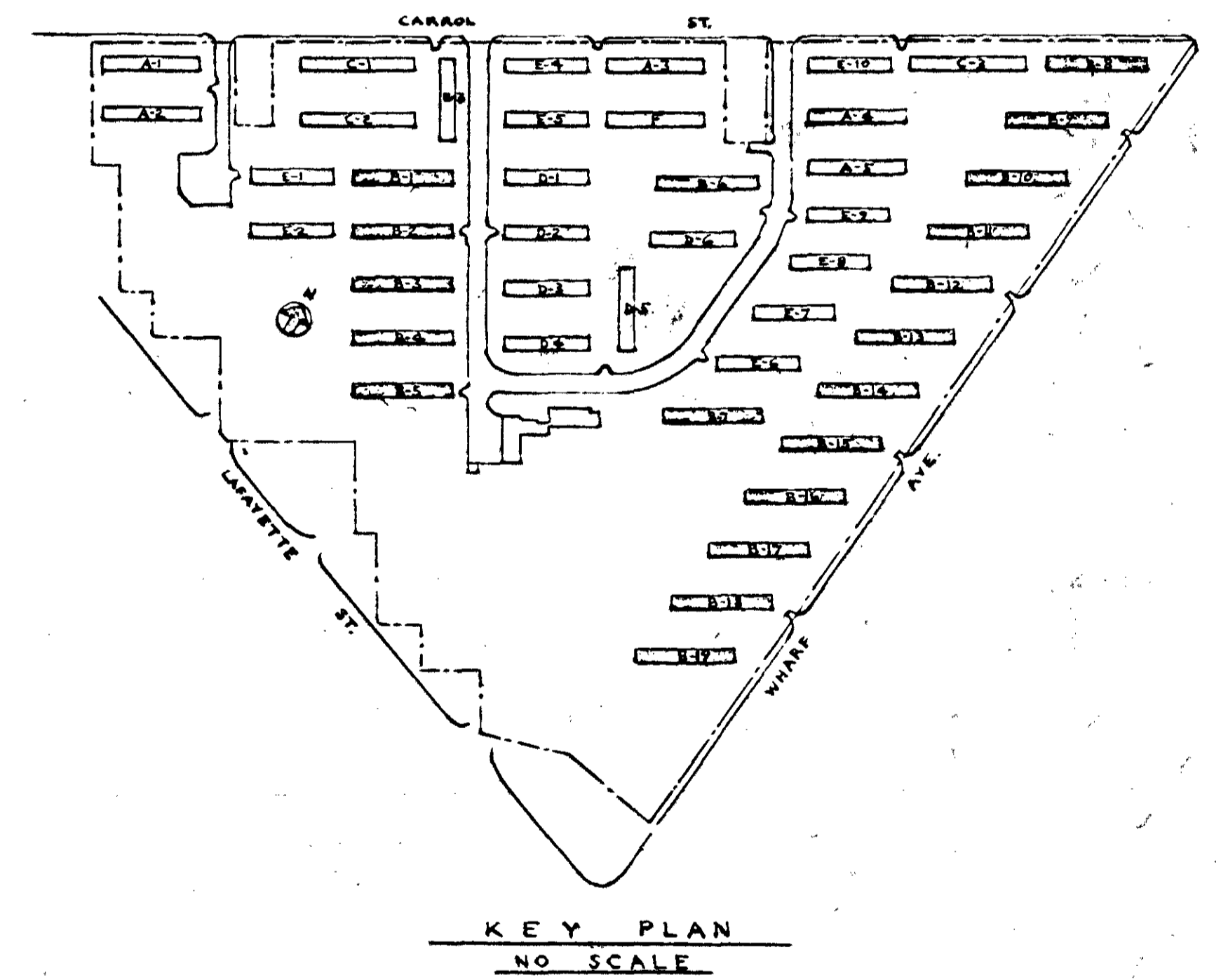
KEY PLAN  
NO SCALE

AS BUILT	
<b>BLDG. A - PLANS &amp; ELEVATIONS</b>	
LOW RENTAL HOUSING PROJECT - TENNESSEE 5-5	
NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE	
SUBMITTED FOR APPROVAL:	
<i>Edmund S. White</i> ARCHITECT	
RECOMMENDED:	
<i>Sam S. ...</i> EXECUTIVE DIRECTOR	
APPROVED:	
<i>W. D. ...</i> CHAIRMAN, BOARD OF COMMISSIONERS	
SCALE: 1/8"=1'-0"	DATE: APR. 20, 1951
DRAWN: [ ]	CHECKED: [ ]
DRAWING NUMBER: 1	SHEET PROJECT BY DATE
	-007- REVIS





NOTE:  
FOR PORCH DETAILS, SIZE, ETC., SEE  
DRAWINGS NOS. 16, 17, 34 & FOUNDATION ELEVATIONS.



AS BUILT

**BLDG. "B" FLOOR PLANS**

LOW RENTAL HOUSING PROJECT - TENNESSEE 5-5

NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE

SUBMITTED FOR APPROVAL:

*Edmund White*  
ARCHITECT

NASHVILLE HOUSING AUTHORITY  
RECOMMENDED:

*John S. ...*  
EXECUTIVE DIRECTOR

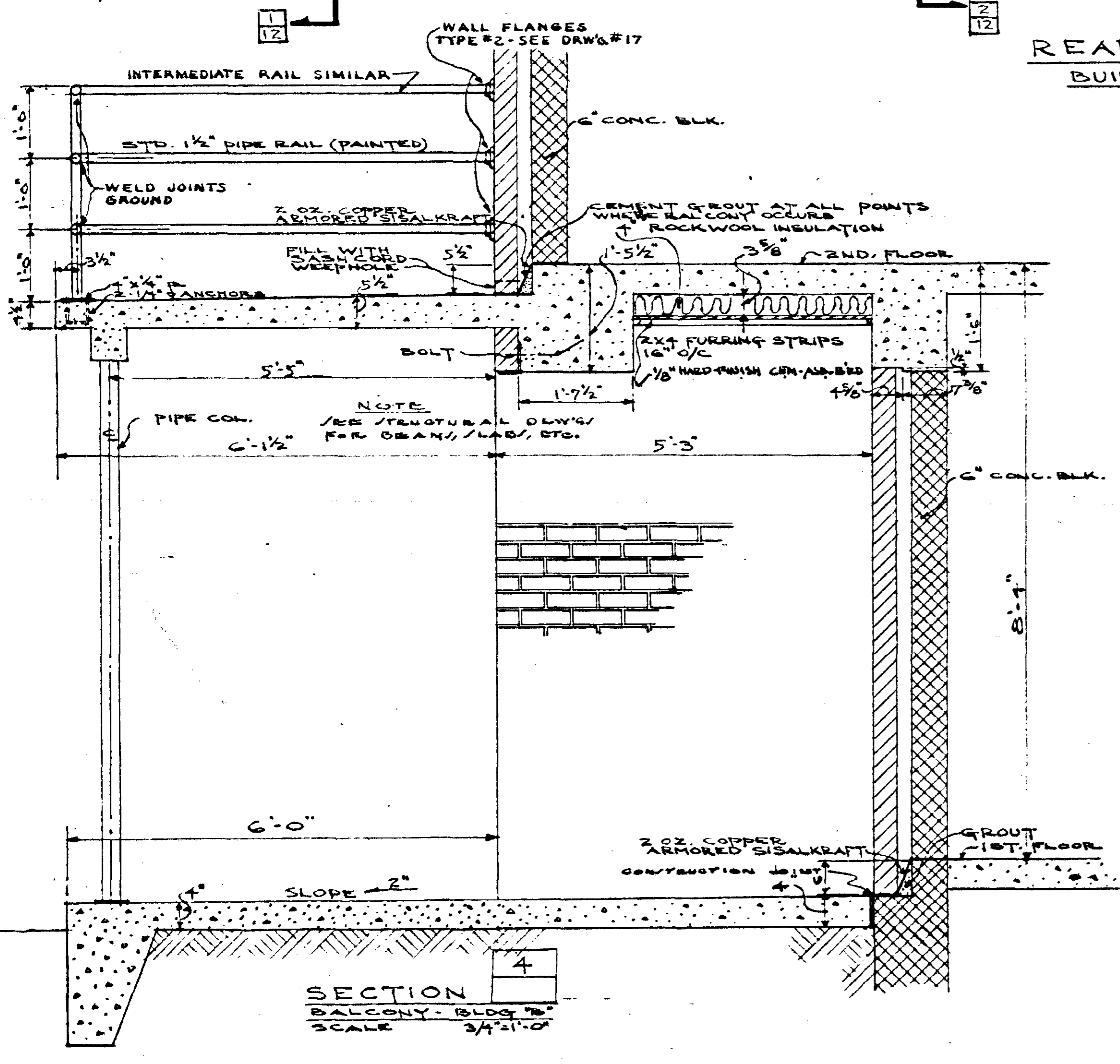
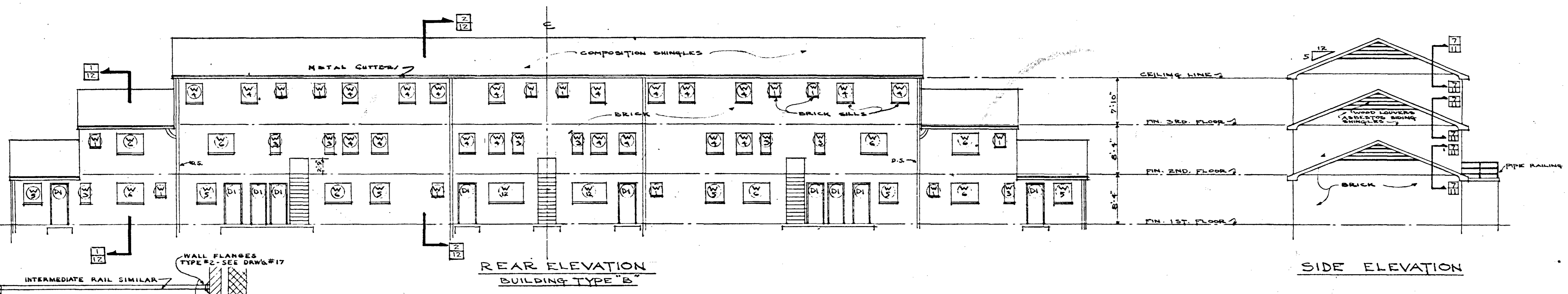
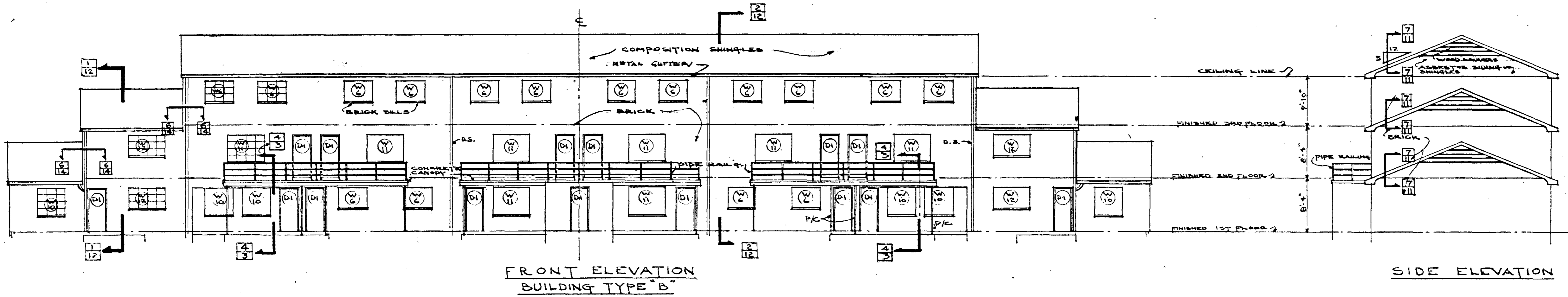
APPROVED:

*W. H. ...*  
CHAIRMAN, BOARD OF COMMISSIONERS

SCALE: AS SHOWN DATE: APR. 20, 1931  
DRAWN: CHECKED: SHEET PROJECT  
2/19/31 F.B.L. 4/13/31 H.M.P. 2 -007  
DRAWING NUMBER: 2 -007 REVISED

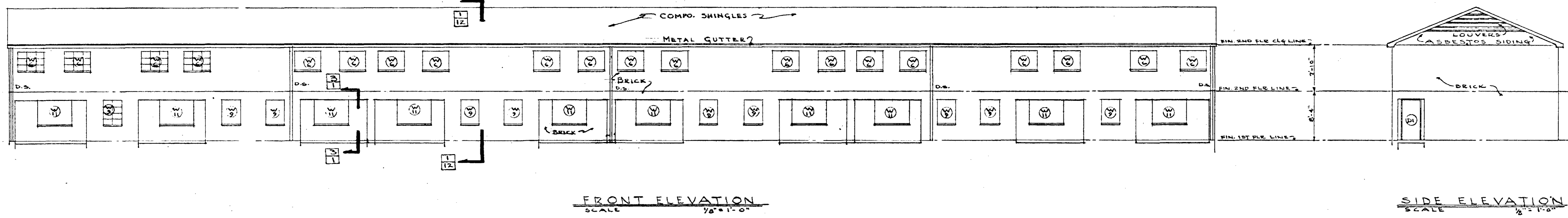
2





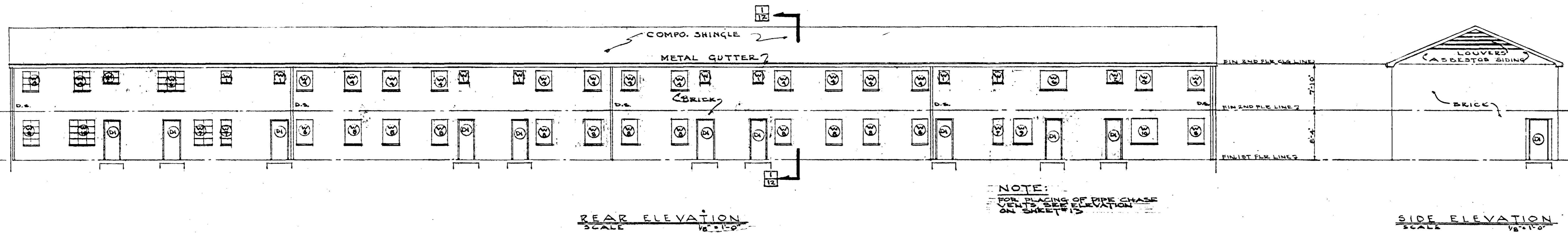
AS BUILT			
<b>BLDG. "B" ELEVATIONS</b>			
LOW RENTAL HOUSING PROJECT - TENNESSEE 5-5			
NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE			
SUBMITTED FOR APPROVAL:			
<i>Richard Kelle</i>		ARCHITECT	
RECOMMENDED:			
<i>James S. ...</i>		EXECUTIVE DIRECTOR	
APPROVED:			
<i>W. C. ...</i>		CHAIRMAN, BOARD OF COMMISSIONERS	
SCALE: 1/8" = 1'-0"	DATE: APR. 20, 1931	PROJECT	BY DATE
DRAWN: 2/9/31	CHECKED: 4/1/31	SHEET: 3	PROJECT: -007
DRAWING NUMBER:			REVISED





FRONT ELEVATION  
SCALE 1/8" = 1'-0"

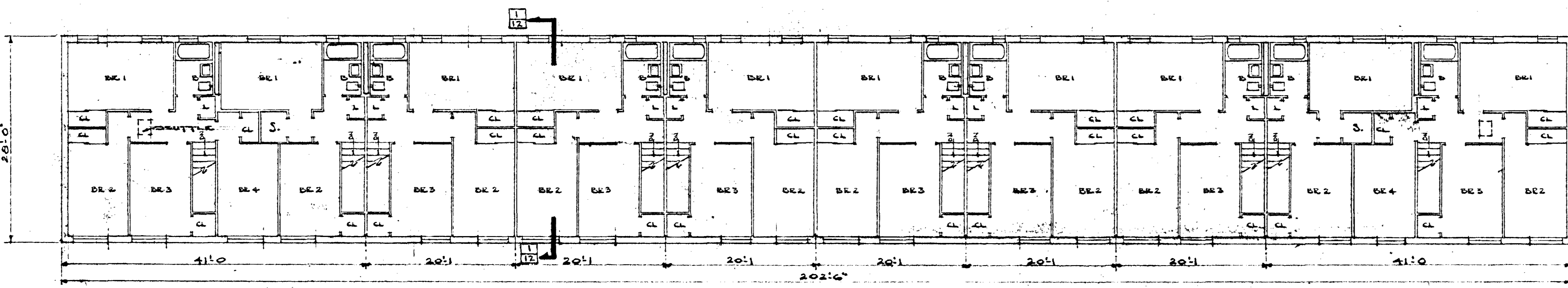
SIDE ELEVATION  
SCALE 1/8" = 1'-0"



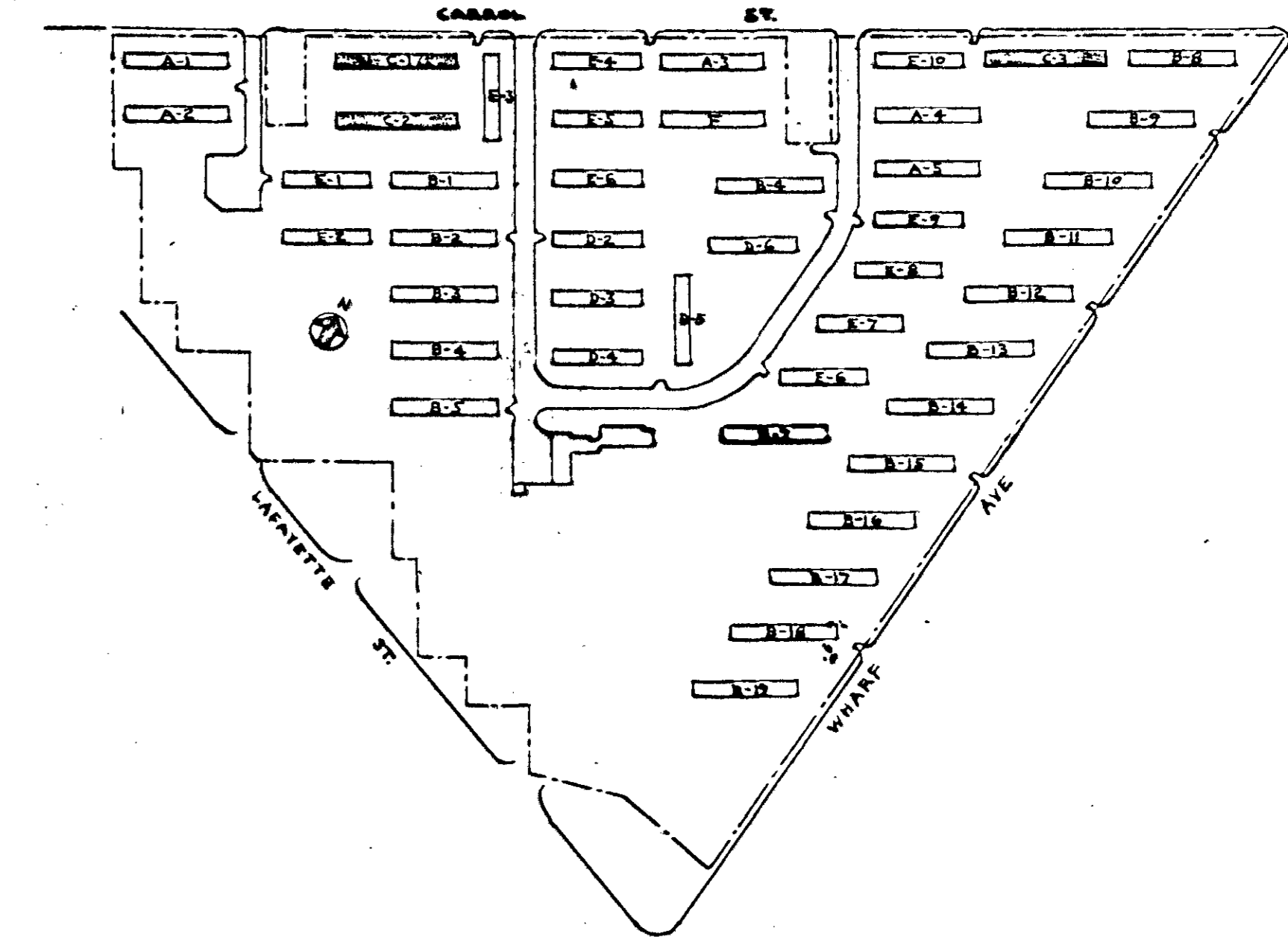
REAR ELEVATION  
SCALE 1/8" = 1'-0"

SIDE ELEVATION  
SCALE 1/8" = 1'-0"

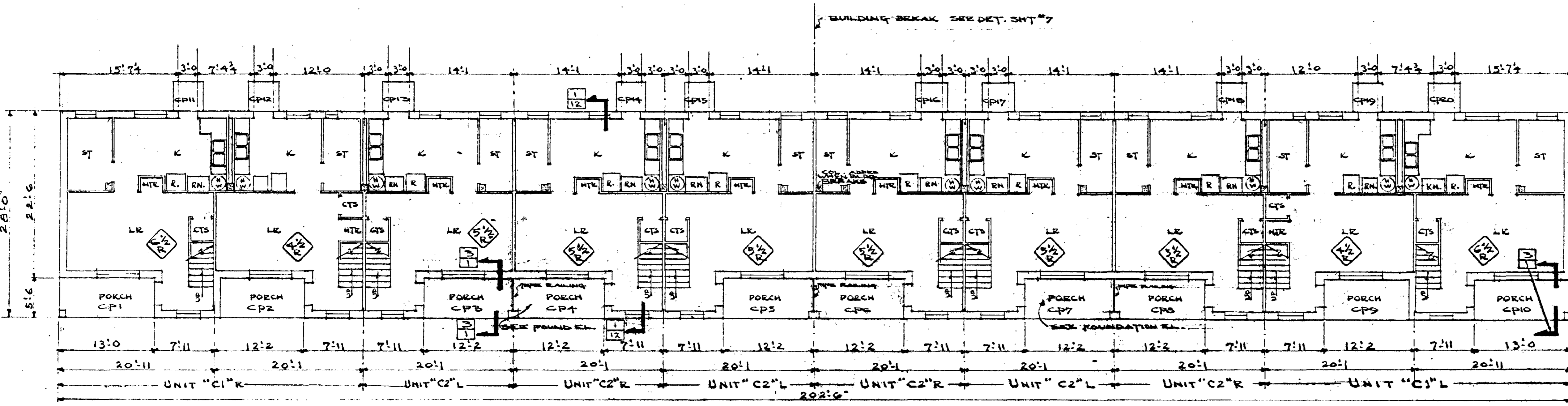
NOTE:  
SEE PLACING OF PIPE CHASE  
DETAILS IN ELEVATION



SECOND FLOOR PLAN  
SCALE 1/8" = 1'-0"



KEY PLAN  
NO SCALE

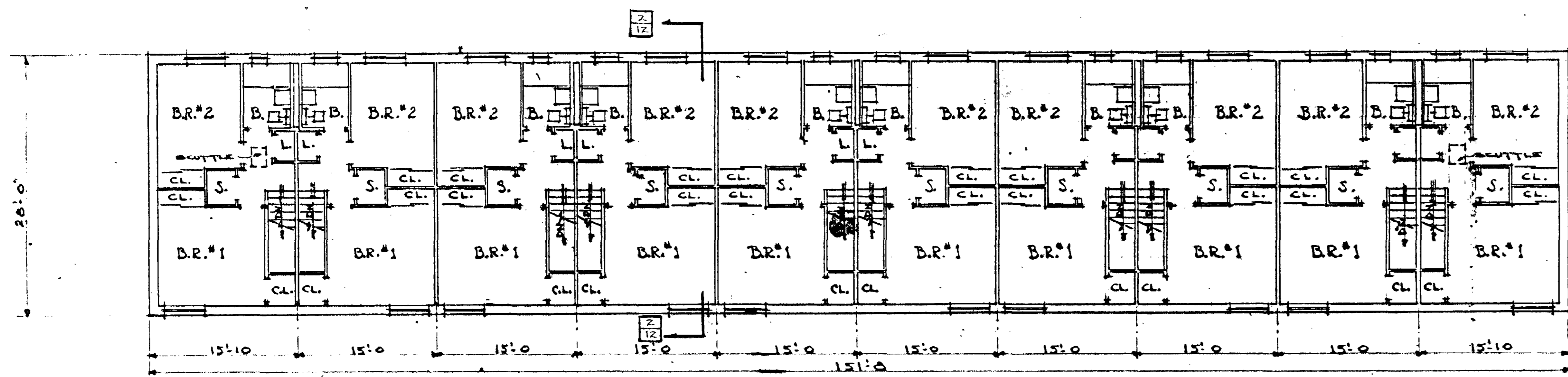


FIRST FLOOR PLAN  
SCALE 1/8" = 1'-0"

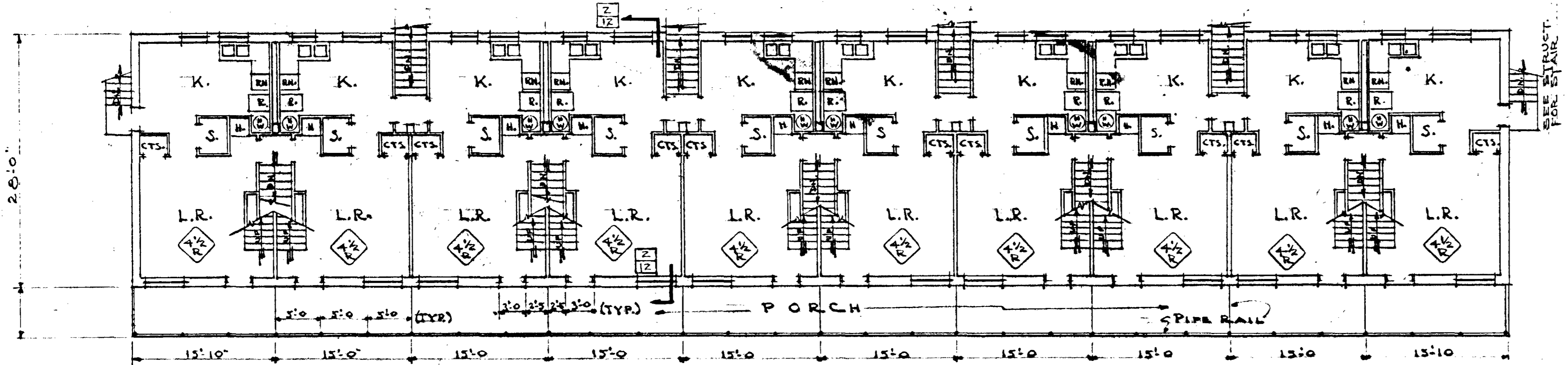
NOTE:  
FOR PORCH DETAILS, SIZE, ETC., SEE  
DRAWING NO'S. 16, 17 & FOUNDATION ELEVATIONS.

AS BUILT	
<b>BLDG. C-1 PLANS &amp; ELEVATIONS</b>	
LOW RENTAL HOUSING PROJECT - TENNESSEE 5-3	
NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE	
SUBMITTED FOR APPROVAL:	
<i>Edwin A. S. ...</i>	
ARCHITECT	
NASHVILLE HOUSING AUTHORITY	
RECOMMENDED:	
<i>W. A. S. ...</i>	
EXECUTIVE DIRECTOR	
APPROVED:	
<i>L. J. ...</i>	
CHAIRMAN, BOARD OF COMMISSIONERS	
SCALE: 1/8" = 1'-0"	DATE: APR. 20, 1951
DRAWN: S. J. ...	CHECKED: S. J. ...
PROJECT: 4	BY: DATE
DRAWING NUMBER: 4	PROJECT: 4
	REVISIONS

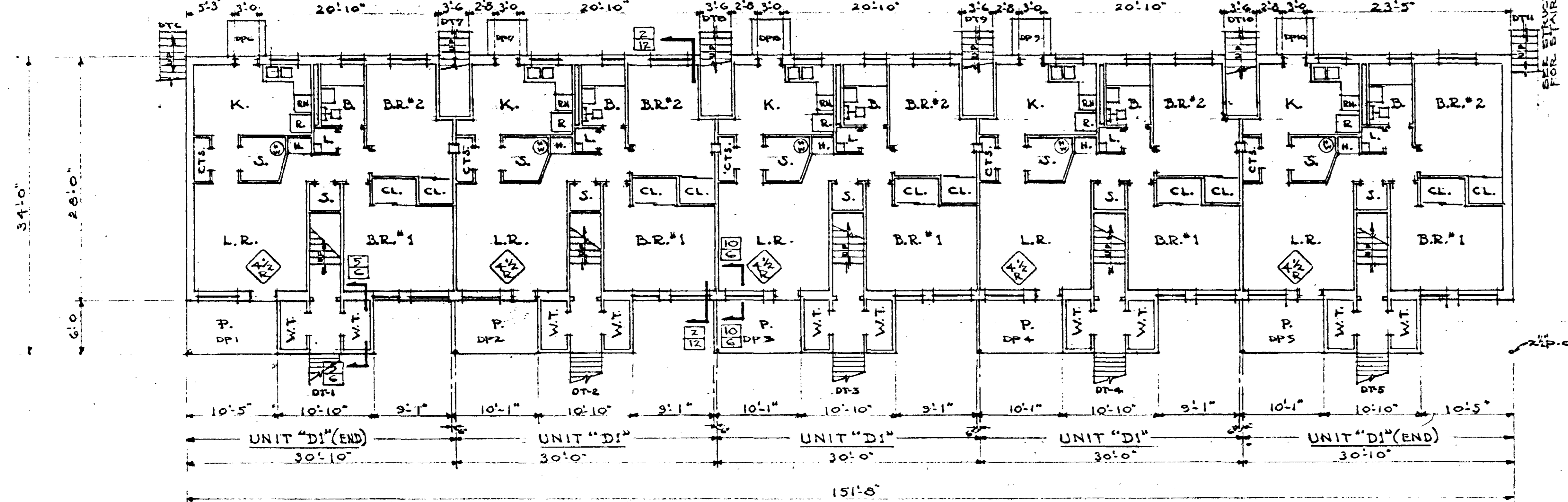




—THIRD FLOOR PLAN—

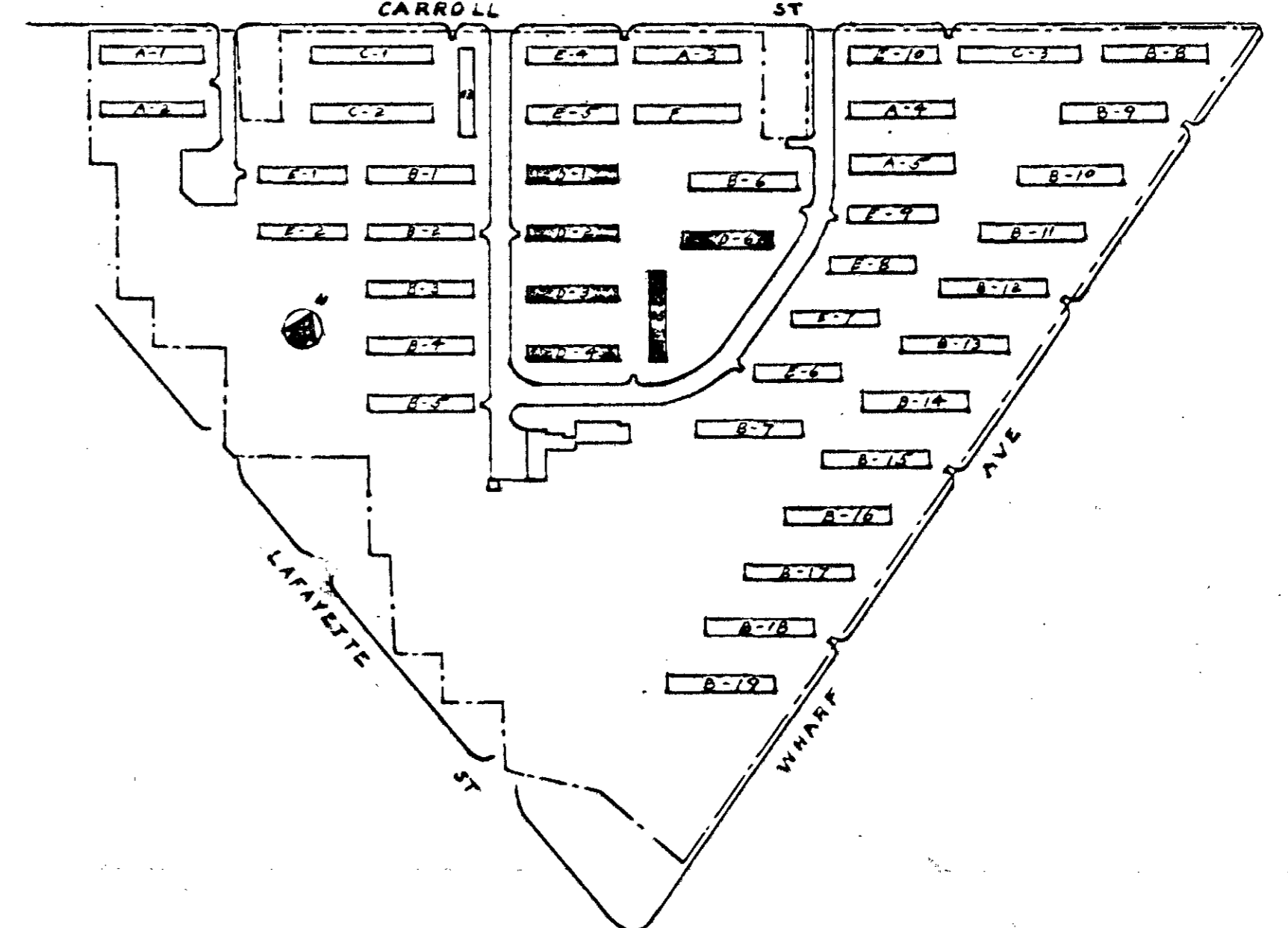


—SECOND FLOOR PLAN—



—FIRST FLOOR PLAN—  
SCALE: 1/8" = 1'-0"

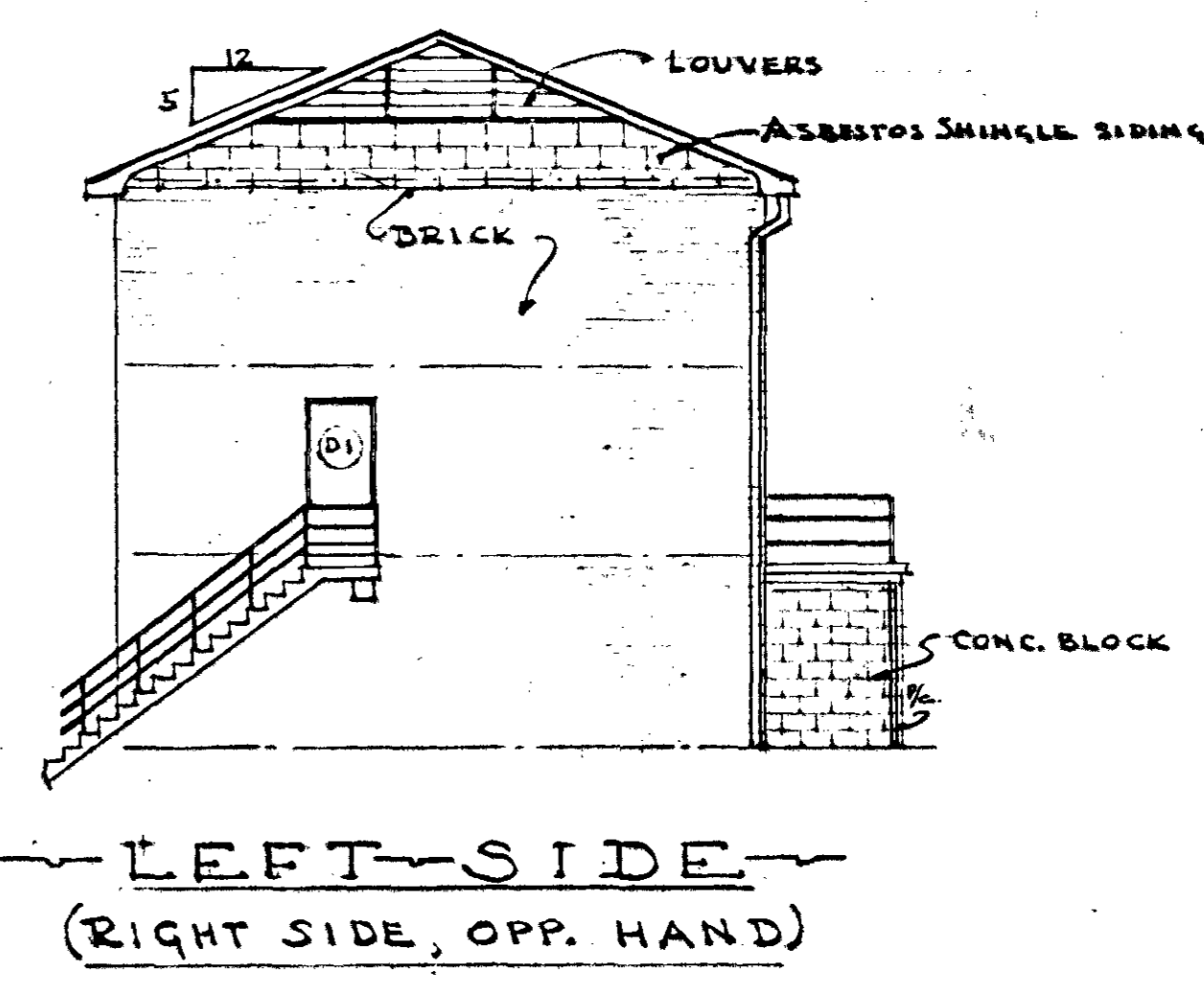
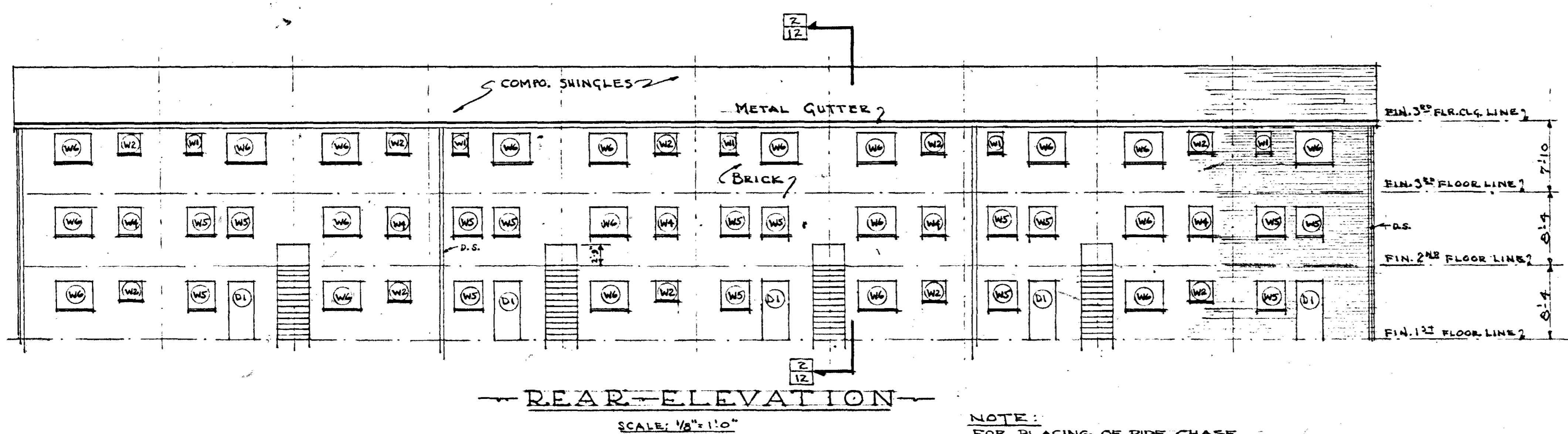
NOTE:  
FOR PORCH DETAILS, SIZE, ETC., SEE  
DRAWINGS NOS. 16, 17, 34 & FOR FOUNDATION ELEVATIONS.



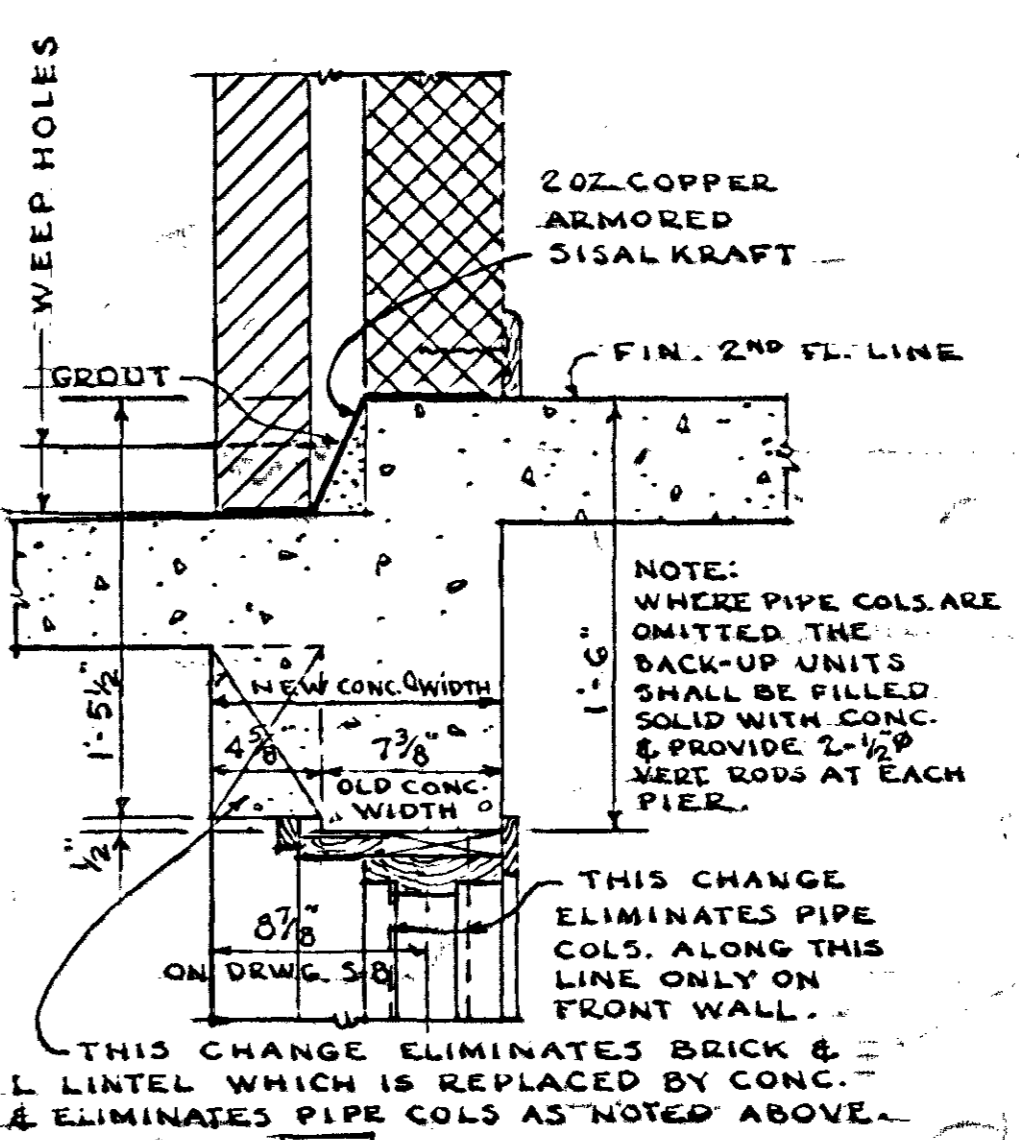
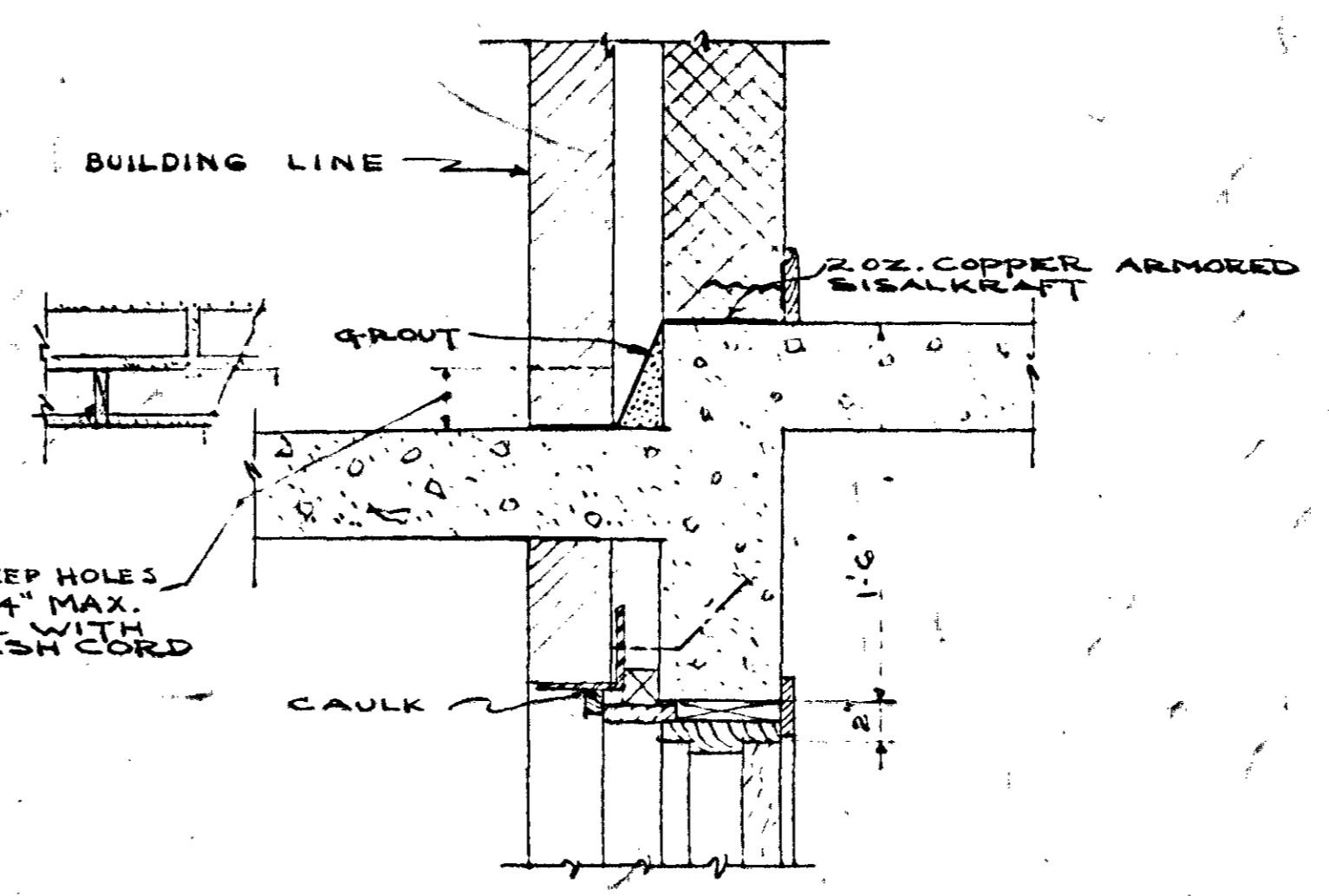
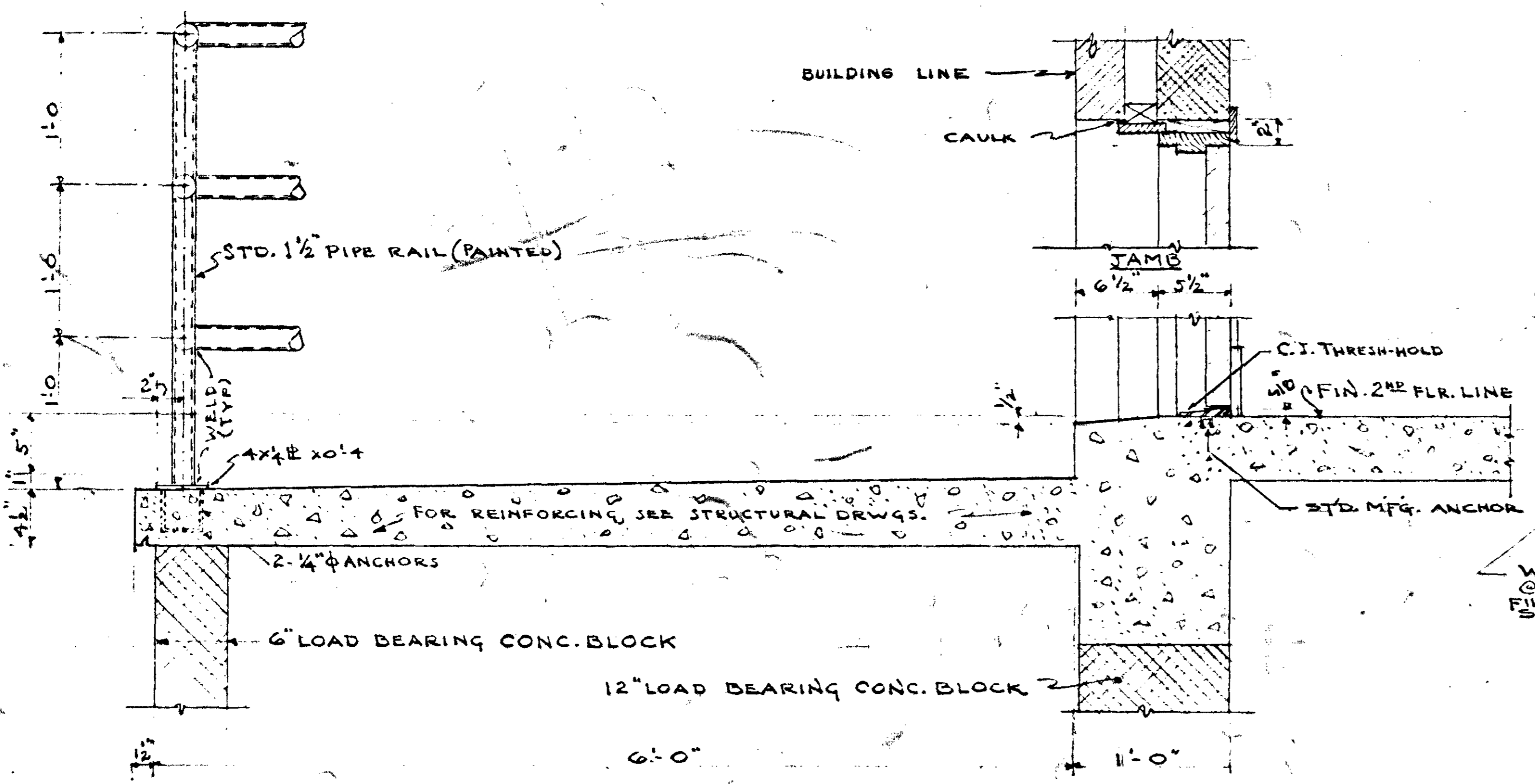
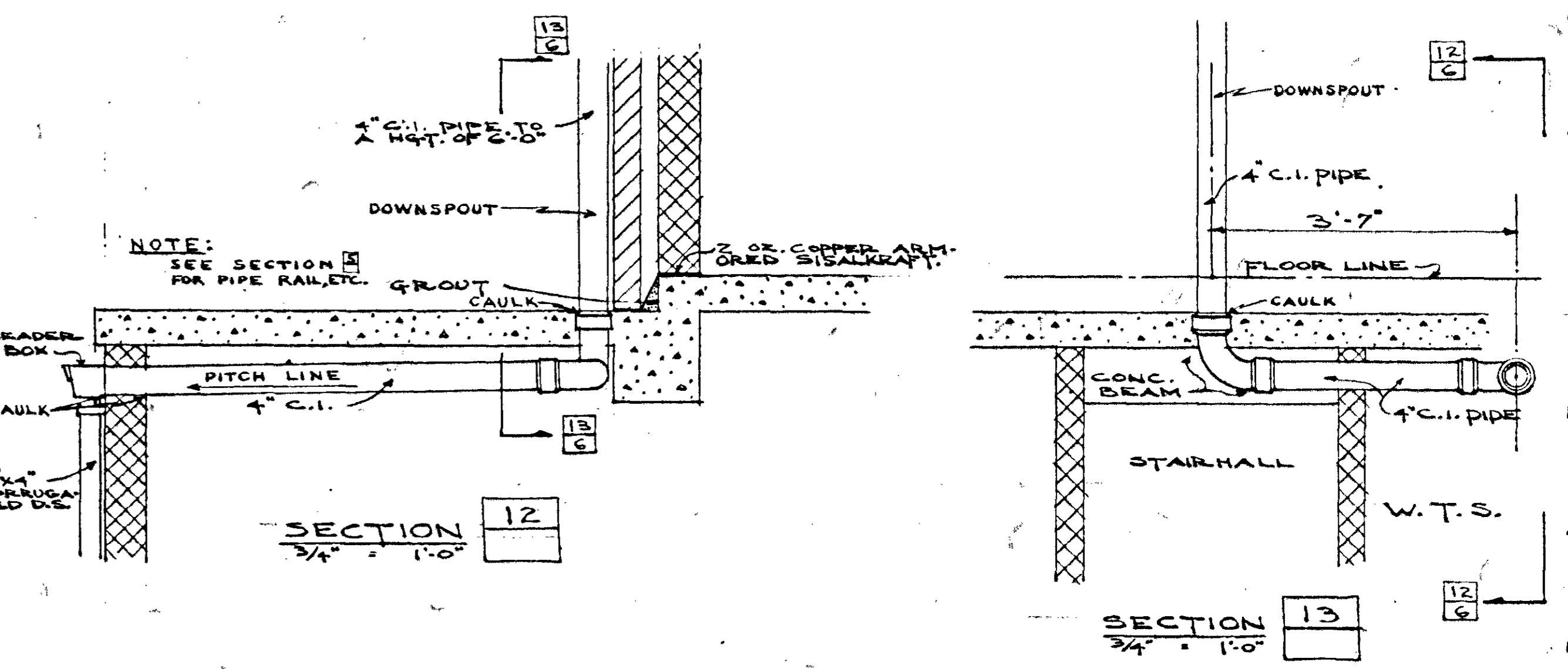
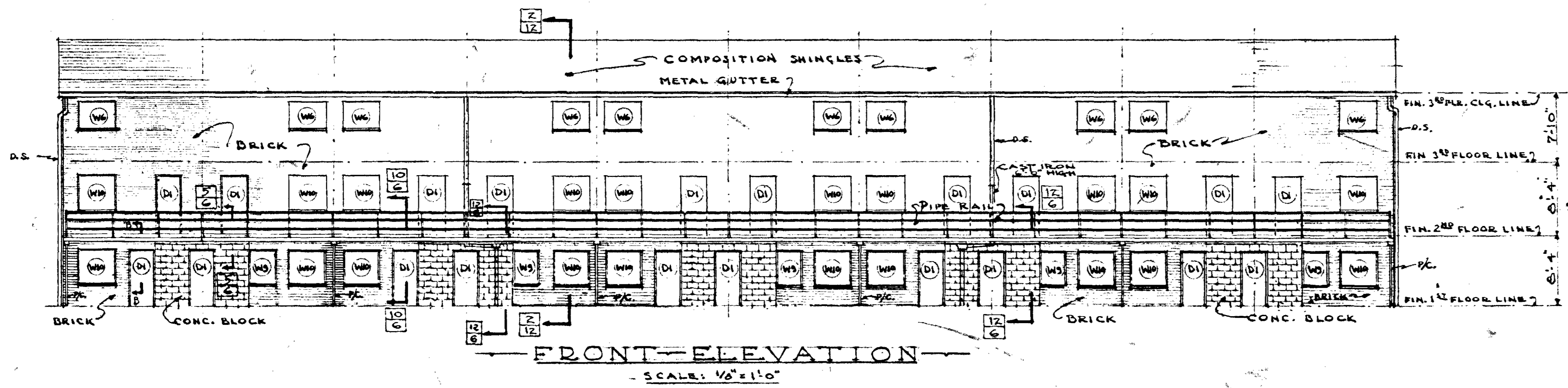
KEY PLAN  
NO SCALE

AS BUILT	
<b>BLDG. D - FLOOR PLANS</b>	
LOW RENTAL HOUSING PROJECT - TENNESSEE 55	
NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE	
SUBMITTED FOR APPROVAL:	
<i>Edmund Kelly</i>	ARCHITECT
NASHVILLE HOUSING AUTHORITY	
RECOMMENDED:	
<i>Leslie S. ...</i>	EXECUTIVE DIRECTOR
APPROVED:	
<i>G. H. ...</i>	CHAIRMAN, BOARD OF COMMISSIONERS
SCALE: 1/8" = 1'-0"	DATE: APR. 20, 1951
DRAWN BY: 2/24/51	CHECKED: 4/2/51 WUP
DRAWING NUMBER: 5	PROJECT: 5-007
	REVISIONS: _____
	DATE: _____
	BY: _____
	REVISOR: _____





NOTE:  
FOR PLACING OF PIPE CHASE,  
VENTS, SEE ELEVATION DWT. 13



NOTE:  
WHERE PIPE COLS. ARE  
OMITTED THE  
BACK-UP UNITS  
SHALL BE FILLED  
SOLID WITH CONC.  
& PROVIDE 2-1/2"  
WEEP HOLES AT EACH  
PIEK.

THIS CHANGE  
ELIMINATES PIPE  
COLS. ALONG THIS  
LINE ONLY ON  
FRONT WALL.

THIS CHANGE ELIMINATES BRICK &  
L. LINTEL WHICH IS REPLACED BY CONC.  
& ELIMINATES PIPE COLS AS NOTED ABOVE.

SEC. 5  
SCALE: 1 1/2" = 1'-0"

SEC. 10  
SCALE: 1 1/2" = 1'-0"  
SEE SEC. 6 FOR PORTIONS NOT SHOWN

SEC. 10  
SCALE: 1 1/2" = 1'-0"  
SEE SEC. 6 FOR PORTIONS NOT SHOWN.

SUPERSEDES SEC. 10/6  
TYPE "D" BLDGS.

AS BUILT  
BLDG. "D" ELEVATIONS  
LOW RENTAL HOUSING PROJECT - TENNESSEE 55  
NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE

SUBMITTED FOR APPROVAL

RECOMMENDED

APPROVED

SCALE: NOTED  
DATE: APR. 20, 1951  
DRAWN BY: [Signature]  
CHECKED BY: [Signature]  
PROJECT SHEET: 6  
DRAWING NUMBER: 007

REVISIONS

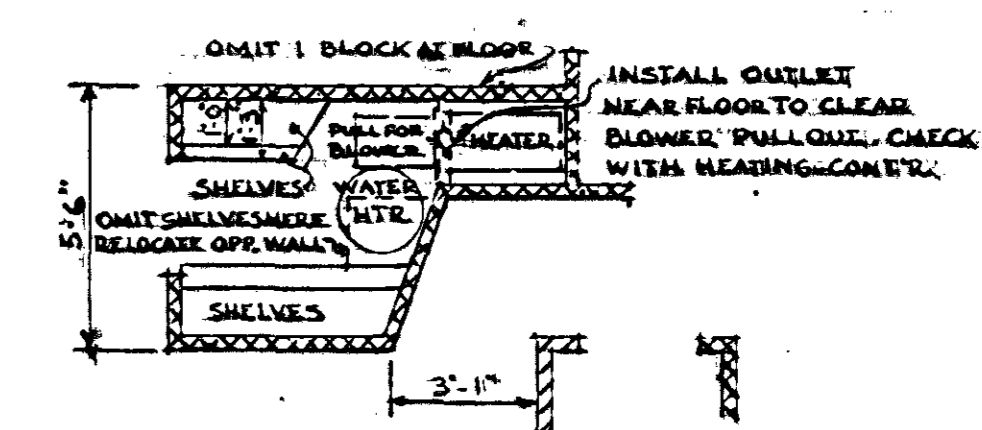
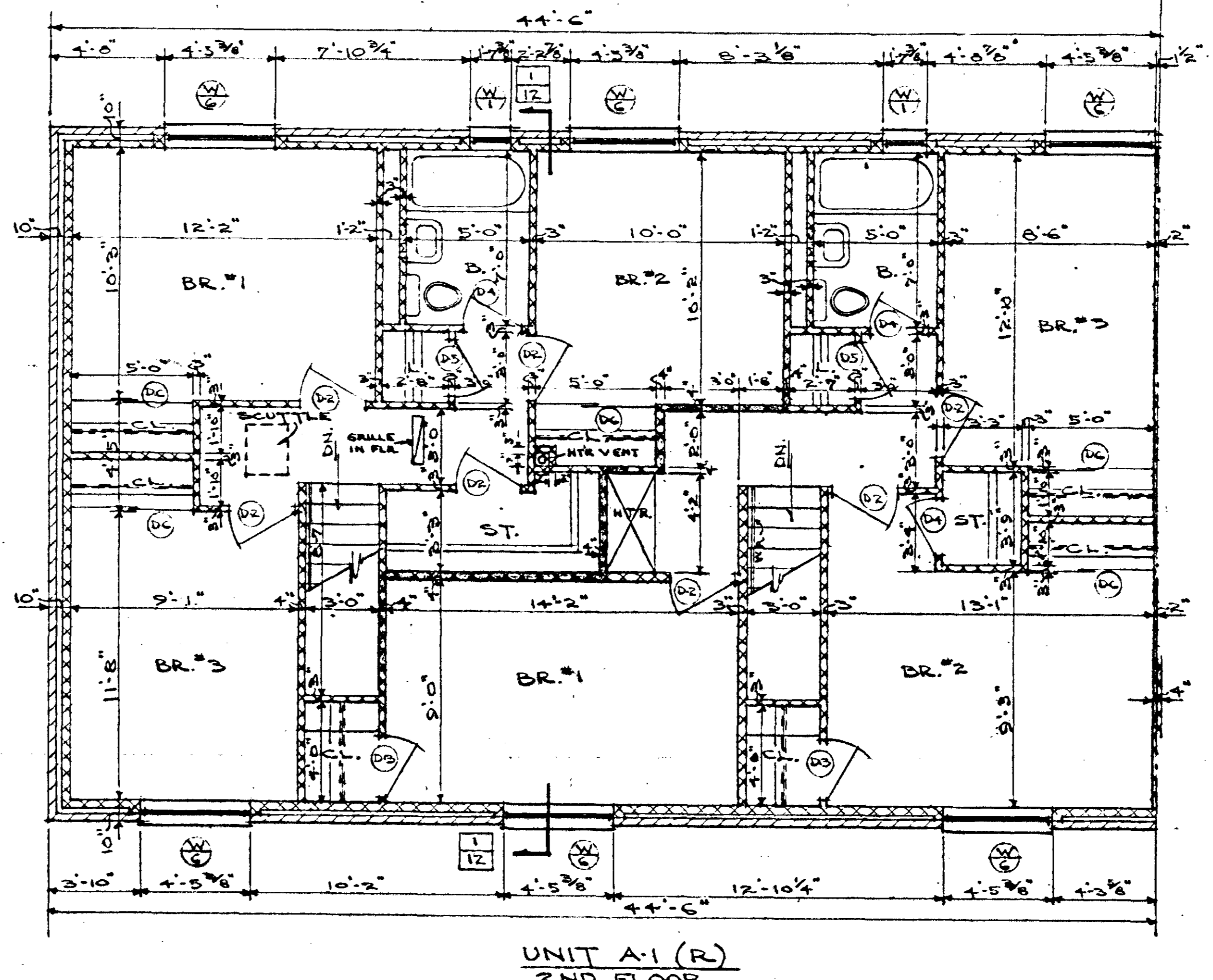
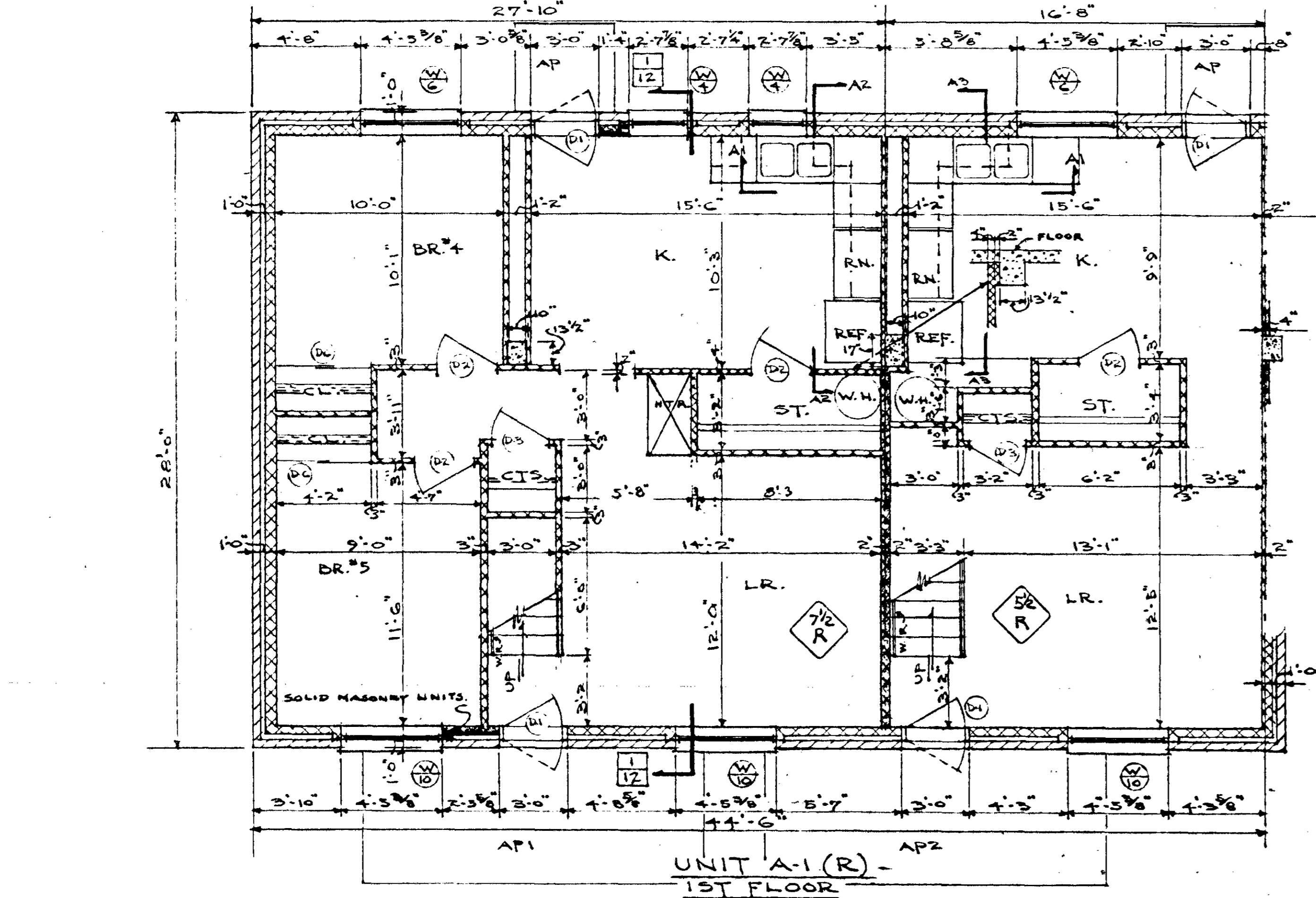
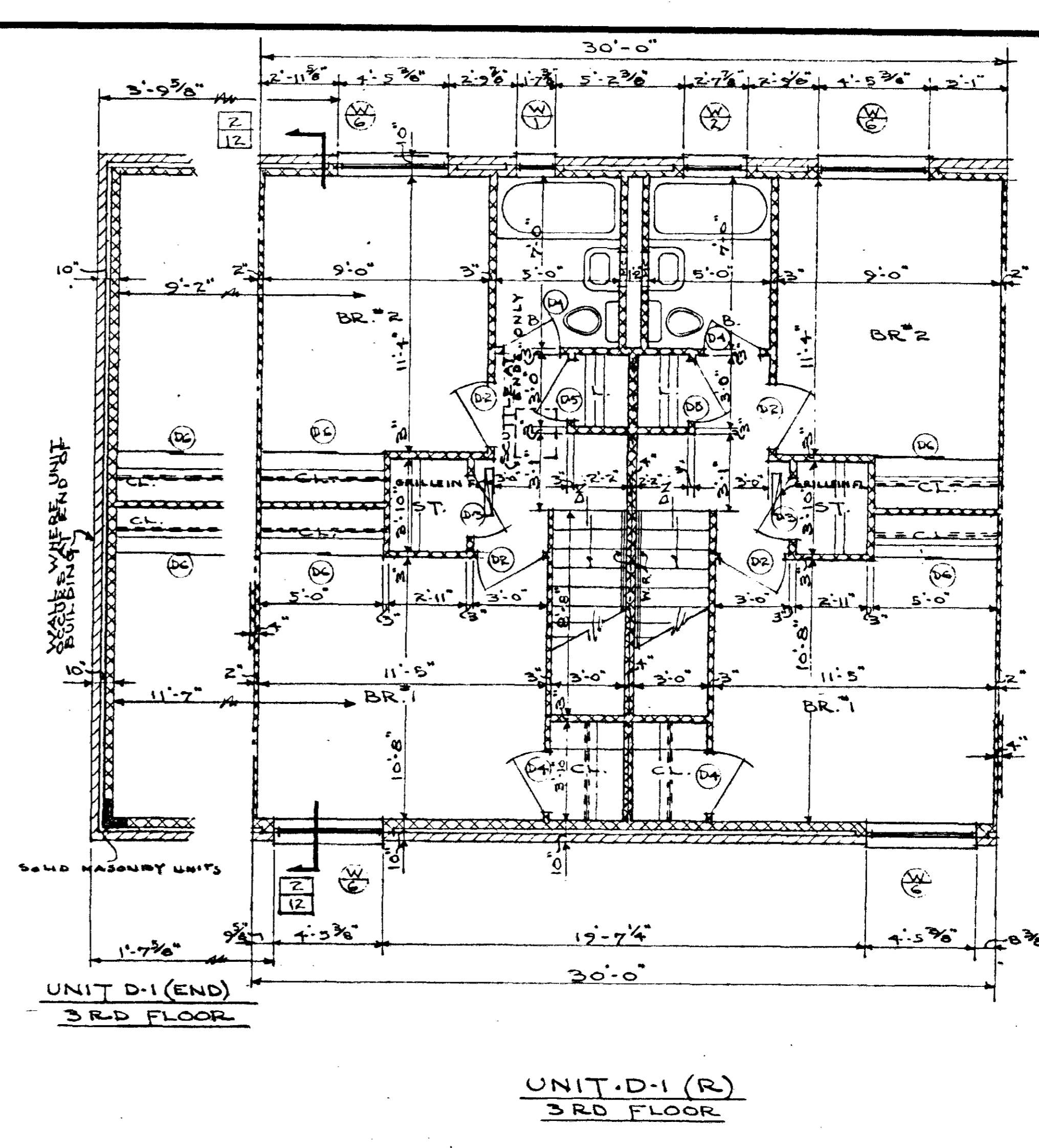
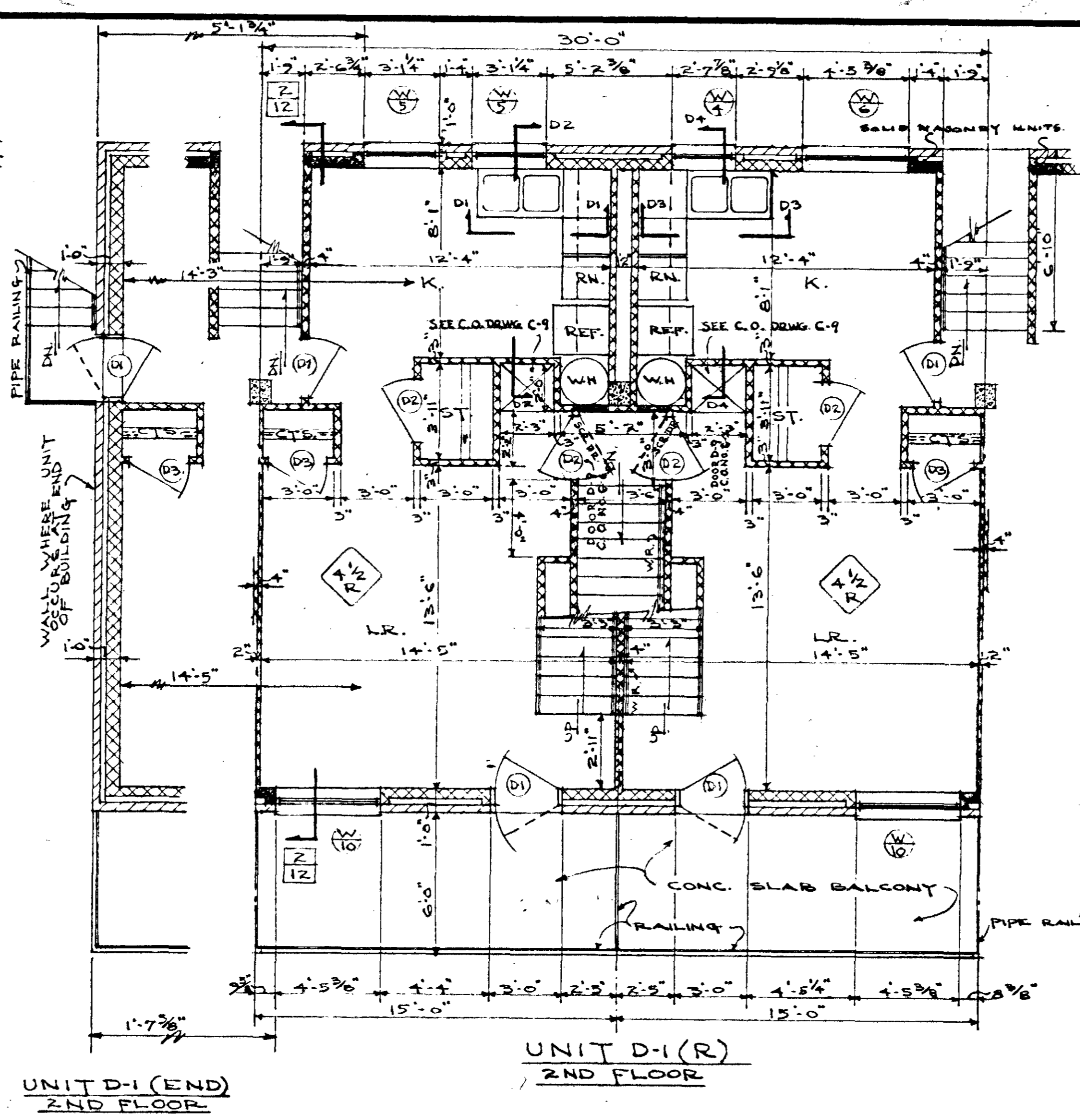
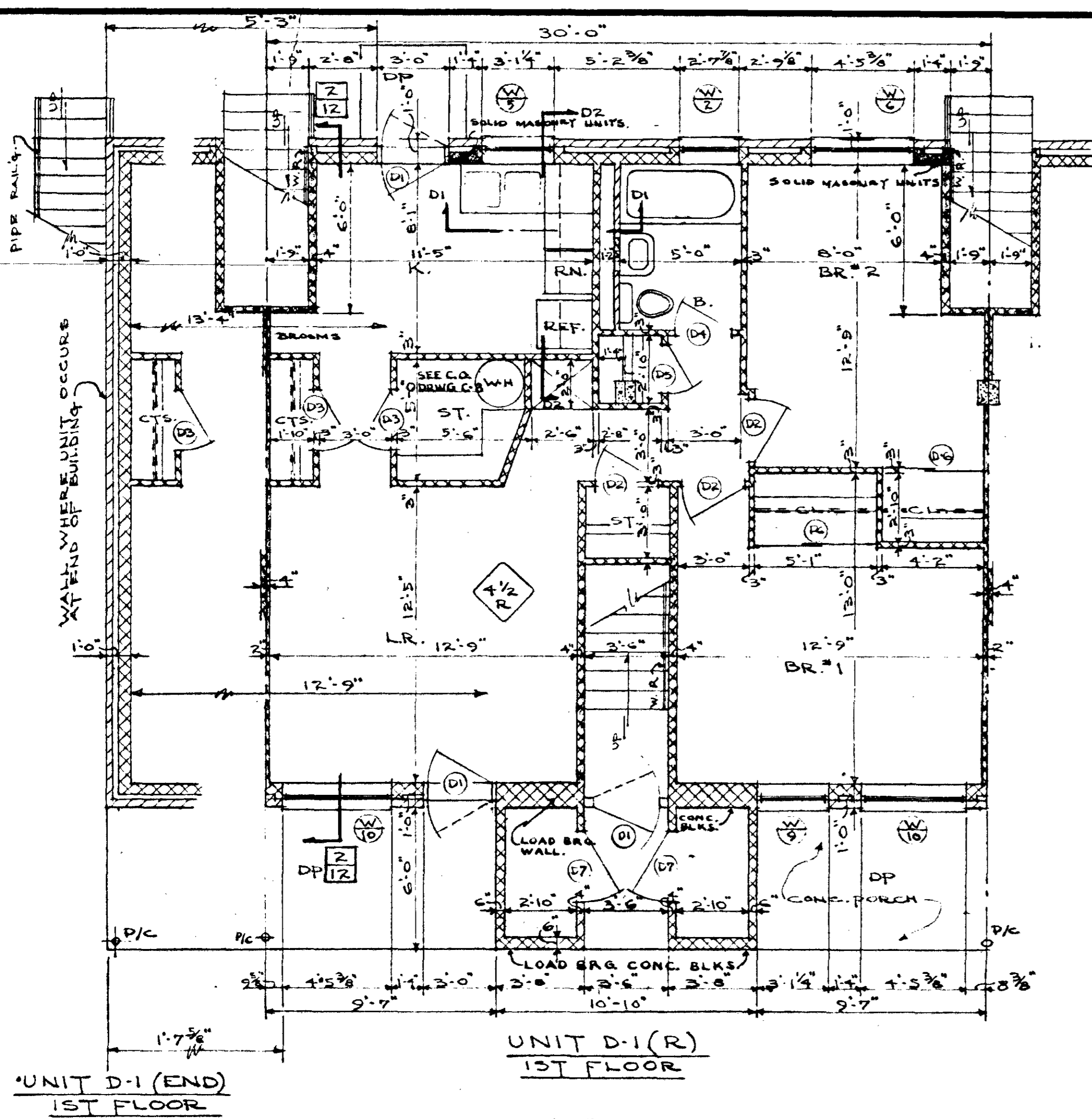
BY: [Signature] DATE: [ ]

REVISOR: [Signature] DATE: [ ]

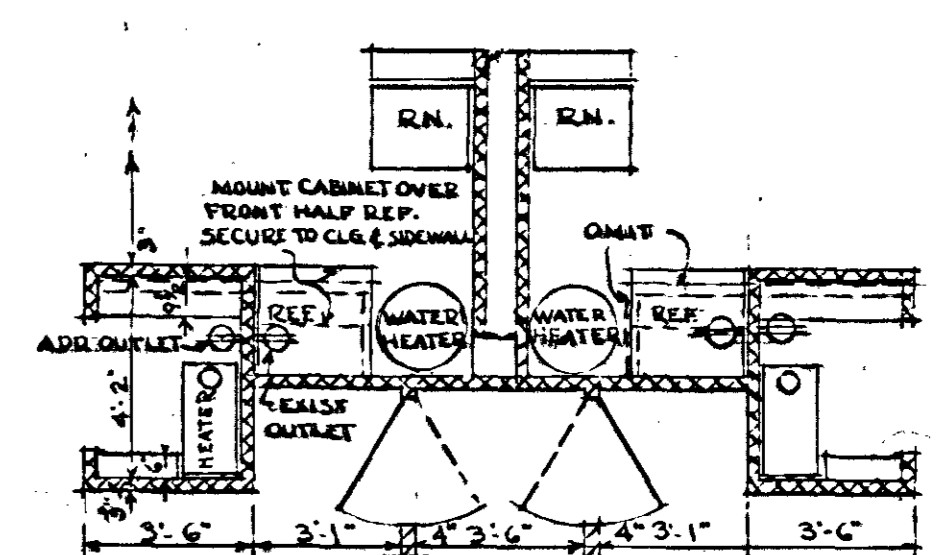








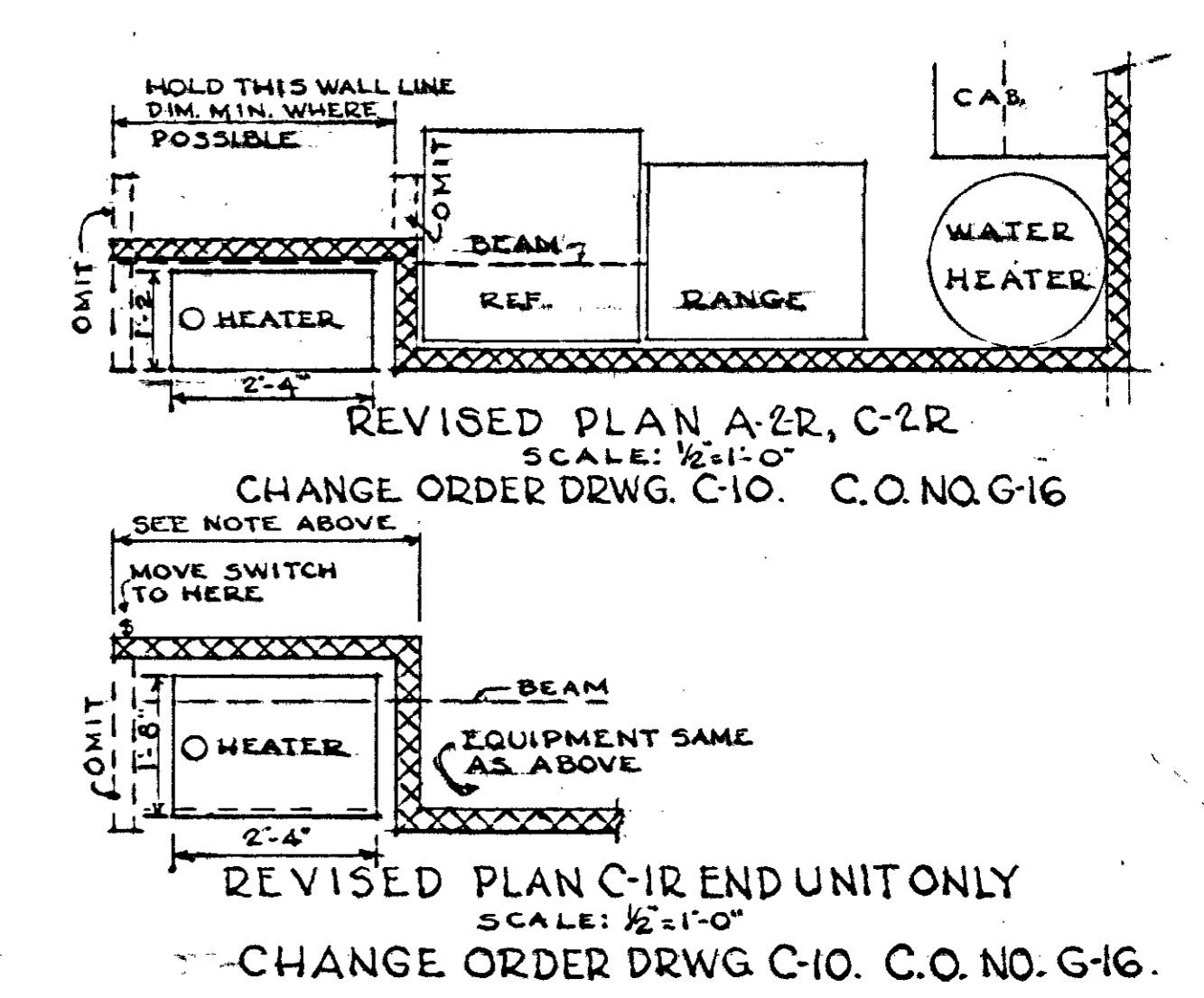
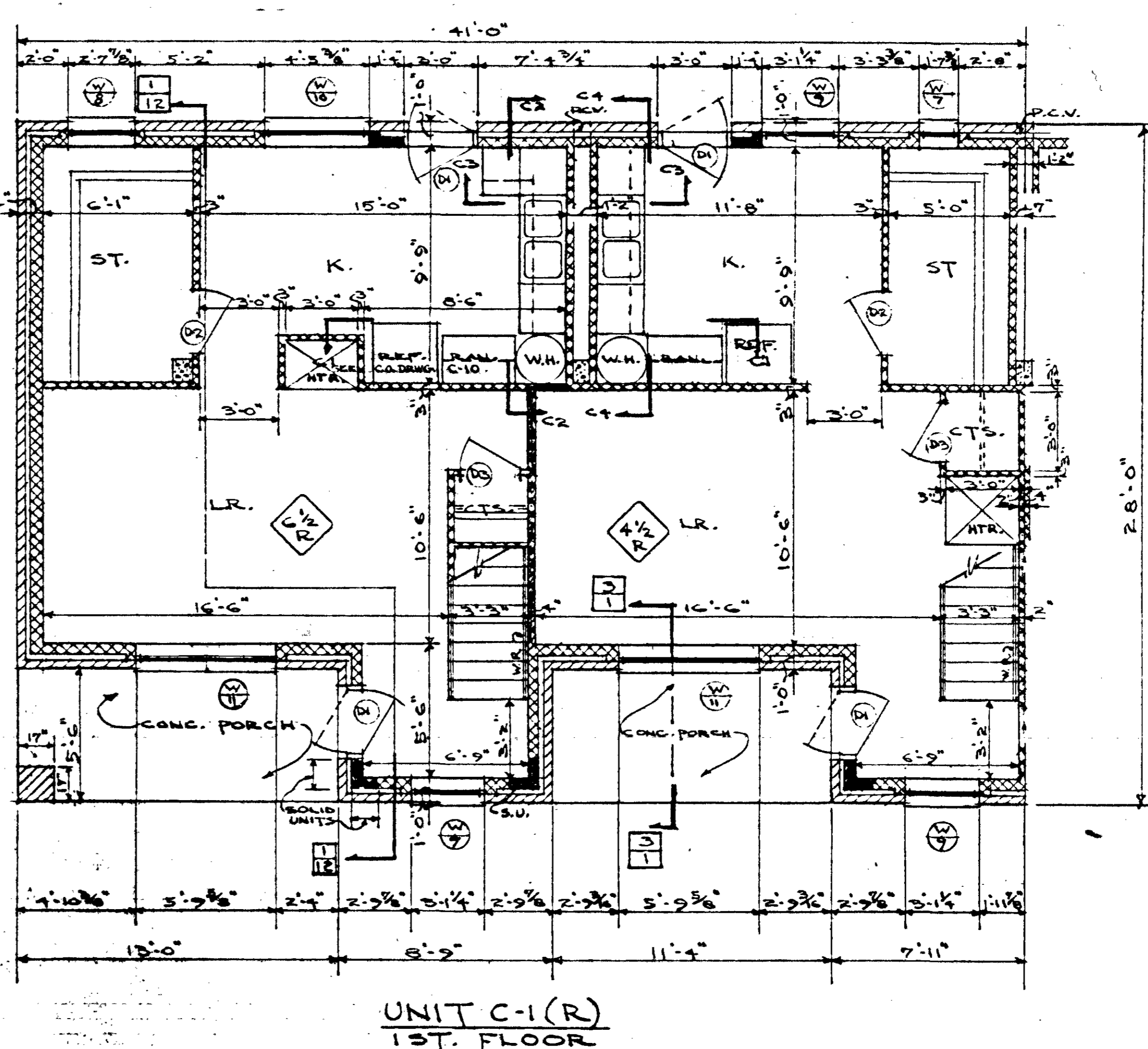
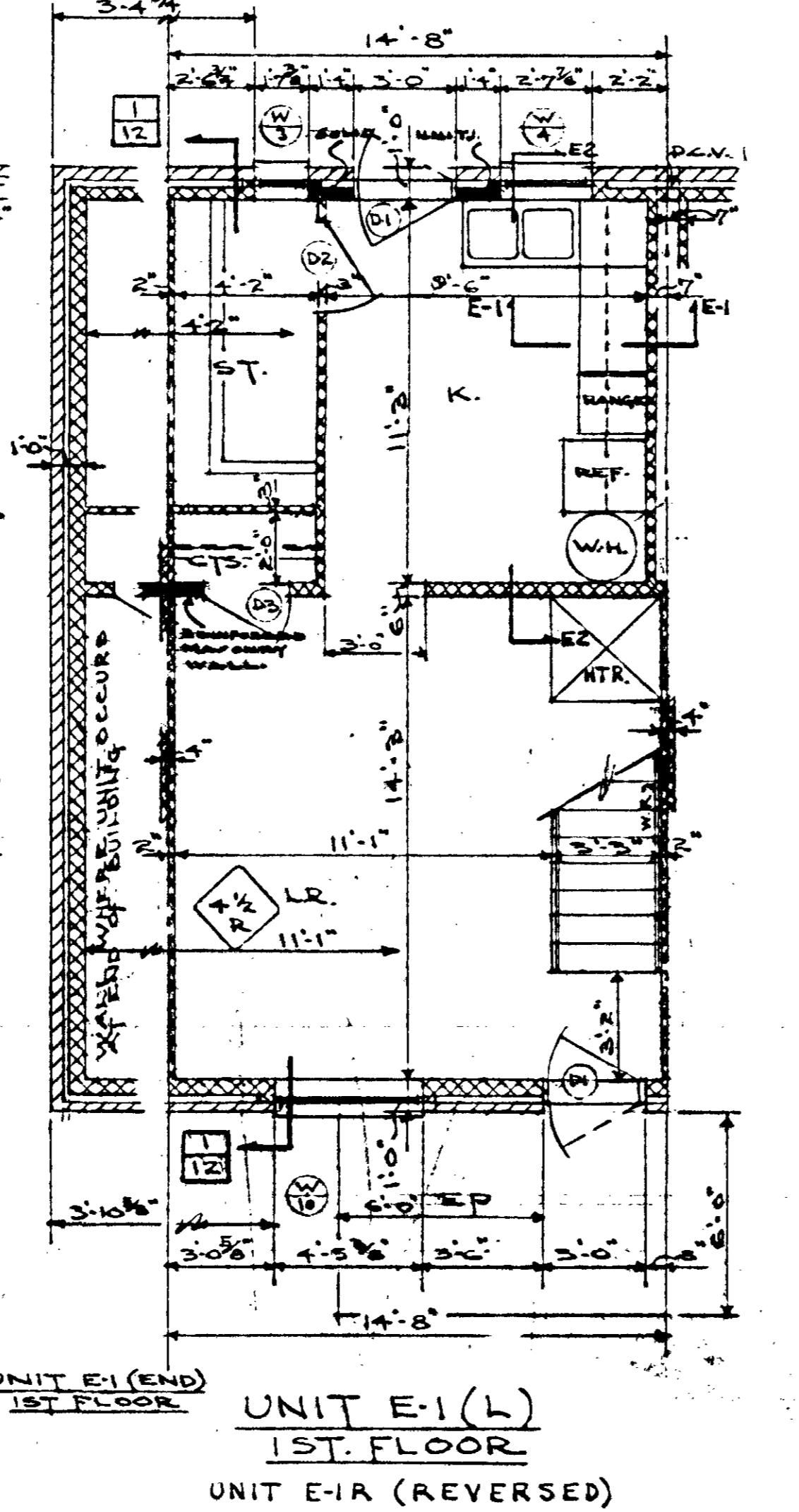
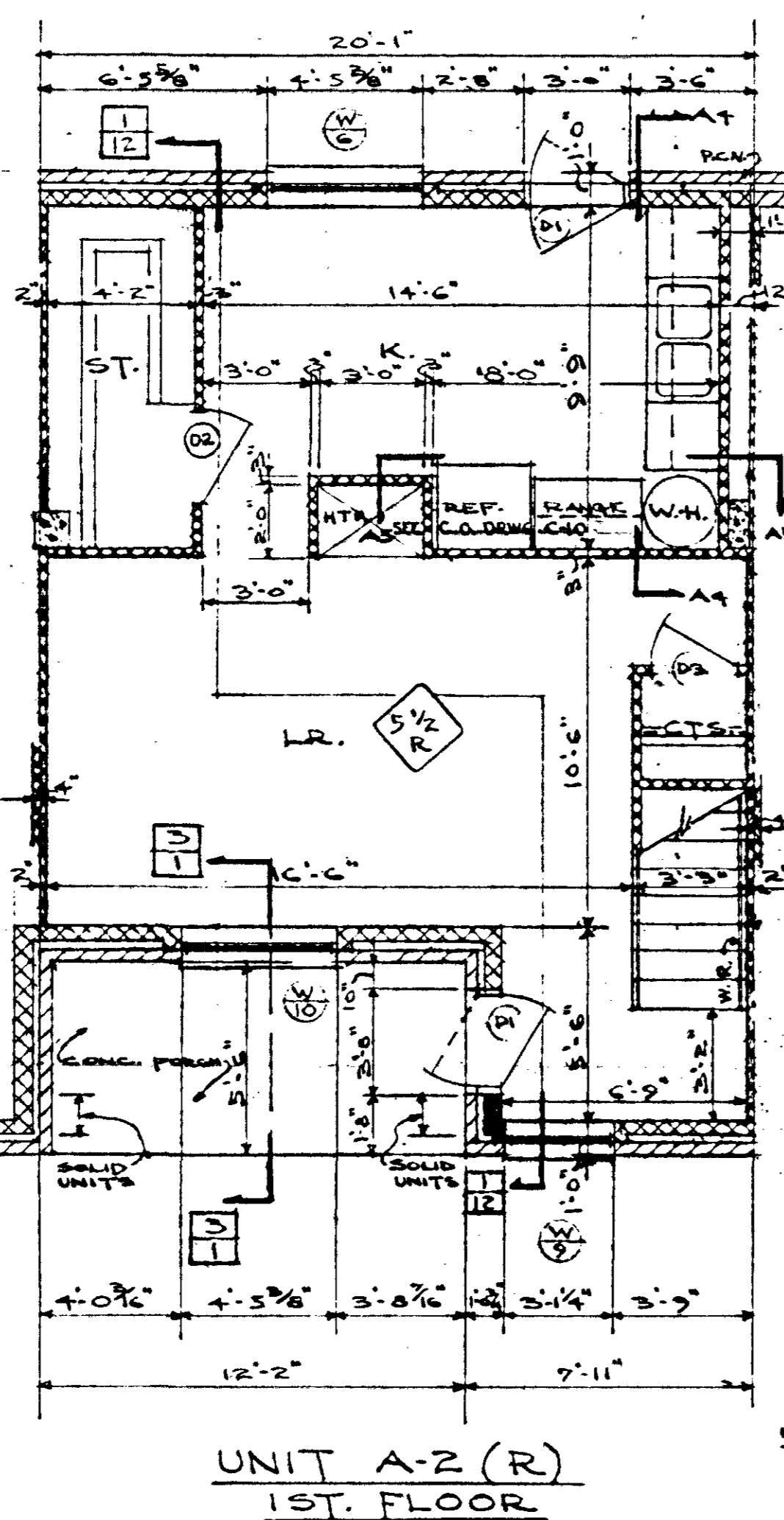
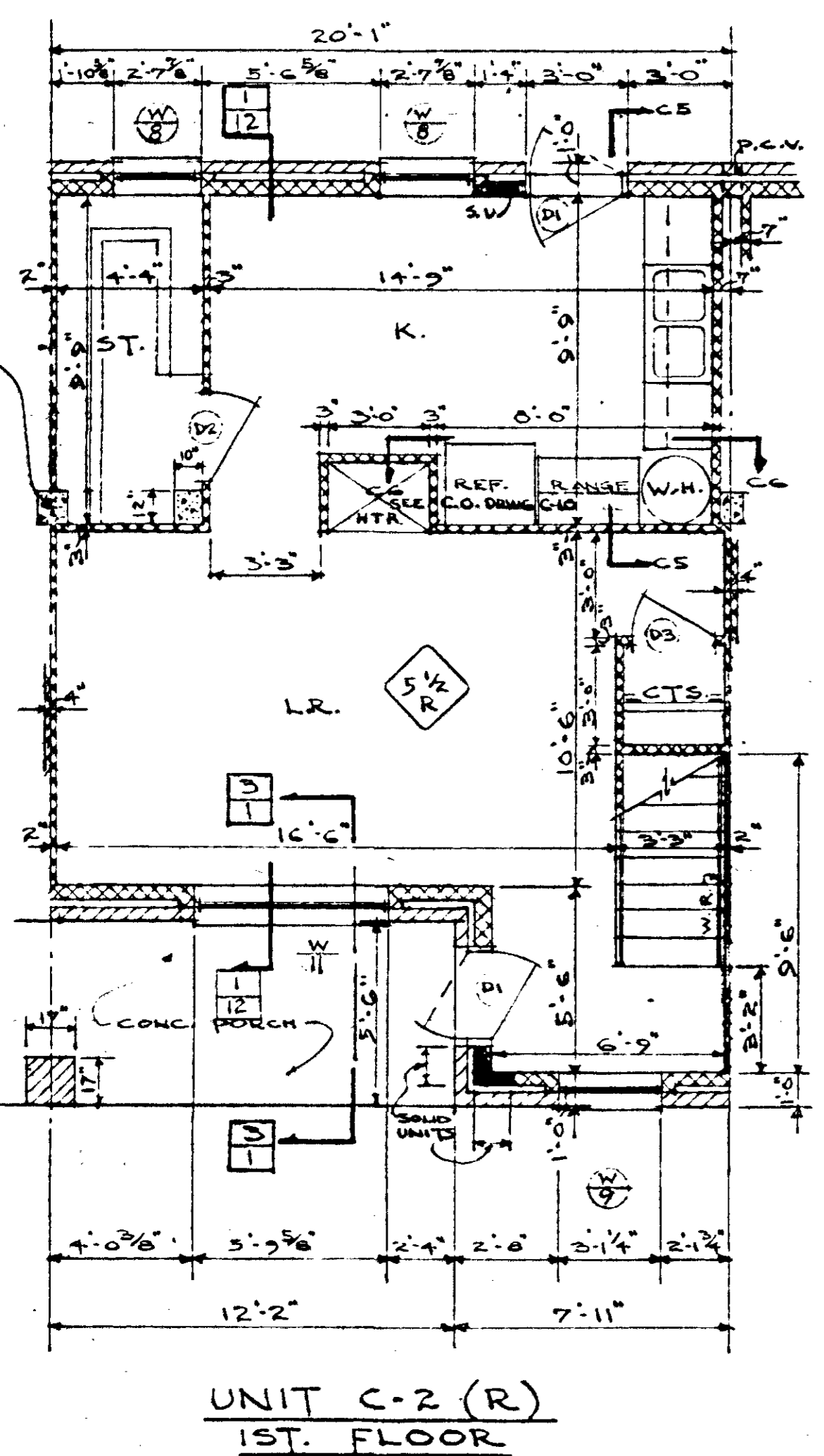
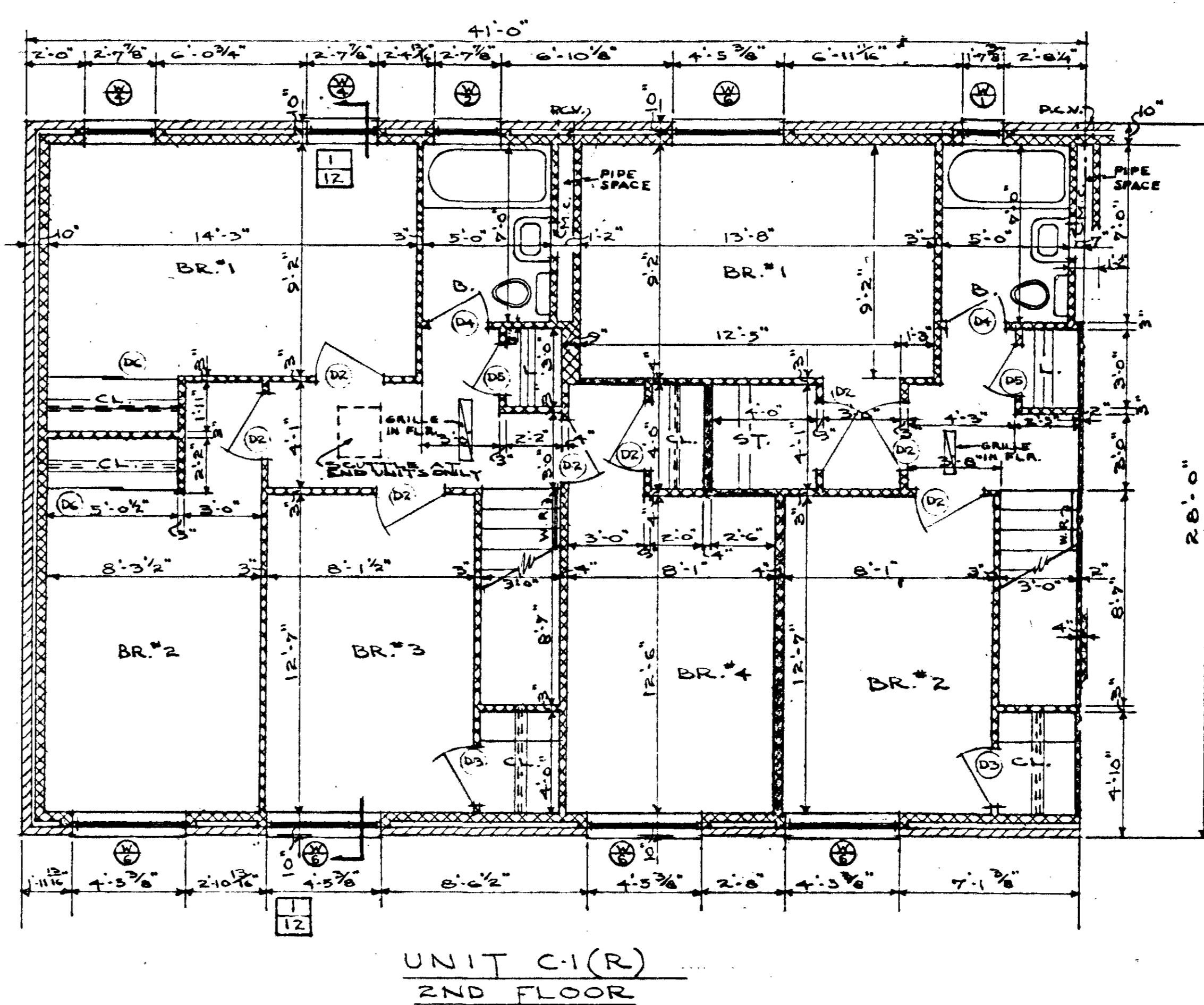
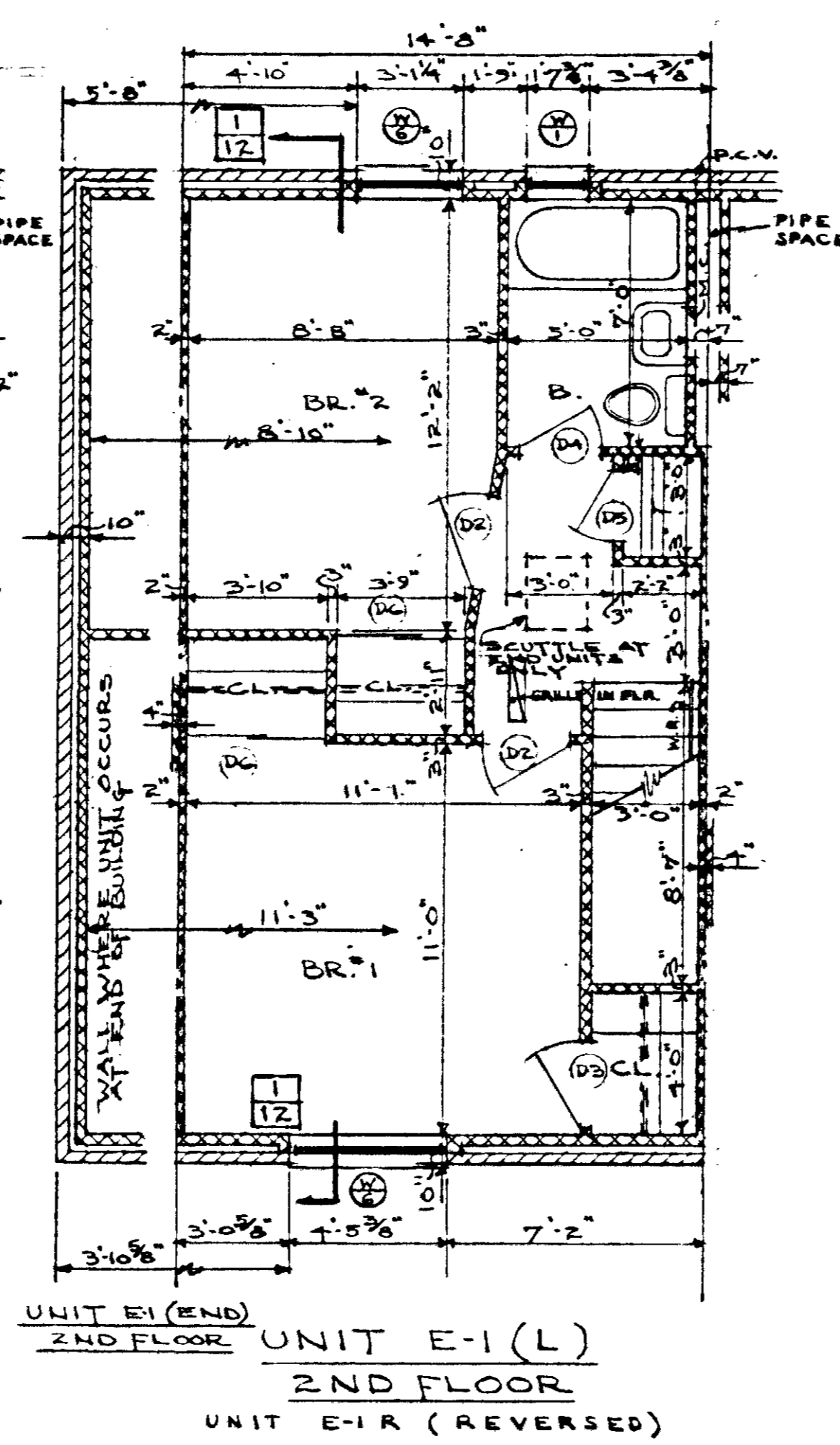
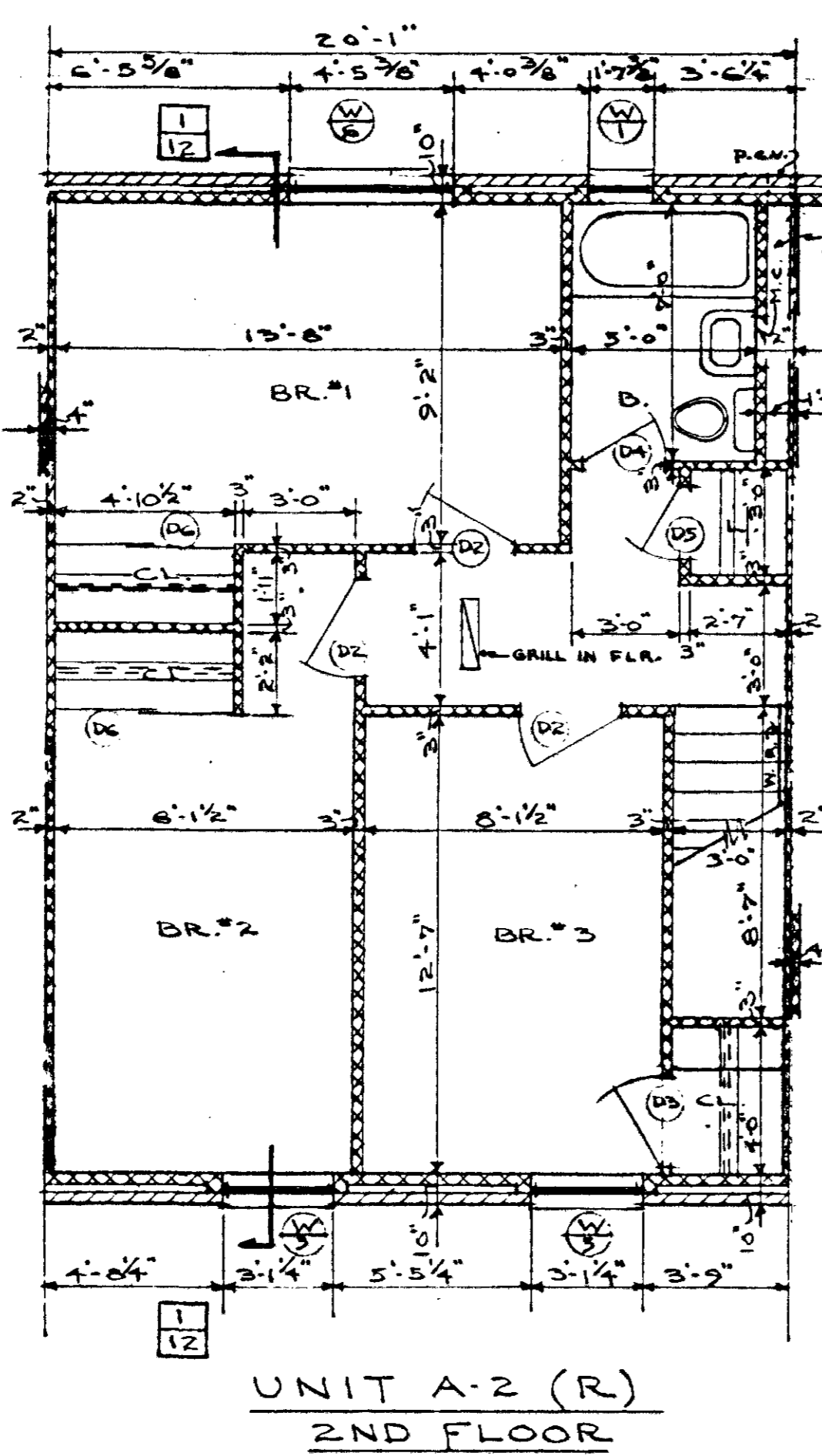
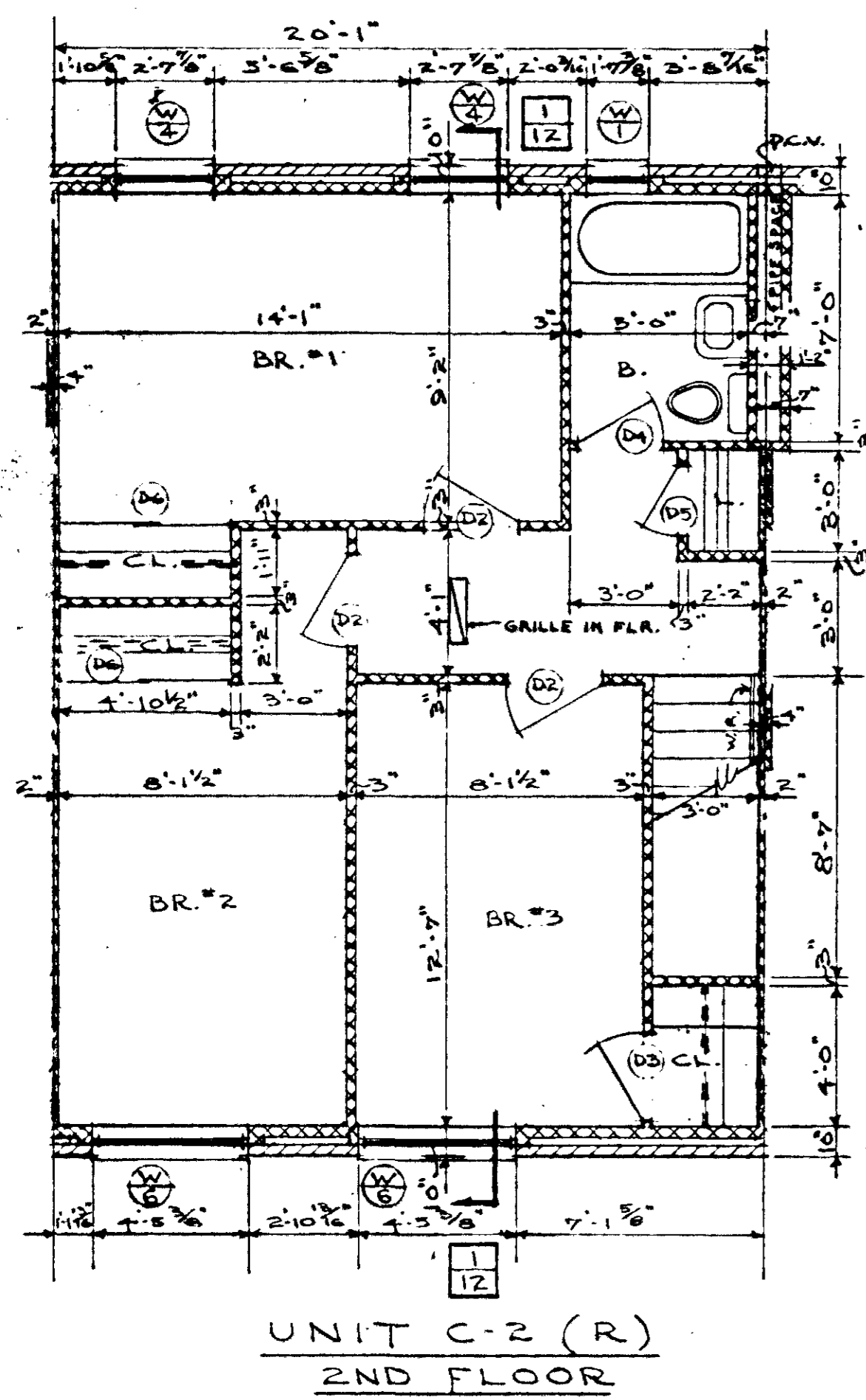
REARRANGEMENT D-1 FIRST FLOOR  
CHANGE ORDER DRWG. C-8 C.O. NO. G-16  
SCALE: 1/4" = 1'-0"



REVISED ARRANGEMENT D-1 R 2ND FLOOR  
CHANGE ORDER DRAWING C-9 C.O. NO. G-16  
SCALE: 1/4" = 1'-0"

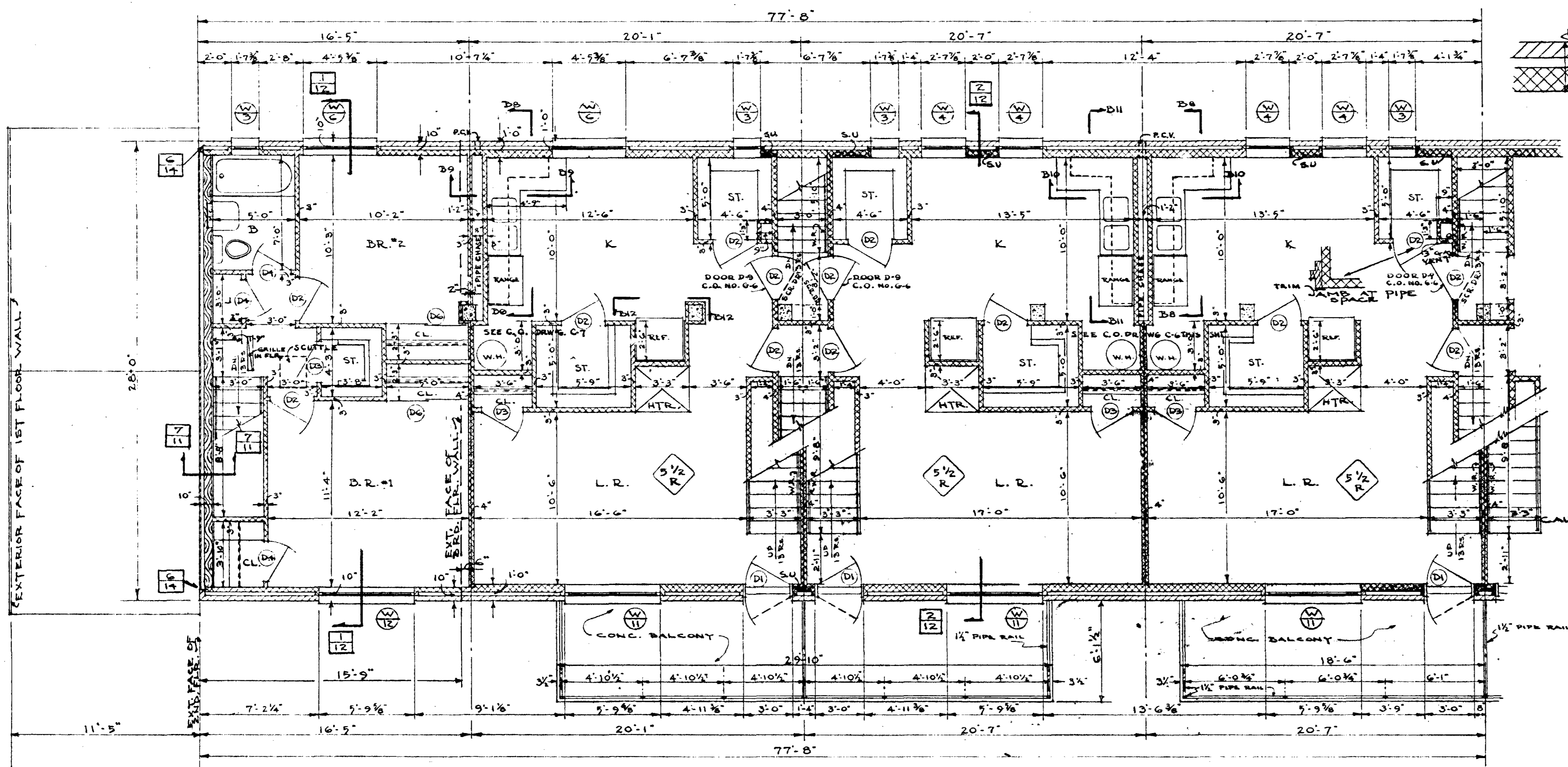
<b>AS BUILT</b>	
<b>BLDG. A &amp; D - UNIT PLANS</b>	
LOW RENTAL HOUSING PROJECT - TENNESSEE 5-5	
NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE	
SUBMITTED FOR APPROVAL:	
<i>Edwin S. Leble</i>	ARCHITECT
RECOMMENDED:	
<i>James S. ...</i>	EXECUTIVE DIRECTOR
APPROVED:	
<i>W. P. ...</i>	CHAIRMAN, BOARD OF COMMISSIONERS
SCALE: 1/4" = 1'-0"	DATE: APR. 20, 1957
DRAWN: 2/2/57	CHECKED: 4/30/57
DRAWING NUMBER: 8	PROJECT SHEET: -007
	BY: _____ DATE: _____
	REVISION: _____



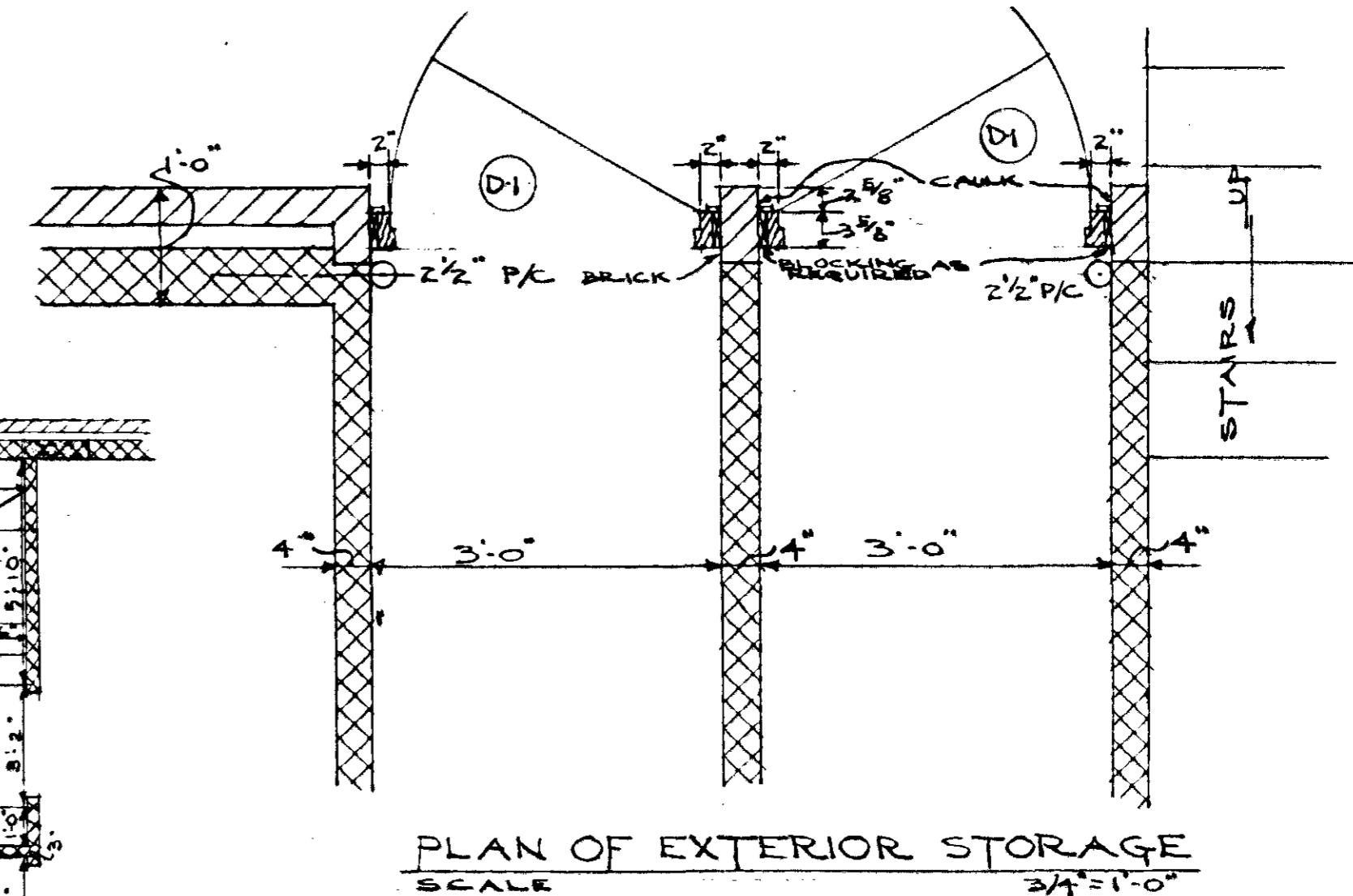


AS BUILT	
BLDG. A, C & E - UNIT PLANS	
LOW RENTAL HOUSING PROJECT - TENNESSEE 5-5	
NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE	
SUBMITTED FOR APPROVAL:	
<i>Edmundable</i>	ARCHITECT
RECOMMENDED:	
<i>L. S. Smith</i>	EXECUTIVE DIRECTOR
APPROVED:	
<i>L. S. Smith</i>	
CHAIRMAN, BOARD OF COMMISSIONERS	
SCALE: 1/4" = 1'-0"	DATE: APR. 20, 1951
DRAWN: CHECKED: 9/15/51	SHEET: PROJECT: 9 - 007
DRAWING NUMBER: 9	BY: DATE: REVISIONS:

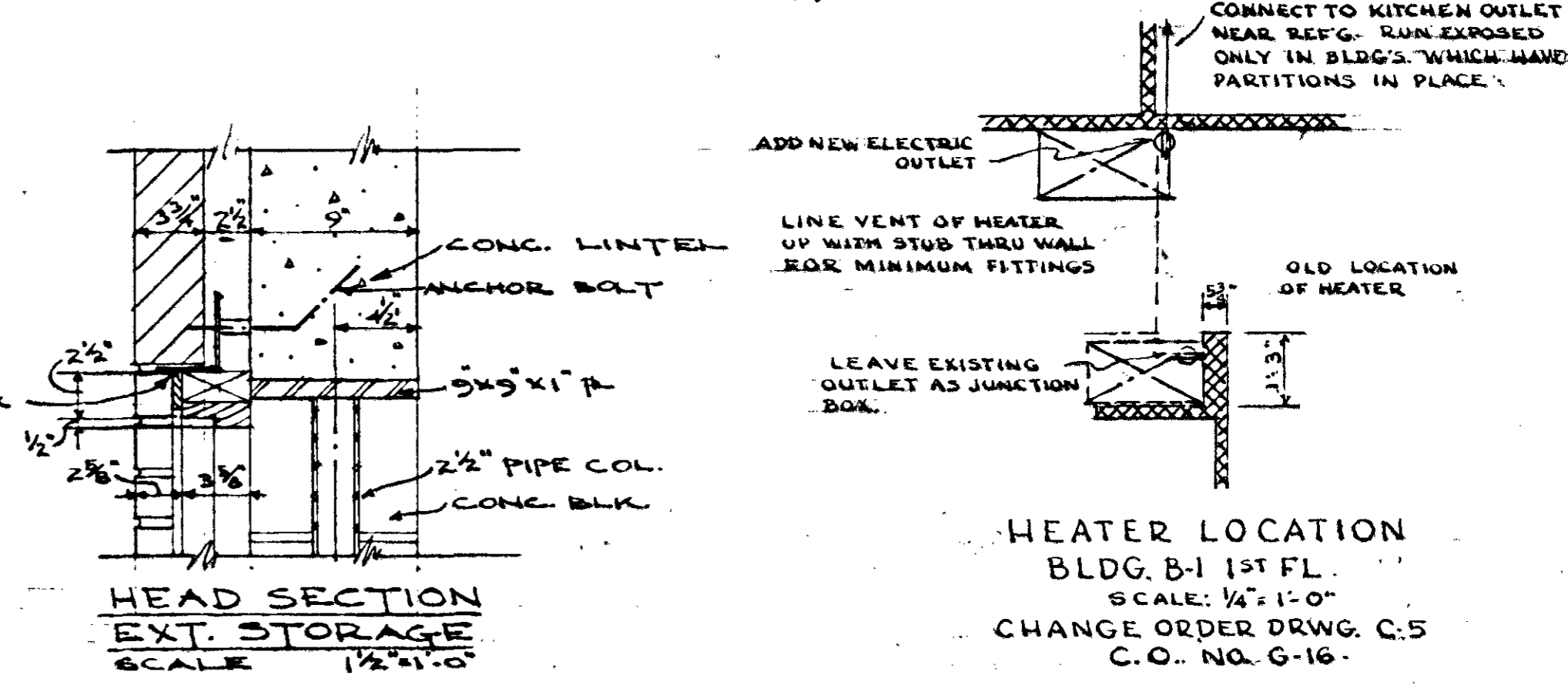




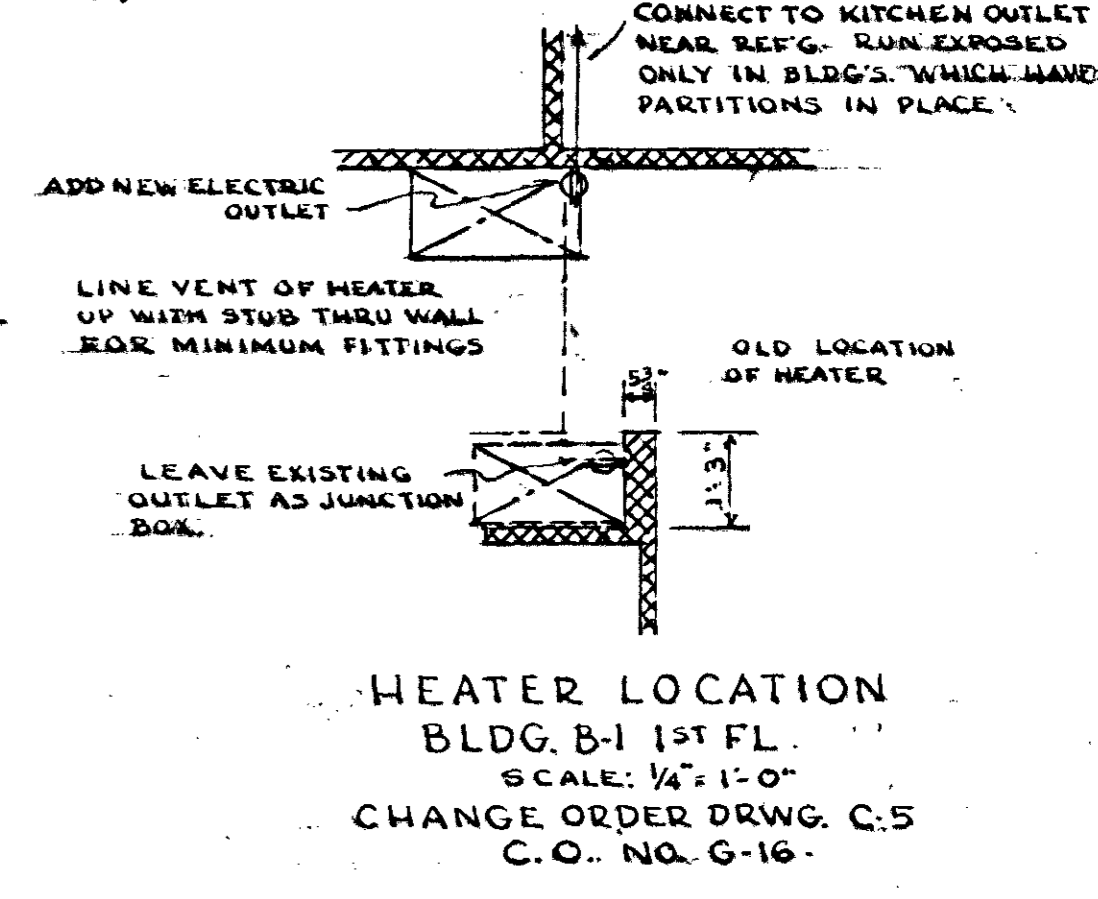
UNIT B-1 (R)  
SECOND FLOOR  
SCALE 1/4"=1'-0"



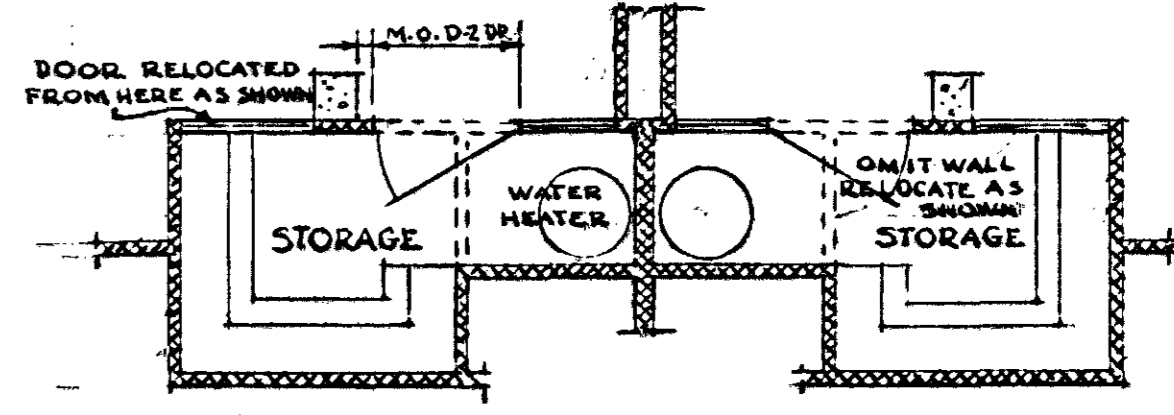
PLAN OF EXTERIOR STORAGE  
SCALE 3/4"=1'-0"



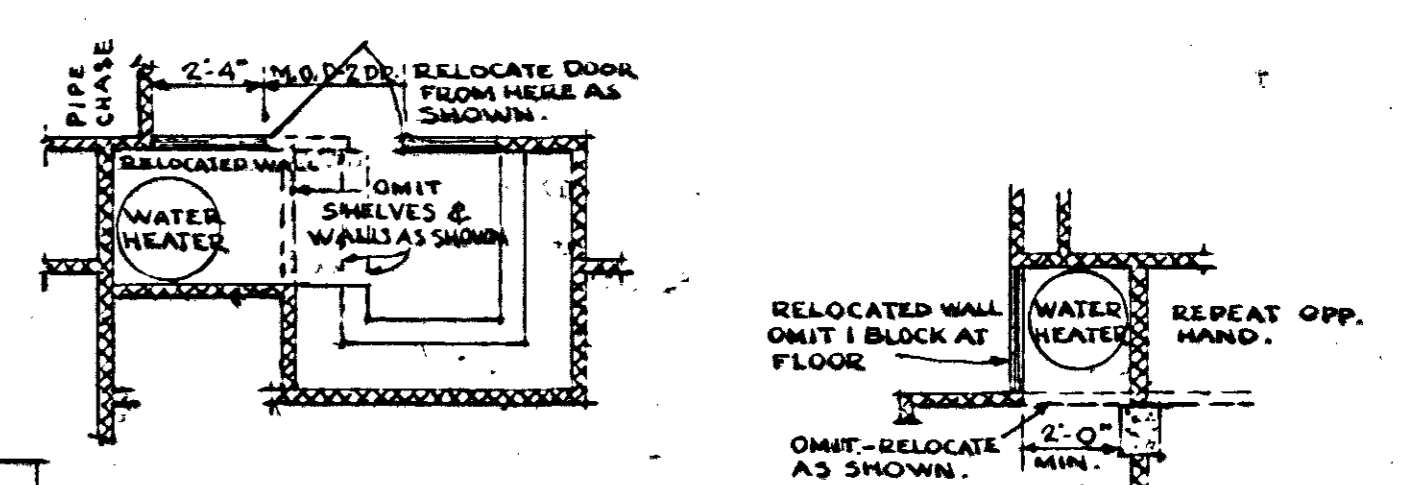
HEAD SECTION  
EXT. STORAGE  
SCALE 1/2"=1'-0"



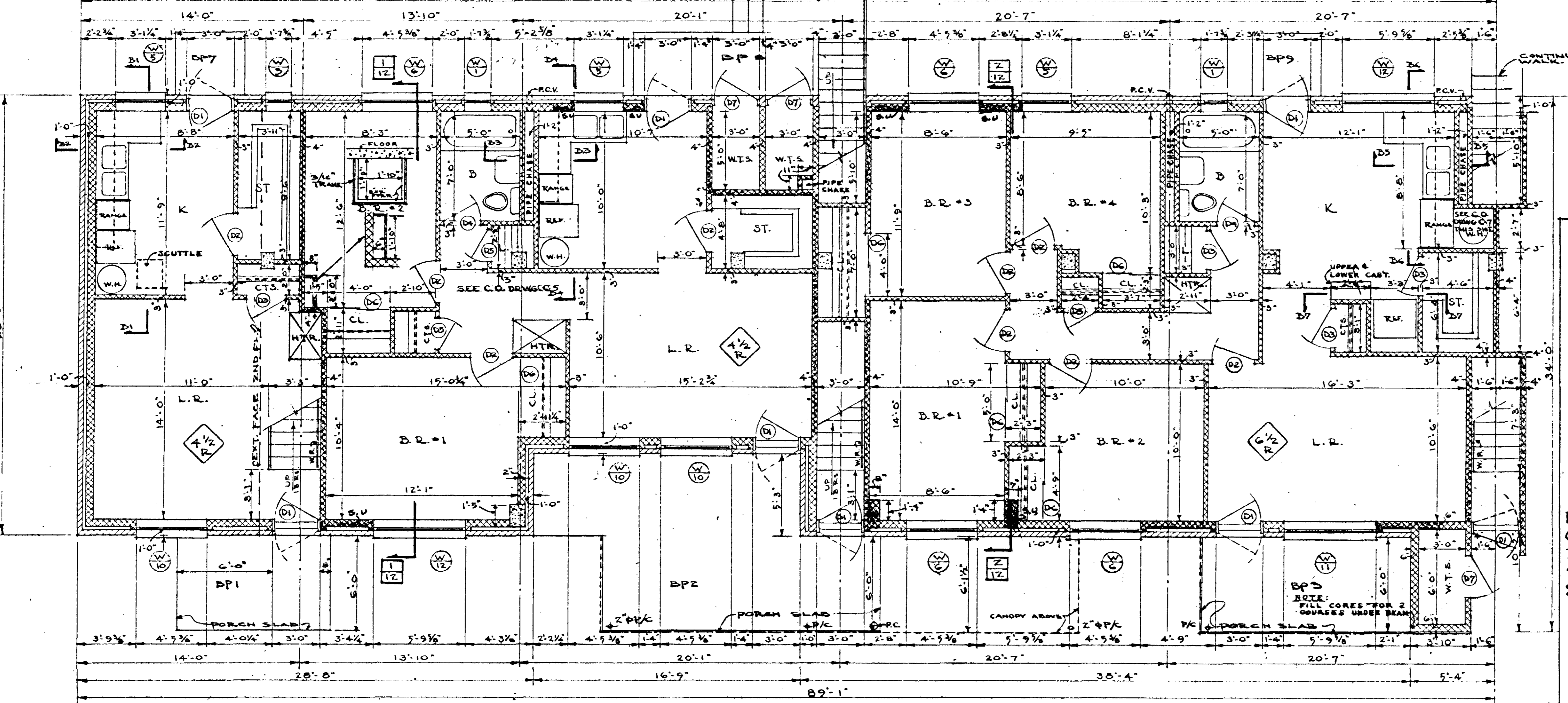
HEATER LOCATION  
BLDG. B-1 1ST FL.  
SCALE: 1/4"=1'-0"  
CHANGE ORDER DRWG. C-5  
C.O. NO. G-16.



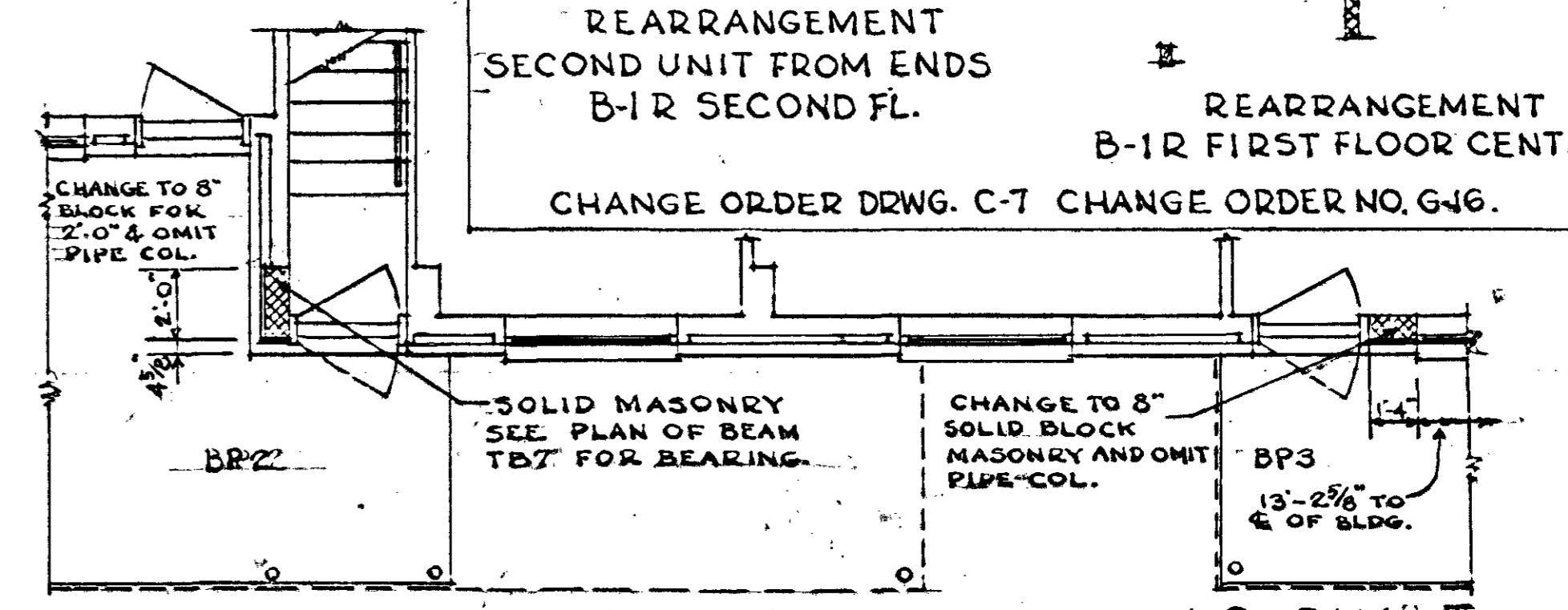
REARRANGEMENT SECOND FLOOR KITCHENS  
B-1 R FOUR CENTER UNITS.  
SCALE: 1/4"=1'-0"  
CHANGE ORDER DRWG. C-6 C.O. NO. G-16.



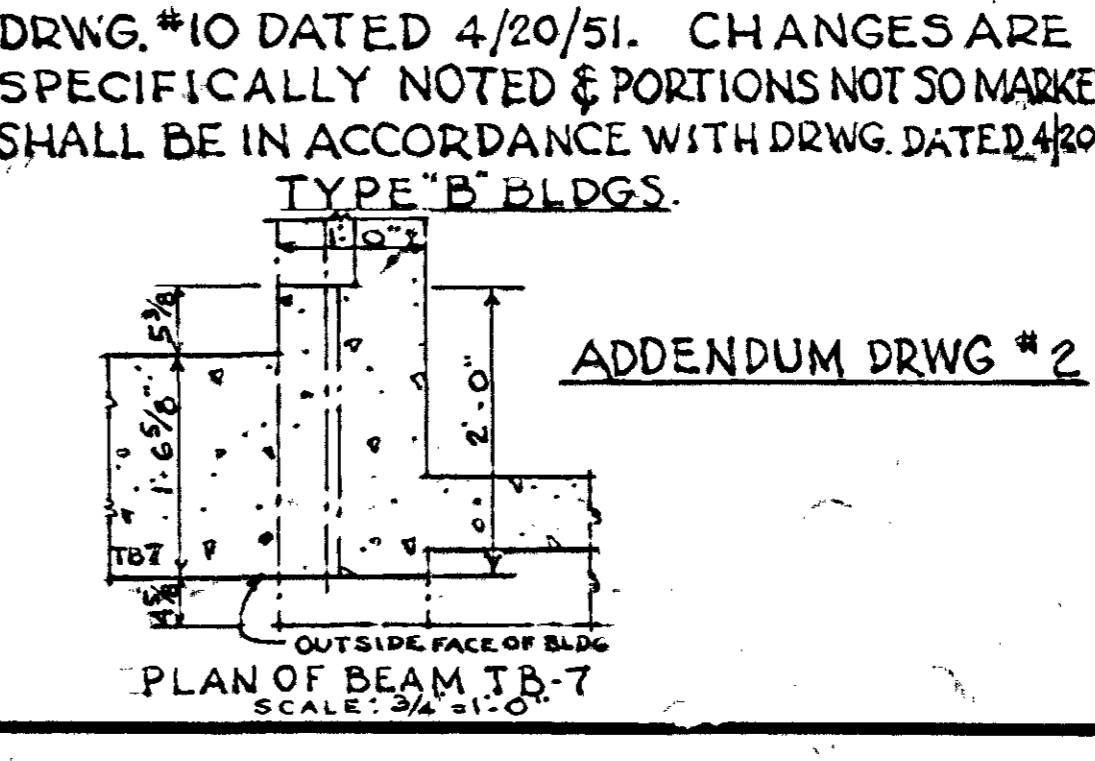
REARRANGEMENT SECOND UNIT FROM ENDS  
B-1 R SECOND FL.  
CHANGE ORDER DRWG. C-7 CHANGE ORDER NO. G-16.



UNIT B-1 (R)  
FIRST FLOOR  
SCALE 1/4"=1'-0"



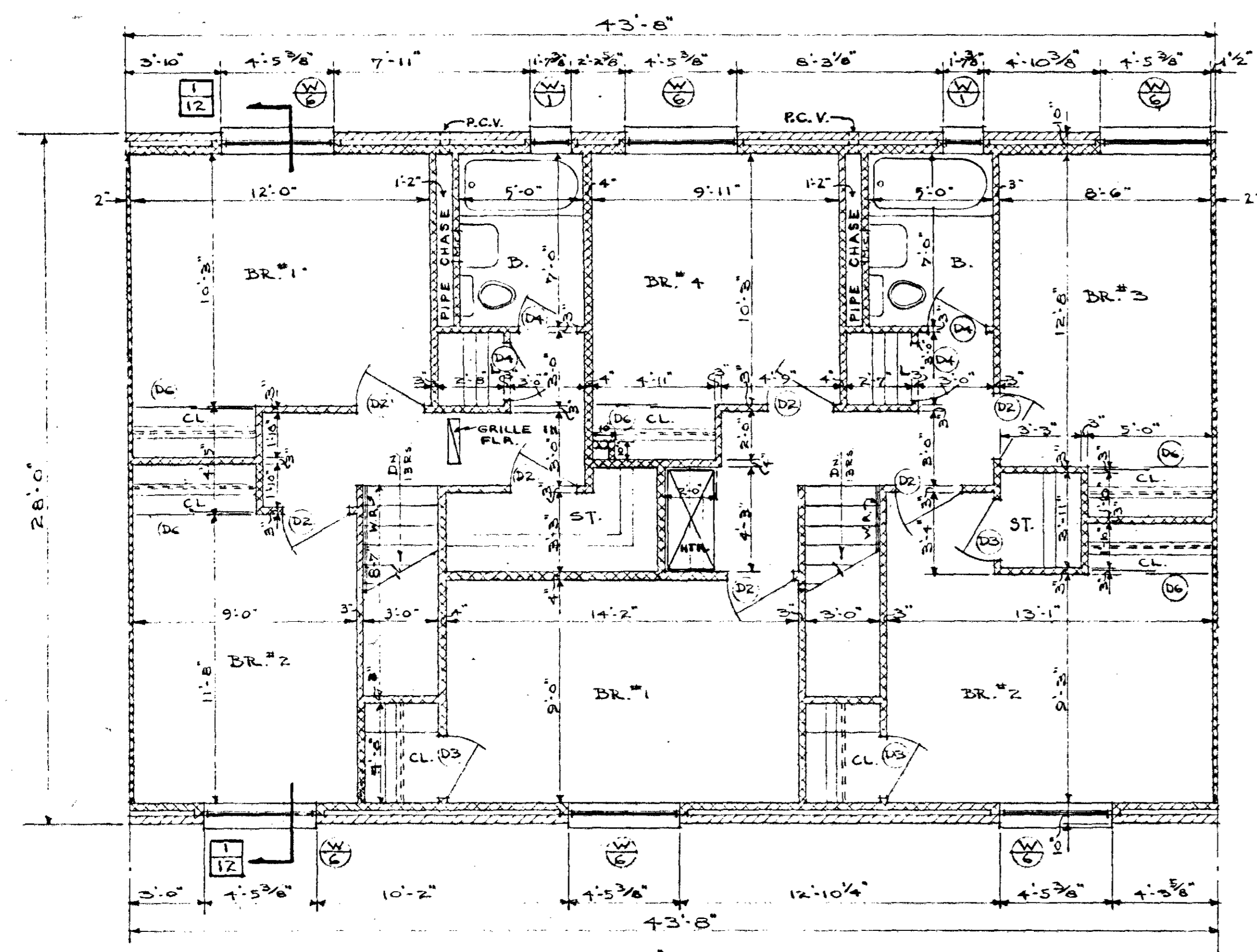
REARRANGEMENT B-1 R FIRST FLOOR CENTER UNITS  
CHANGE ORDER DRWG. C-7 CHANGE ORDER NO. G-16.



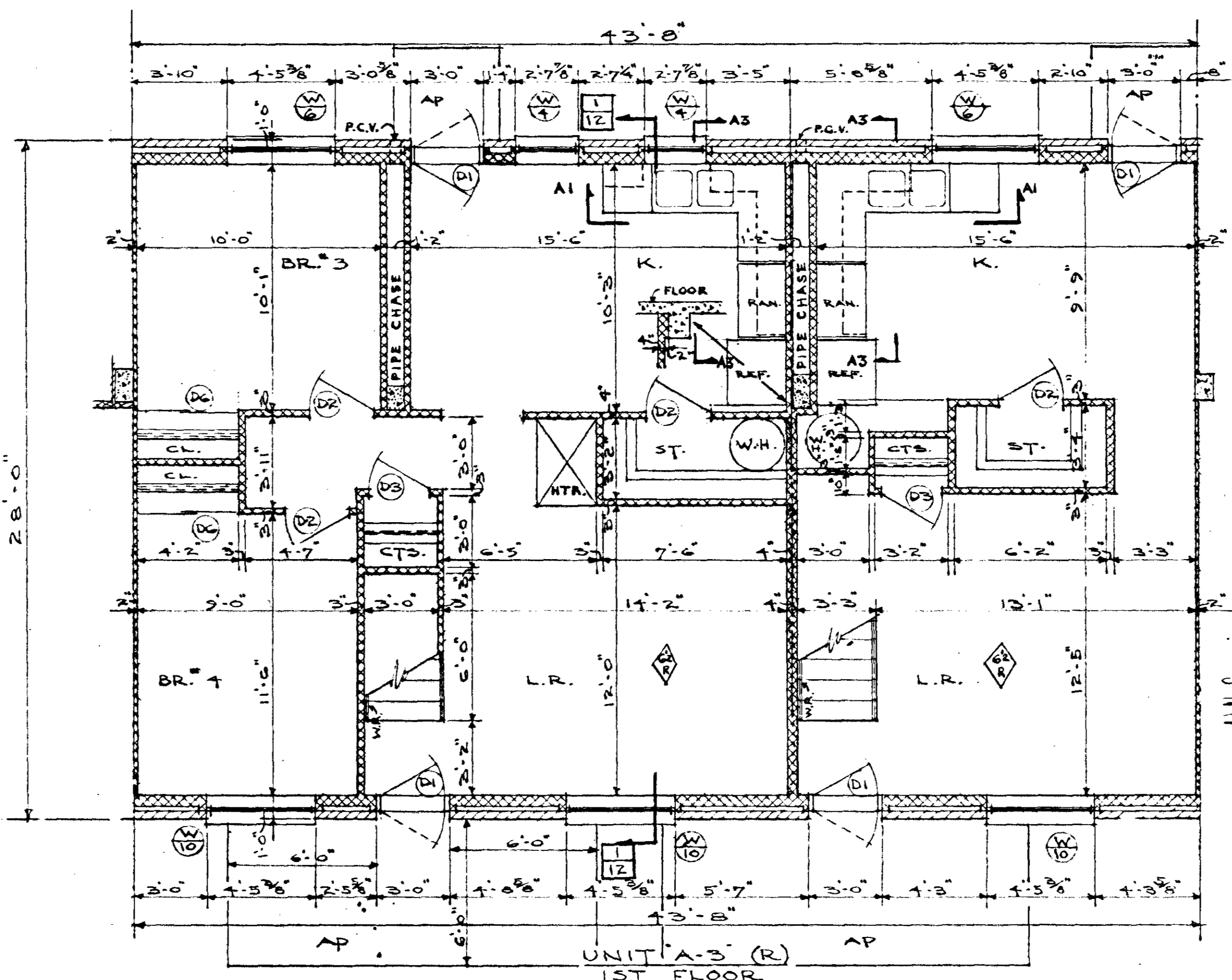
PORTION OF PLAN ALONG FRONT WALL  
OF UNIT B-1 (R) FIRST FLOOR SHOWN ON  
DRWG. #10 DATED 4/20/51. CHANGES ARE  
SPECIFICALLY NOTED & PORTIONS NOT SO MARKED  
SHALL BE IN ACCORDANCE WITH DRWG. DATED 4/20/51  
TYPE 'B' BLDGS.  
ADDENDUM DRWG. #2  
PLAN OF BEAM T-7  
SCALE: 3/4"=1'-0"

BLDG. B UNIT PLANS	
LOW RENTAL HOUSING PROJECT - TENNESSEE 5-5	
NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE	
SUBMITTED FOR APPROVAL	
<i>James H. ...</i>	ARCHITECT
RECOMMENDED	
<i>...</i>	EXECUTIVE DIRECTOR
APPROVED	
<i>...</i>	CHAIRMAN, BOARD OF COMMISSIONERS
SCALE: AS SHOWN	DATE: APR. 20, 1951
DRAWN	CHECKED
PROJECT	SHEET
DRAWING NUMBER: 10-007	BY DATE
	REVISED

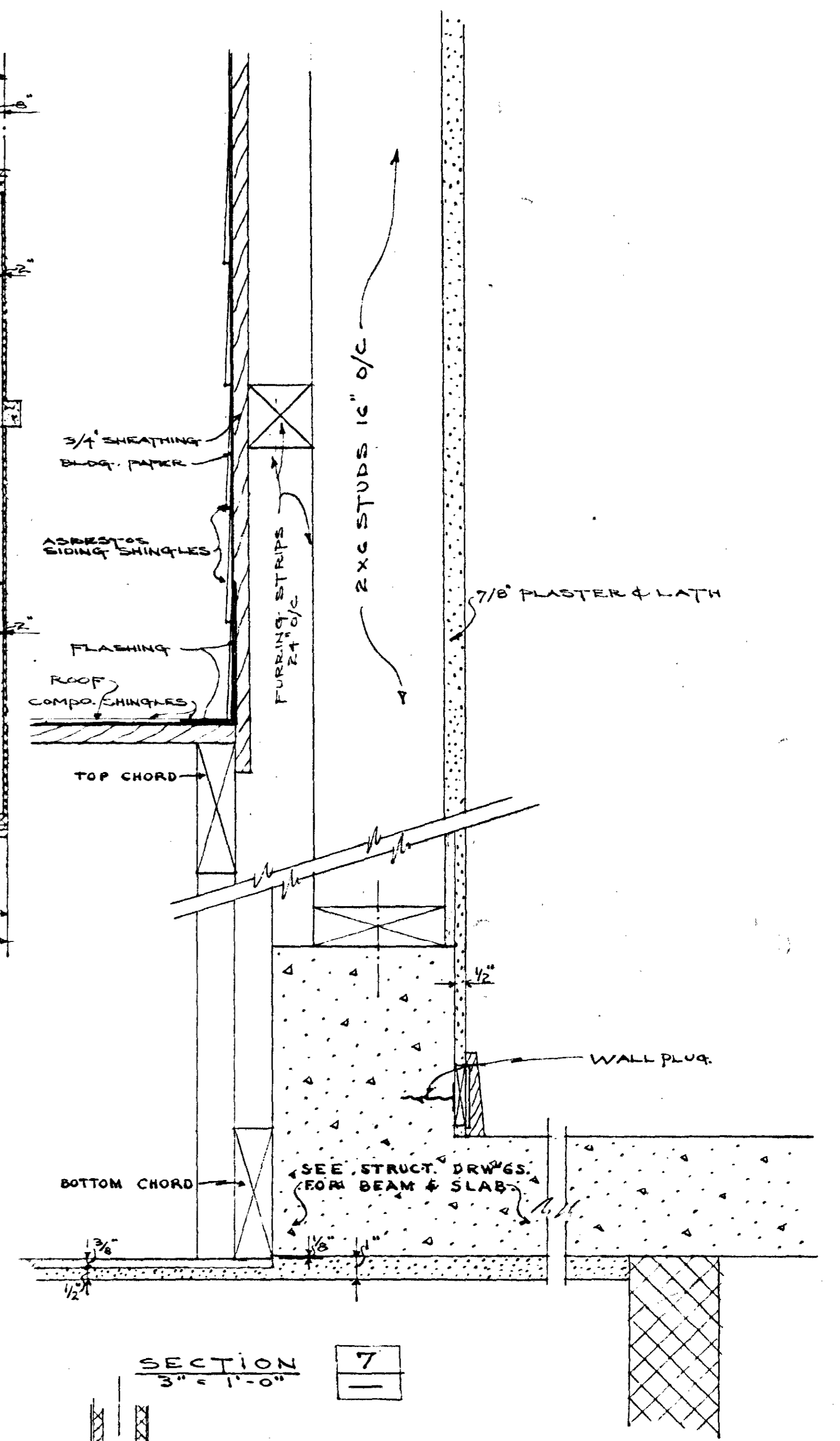




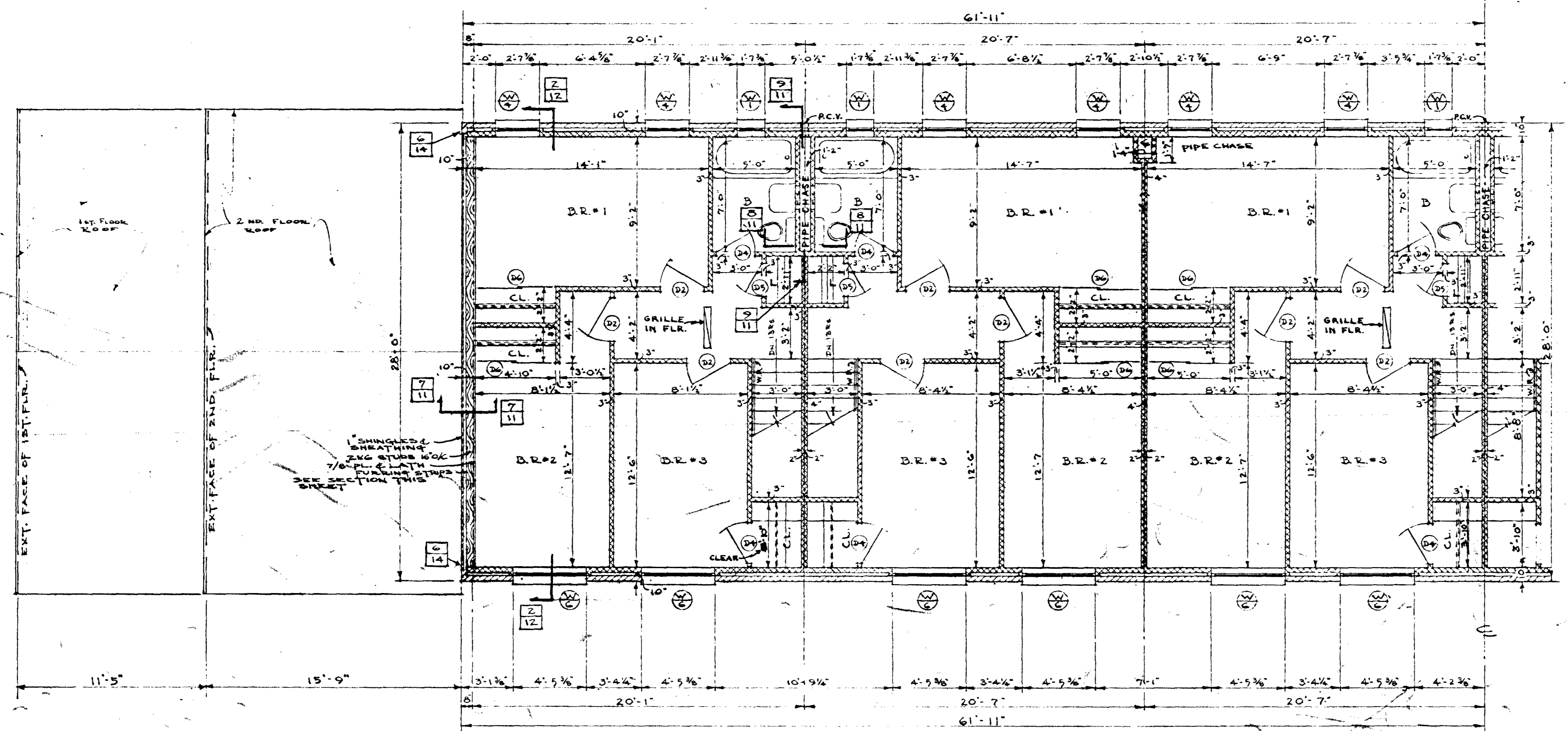
UNIT A-3 (R)  
2ND FLOOR  
SCALE 1/8"=1'-0"



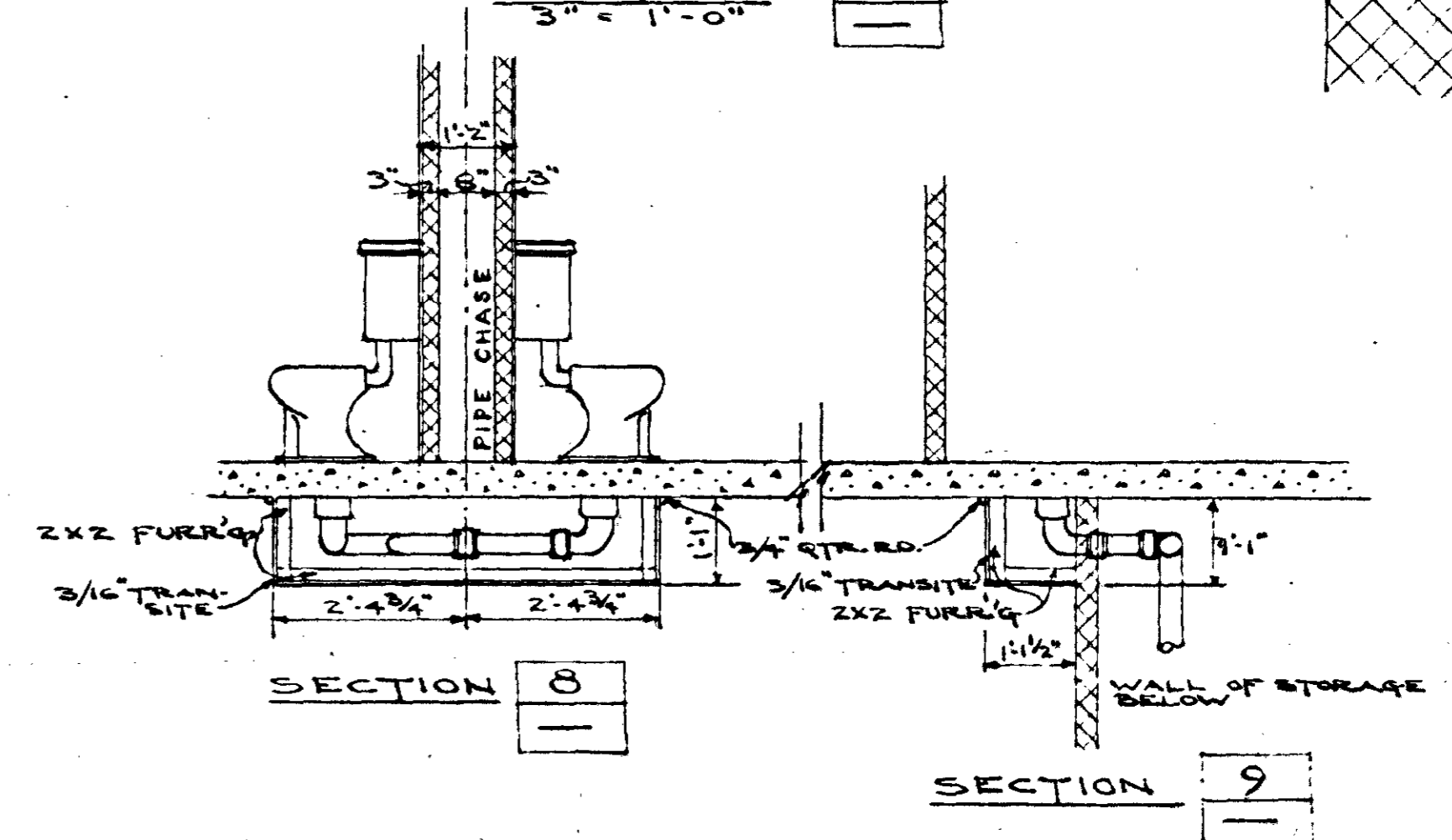
UNIT A-3 (R)  
1ST FLOOR  
SCALE 1/8"=1'-0"



SECTION 7  
3'-0" x 1'-0"



UNIT B-1 (R)  
THIRD FLOOR  
SCALE 1/8"=1'-0"



SECTION 8

SECTION 9

**AS BUILT**

**BLDG. A & B - UNIT PLANS**  
 LOW RENTAL HOUSING PROJECT - TENNESSEE 5-5  
 NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE

SUBMITTED FOR APPROVAL:

*Chas. Little* ARCHITECT

RECOMMENDED:

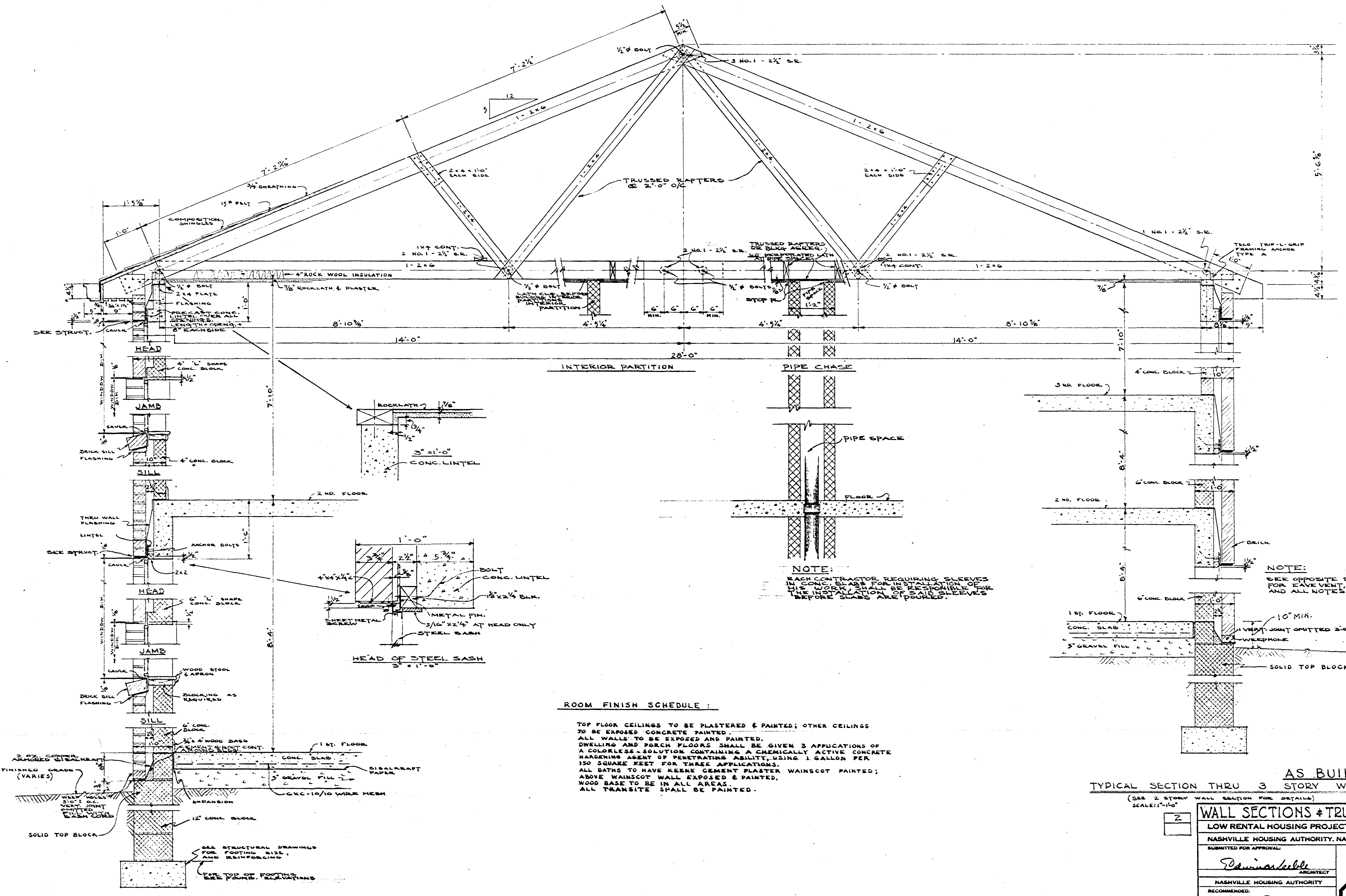
*Brian* EXECUTIVE DIRECTOR

APPROVED:

*Little* CHAIRMAN, BOARD OF COMMISSIONERS

SCALE: AS SHOWN DATE: APR. 20, 1951  
 DRAWN BY: CHECKED BY: SHEET PROJECT  
 2 1/2" x 3 1/2" (4 1/2" x 7 1/2" RUFF.) 11 -007 REVISED





TYPICAL SECTION THRU 2 STORY WALL

SCALE 1"=1'-0"

1

ROOM FINISH SCHEDULE :

TOP FLOOR CEILINGS TO BE PLASTERED & PAINTED; OTHER CEILINGS TO BE EXPOSED CONCRETE PAINTED.  
 ALL WALLS TO BE EXPOSED AND PAINTED.  
 DWELLING AND PORCH FLOORS SHALL BE GIVEN 3 APPLICATIONS OF A COLORLESS SOLUTION CONTAINING A CHEMICALLY ACTIVE CONCRETE HARDENING AGENT OF PENETRATING ABILITY, USING 1 GALLON PER 150 SQUARE FEET FOR THREE APPLICATIONS.  
 ALL BATHS TO HAVE KEEPER CEMENT PLASTER WAINSCOT PAINTED; ABOVE WAINSCOT WALL EXPOSED & PAINTED.  
 WOOD BASE TO BE IN ALL AREAS.  
 ALL TRANSITE SHALL BE PAINTED.

NOTE:  
 EACH CONTRACTOR REQUIRING SLEEVES IN CONCRETE FOR THE INSTALLATION OF PIPE SHALL BE RESPONSIBLE FOR THE INSTALLATION OF SLEEVES BEFORE SLABS ARE POURED.

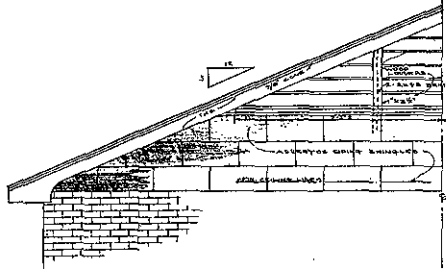
NOTE:  
 SEE OPPOSITE SIDE FOR EAVE GUTTER, ETC. AND ALL NOTES

TYPICAL SECTION THRU 3 STORY WALL  
 (SEE 2 STORY WALL SECTION FOR DETAILS)  
 SCALE: 1"=1'-0"

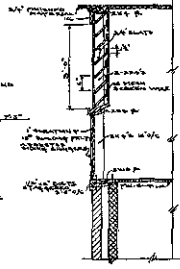
2

WALL SECTIONS & TRUSS DETAILS	
LOW RENTAL HOUSING PROJECT - TENNESSEE 55	
NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE	
SUBMITTED FOR APPROVAL:	
<i>David A. ...</i>	ARCHITECT
NASHVILLE HOUSING AUTHORITY	
RECOMMENDED:	
<i>...</i>	EXECUTIVE DIRECTOR
APPROVED:	
<i>...</i>	CHAIRMAN, BOARD OF COMMISSIONERS
SCALE: AS SHOWN	DATE: APR. 20, 1951
DRAWN: FDL	CHECKED: J.M.P.
DRAWING NUMBER: 12	PROJECT: 55
	BY DATE
	REVIS

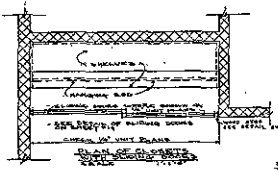




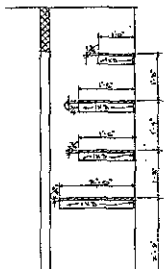
ELEVATION TYPICAL CABLE  
SCALE 1/4" = 1'-0"



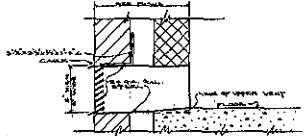
SECTION THRU CABLE  
SCALE 1/4" = 1'-0"



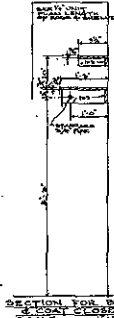
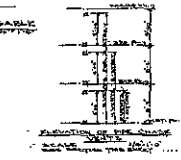
PLAN OF LINEN  
SCALE 1/4" = 1'-0"



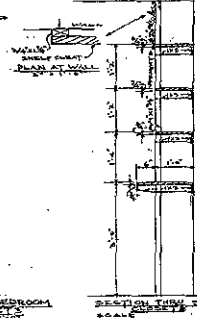
SECTION OF LINEN  
SCALE 1/4" = 1'-0"



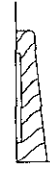
SECTION THRU FIRE ESCAPE  
SCALE 1/4" = 1'-0"



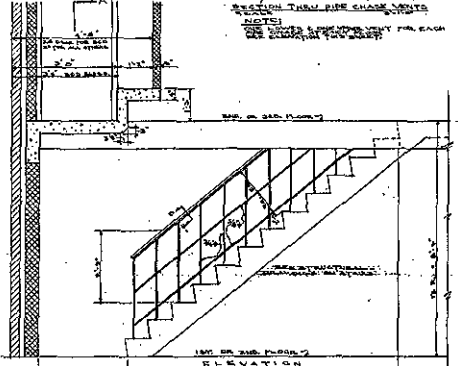
SECTION FOR BEDROOM  
SCALE 1/4" = 1'-0"



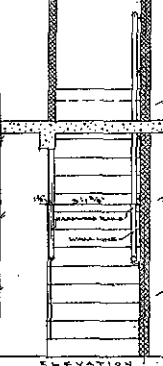
SECTION THRU LINEN  
SCALE 1/4" = 1'-0"



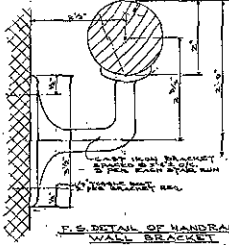
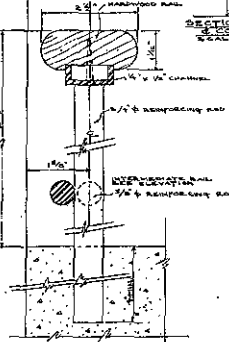
F.S. BASE  
INSTALL IN ALL AREAS



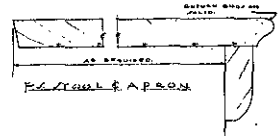
DETAILS TYPICAL FRONT STAIR  
SCALE 1/4" = 1'-0"



FULL-SIZE HANDRAIL  
SCALE 1/4" = 1'-0"



F.S. DETAIL OF HANDRAIL  
SCALE 1/4" = 1'-0"



F.S. DETAIL OF WALL BRACKET  
SCALE 1/4" = 1'-0"

AS BUILT  
STAIR & CLOSET DETAILS

LOW VOLTAGE HOUSING PROJECT - TENNESSEE 22

MEMPHIS HOUSING AUTHORITY - MEMPHIS, TENNESSEE

DESIGNED BY: *Richard Kelly*

MEMPHIS HOUSING AUTHORITY

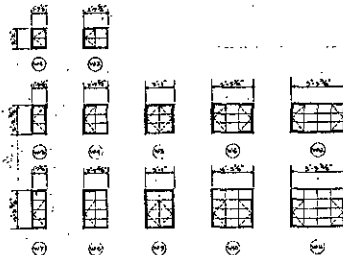
DATE: *10/1/68*

PROJECT NO. *13*

REVISIONS:

NO.	DATE	DESCRIPTION
1	10/1/68	AS BUILT

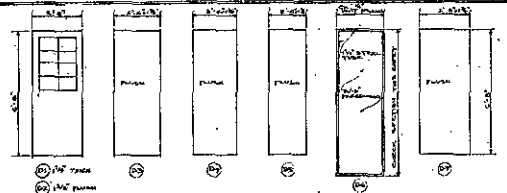
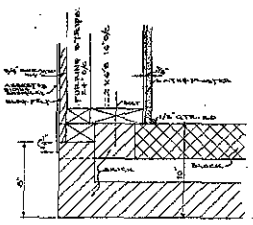
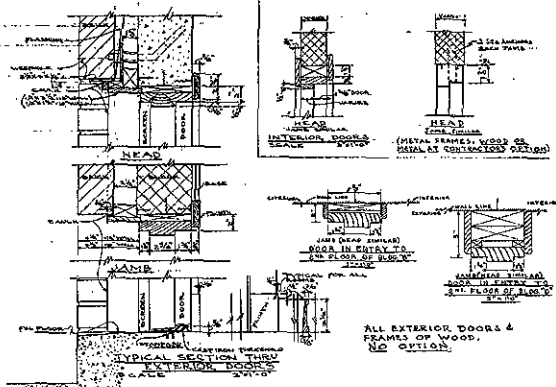




METAL CASEMENT WINDOWS

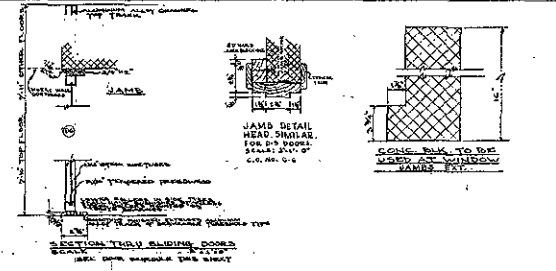
NOTE:  
 1. ALL WINDOWS TO BE PAINTED  
 2. EXTERIOR SURFACES TO BE PAINTED  
 3. INTERIOR SURFACES TO BE PAINTED

WINDOW SCHEDULE



NOTE:  
 1. ALL DOORS TO BE PAINTED  
 2. EXTERIOR SURFACES TO BE PAINTED  
 3. INTERIOR SURFACES TO BE PAINTED

DOOR SCHEDULE



AS BUILT  
 DOOR & WINDOW SCHEDULES

LOW RENTAL HOUSING PROJECT, TENNESSEE 64  
 NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE

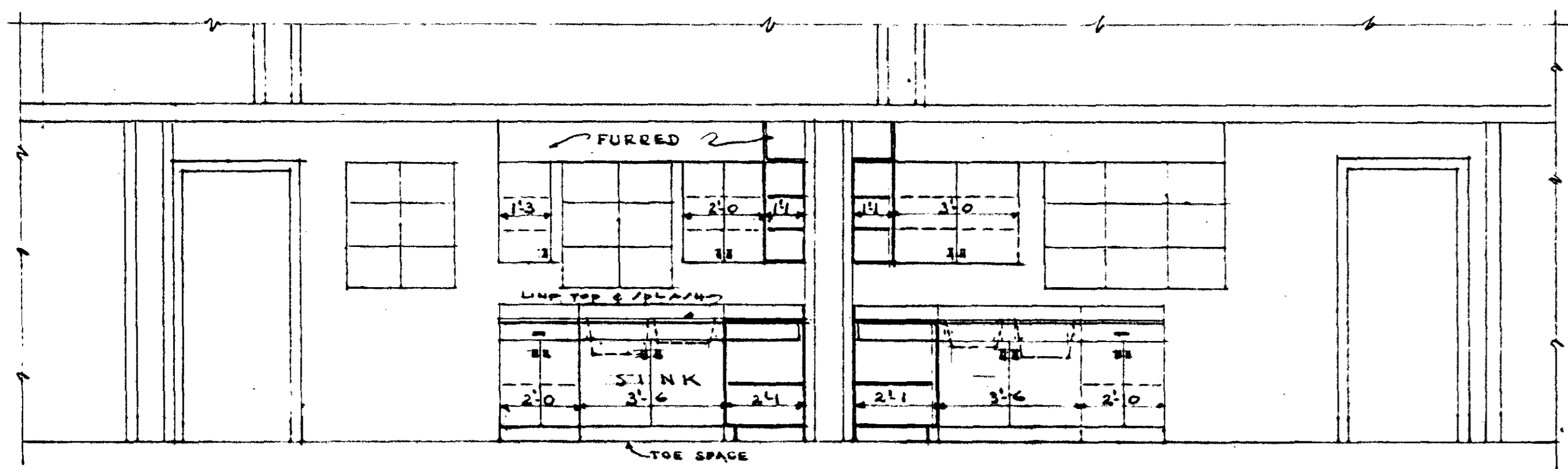
DATE: 1/26/66

SCALE: AS SHOWN

PROJECT NO. 64-007

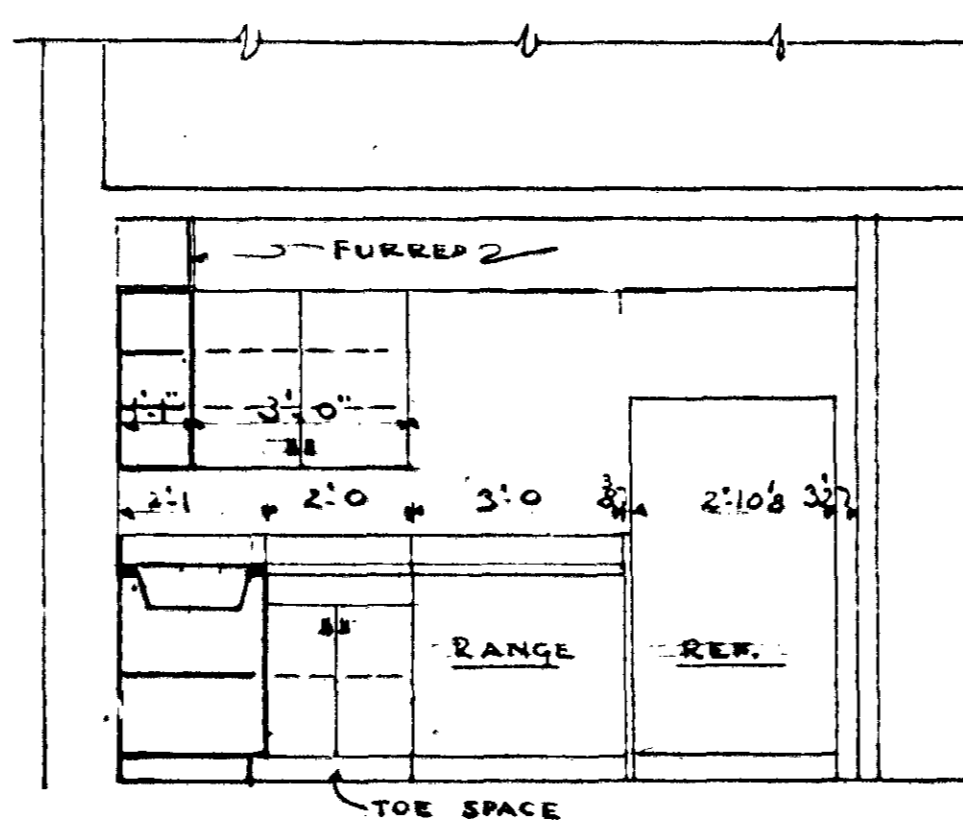
REVISIONS



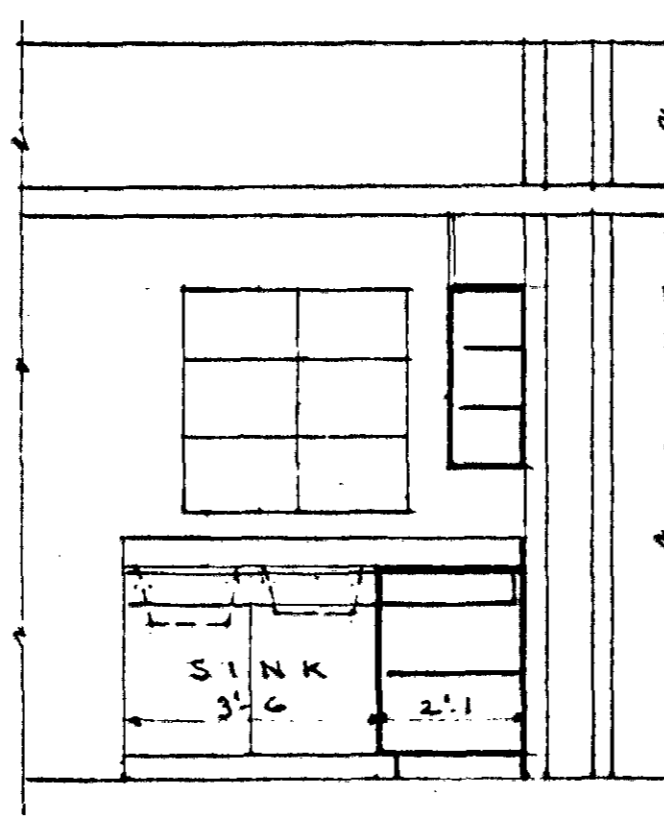


SEC. "A1-A1"

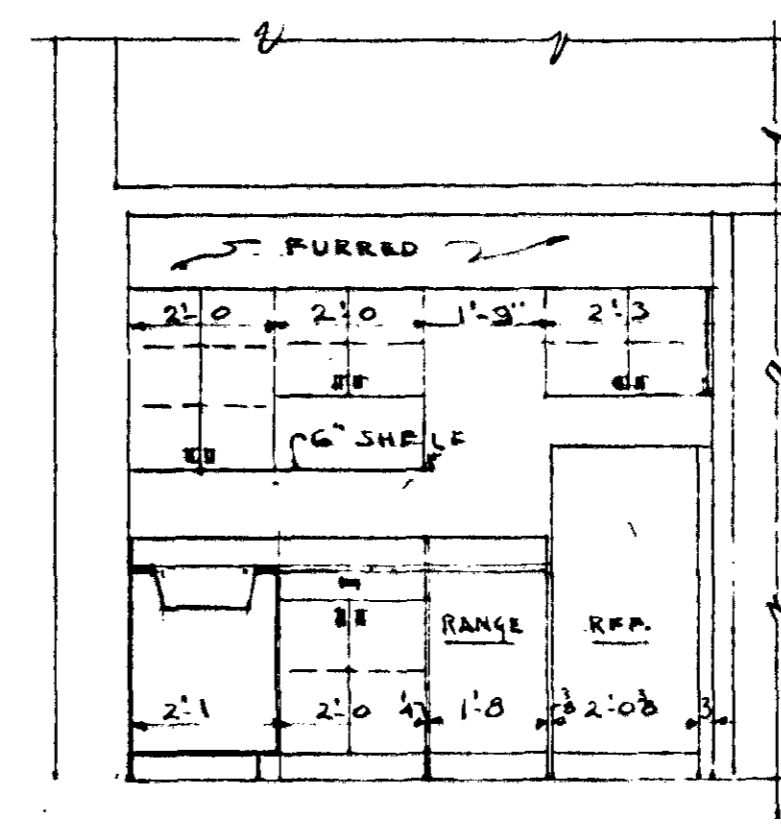
NOTES:  
UPPER & LOWER UNITS OF ALL  
KITCHEN CABINETS TO HAVE



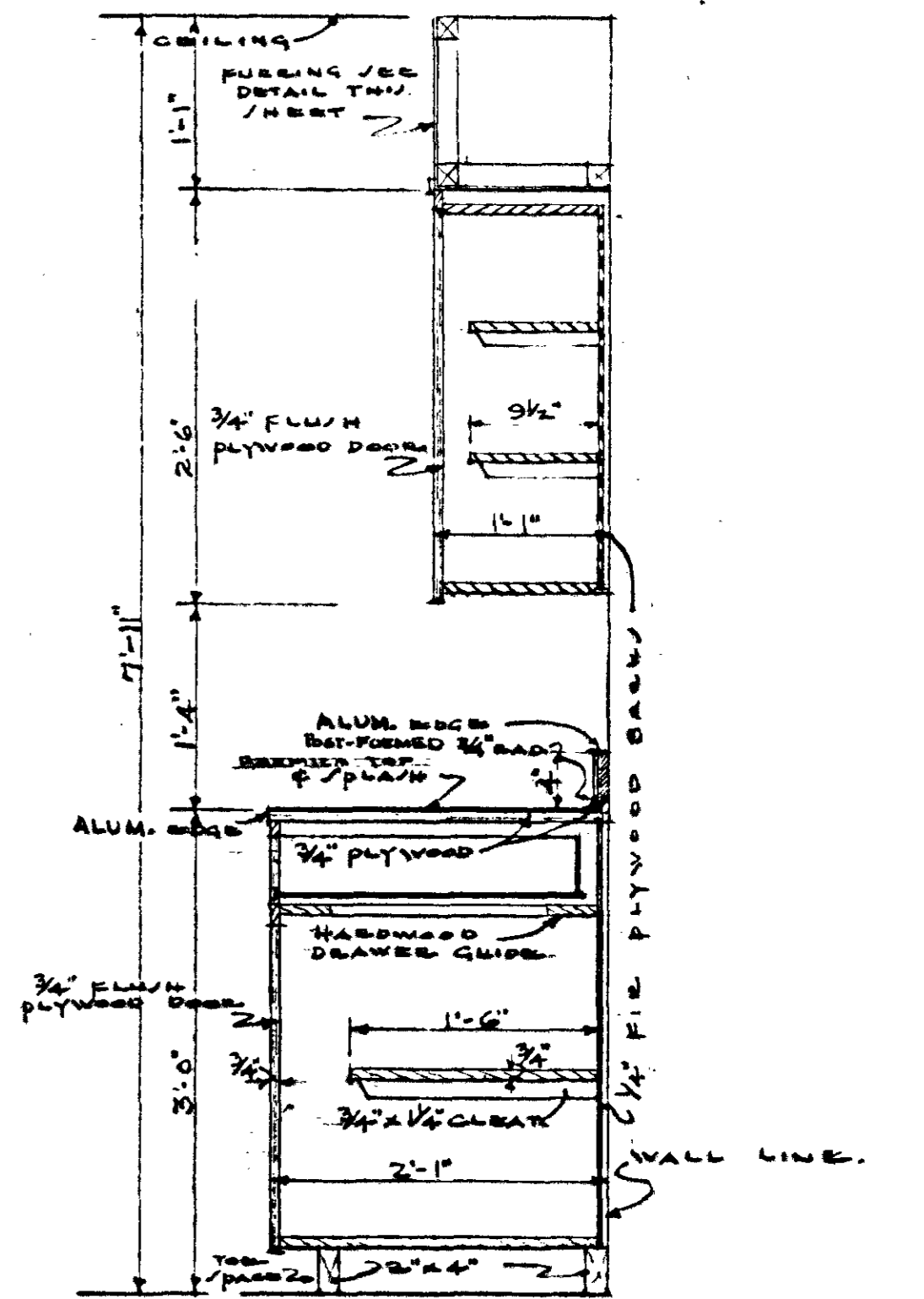
SEC. "A2-A2"  
SEC. "A3-A3" SIMILAR



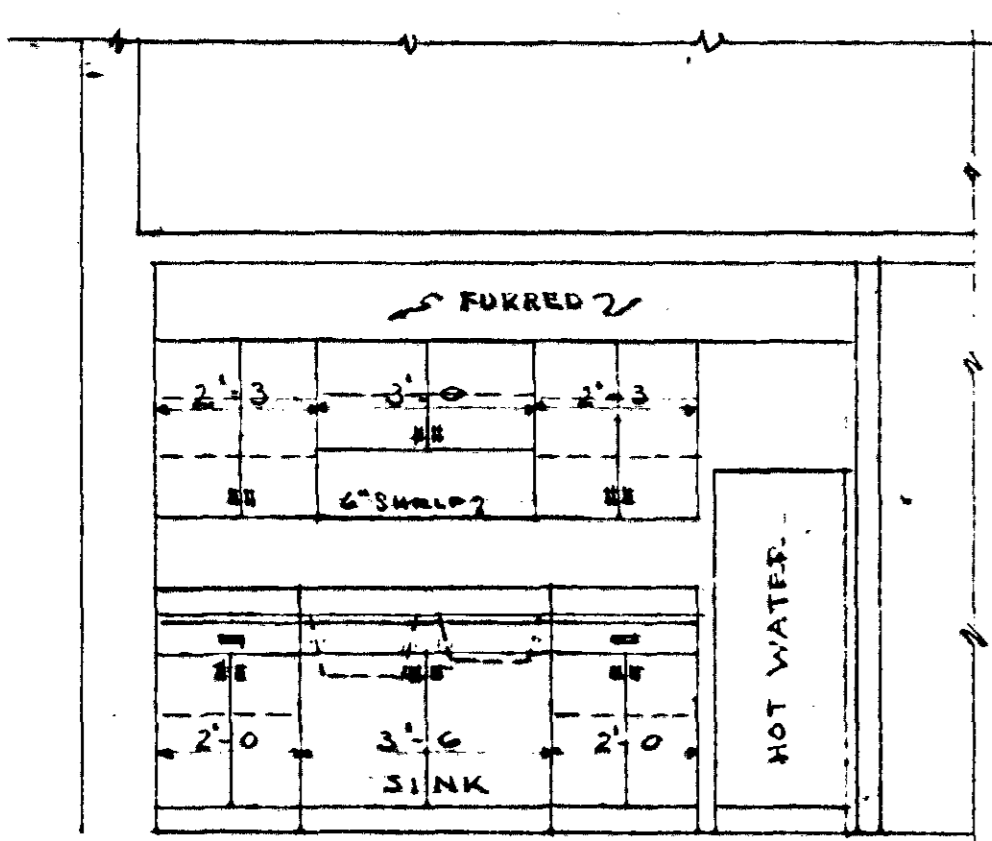
SEC. "D1-D1"  
SEC. "D3-D3" (OPP. HAND)  
SEC. "E1-E1"



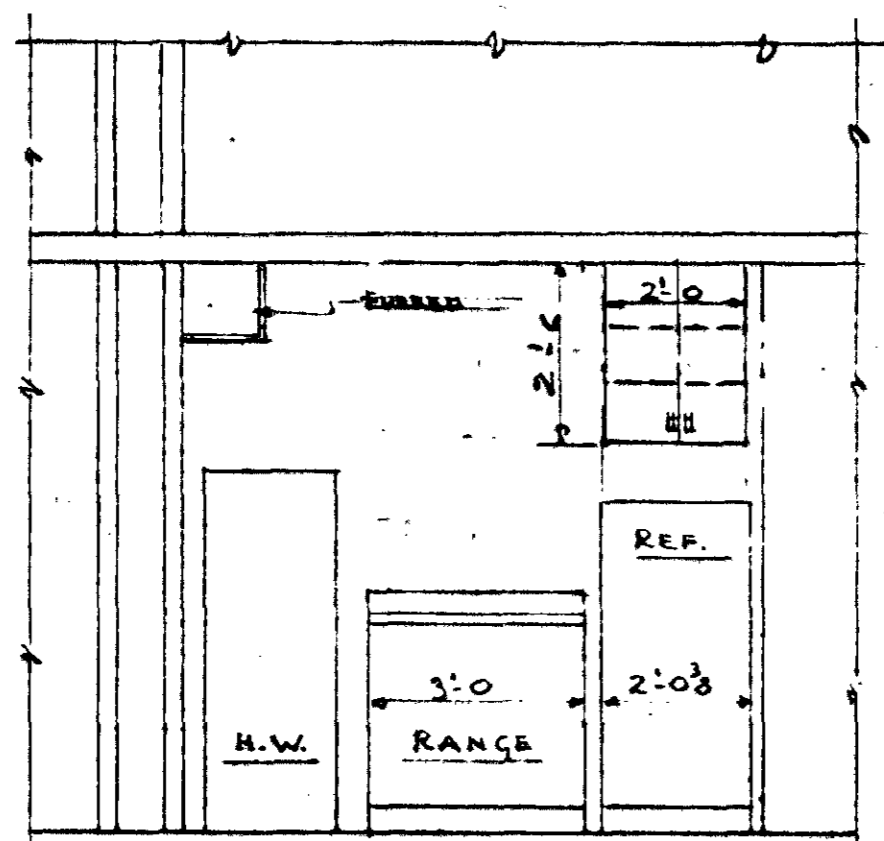
SEC. "D2-D2"  
SEC. "D4-D4" (OPP. HAND)



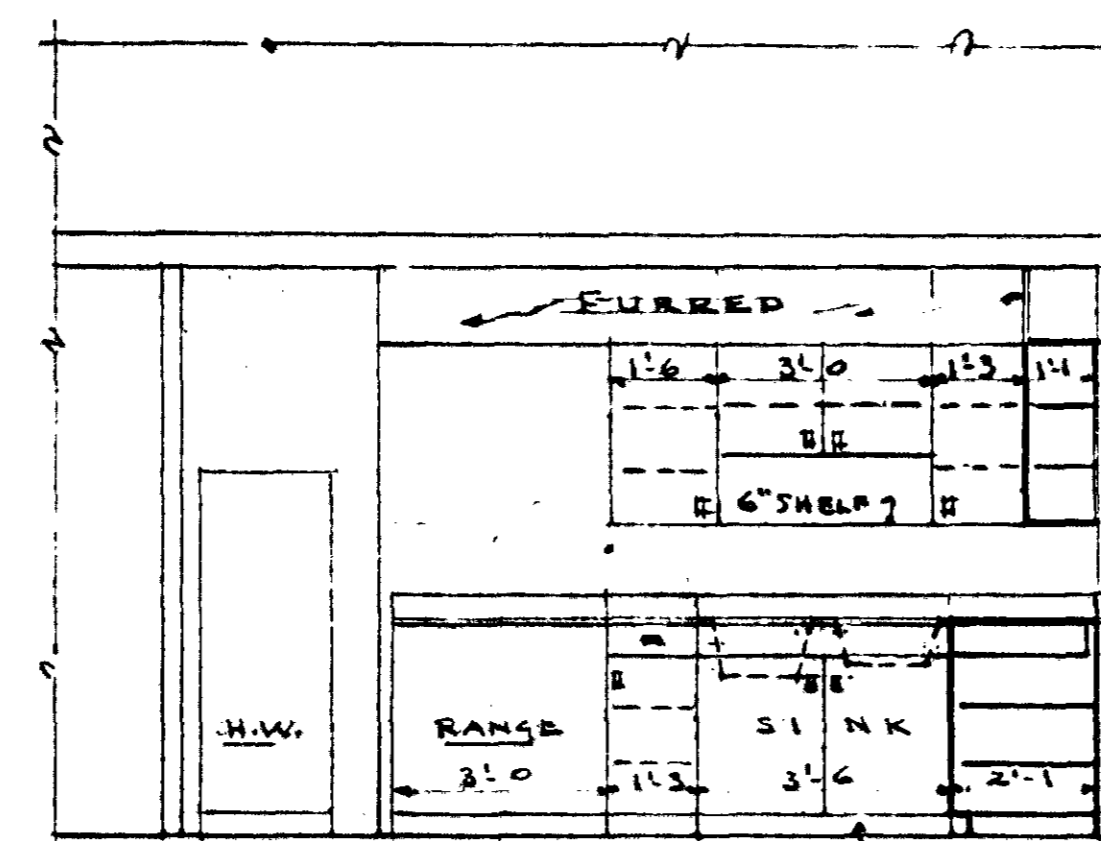
TYPICAL CABT. SECTION  
SCALE: 1"=1'-0"



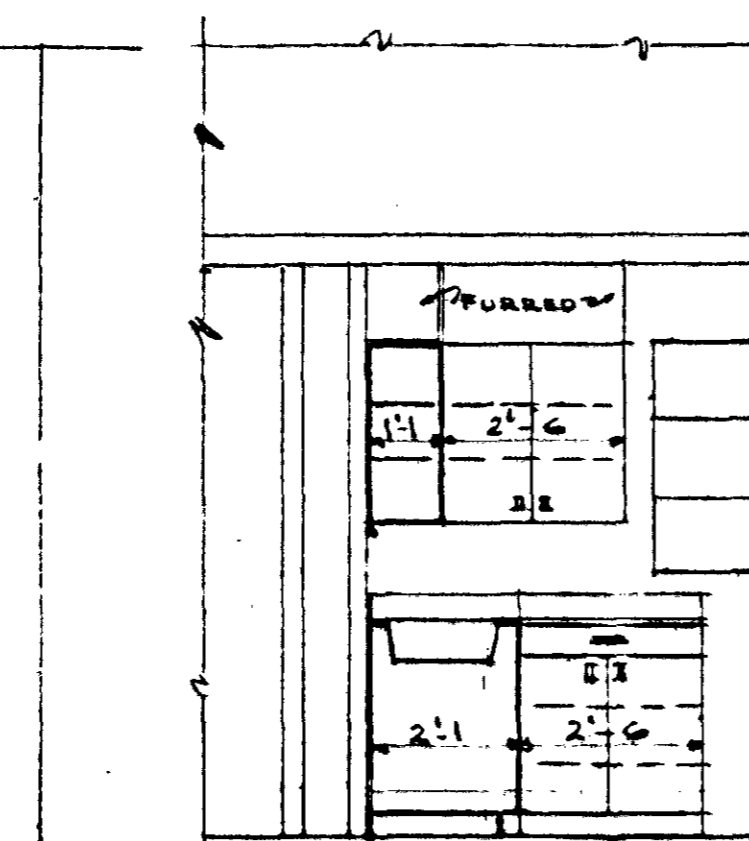
SEC. "A4-A4"  
SEC. "C5-C5" SEC. "C4-C4" (OPP. HAND)



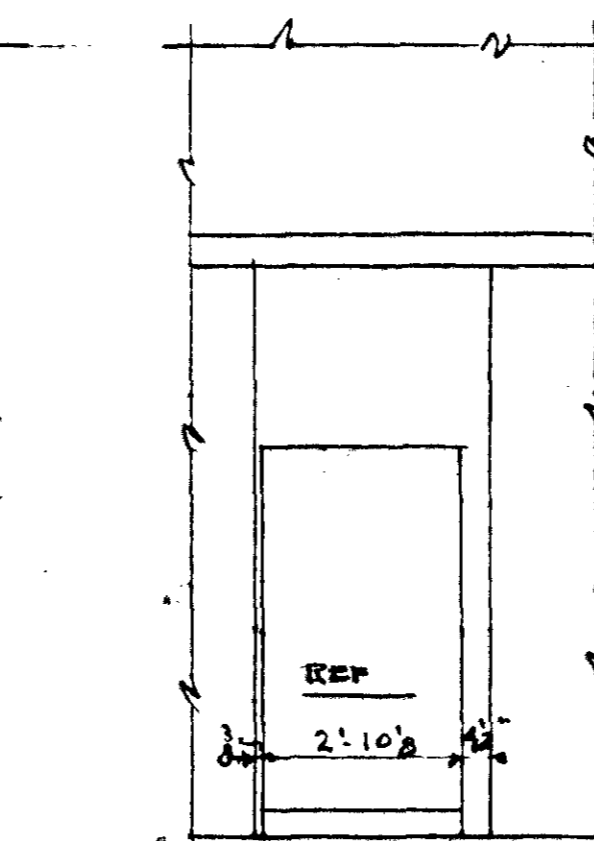
SEC. "A5-A5"  
SEC. "C6-C6"



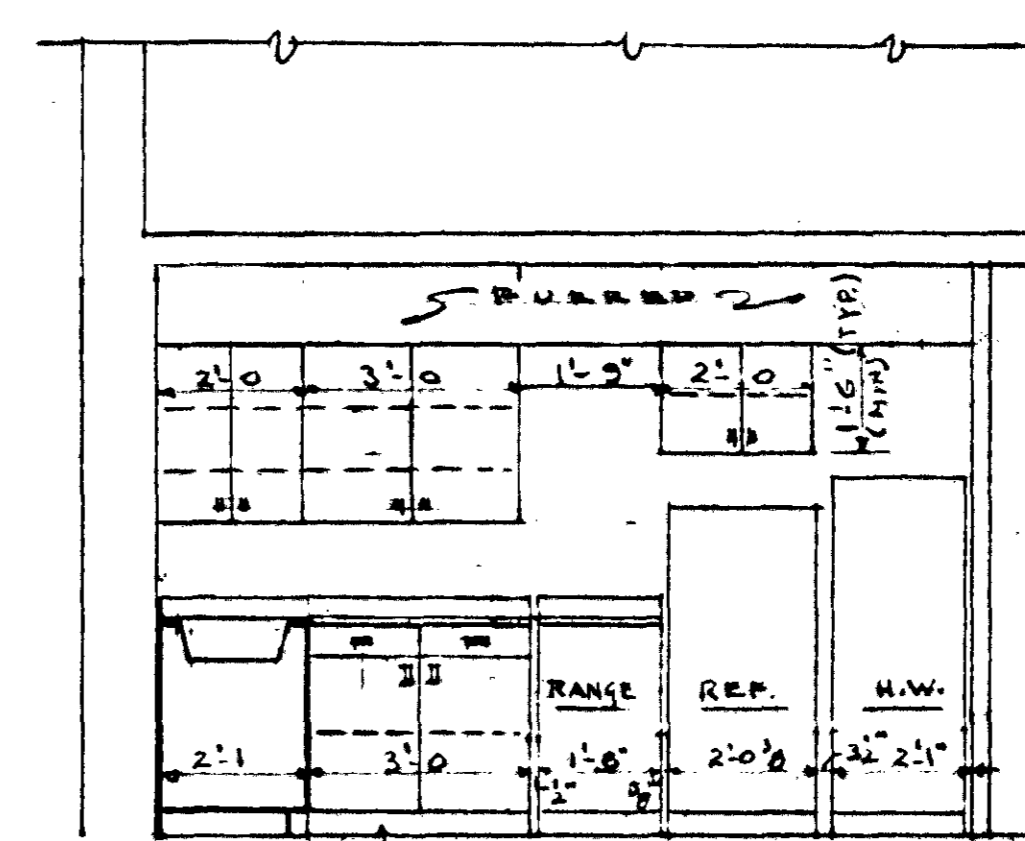
SEC. "B8-B8"  
SEC. "B11-B11" (OPP. HAND)



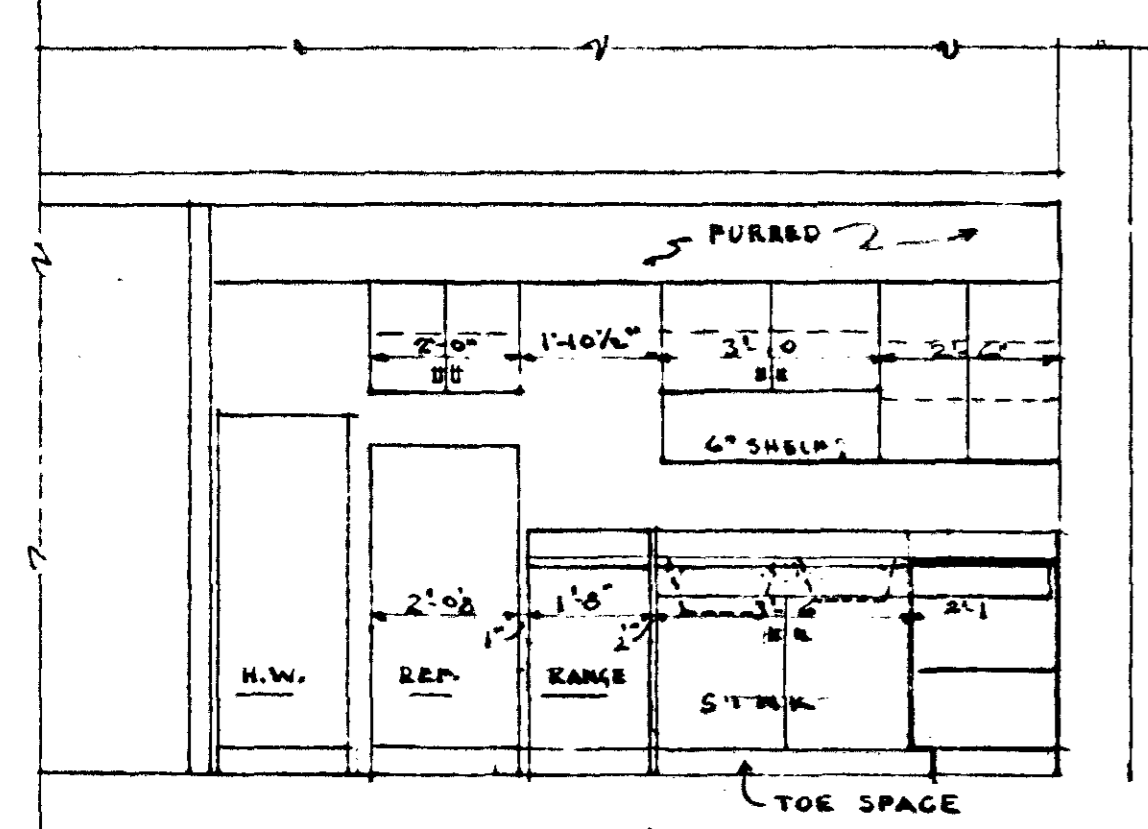
SEC. "B9-B9"  
SEC. "B10-B10" (OPP. HAND)



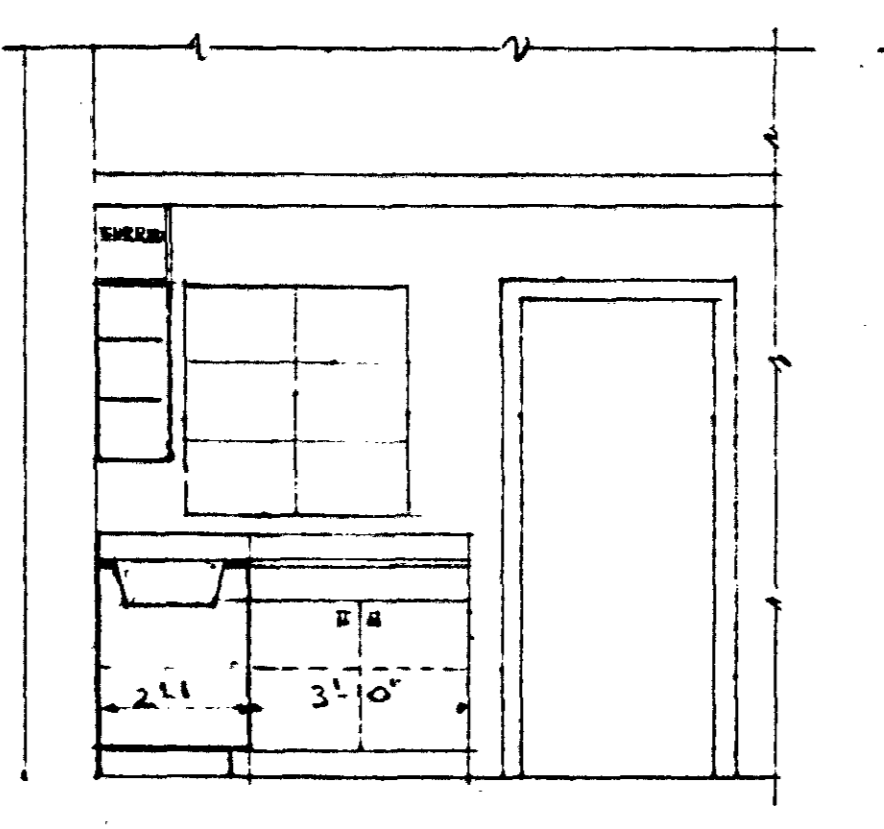
SEC. "B12-B12"



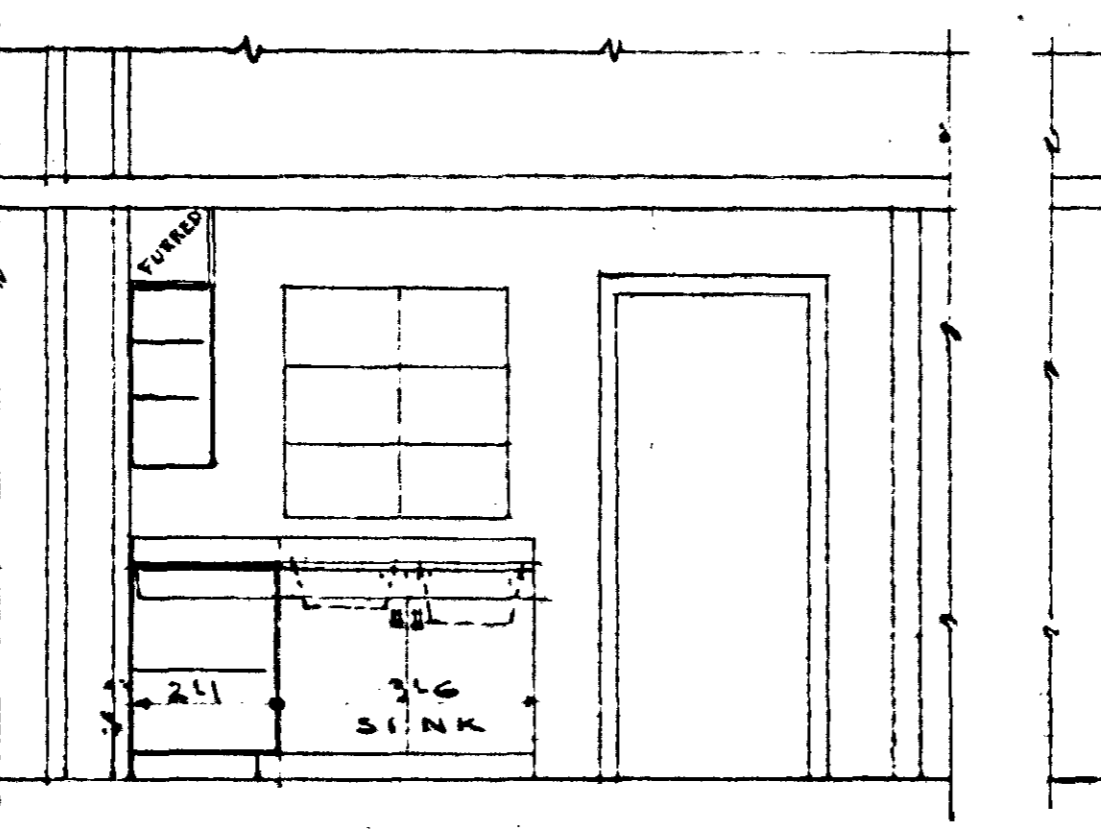
SEC. "E2-E2"



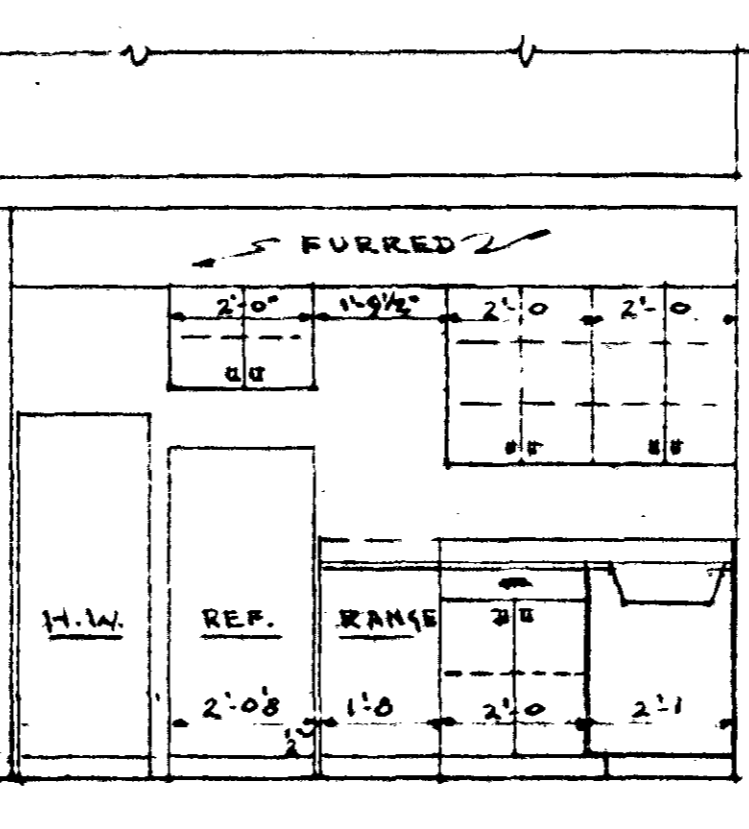
SEC. "B1-B1"



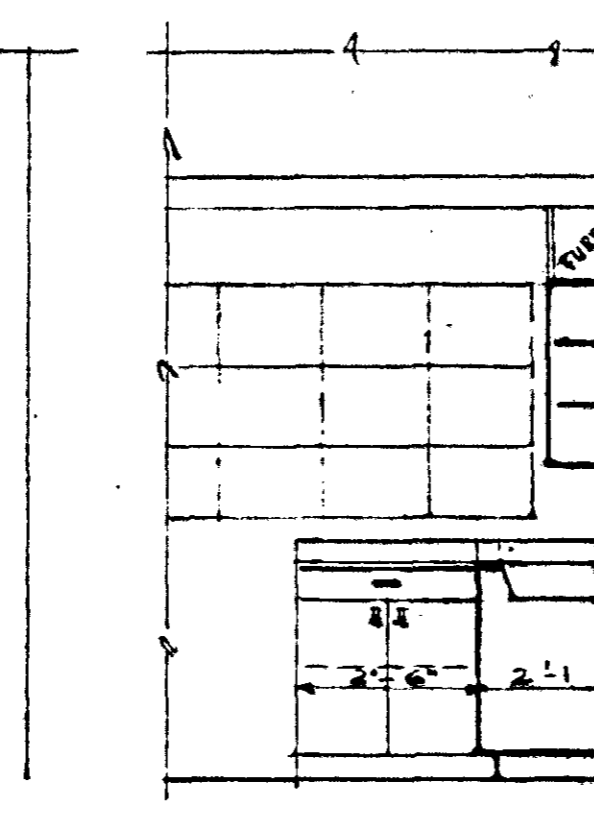
SEC. "B2-B2"



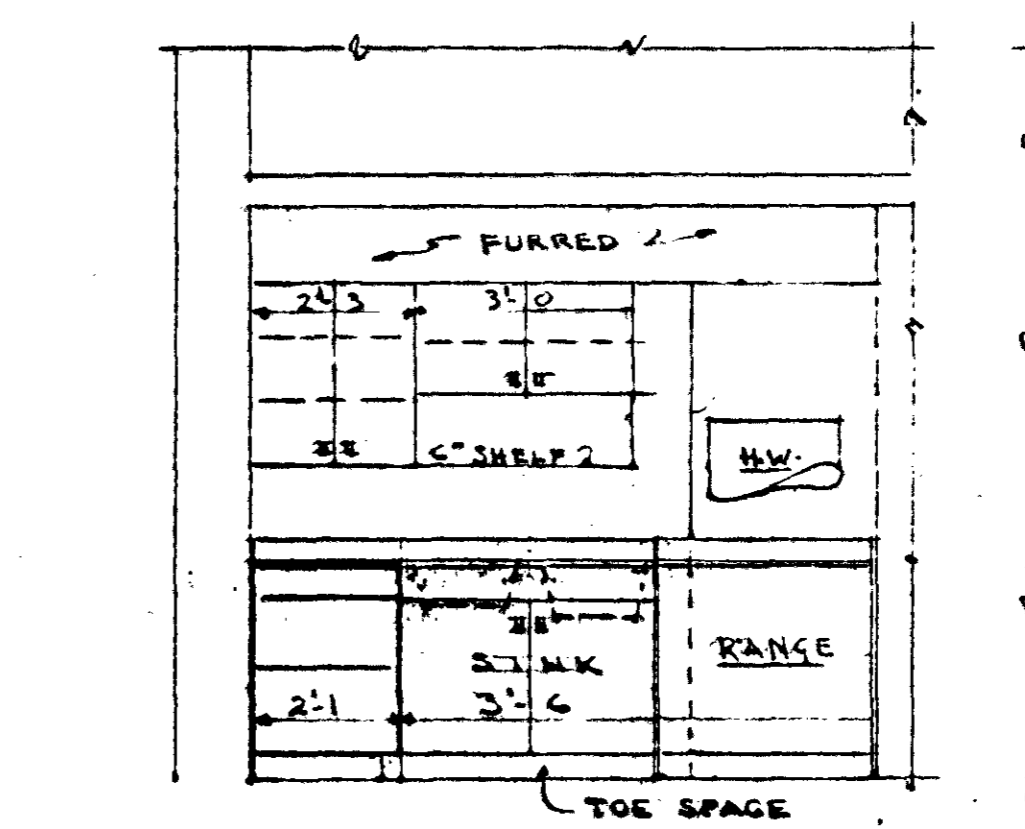
SEC. "B3-B3"



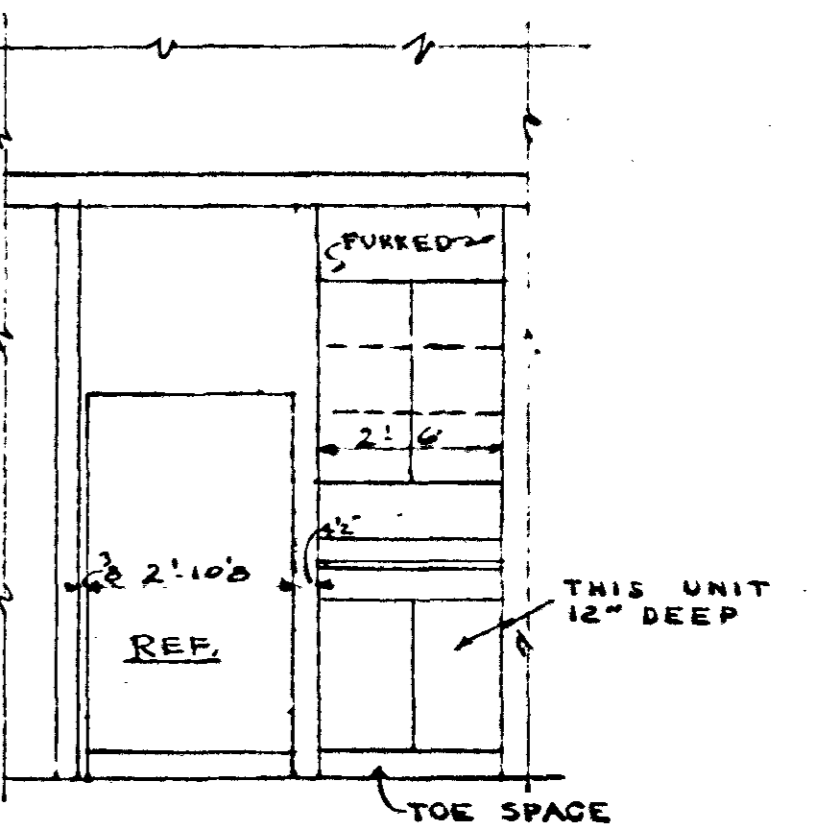
SEC. "B4-B4"



SEC. "B5-B5"

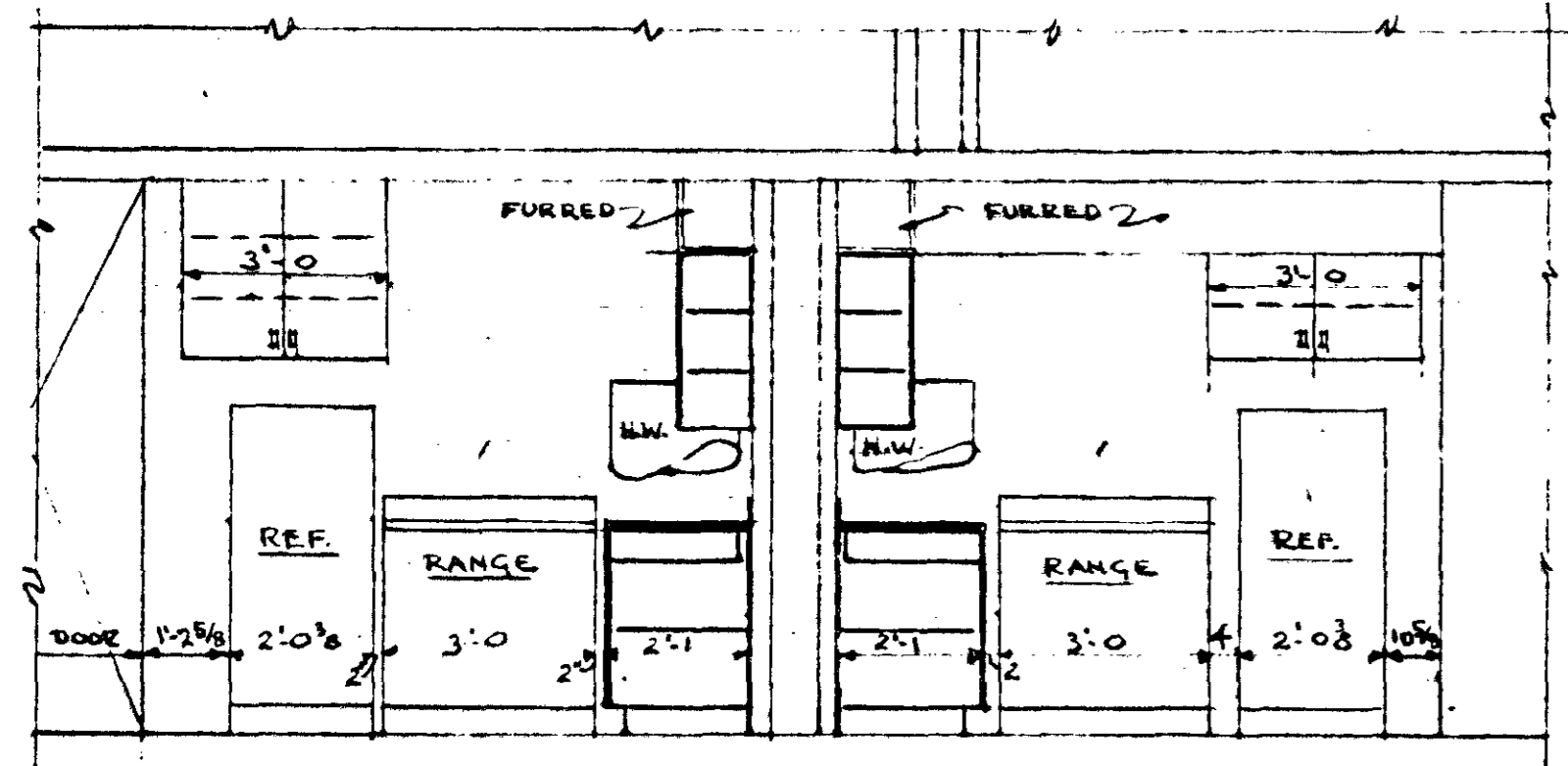


SEC. "B6-B6"

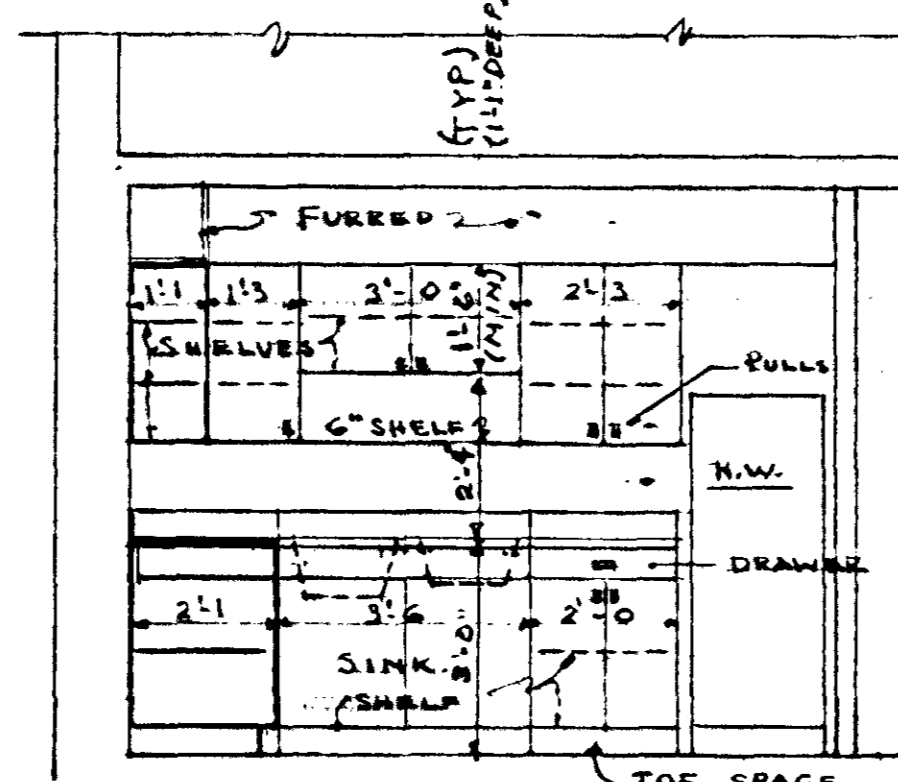


SEC. "B7-B7"

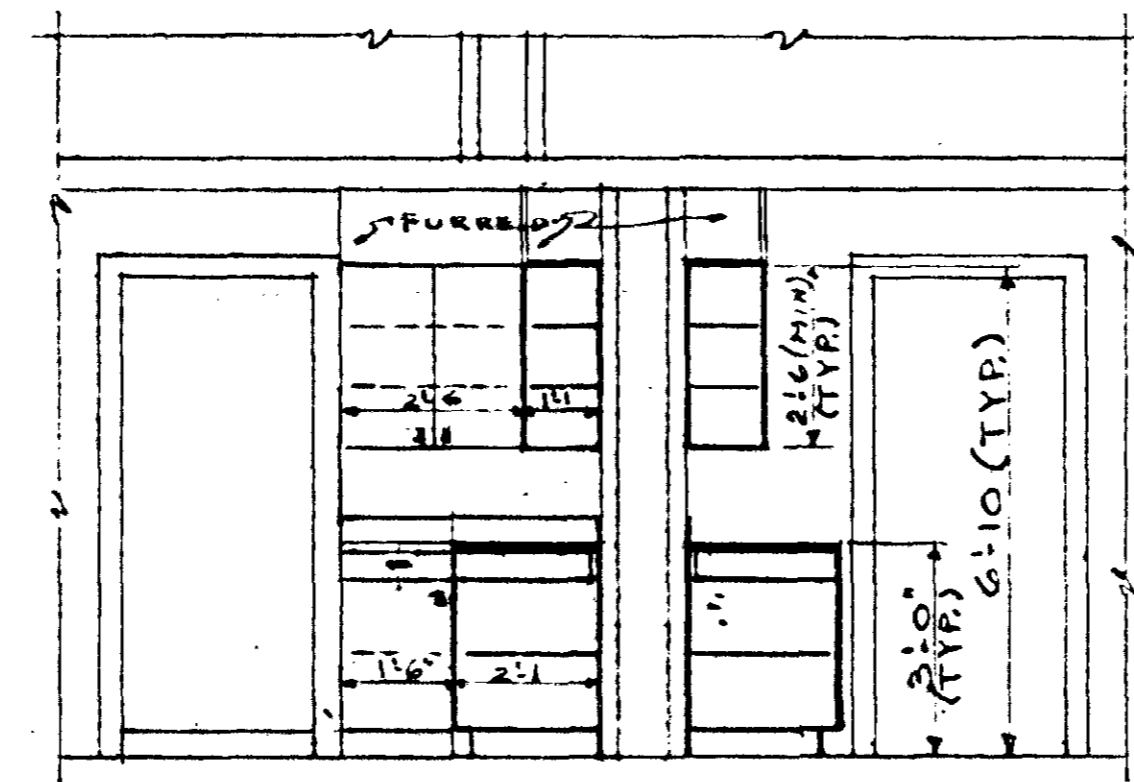
NOTES APPLY TO ALL ELEVATIONS



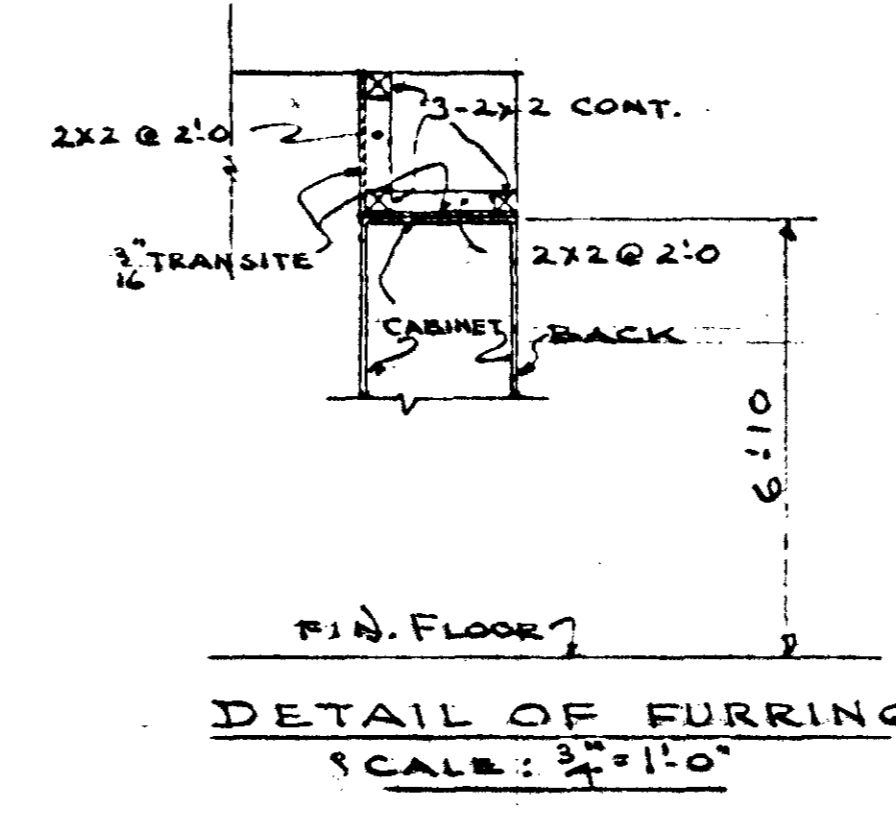
SEC. "C1-C1"



SEC. "C2-C2"

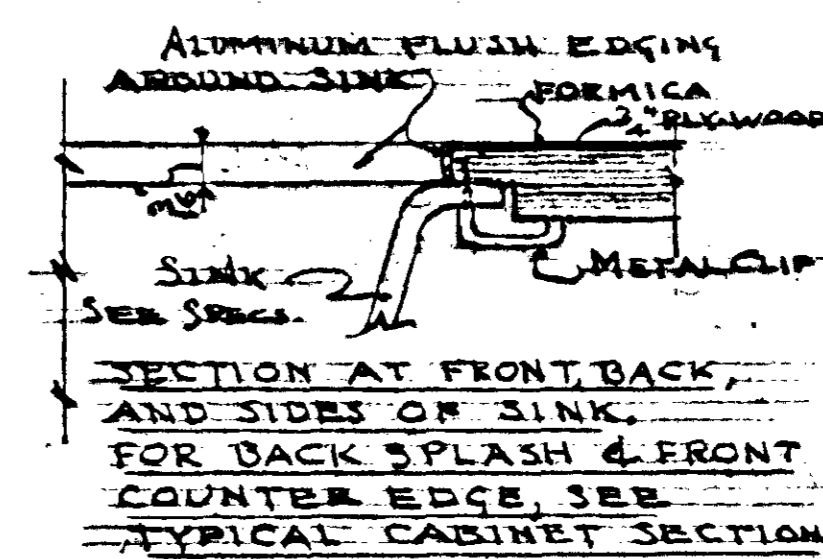


SEC. "C3-C3"



DETAIL OF FURRING  
SCALE: 3/8"=1'-0"

GENERAL NOTES:  
ALL TOPS & BACKS (PANELS) ARE TO BE OF A STANDARD VENEER FORMICA AND TOPS TO HAVE ALUMINUM EDGING STRIP-BACK PLYM. TO HAVE METAL ALUMINUM CAP STRIP-INTERSECTION OF TOP & PLYM. TO BE ROUNDED ROUND.



NOTE: SECTION DESIGNATIONS REFER TO 1/4" SCALE UNIT PLANS. THUS: "B7" INDICATES UNIT NO. 7 IN BLDG. TYPE B.

AS BUILT  
KITCHEN CABINET DETAILS

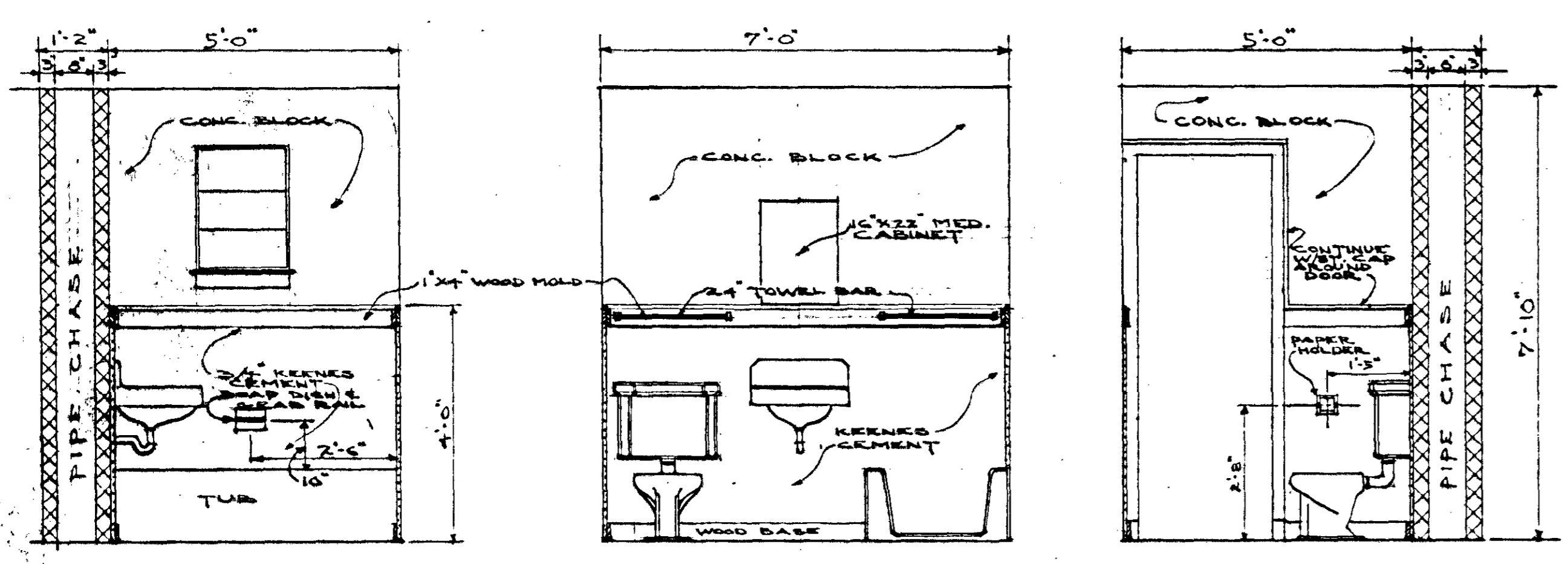
LOW RENTAL HOUSING PROJECT - TENNESSEE 55  
NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE

ARCHITECT: *Edmunds & Co.*  
RECOMMENDED: *James E. ...*  
EXECUTIVE DIRECTOR: *James E. ...*  
CHAIRMAN BOARD OF COMMISSIONERS: *James E. ...*

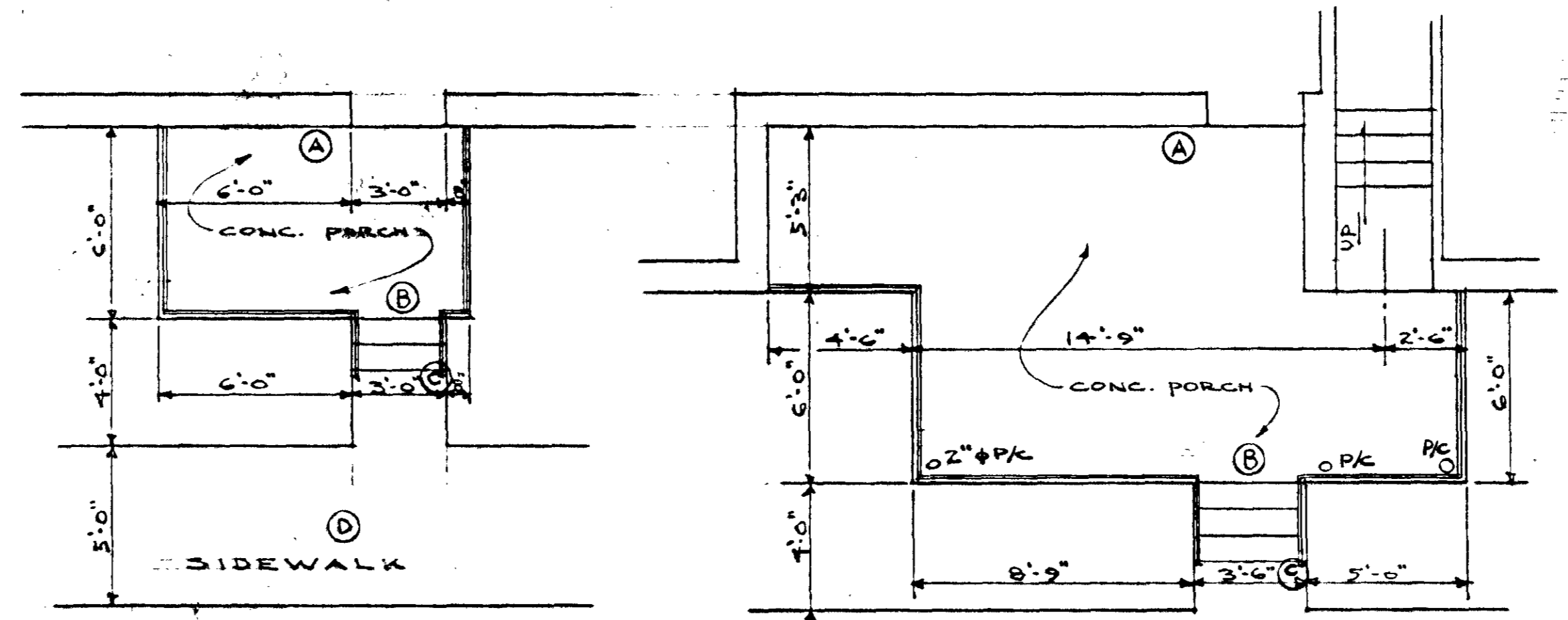
SCALE AS NOTED DATE: APR. 20, 1957  
DRAWN: 3/21/57 CHECKED: 3/21/57 SHEET: 15 PROJECT: 007  
DRAWING NUMBER: 15 REVISED

ELEVATIONS SHOWING KITCHEN SINKS & CABINETS  
SCALE: 3/8"=1'-0"



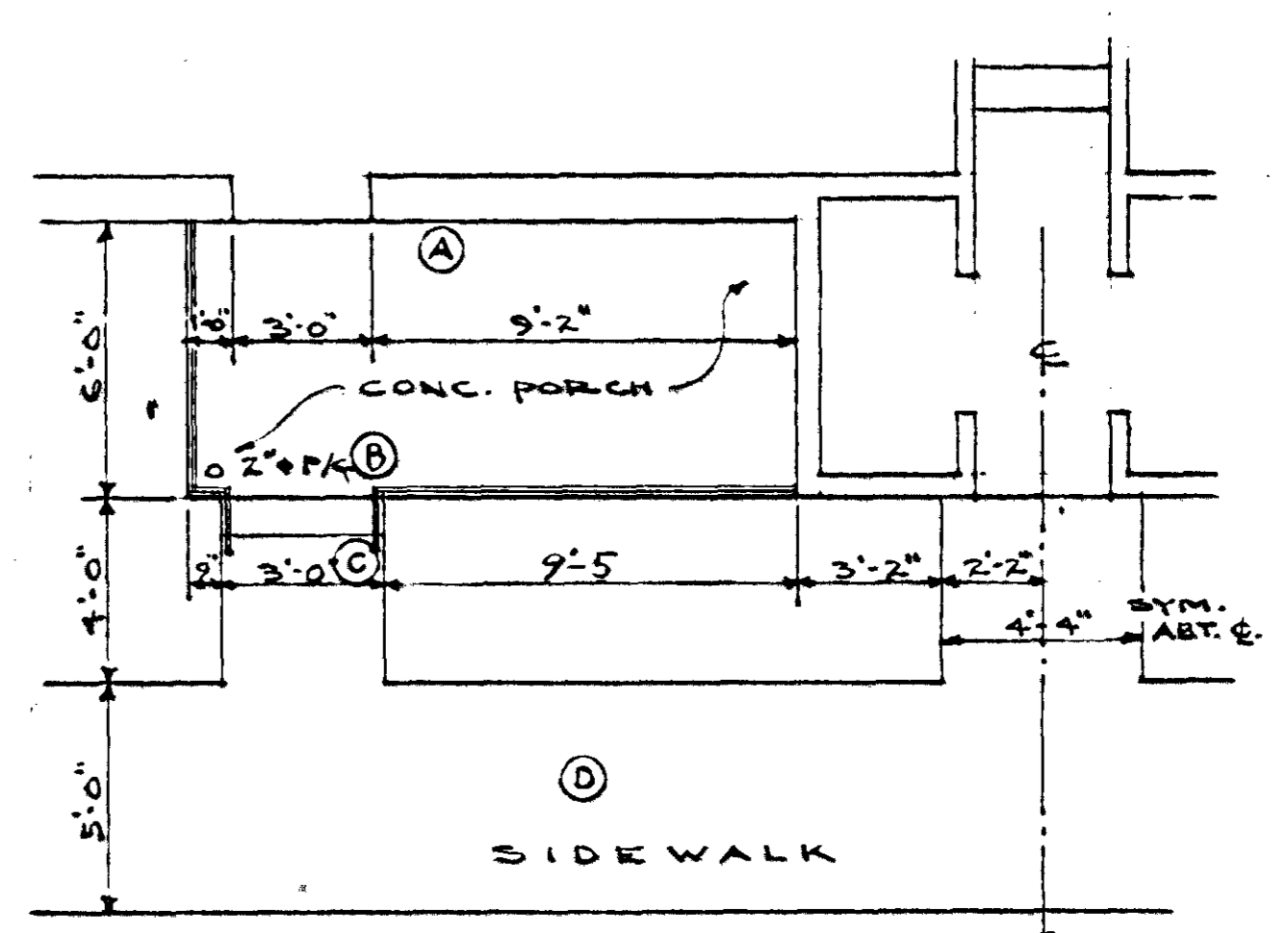


TYPICAL BATH ELEVATIONS  
SCALE 1/2" = 1'-0"

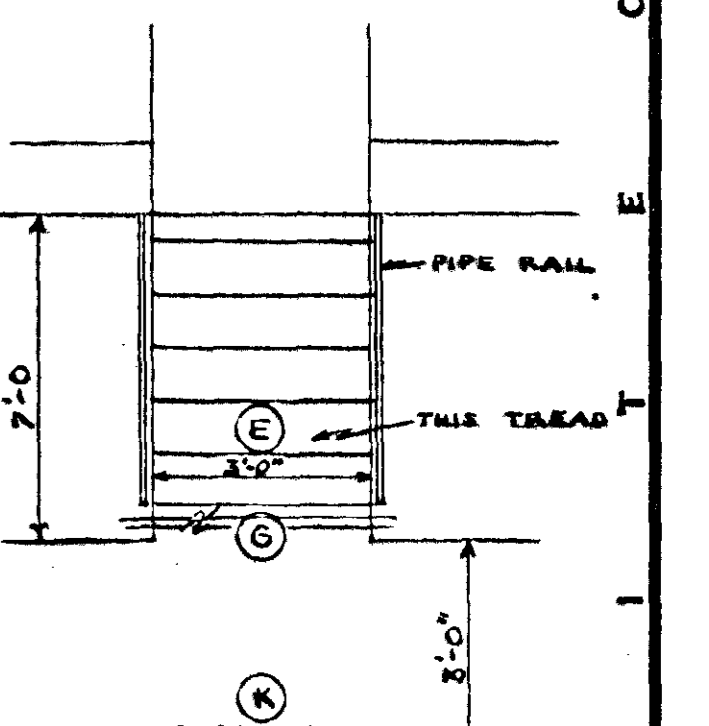


BP-1  
BP-6 REVERSED

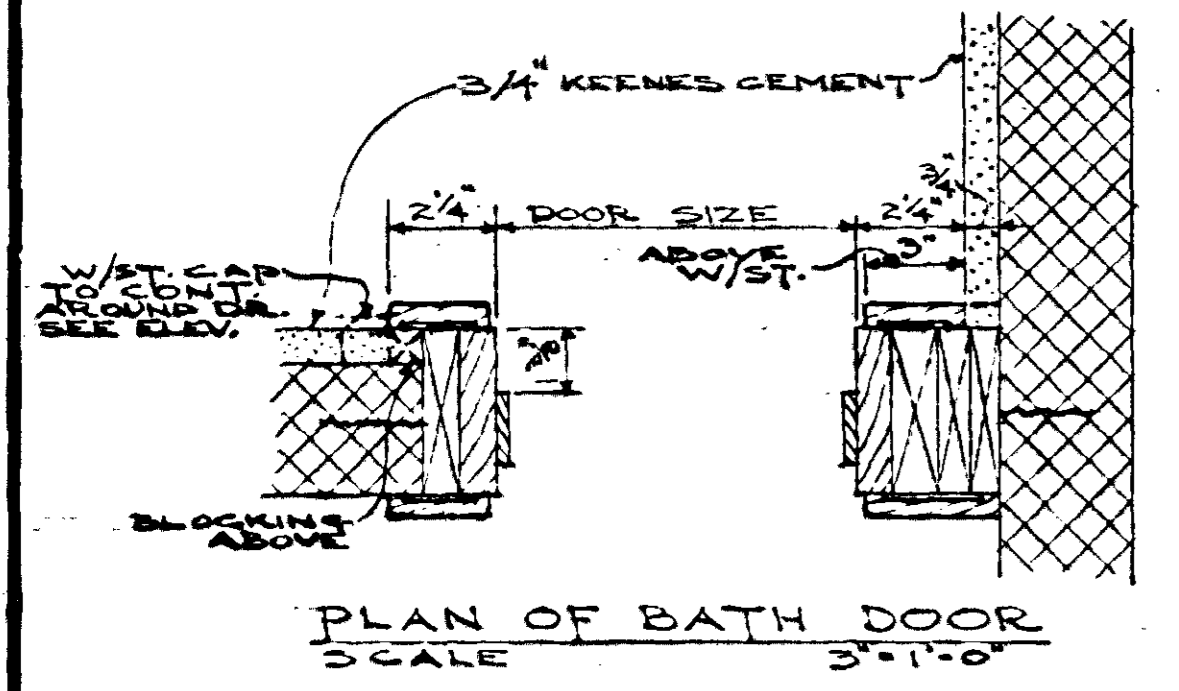
NOTE:  
SEE FOUNDATION ELEVATIONS AND PORCH SCHEDULE  
DRAWING FOR PORCHES REQUIRING RAILINGS  
AND NUMBER OF STEPS REQUIRED AT PORCHES



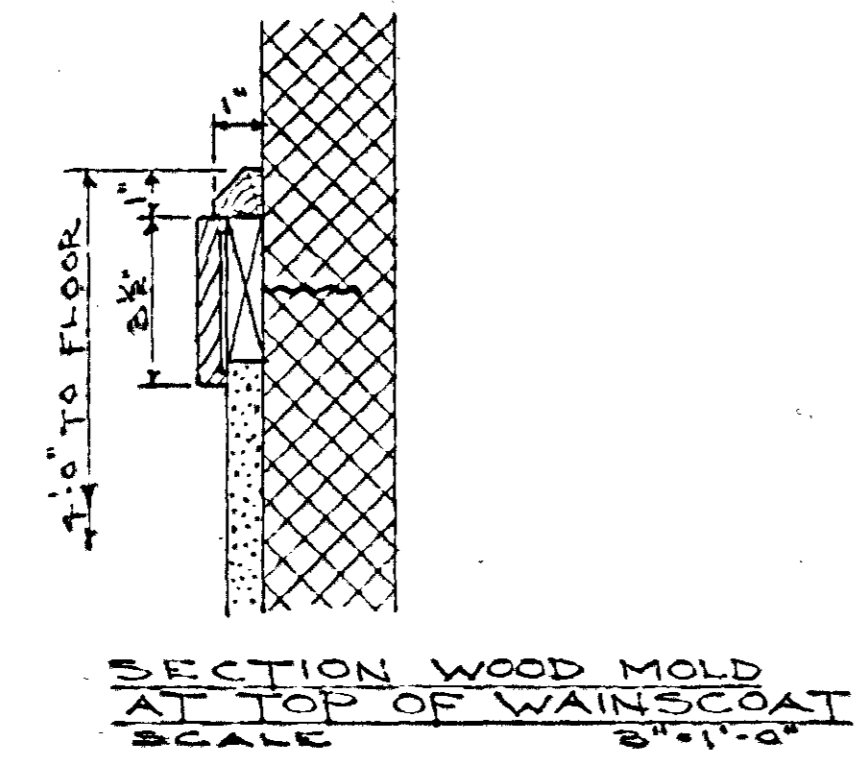
BP-3  
BP-4 REVERSED AT E



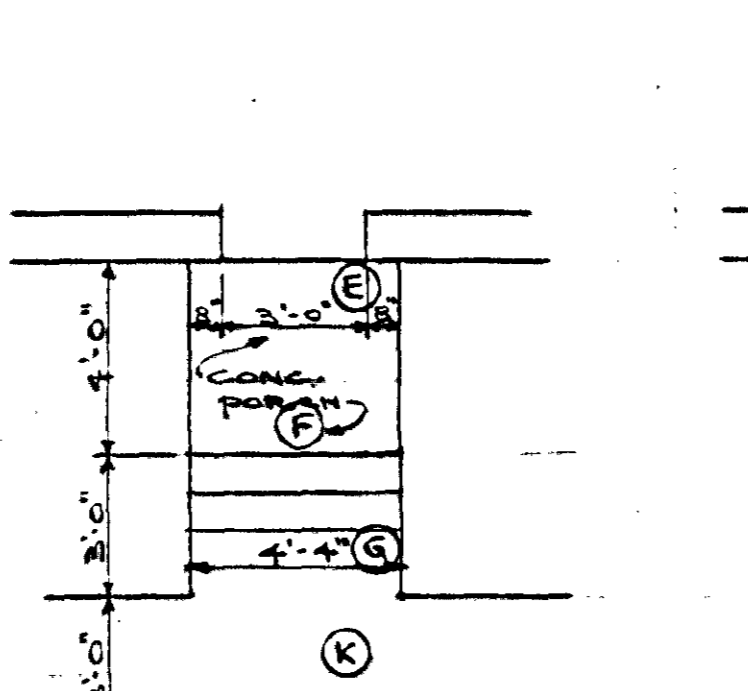
DT-2  
DT-7 THRU DT-10 EXCEPT 3'-6"



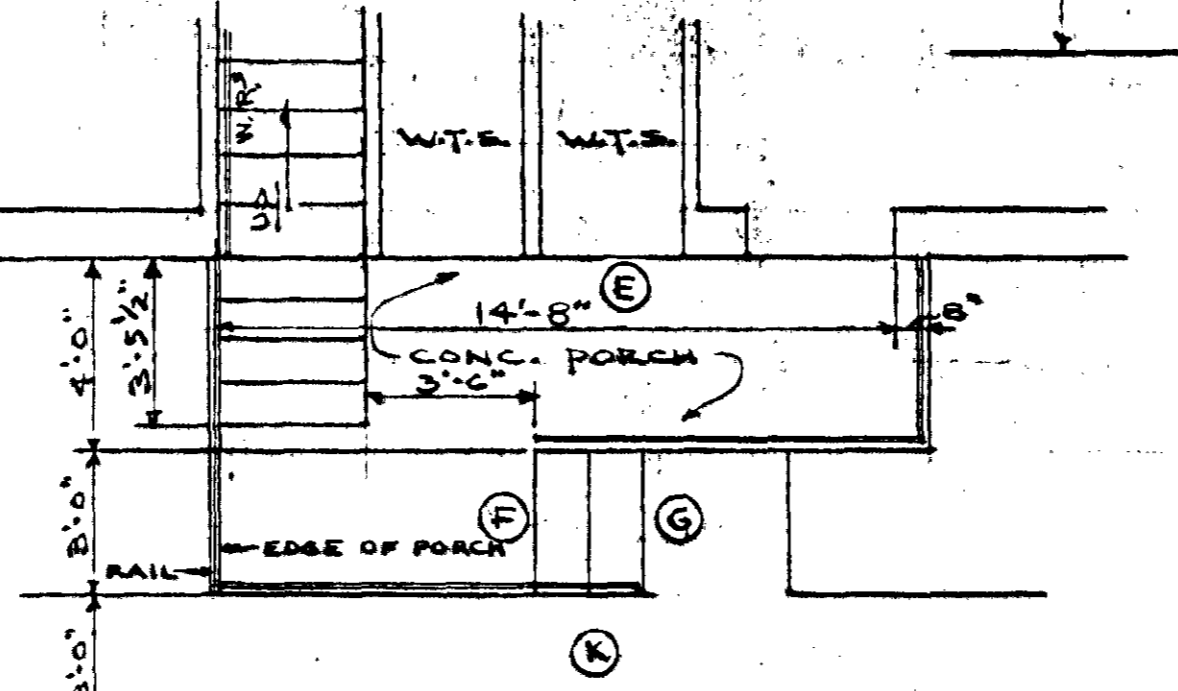
PLAN OF BATH DOOR  
SCALE 3/4" = 1'-0"



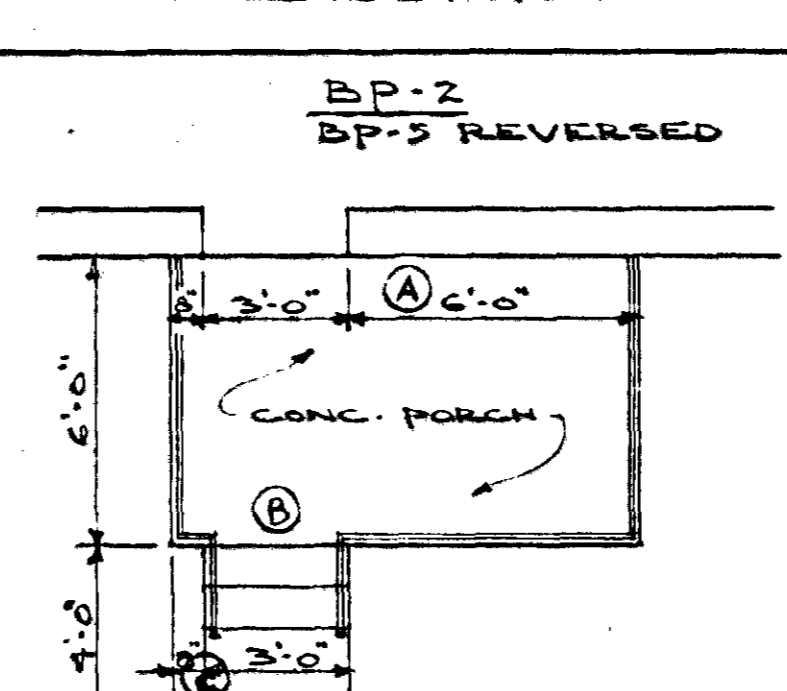
SECTION WOOD MOLD  
AT TOP OF WAINGSCOT  
SCALE 3/4" = 1'-0"



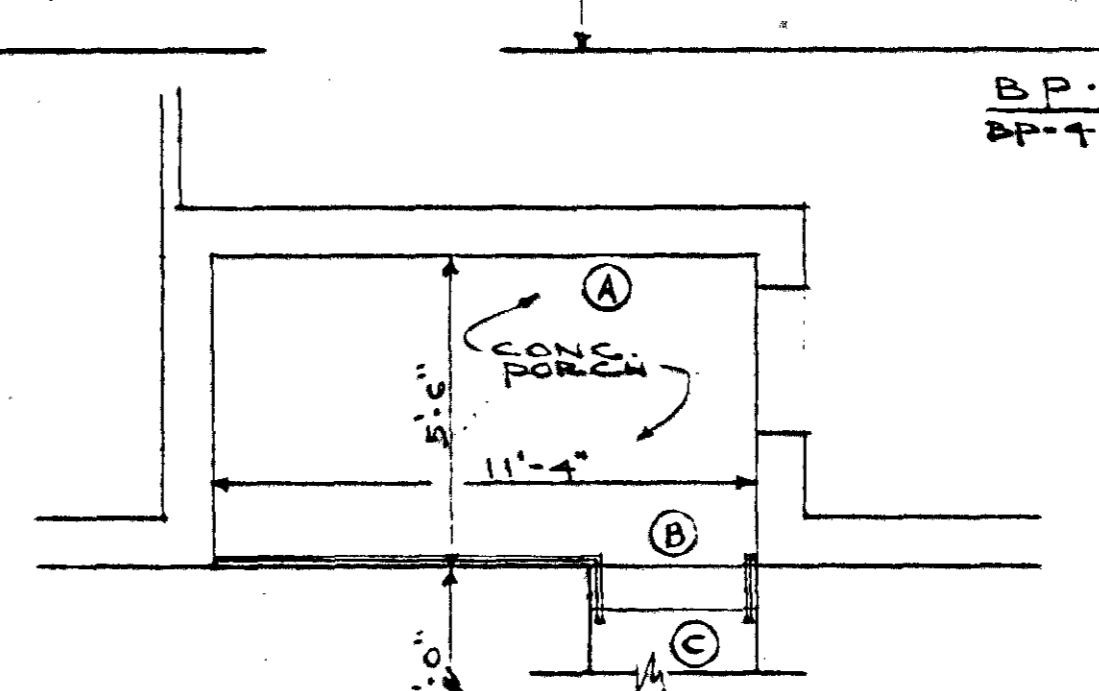
BP-7, BP-12  
BP-9, BP-10



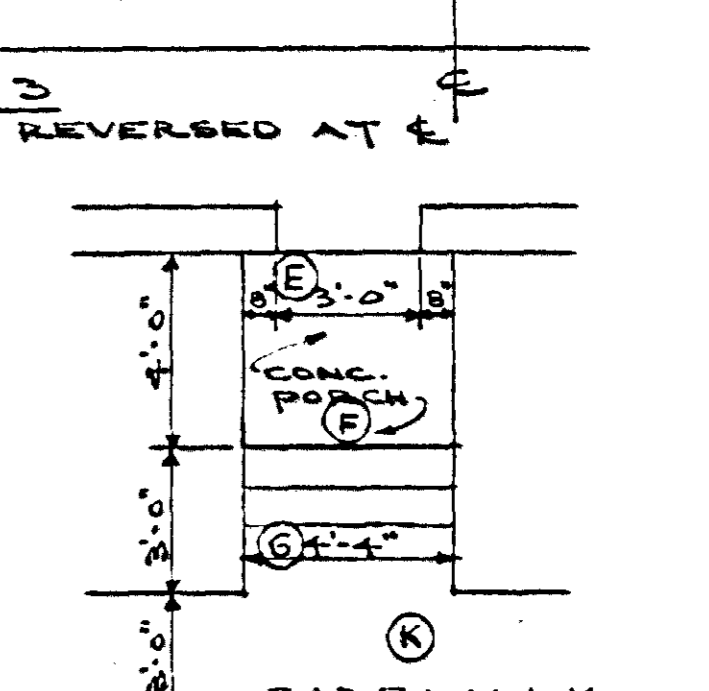
BP-8  
BP-11 REVERSED



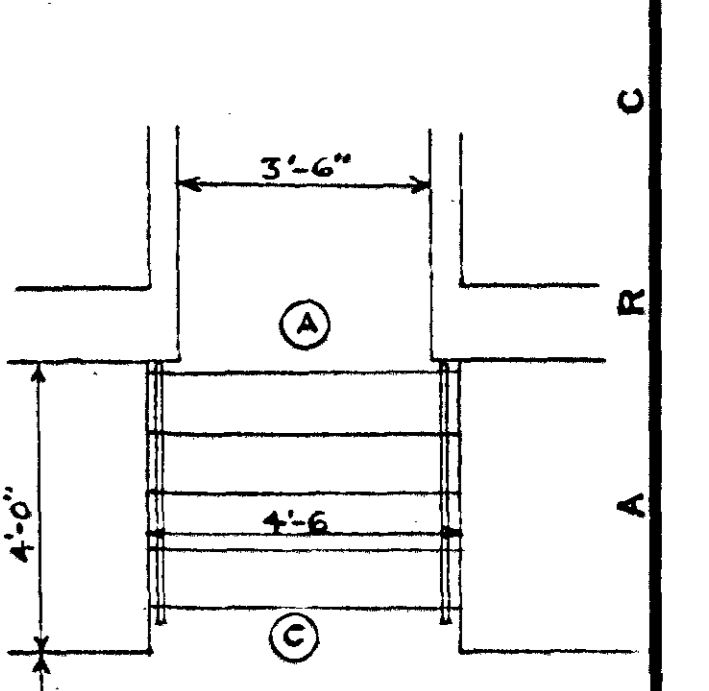
BP-2  
BP-5 REVERSED



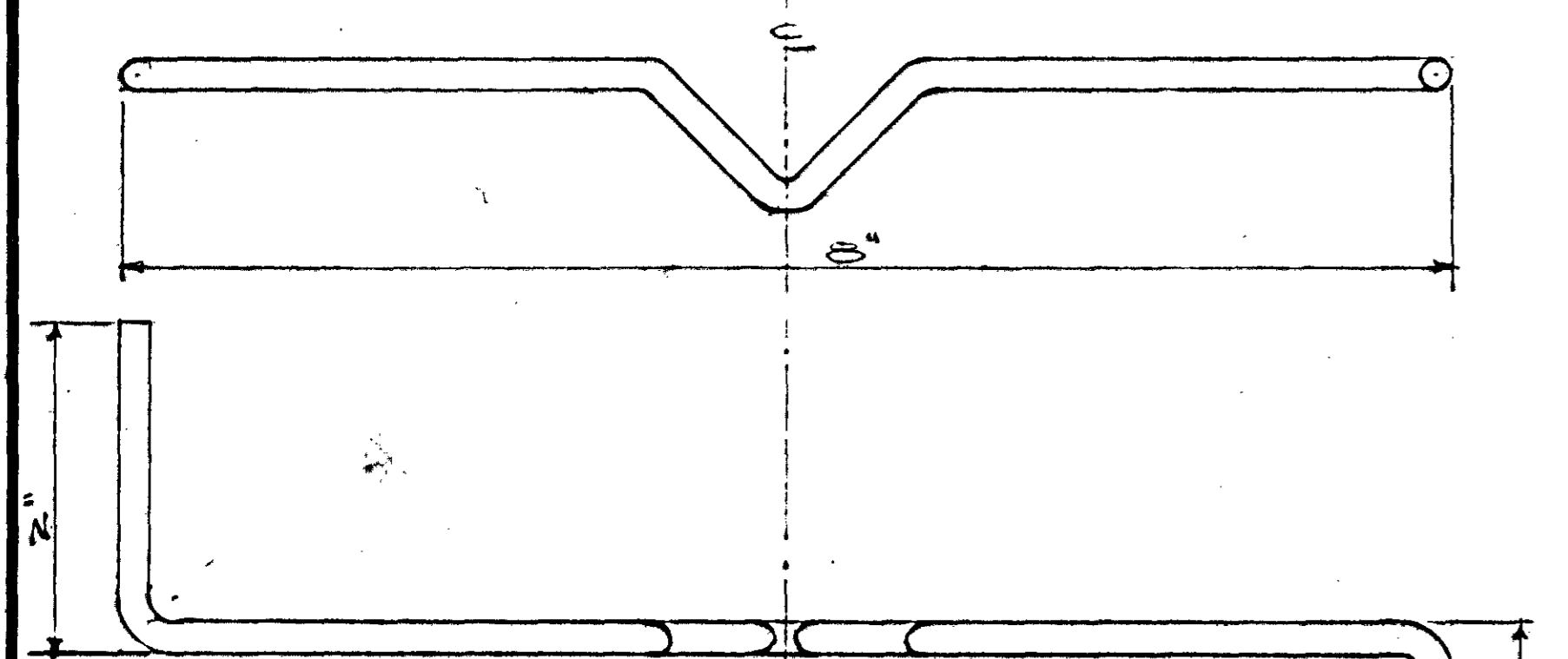
AP-3, AP-6



AP-9-10, 11, 12, 13, 15

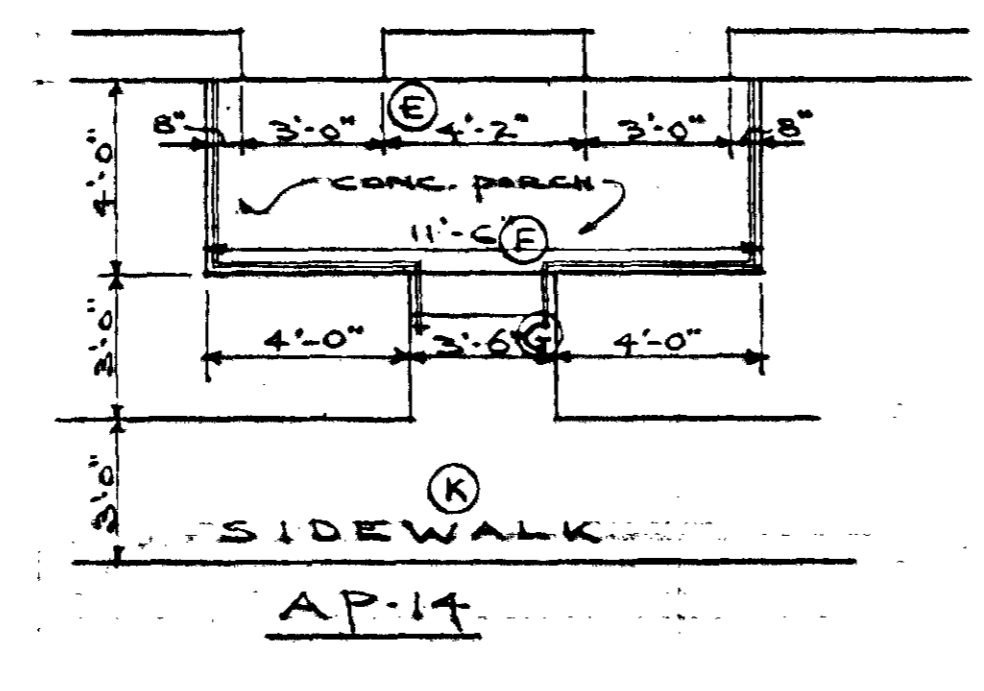


DT-1 THRU DT-5  
BT-1 EXCEPT 3'-0"

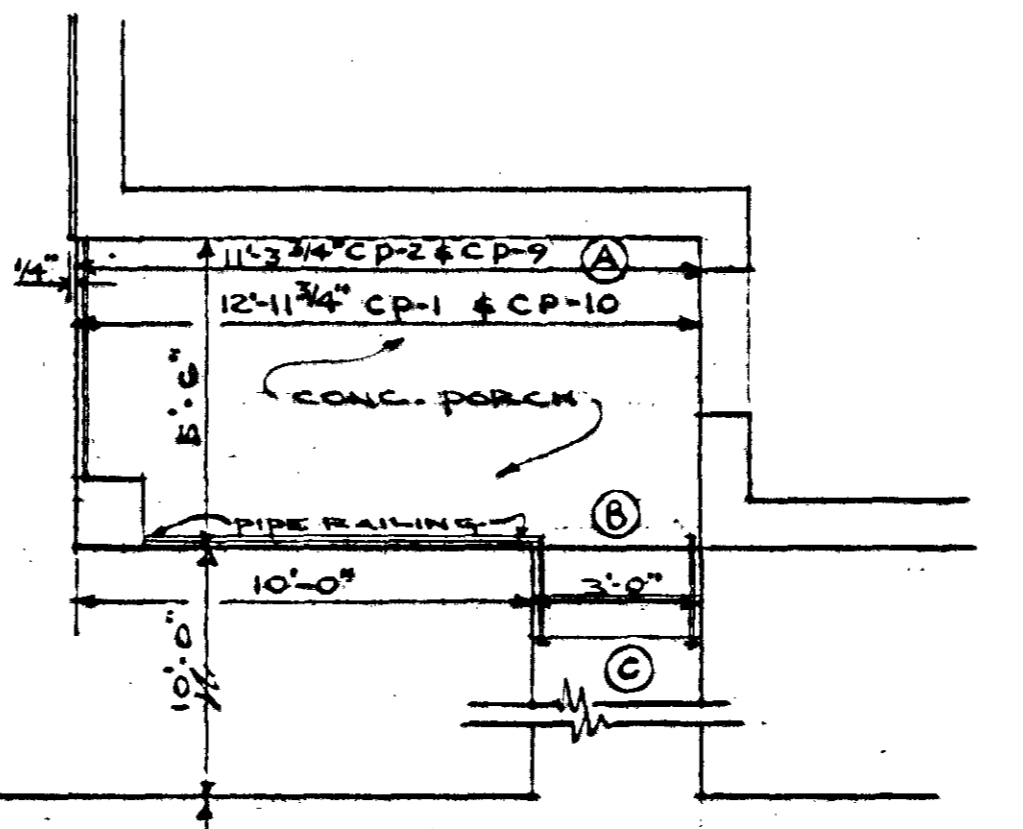


ELEVATIONS OF Z-BAR DRIP  
CRIMP CAVITY WALL ANCHORS

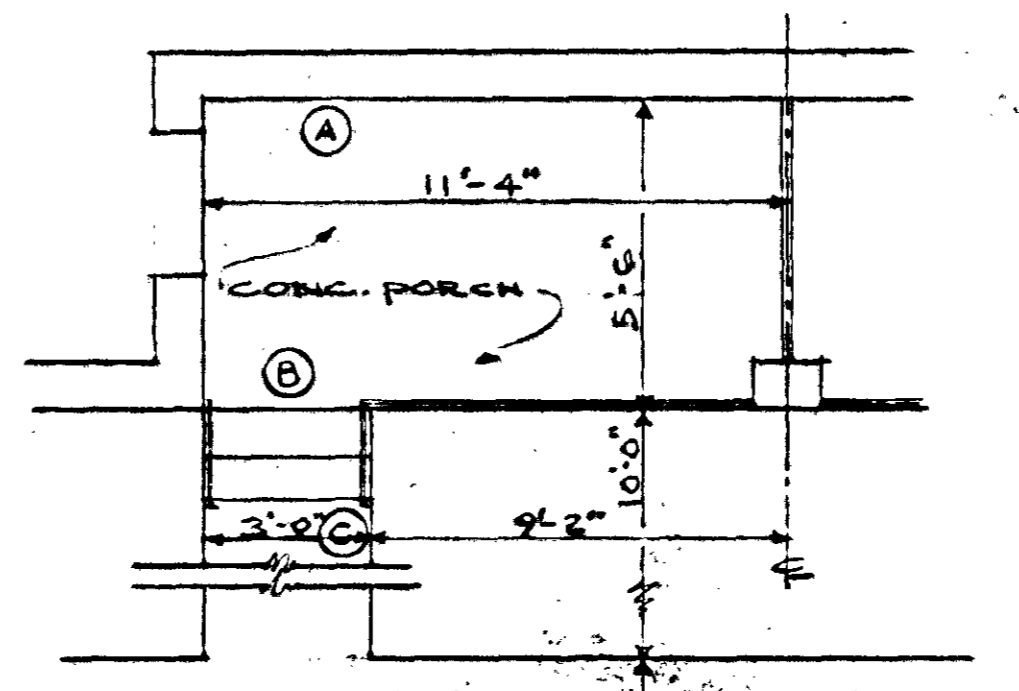
NOTE:  
ANCHORS TO BE 3/16" CORROSION  
RESISTANT STEEL BLDGS. SEE  
SPECIFICATIONS FOR SPACERS.



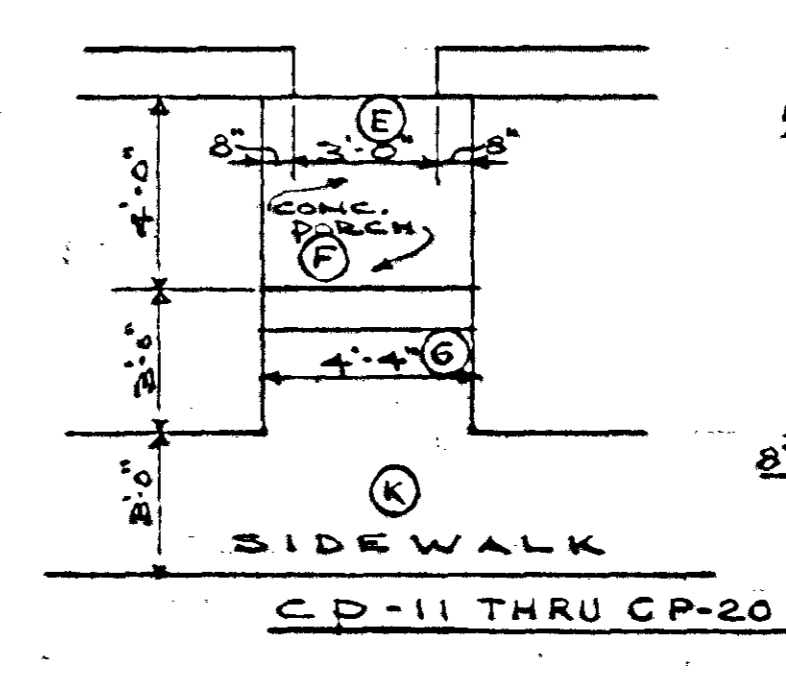
AP-14



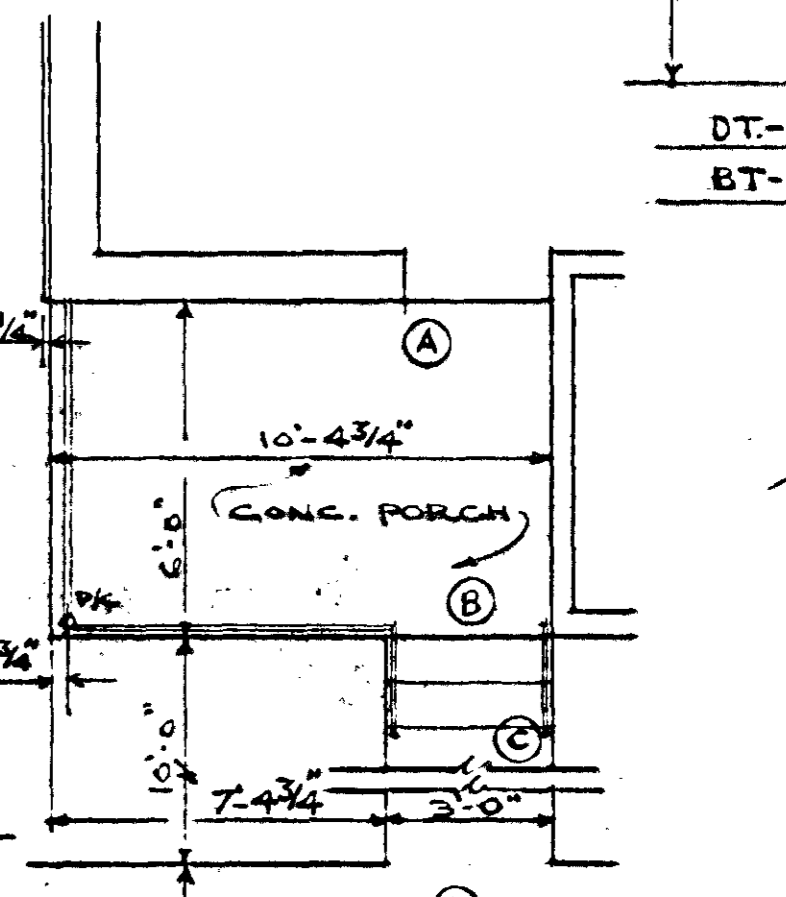
CP-1 & CP-10  
CP-4 REVERSED AT E



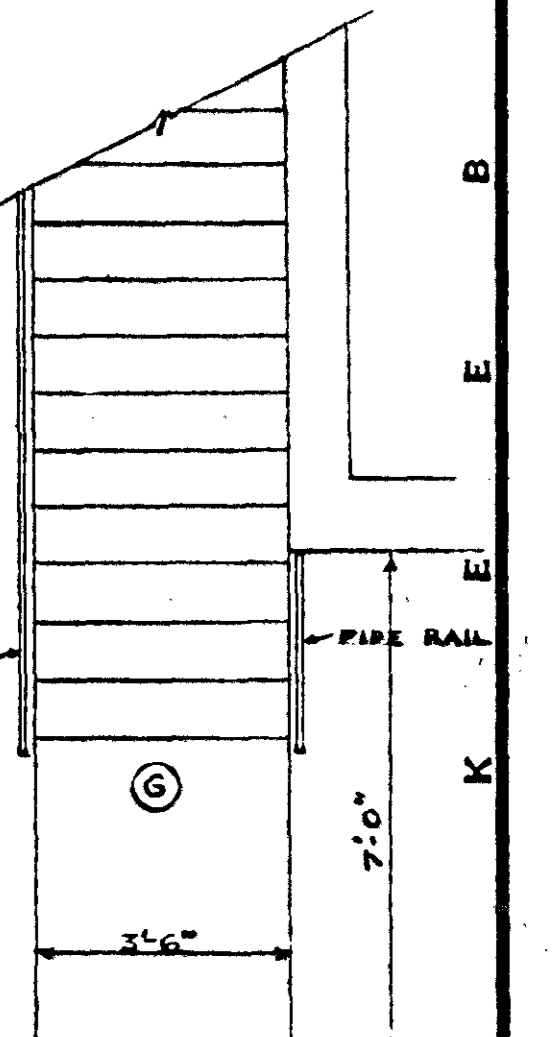
CP-3, CP-5, CP-7  
CP-4 REVERSED AT E



CD-11 THRU CP-20



DP-1

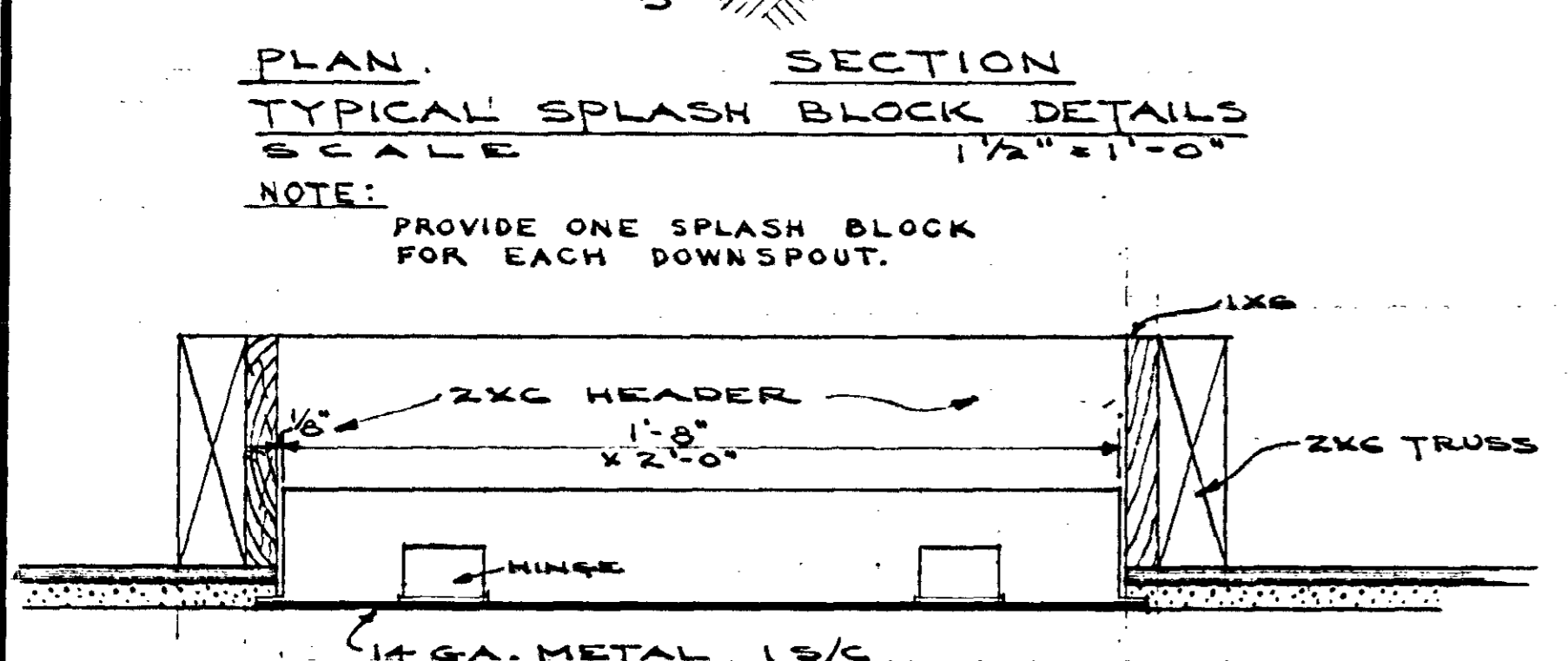


EP-6 THRU EP-15  
EP-7 THRU EP-18

LEGEND  
A POINT WHERE FIN. ELEV.  
IS TAKEN. REFER TO  
PORCH & STEP DETAIL  
DRAWINGS #17

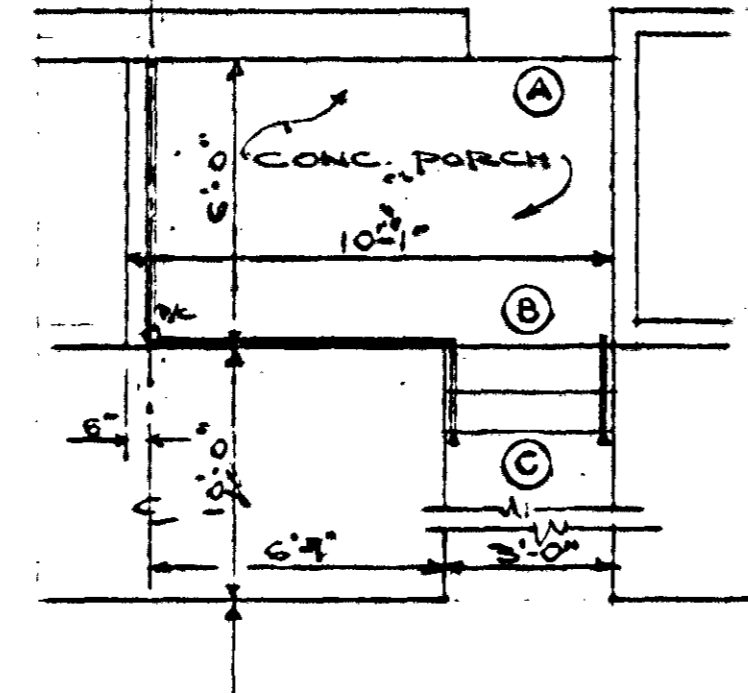
FRONT & REAR PORCHES  
SCALE 1/4" = 1'-0"

NOTE:  
"A" DENOTES PORCH NUMBER  
"C" PREFIX DENOTES TYPE BLDG. DT-6 & DT-11  
FOR FINISH ELEVATIONS AT  
POINT A, B, C, D, E, G & K, SEE PORCH  
SCHEDULES & FOUNDATION ELEVATIONS.

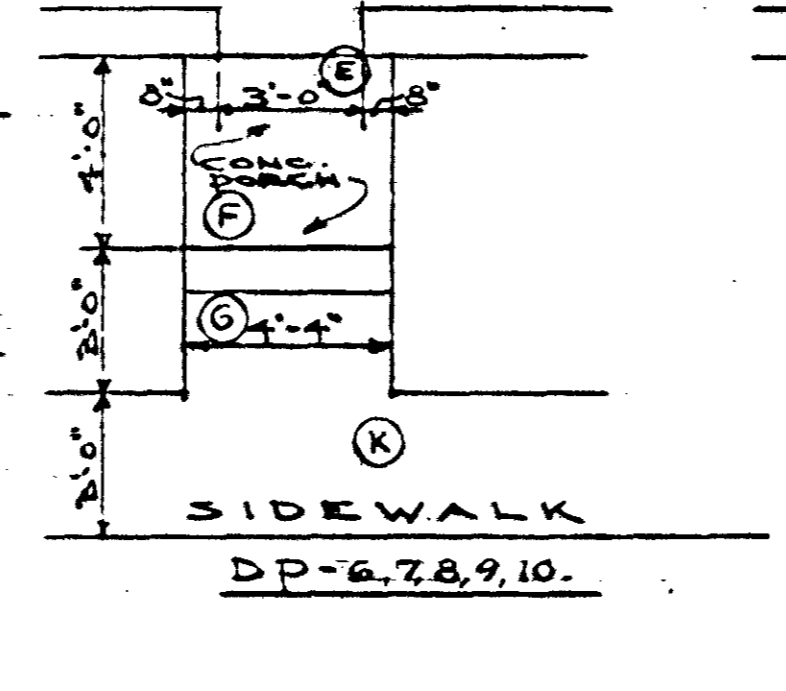


TYPICAL SPLASH BLOCK DETAILS  
SCALE 1/2" = 1'-0"

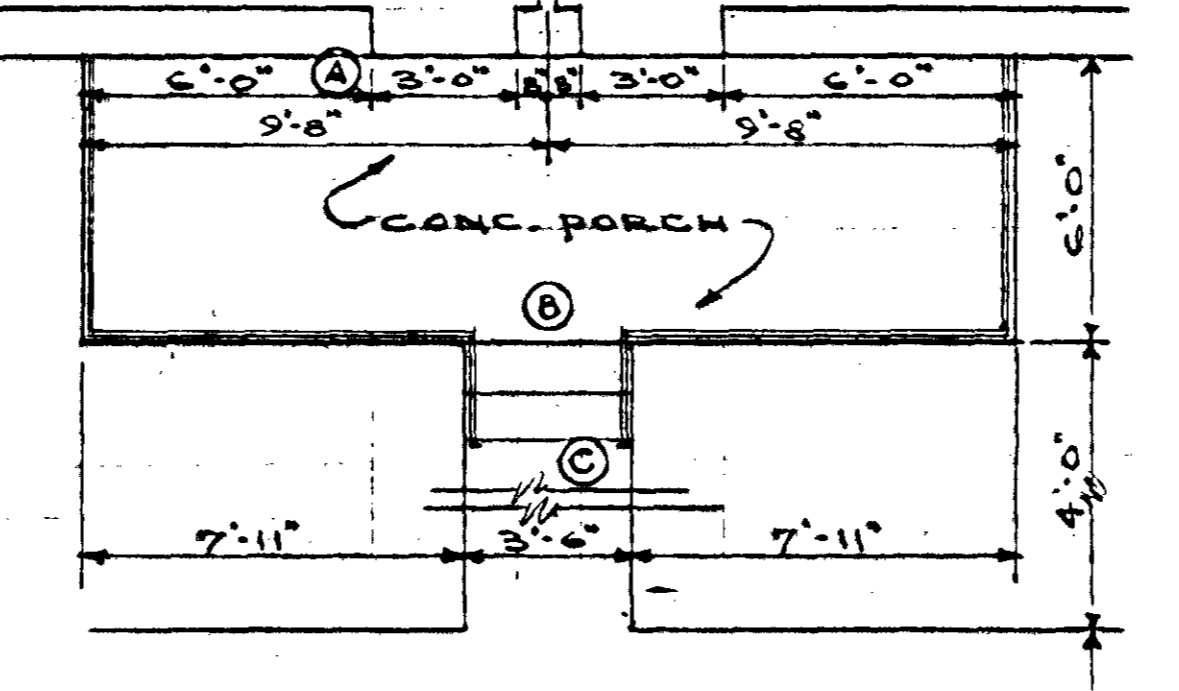
NOTE:  
PROVIDE ONE SPLASH BLOCK  
FOR EACH DOWNSPOUT.



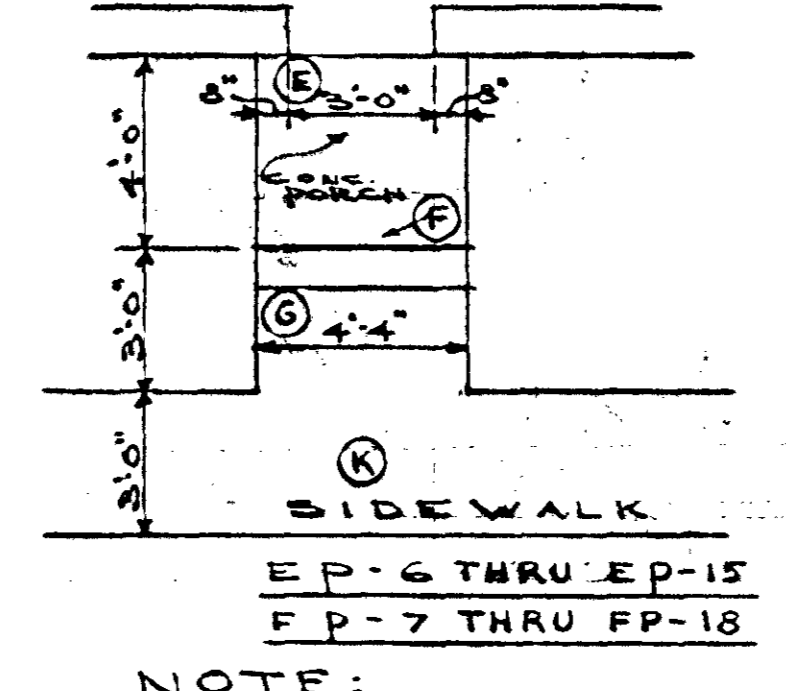
DP-2, DP-3, DP-4  
DP-5



DP-6, 7, 8, 9, 10



EP-1, 2, 3, 4, 5, 6  
EP-12, 3, 4, 5, 6



EP-6 THRU EP-15  
EP-7 THRU EP-18

NOTE:  
PORCHES ON "F" TYPE BLDGS.  
ARE SIMILAR TO PORCHES  
OF "E" TYPE BLDGS.

AS BUILT  
TYPICAL PORCH PLANS  
LOW RENTAL HOUSING PROJECT - TENNESSEE 55  
NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE

ARCHITECT: *Pennington*  
RECOMMENDED: *Boyer*  
EXECUTIVE DIRECTOR

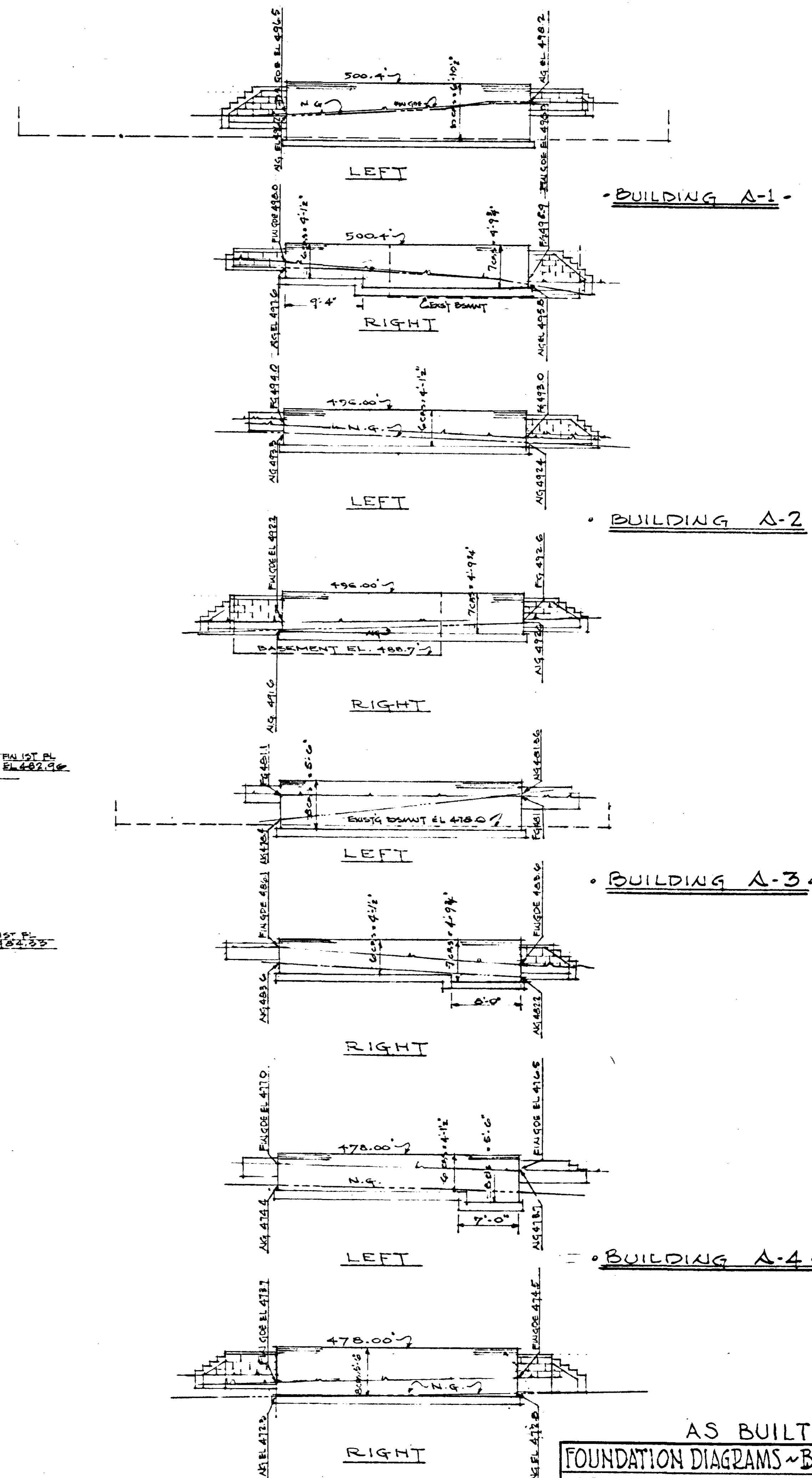
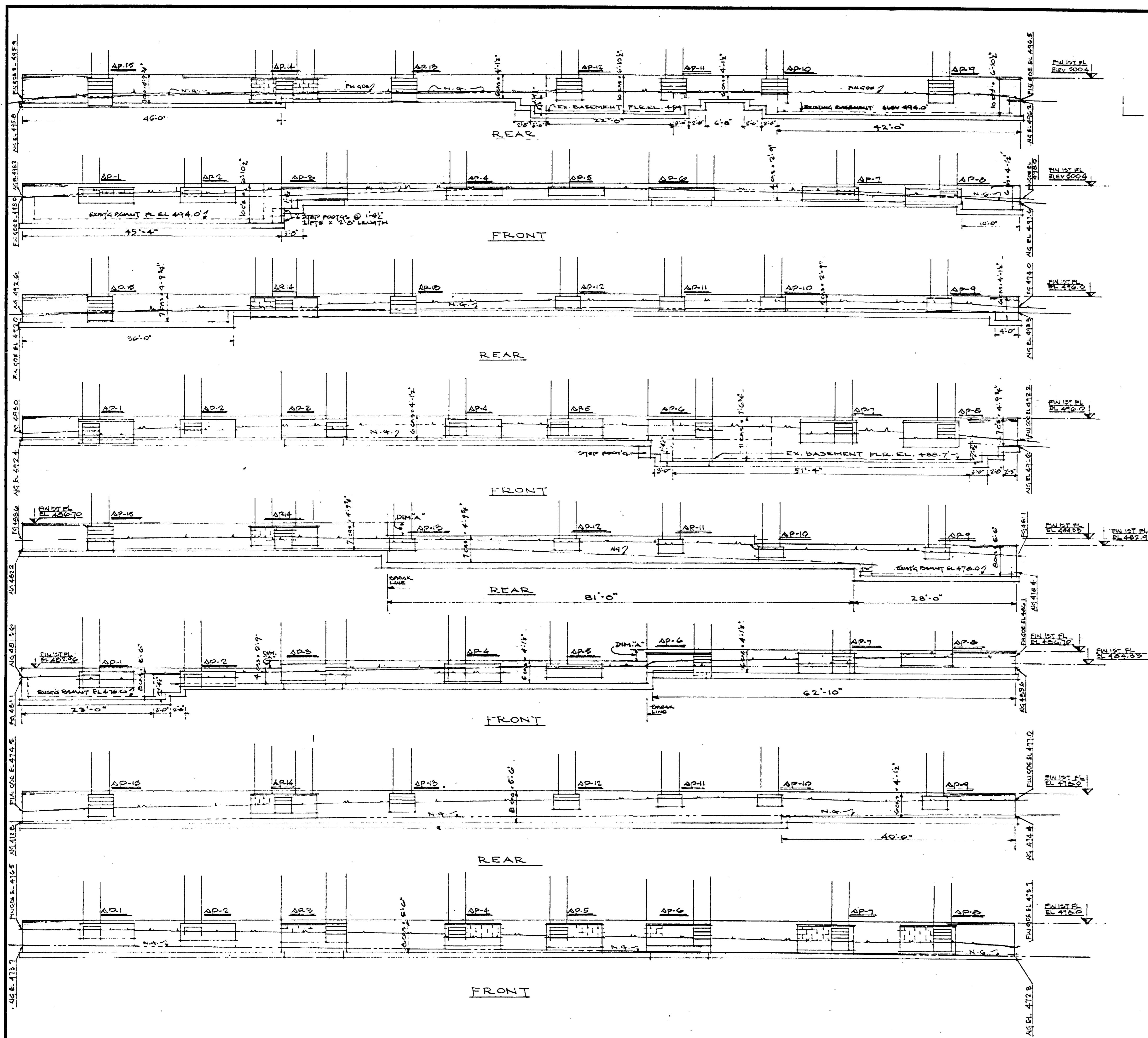
CHAIRMAN, BOARD OF COMMISSIONERS

SCALE: AS NOTED DATE: APR. 20, 1951  
DRAWN: [ ] CHECKED: [ ] SHEET: 16 PROJECT: [ ] BY: [ ] DATE: [ ]  
DRAWING NUMBER: [ ] REVISED: [ ]









NOTE: SEE DRWG'S 16 & 17 FOR PORCH ARRANGEMENT DETAILS, ETC.  
 SEE DRWG'S 35 & 36 FOR PORCH ELEVATIONS, NO. OF STEPS, ETC. & PORCHES REQUIRING PIPE RAILS.  
 THIS NOTE SHALL APPLY TO ALL FOUNDATION DIAGRAMS.

AS BUILT

FOUNDATION DIAGRAMS - BLDGS. A-1 THRU A-4

LOW RENTAL HOUSING PROJECT - TENNESSEE 5-3

NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE

SUBMITTED FOR APPROVAL:

*Edwin L. Little*  
ARCHITECT

NASHVILLE HOUSING AUTHORITY

RECOMMENDED:

*Burr Linn*  
EXECUTIVE DIRECTOR

APPROVED:

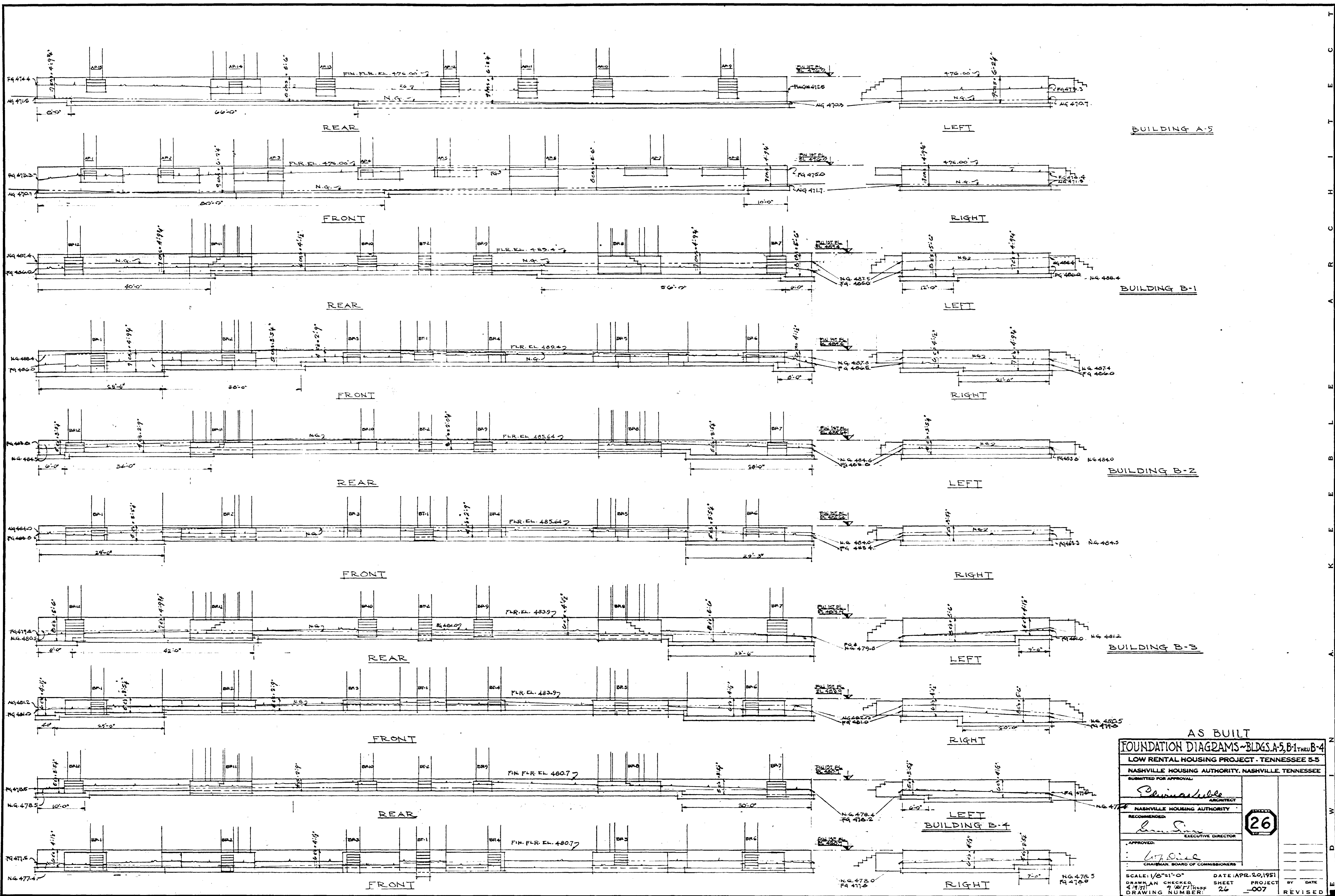
*W. D. C.*  
CHAIRMAN, BOARD OF COMMISSIONERS

SCALE: 1/8" = 1'-0" DATE: APR. 20, 1951

DRAWN AND CHECKED: SHEET PROJECT BY DATE

3/29/51 4/2/51 HUPP 25 -007 REVIS





AS BUILT

**FOUNDATION DIAGRAMS - BLDGS. A-5, B-1 THRU B-4**

LOW RENTAL HOUSING PROJECT - TENNESSEE 5-5

NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE

SUBMITTED FOR APPROVAL:

*Edwin A. ...*  
AGENCY

RECOMMENDED:

*...*  
EXECUTIVE DIRECTOR

APPROVED:

*...*  
CHAIRMAN, BOARD OF COMMISSIONERS

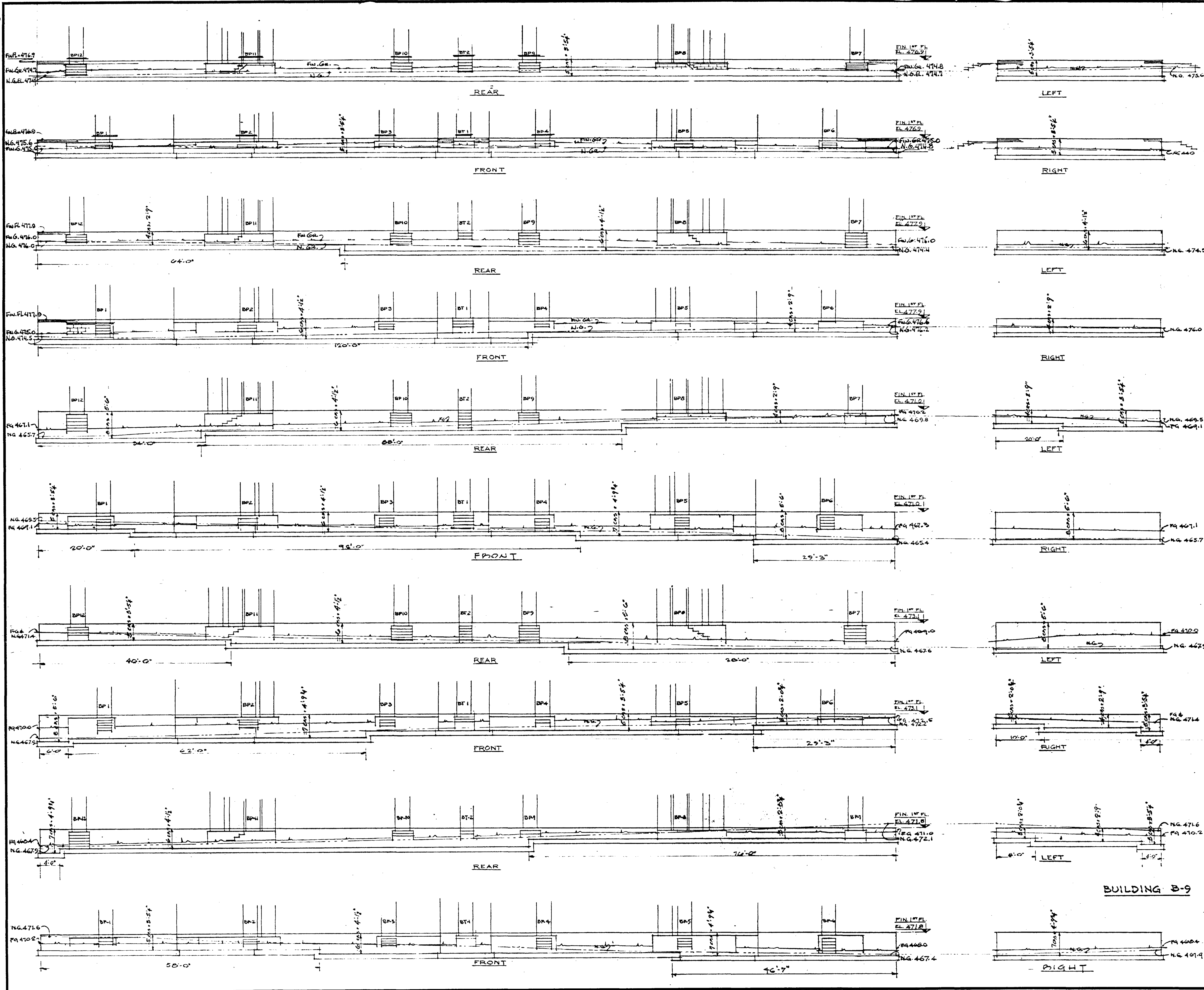
26

SCALE: 1/8"=1'-0"      DATE: APR. 20, 1951

DRAWN AND CHECKED:      SHEET PROJECT:      BY DATE

DRAWING NUMBER: 26      -007      REVISED





• BUILDING B-5 •

• BUILDING B-6 •

• BUILDING B-7 •

• BUILDING B-8 •

BUILDING B-9

AS BUILT

**FOUNDATION DIAGRAMS • BLDGS. B-5 THRU B-9**

LOW RENTAL HOUSING PROJECT - TENNESSEE 5-5

NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE

SUBMITTED FOR APPROVAL:

*Edwin L. Lobb*  
ARCHITECT

RECOMMENDED:

*Ernest S. ...*  
EXECUTIVE DIRECTOR

APPROVED:

*W. ...*  
CHAIRMAN, BOARD OF COMMISSIONERS

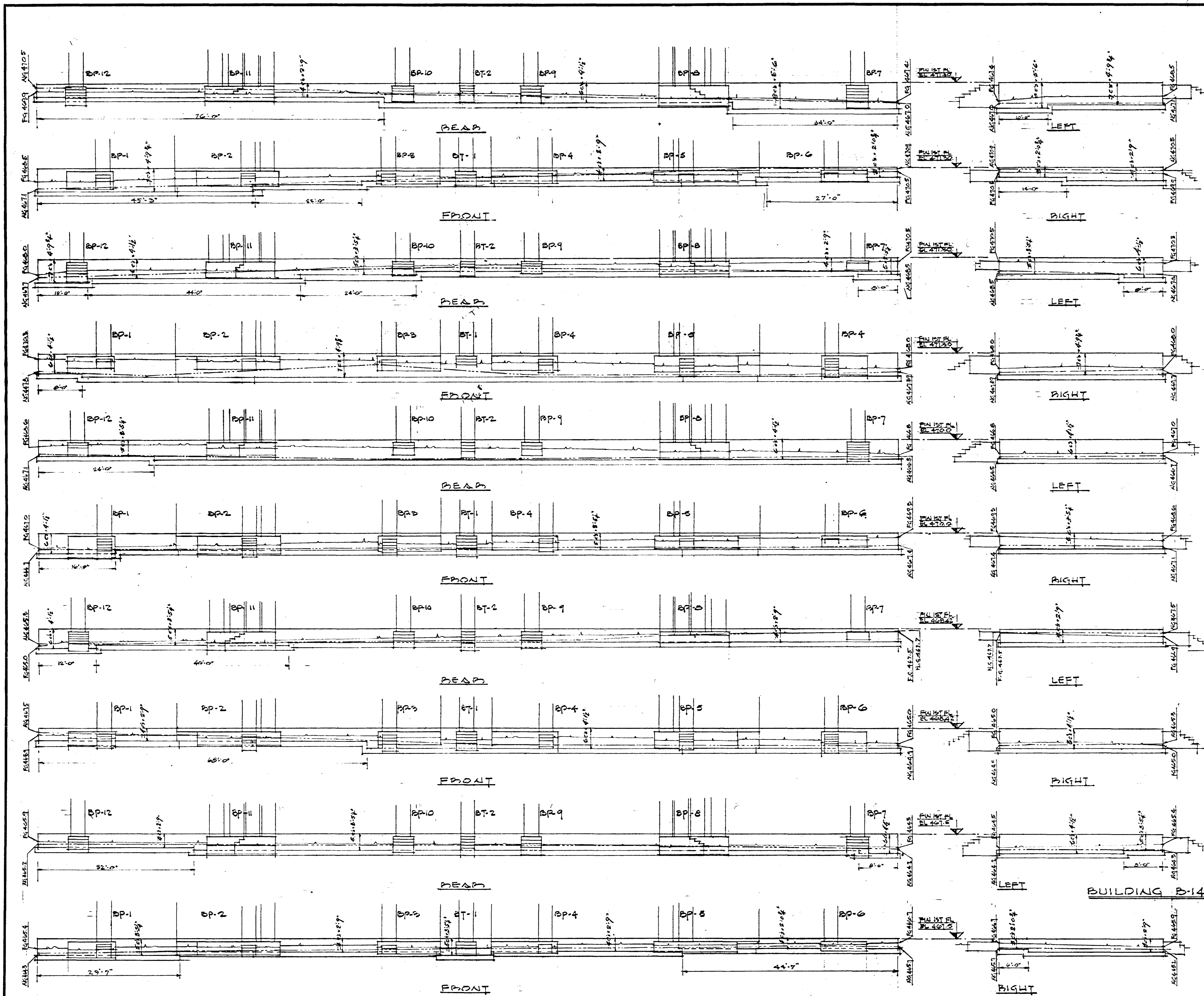
27

SCALE: 1/8" = 1'-0" DATE: APR. 20, 1951

DRAWN BY: [blank] CHECKED BY: [blank] SHEET PROJECT: [blank]

DRAWING NUMBER: 27-007 BY: [blank] DATE: [blank] REVISED: [blank]





BUILDING B-10

BUILDING B-11

BUILDING B-12

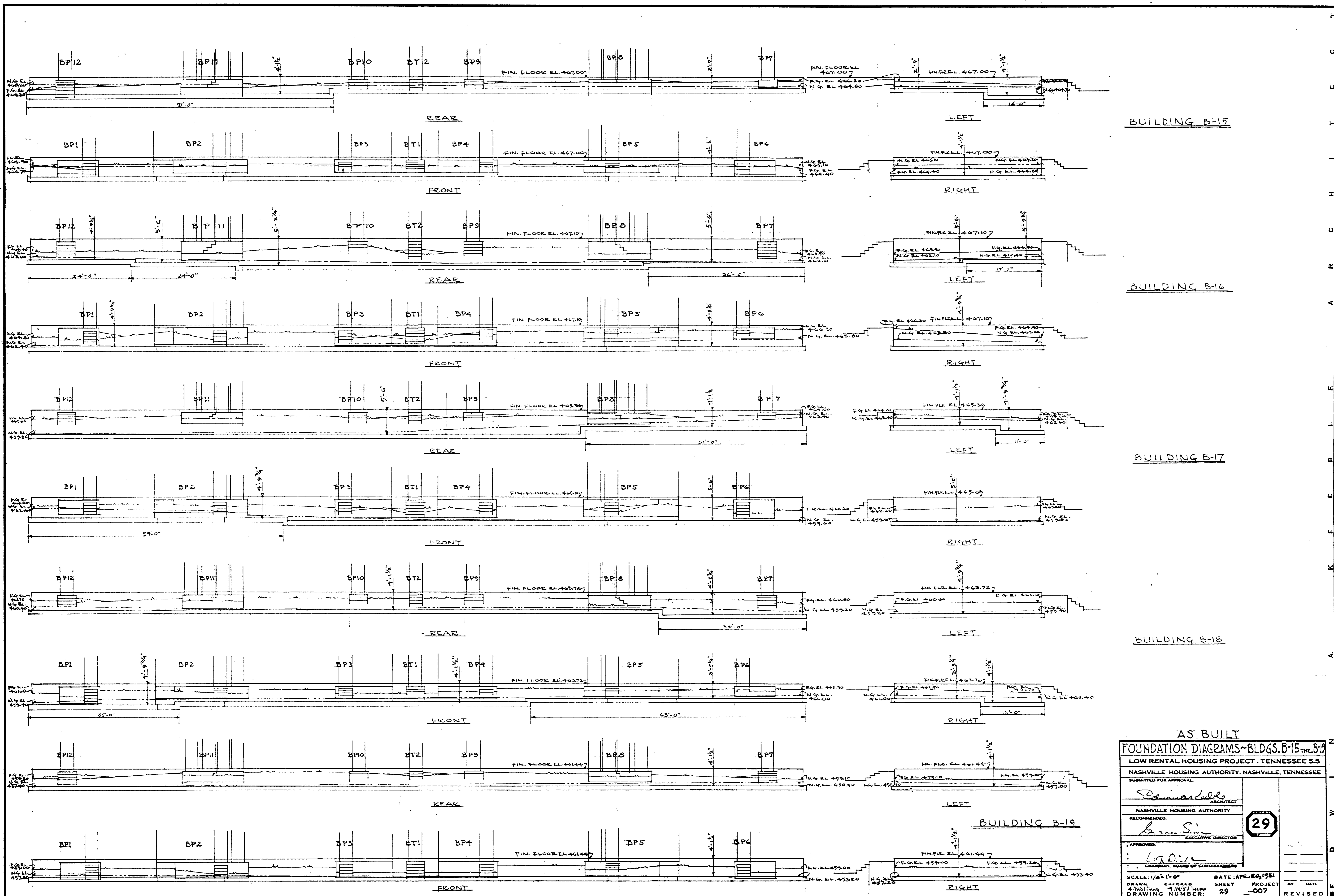
BUILDING B-13

BUILDING B-14

AS BUILT  
 FOUNDATION DIAGRAMS-BLDGS. B-10 THRU B-14  
 LOW RENTAL HOUSING PROJECT - TENNESSEE S-5  
 NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE  
 SUBMITTED FOR APPROVAL  
 ARCHITECT  
 RECOMMENDED  
 EXECUTIVE DIRECTOR  
 APPROVED  
 CHAIRMAN, BOARD OF COMMISSIONERS  
 SCALE: 1/8"=1'-0" DATE: APR. 20, 1951  
 DRAWN AND CHECKED BY: [Signature] SHEET 28 PROJECT NO. 4417-1-1-50  
 DRAWING NUMBER: -007 REVISIONS

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BUILDING B-15

BUILDING B-16

BUILDING B-17

BUILDING B-18

AS BUILT

**FOUNDATION DIAGRAMS - BLDGS. B-15 THROUGH B-19**

LOW RENTAL HOUSING PROJECT - TENNESSEE S-5

NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE

SUBMITTED FOR APPROVAL

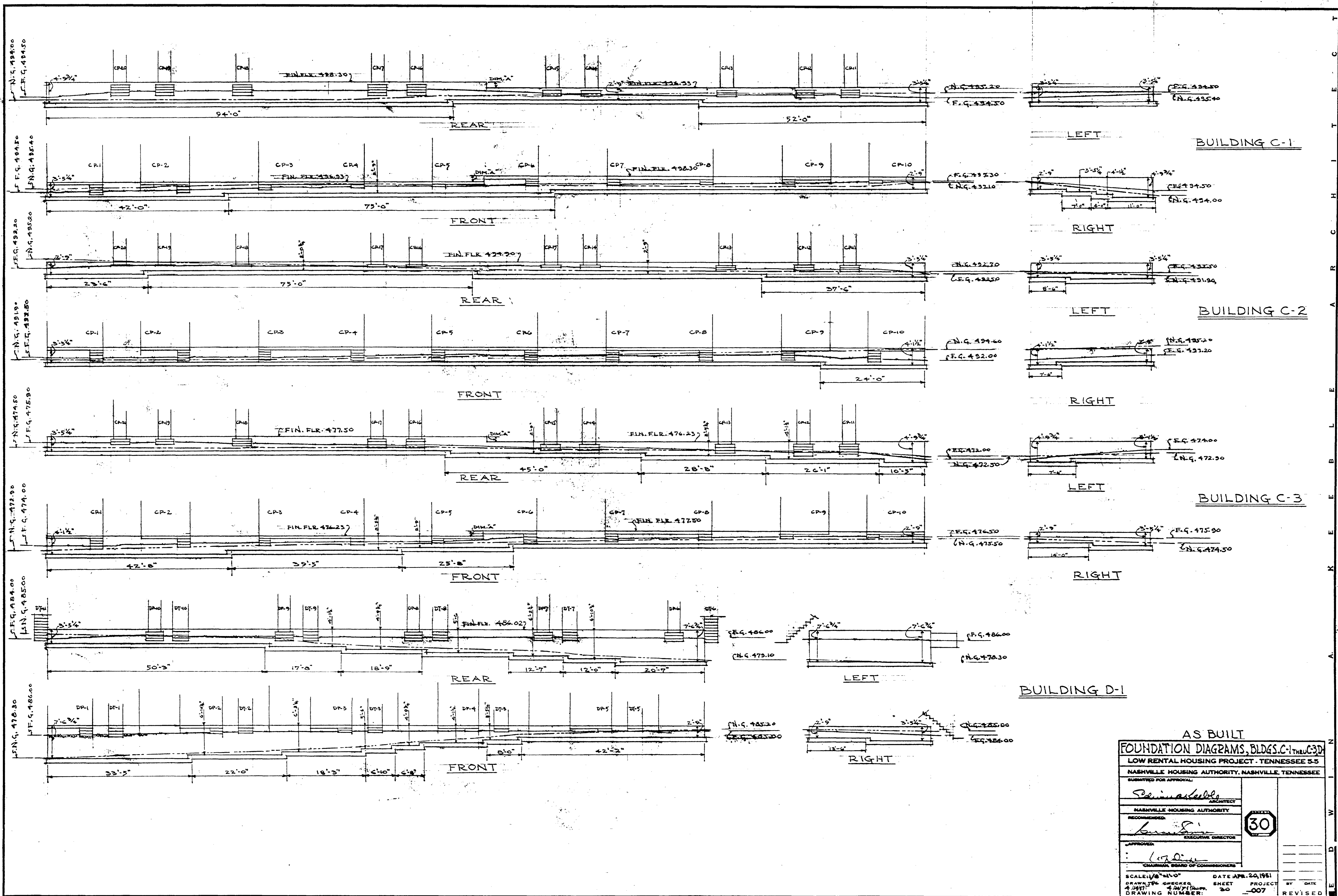
*Donna L. ...*  
ARCHITECT

NASHVILLE HOUSING AUTHORITY  
RECOMMENDED  
*...*  
EXECUTIVE DIRECTOR

APPROVED  
*...*  
CHAIRMAN, BOARD OF COMMISSIONERS

SCALE: 1/8"=1'-0" DATE: APR. 20, 1981  
DRAWN: ... CHECKED: ... SHEET: 29 PROJECT: ...  
DRAWING NUMBER: ... -007 REVISED





AS BUILT

**FOUNDATION DIAGRAMS, BLDGS. C-1 THRU C-3**

LOW RENTAL HOUSING PROJECT - TENNESSEE 55

NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE

SUBMITTED FOR APPROVAL:

*Seim*  
ARCHITECT

RECOMMENDED:

*Seim*  
EXECUTIVE DIRECTOR

APPROVED:

*Seim*  
CHAIRMAN, BOARD OF COMMISSIONERS

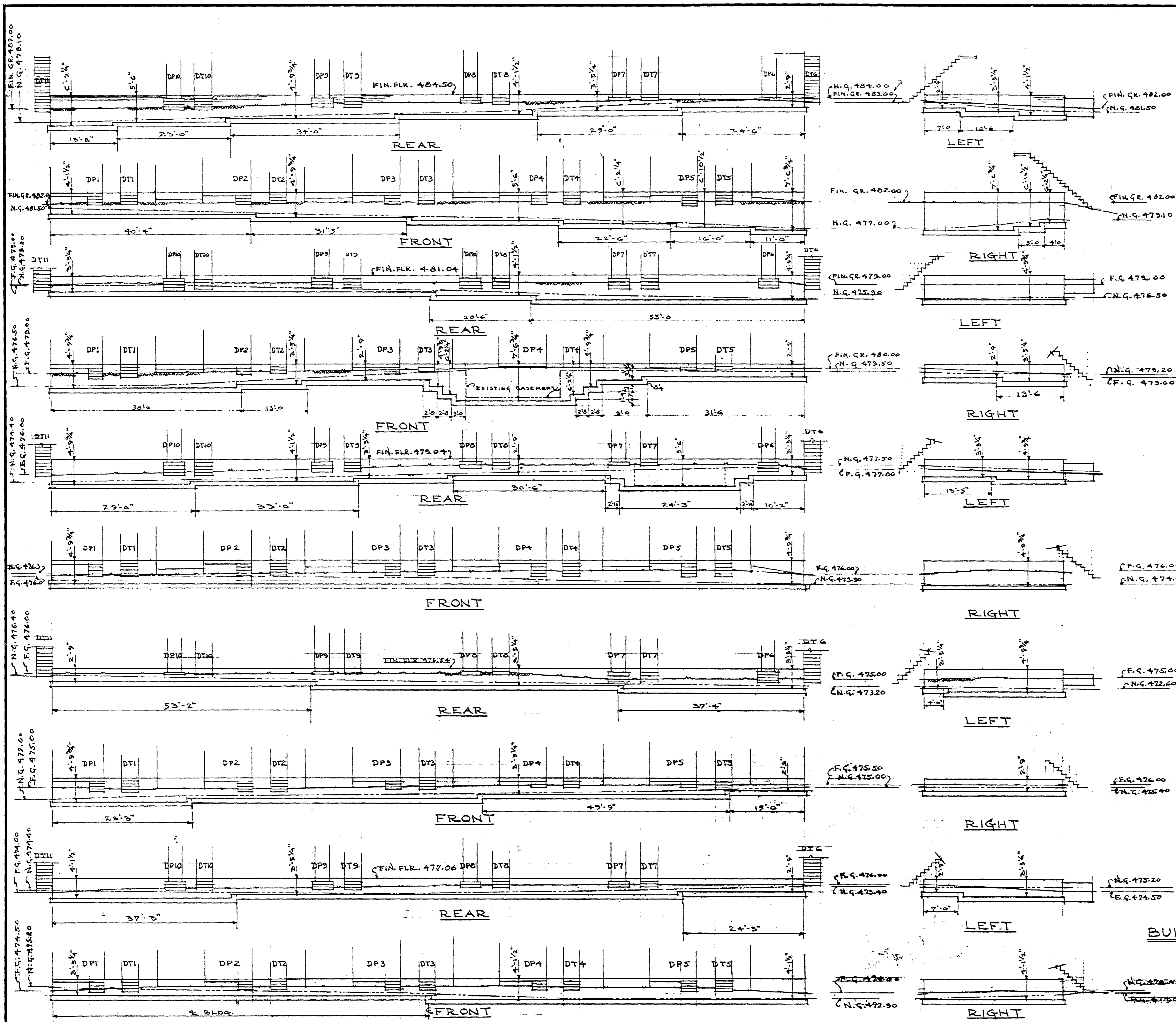
30

SCALE: 1/8" = 1'-0"      DATE: APR. 20, 1951

DRAWN BY: [ ]      CHECKED BY: [ ]      SHEET: 20      PROJECT: [ ]      BY: [ ]      DATE: [ ]

DRAWING NUMBER: [ ]      REVISED: [ ]





BUILDING D-2

BUILDING D-3

BUILDING D-4

BUILDING D-5

BUILDING D-6

AS BUILT

**FOUNDATION DIAGRAMS BLDGS. D-2 THRU D-6**

LOW RENTAL HOUSING PROJECT - TENNESSEE 55

NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE

SUBMITTED FOR APPROVAL:

*Levin* ARCHITECT

NASHVILLE HOUSING AUTHORITY

RECOMMENDED:

*Levin* EXECUTIVE DIRECTOR

APPROVED:

*1010* CHAIRMAN, BOARD OF COMMISSIONERS

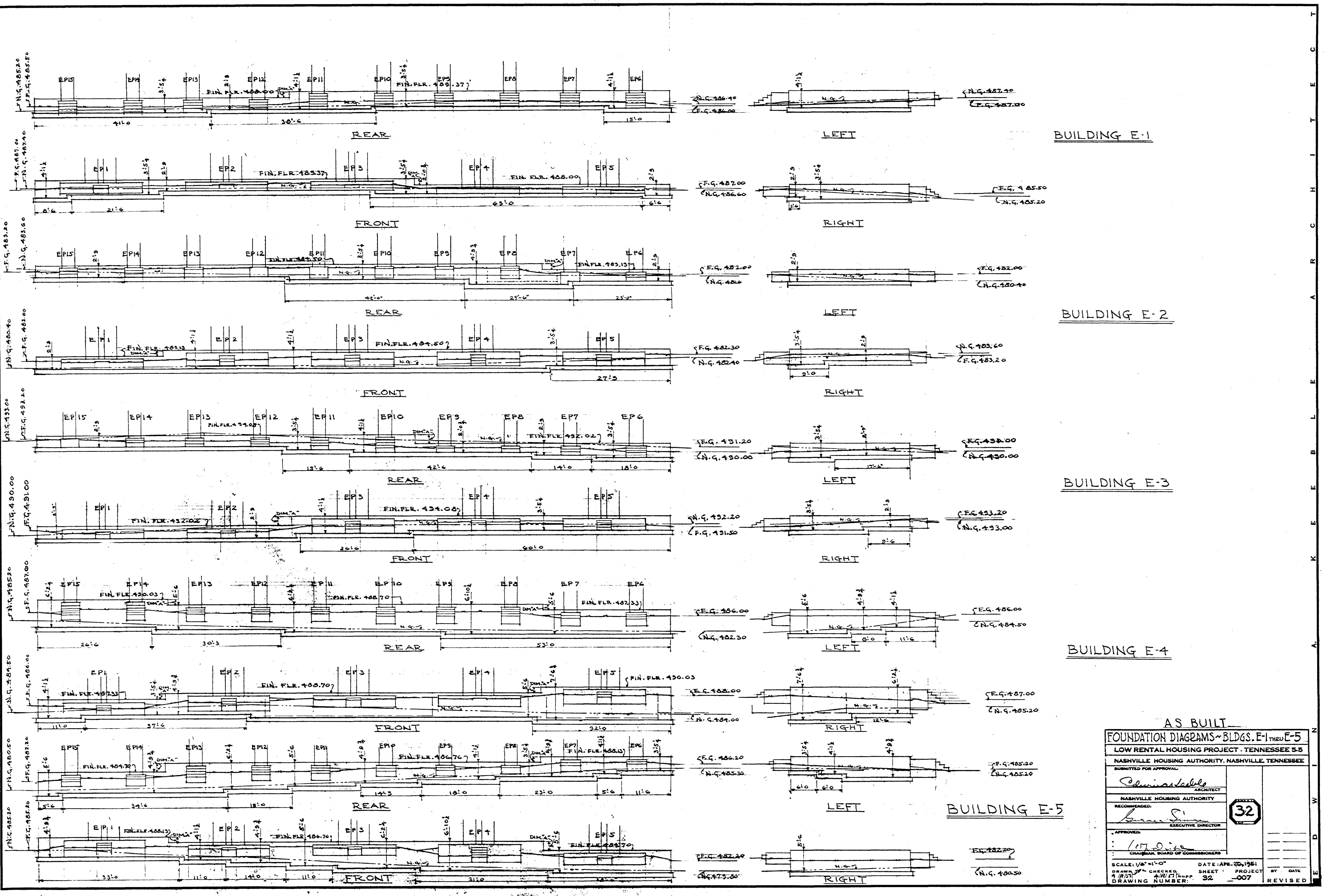
31

SCALE: 1/8" = 1'-0" DATE: APR. 20, 1951

DRAWING NO. 4-1001 CHECKED SHEET PROJECT BY DATE

DRAWING NUMBER: 31 -007 REVISED

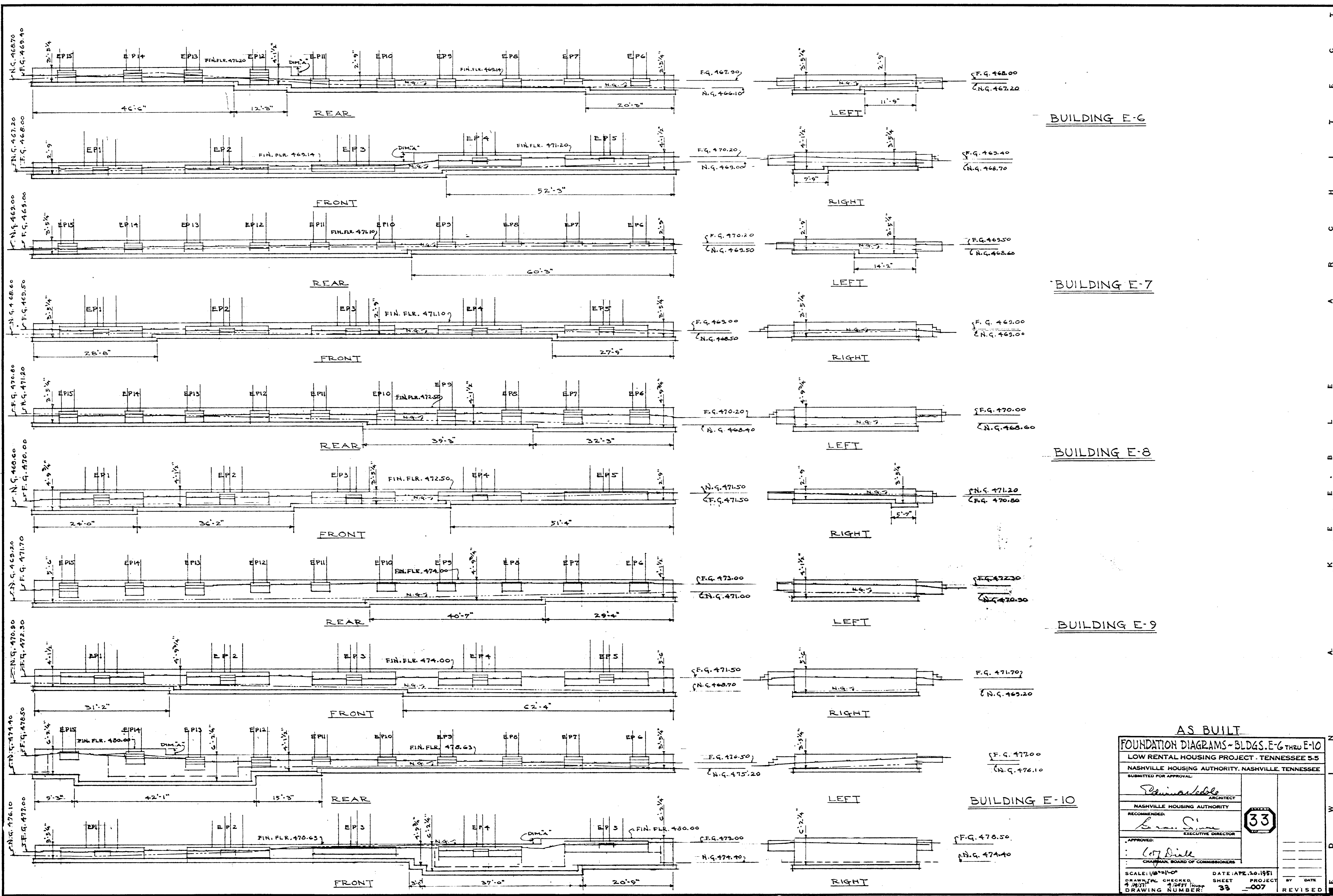




**AS BUILT**

<b>FOUNDATION DIAGRAMS - BLDGS. E-1 THRU E-5</b>	
LOW RENTAL HOUSING PROJECT - TENNESSEE 55	
NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE	
SUBMITTED FOR APPROVAL	
<i>Admiral</i>	
ARCHITECT	
NASHVILLE HOUSING AUTHORITY	
RECOMMENDED:	
<i>James S.</i>	
EXECUTIVE DIRECTOR	
APPROVED:	
<i>W. O. J.</i>	
CHAIRMAN, BOARD OF COMMISSIONERS	
SCALE: 1/8" = 1'-0"	DATE: APR. 20, 1961
DRAWN BY: CHECKED:	SHEET: PROJECT
1/1/57	4/17/57
DRAWING NUMBER: 32	-007
REVISED	





BUILDING E-6

BUILDING E-7

BUILDING E-8

BUILDING E-9

BUILDING E-10

**AS BUILT**

**FOUNDATION DIAGRAMS - BLDGS. E-6 THRU E-10**

LOW RENTAL HOUSING PROJECT - TENNESSEE 3-5

NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE

SUBMITTED FOR APPROVAL

*Edwin A. Soble*  
ARCHITECT

RECOMMENDED:  
*Ernest S. Sime*  
EXECUTIVE DIRECTOR

APPROVED:  
*Clay D. Dill*  
CHAIRMAN, BOARD OF COMMISSIONERS

SCALE: 1/8"=1'-0"

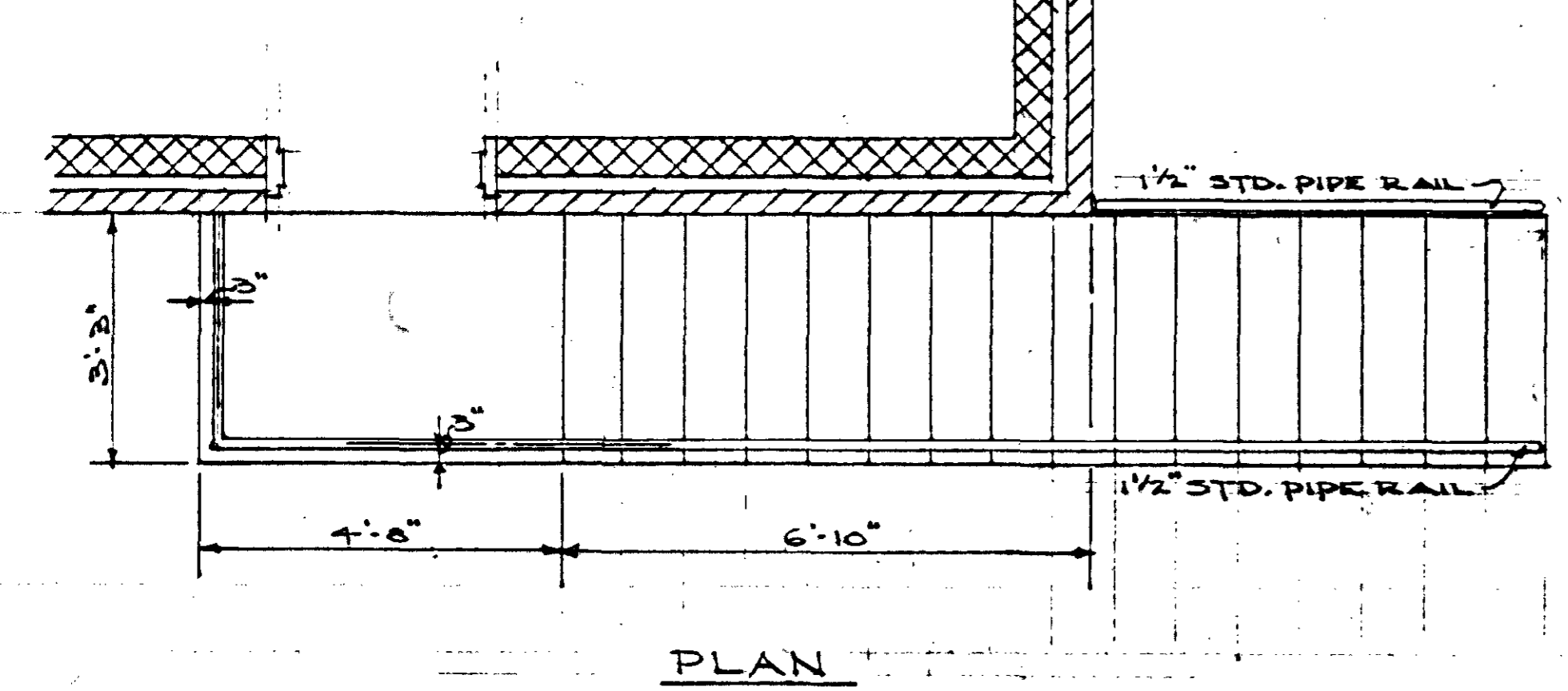
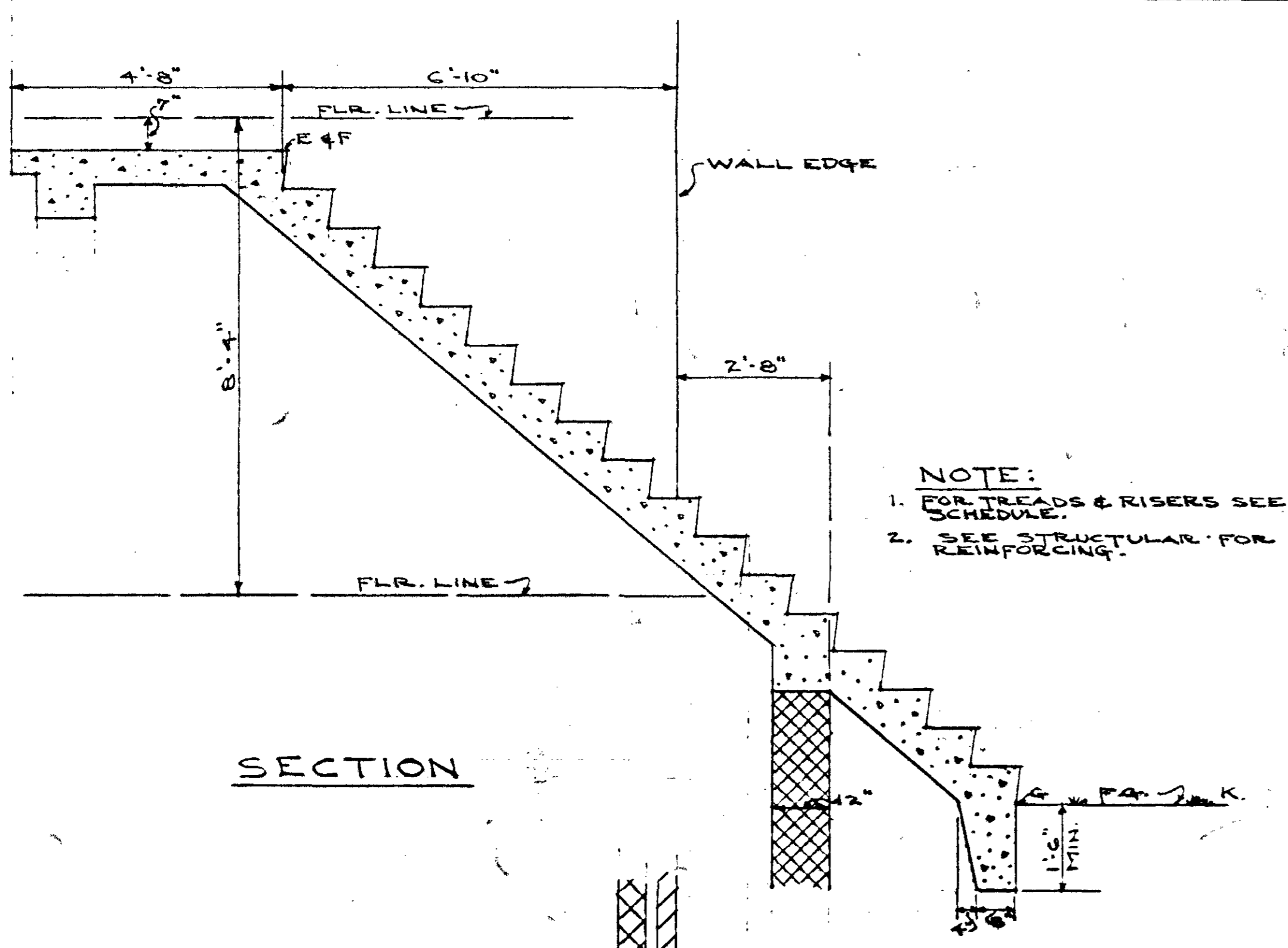
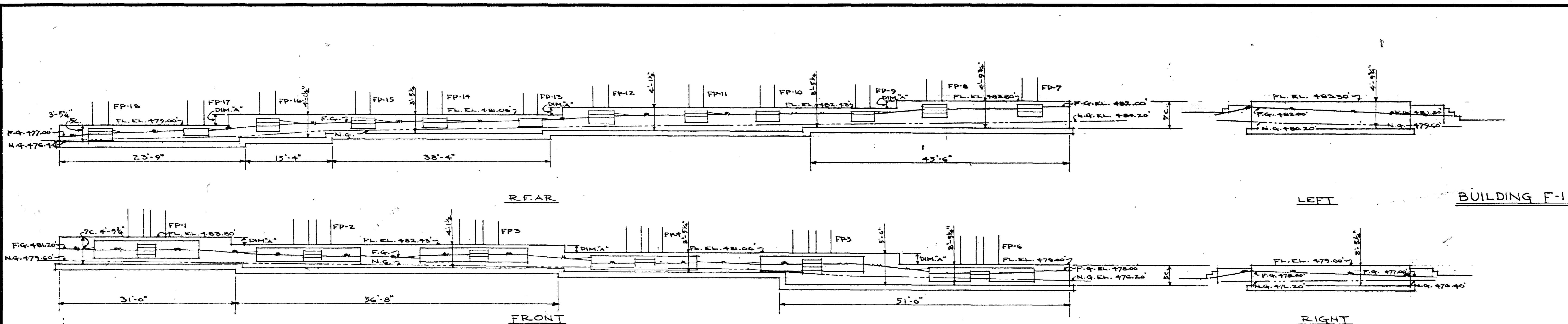
DATE: APR. 30, 1951

DRAWN: J.P.C. CHECKED: J.S.P. SHEET: 33 PROJECT: 33-007

DRAWING NUMBER: 33-007

BY: DATE: REVISED:





DETAILS OF STAIR DT-II  
 SCALE 1/2" = 1'-0"

NOTE:  
 DT-6 OPPOSITE HAND

AS BUILT

FOUND'N DIAGRAMS-BLDG. F-1\*DETAILS  
 LOW RENTAL HOUSING PROJECT - TENNESSEE 5-5  
 NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE

SUBMITTED FOR APPROVAL

*Edwin Adelle*  
 ARCHITECT

NASHVILLE HOUSING AUTHORITY  
 RECOMMENDED  
*James R. ...*  
 EXECUTIVE DIRECTOR

APPROVED:  
*W. H. ...*  
 CHAIRMAN, BOARD OF COMMISSIONERS

SCALE: 1/8" = 1'-0" (AS NOTED) DATE: APR. 20, 1951

DRAWN BY	CHECKED BY	SHEET	PROJECT	BY	DATE
W. H. ...	J. M. ...	34	-007		
DRAWING NUMBER				REVISED	



FRONT PORCHES

BLDG NO	PORCH NO	A	B	C	D	NOR	H
A-1	AP1	99.90	99.82	98.82	98.65	2	6
A-1	AP2	99.90	99.82	99.00	98.81	2	5
A-1	AP3	99.90	99.82	99.32	99.02	1	6
A-1	AP4	99.90	99.82	99.82	99.65	—	—
A-1	AP5	99.90	99.82	99.82	99.65	—	—
A-1	AP6	99.90	99.82	99.82	99.75	—	—
A-1	AP7	99.90	99.82	99.00	98.52	2	5
A-1	AP8	99.90	99.82	98.32	98.25	3	6
A-2	AP1	95.50	95.42	92.75	92.6	4	8
A-2	AP2	95.50	95.42	93.46	93.4	3	7 1/2
A-2	AP3	95.50	95.42	93.54	93.5	3	7 1/2
A-2	AP4	95.50	95.42	94.09	94.0	2	8
A-2	AP5	95.50	95.42	93.79	93.7	3	6 1/2
A-2	AP6	95.50	95.42	93.54	93.5	3	7 1/2
A-2	AP7	95.50	95.42	93.09	93.0	4	7
A-2	AP8	95.50	95.42	92.50	92.5	5	7
A-3	AP1	82.46	82.38	81.05	80.95	2	8
A-3	AP2	82.46	82.38	81.38	81.22	2	6
A-3	AP3	83.83	83.75	82.00	81.85	3	7
A-3	AP4	83.83	83.75	82.50	82.35	2	7 1/2
A-3	AP5	83.83	83.75	83.08	82.88	1	8
A-3	AP6	86.20	86.12	83.70	83.54	4	7 1/2
A-3	AP7	86.20	86.12	84.20	84.04	3	7 1/2
A-3	AP8	86.20	86.12	85.62	85.54	1	6
A-4	AP1	77.50	77.42	76.42	76.4	2	6
A-4	AP2	77.50	77.42	76.09	76.0	2	8
A-4	AP3	77.50	77.42	75.61	75.5	3	7 1/2
A-4	AP4	77.50	77.42	75.08	75.0	4	7
A-4	AP5	77.50	77.42	74.92	74.8	4	7 1/2
A-4	AP6	77.50	77.42	74.75	74.6	4	8
A-4	AP7	77.50	77.42	74.40	74.4	5	7 1/2
A-4	AP8	77.50	77.42	74.20	74.2	5	7 1/2
A-5	AP1	75.50	75.42	73.75	73.4	3	6 1/2
A-5	AP2	75.50	75.42	73.92	73.7	3	6
A-5	AP3	75.50	75.42	74.09	73.9	2	8
A-5	AP4	75.50	75.42	74.42	74.3	2	6
A-5	AP5	75.50	75.42	74.42	74.7	1	6
A-5	AP6	75.50	75.42	75.42	75.1	—	—
A-5	AP7	75.50	75.42	75.42	75.4	—	—
A-5	AP8	75.50	75.42	75.42	75.3	—	—
B-1	BP1	88.90	88.82	85.62	85.5	5	7 1/2
B-1	BP2	88.90	88.82	86.82	86.7	3	7 1/2
B-1	BP3	88.90	88.82	87.82	87.7	2	6
B-1	BT1	89.40	89.32	88.2	2	6 1/2	
B-1	BP4	88.90	88.82	88.32	88.2	1	6
B-1	BP5	88.90	88.82	87.91	87.8	2	5
B-1	BP6	88.90	88.82	87.82	87.7	2	6
B-2	BP1	85.14	85.06	83.18	83.0	3	7 1/2
B-2	BP2	85.14	85.06	83.72	83.6	2	7 1/2
B-2	BP3	85.14	85.06	84.14	84.0	2	5 1/2
B-2	BT1	85.64	85.56	84.14	84.0	3	6
B-2	BP4	85.14	85.06	84.14	84.0	2	5 1/2
B-2	BP5	85.14	85.06	84.14	84.0	2	5
B-2	BP6	85.14	85.06	84.37	84.2	3	6 1/2
B-3	BP1	83.40	83.32	81.07	81.0	4	6 1/2
B-3	BP2	83.40	83.32	81.78	81.9	2	7 1/2
B-3	BP3	83.40	83.32	82.40	82.3	2	5 1/2
B-3	BT1	83.90	83.82	82.5	2	7 1/2	
B-3	BP4	83.40	83.32	82.40	82.3	2	5 1/2
B-3	BP5	83.40	83.32	81.61	81.5	3	7 1/2
B-3	BP6	83.40	83.32	81.07	81.0	4	6 1/2
B-4	BP1	80.20	80.12	77.10	77.10	5	7 1/2
B-4	BP2	80.20	80.03	77.11	77.10	5	7
B-4	BP3	80.20	80.12	77.10	77.10	5	7 1/2
B-4	BT1	80.70	80.62	77.37	77.10	5	8
B-4	BP4	80.20	80.12	77.10	77.10	5	7 1/2
B-4	BP5	80.20	80.03	77.11	77.10	5	7
B-4	BP6	80.20	80.12	77.10	77.10	5	7 1/2
B-5	BP1	76.40	76.32	75.08	75.00	2	7 1/2
B-5	BP2	76.40	76.24	75.01	75.00	2	7 1/2
B-5	BP3	76.40	76.32	75.40	75.40	2	5 1/2
B-5	BT1	76.90	76.82	75.57	75.40	2	8
B-5	BP4	76.40	76.32	75.40	75.40	2	5 1/2
B-5	BP5	76.40	76.24	75.01	75.00	2	7 1/2
B-5	BP6	76.40	76.32	74.82	74.80	3	6
B-6	BP1	77.40	77.32	75.07	74.9	4	6 1/2
B-6	BP2	77.40	77.24	75.24	75.1	3	6
B-6	BP3	77.40	77.32	75.82	75.7	3	6
B-6	BT1	77.90	77.82	76.15	75.9	3	7
B-6	BP4	77.40	77.32	76.24	76.1	2	6 1/2
B-6	BP5	77.40	77.24	76.82	76.7	1	5
B-6	BP6	77.40	77.32	76.82	76.80	1	6

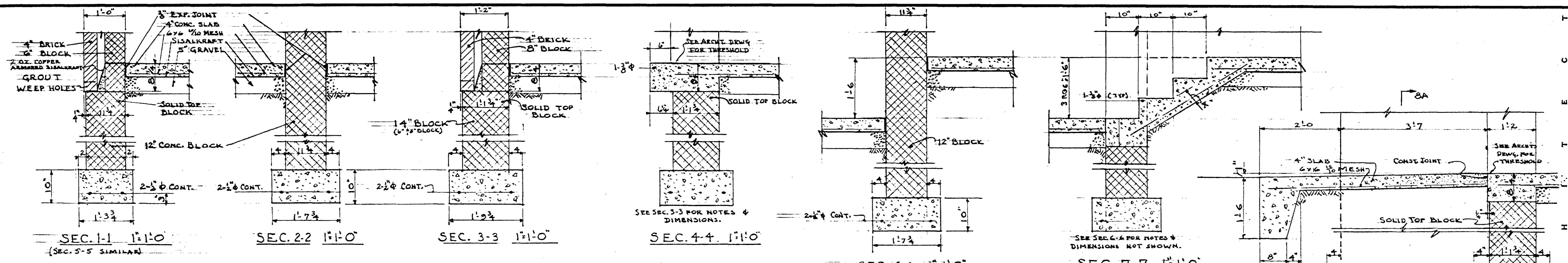
FRONT PORCHES

BLDG NO	PORCH NO	A	B	C	D	NOR	H
B-7	BP1	70.50	70.42	68.68	68.6	3	7
B-7	BP2	70.50	70.34	68.34	68.2	3	8
B-7	BP3	70.50	70.42	67.84	67.8	4	7 1/2
B-7	BT1	71.00	70.92	67.67	67.6	5	8
B-7	BP4	70.50	70.42	67.75	67.6	4	8
B-7	BP5	70.50	70.34	67.42	67.4	5	7
B-7	BP6	70.50	70.42	67.19	67.2	5	7 1/2
B-8	BP1	72.60	72.52	69.40	69.05	5	7 1/2
B-8	BP2	72.60	72.43	70.10	69.85	4	7
B-8	BP3	72.60	72.52	70.52	70.25	3	8
B-8	BT1	73.10	73.02	70.90	70.54	3	6 1/2
B-8	BP4	72.60	72.52	71.19	70.85	2	8
B-8	BP5	72.60	72.43	71.43	71.25	2	6
B-8	BP6	72.60	72.52	72.02	71.95	1	6
B-9	BP1	71.30	71.22	69.89	69.8	2	8
B-9	BP2	71.30	71.13	70.51	70.4	3	6 1/2
B-9	BP3	71.30	71.22	69.05	69.0	4	6 1/2
B-9	BT1	71.80	71.72	68.88	68.88	5	7
B-9	BP4	71.30	71.22	68.89	68.80	4	7
B-9	BP5	71.30	71.13	68.71	68.70	4	7 1/2
B-9	BP6	71.30	71.22	68.00	68.00	5	7 1/2
B-10	BP1	70.80	70.72	68.72	68.6	3	8
B-10	BP2	70.80	70.63	69.13	69.0	3	6
B-10	BP3	70.80	70.72	69.39	69.2	2	8
B-10	BT1	71.30	71.22	69.41	69.4	3	7 1/2
B-10	BP4	70.80	70.72	69.72	69.6	2	6
B-10	BP5	70.80	70.63	69.76	69.8	1	8
B-10	BP6	70.80	70.72	70.22	70.2	1	6
B-11	BP1	70.80	70.72	69.56	69.5	2	6 1/2
B-11	BP2	70.80	70.63	69.83	69.5	2	6
B-11	BP3	70.80	70.72	69.39	69.2	2	8
B-11	BT1	71.30	71.22	69.05	69.0	4	6 1/2
B-11	BP4	70.80	70.72	68.97	68.9	3	7
B-11	BP5	70.80	70.63	68.17	68.1	4	7 1/2
B-11	BP6	70.80	70.72	67.60	67.6	5	7 1/2
B-12	BP1	69.50	69.42	69.40	69.4	5	7 1/2
B-12	BP2	69.50	69.33	67.08	67.0	4	6 1/2
B-12	BP3	69.50	69.42	67.42	67.4	3	8
B-12	BT1	70.00	69.92	67.58	67.50	4	7 1/2
B-12	BP4	69.50	69.42	67.86	67.8	3	6 1/2
B-12	BP5	69.50	69.33	68.33	68.3	2	6
B-12	BP6	69.50	69.42	68.92	68.9	1	6
B-13	BP1	67.92	67.84	65.67	65.6	4	6 1/2
B-13	BP2	67.92	67.76	67.41	67.4	4	7 1/2
B-13	BP3	67.92	67.84	65.17	65.1	4	8
B-13	BT1	68.42	68.34	66.00	66.0	4	7 1/2
B-13	BP4	67.92	67.84	66.09	66.0	3	7
B-13	BP5	67.92	67.76	65.59	65.5	4	6 1/2
B-13	BP6	67.92	67.84	65.00	65.0	5	6 1/2
B-14	BP1	67.00	66.92	65.36	65.3	3	6 1/2
B-14	BP2	67.00	66.84	65.67	65.6	2	7
B-14	BP3	67.00	66.92	66.09	66.0	2	5
B-14	BT1	67.50	67.42	66.25	66.2	2	7 1/2
B-14	BP4	67.00	66.92	66.42	66.4	1	6
B-14	BP5	67.00	66.84	66.84	66.7	—	—
B-14	BP6	67.00	66.92	66.72	66.7	—	—
B-15	BP1	66.50	66.42	64.75	64.7	4	8
B-15	BP2	66.50	66.33	64.89	64.8	3	5 1/2
B-15	BP3	66.50	66.42	64.89	64.8	3	6 1/2
B-15	BT1	67.00	66.92	64.8	64.8	4	6 1/2
B-15	BP4	66.50	66.42	64.89	64.8	3	6 1/2
B-15	BP5	66.50	66.33	64.89	64.8	3	5 1/2
B-15	BP6	66.50	66.42	64.42	64.3	3	8
B-16	BP1	66.50	66.42	63.20	63.20	5	7 1/2
B-16	BP2	66.50	66.34	63.42	63.40	5	7
B-16	BP3	66.50	66.42	63.78	63.70	4	8
B-16	BT1	67.10	67.02	64.00	64.0	5	7 1/2
B-16	BP4	66.50	66.42	64.17	64.10	4	6 1/2
B-16	BP5	66.50	66.34	64.88	64.80	3	5 1/2
B-16	BP6	66.50	66.42	65.34	65.20	2	7
B-17	BP1	64.80	64.72	62.05	62.00	4	8
B-17	BP2	64.80	64.64	62.06	62.00	4	7 1/2
B-17	BP3	64.80	64.72	62.14	62.10	4	7 1/2
B-17	BT1	65.30	65.22	62.10	62.10	5	7 1/2
B-17	BP4	64.80	64.72	62.22	62.20	4	7 1/2
B-17	BP5	64.80	64.64	62.14	62.10	4	7 1/2
B-17	BP6	64.80	64.72	61.62	61.62	5	7 1/2
B-18	BP1	63.22	63.14	61.80	61.80	5	8
B-18	BP2	63.22	63.06	60.25	60.20	5	6 1/2
B-18	BP3	63.22	63.14	61.08	61.00	4	6 1/2
B-18	BT1	63.72	63.64	61.30	61.30	4	7 1/2
B-18	BP4	63.22	63.14	61.81	61.70	2	5
B-18	BP5	63.22	63.06	62.14	62.00	2	5 1/2
B-18	BP6	63.22	63.14	62.47	62.40	1	8

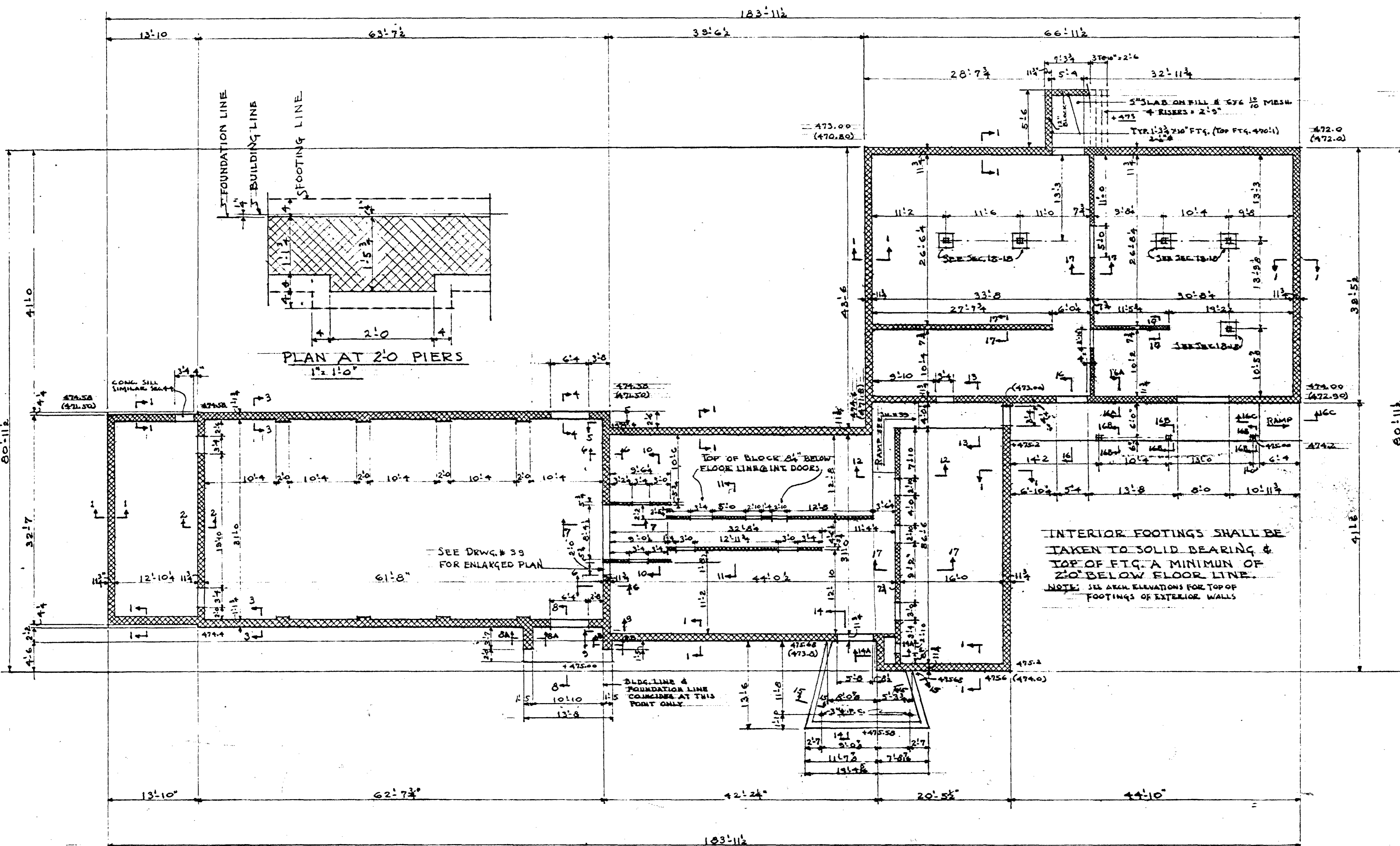








NOTES ON SEC. 1-1 RELATIVE TO COPPER ARMORED SISALKRAFT, GROUT, WEEP HOLES, 4" CONC. SLAB, 6x6 MESH, SISALKRAFT, 5" GRAVEL, & 3" EXP. JOINT, APPLIES TO ALL FOUNDATION SECTIONS WHERE INDICATED.

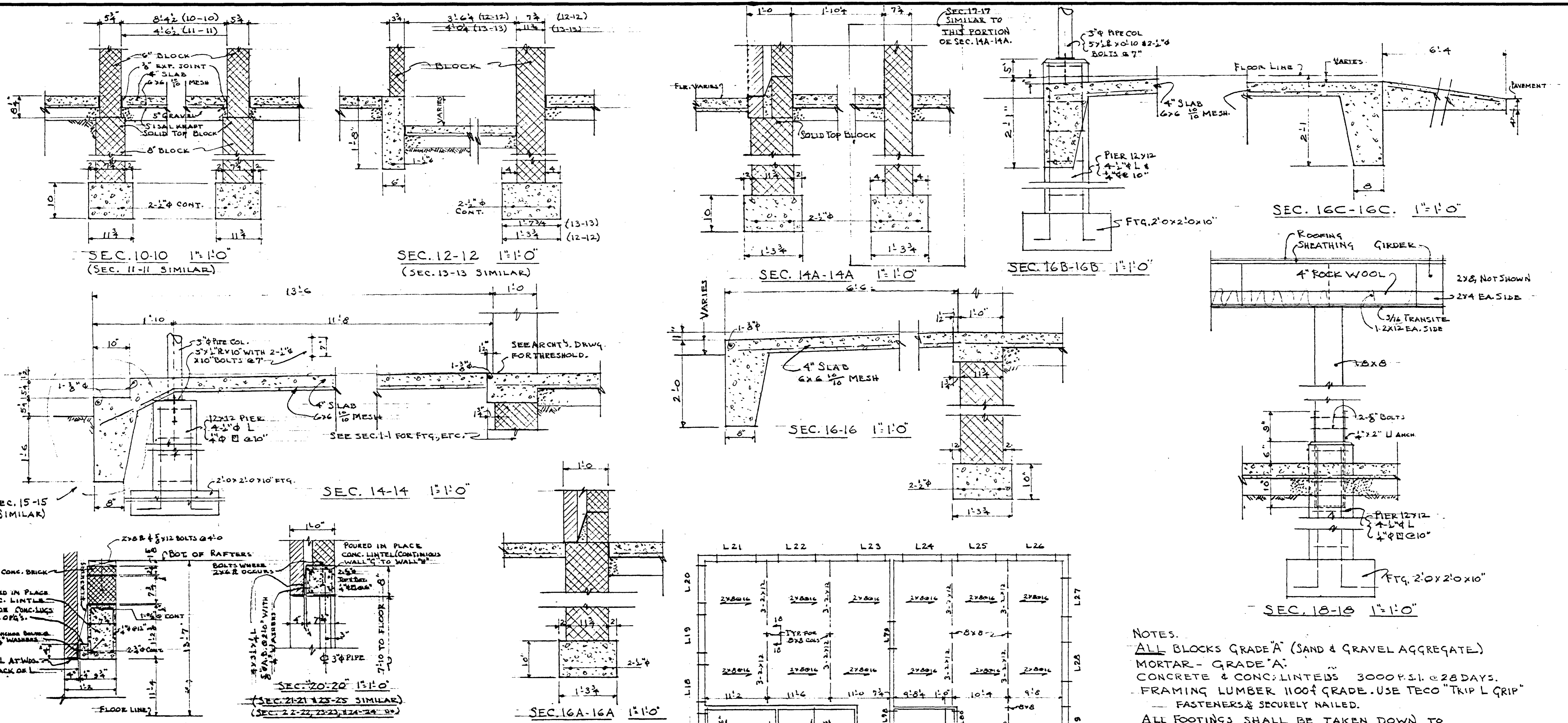


FOUNDATION PLAN 8'-1"0"

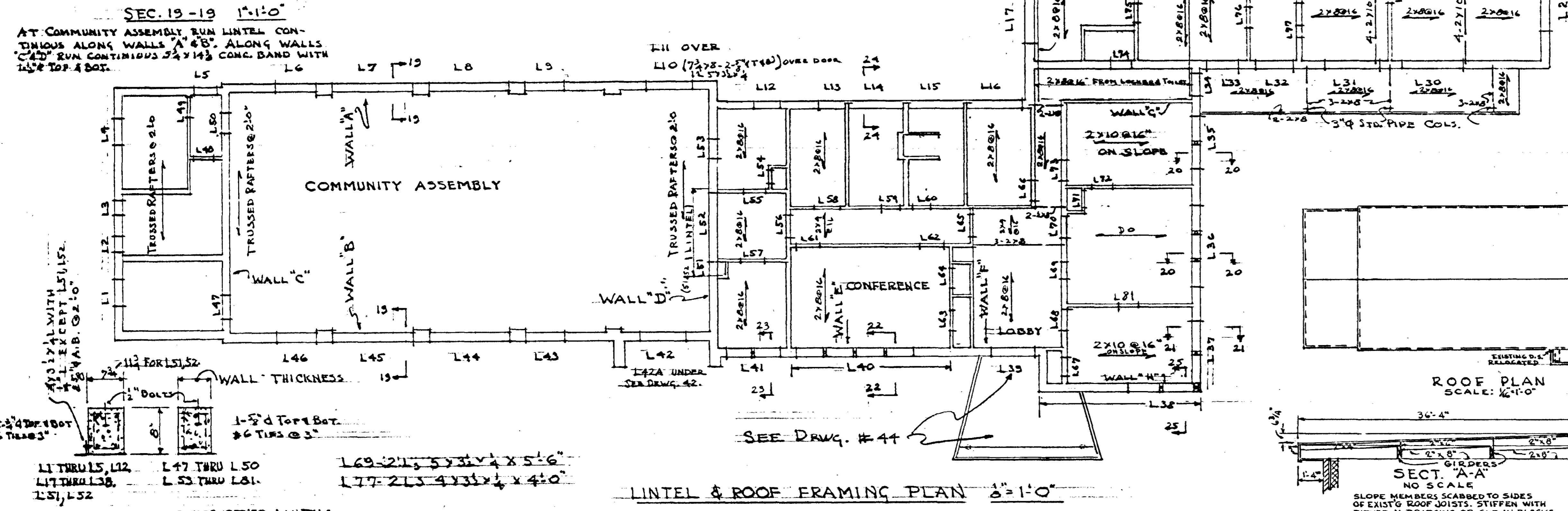
SEC. 1-1 THRU 9-9 SHOWN THIS DRWG. SEC. 10-10 THRU 25-25 SHOWN ON DRWG. #38.

AS BUILT	
ADMINISTRATION BLDG.-FOUNDATION PLAN	
LOW RENTAL HOUSING PROJECT - TENNESSEE 5-5	
NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE	
SUBMITTED FOR APPROVAL:	
<i>Edmund L. Bell</i> ARCHITECT	
NASHVILLE HOUSING AUTHORITY	
RECOMMENDED:	
<i>W. J. ...</i> EXECUTIVE DIRECTOR	
APPROVED:	
<i>W. J. ...</i> CHAIRMAN, BOARD OF COMMISSIONERS	
SCALE: NOTED	DATE: OCT 23, 1951
DRAWN, SEC. CHECKED	SHEET PROJECT
DRAWING NUMBER: 37	007
BY	DATE
REVISION	

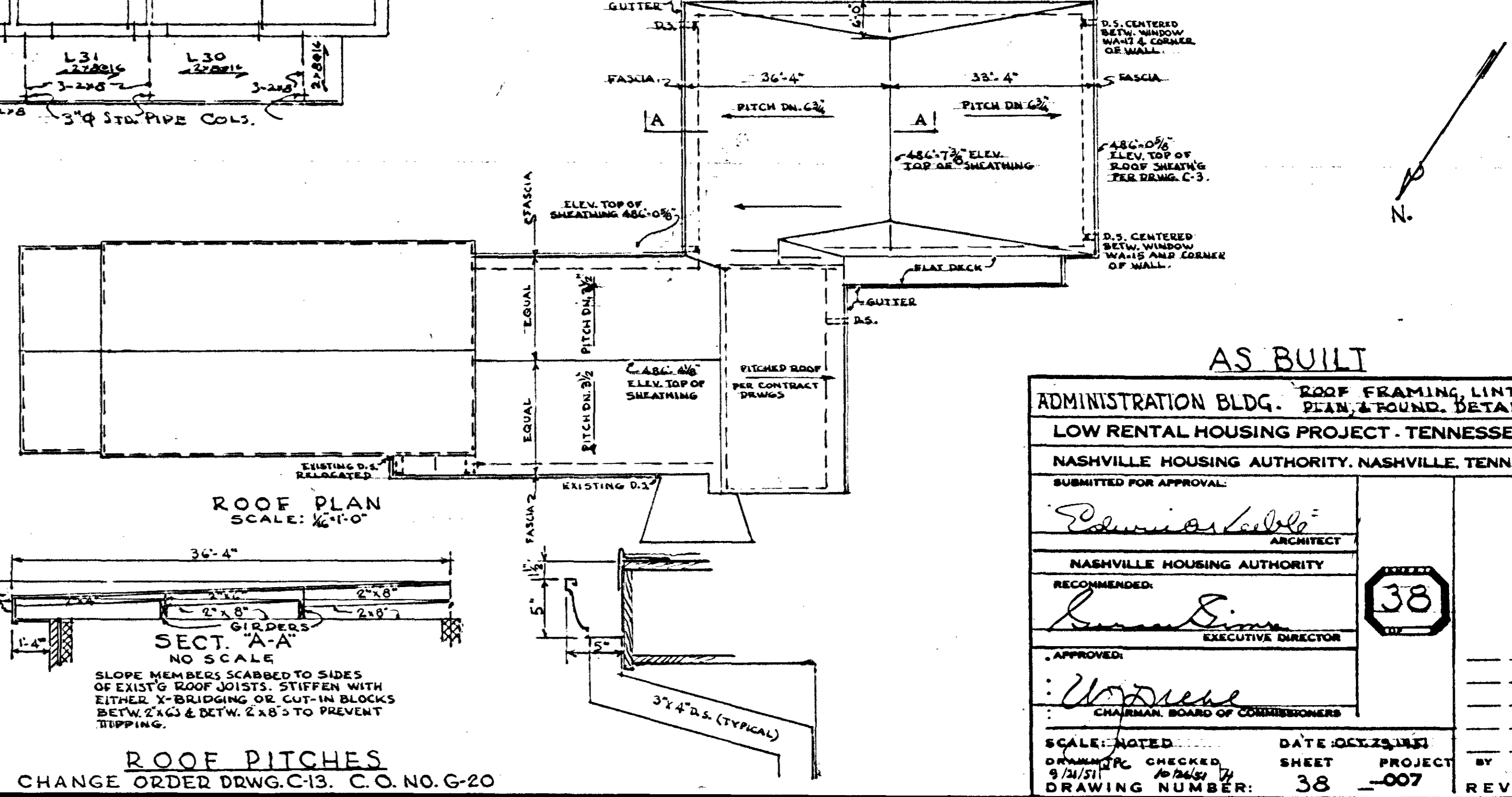




NOTES.  
 ALL BLOCKS GRADE 'A' (SAND & GRAVEL AGGREGATE)  
 MORTAR - GRADE 'A'  
 CONCRETE & CONC. LINTELS 3000 P.S.I. @ 28 DAYS.  
 FRAMING LUMBER 1100# GRADE. USE TECO "TRIP L GRIP"  
 FASTENERS & SECURELY NAILED.  
 ALL FOOTINGS SHALL BE TAKEN DOWN TO  
 SOLID BEARING & MIN. OF 1'6" BELOW FINISH  
 GRADE.



LINTEL & ROOF FRAMING PLAN 1/8" = 1'-0"  
 SECTIONS 1-1 THRU 9-9 SEE DRWG. # 37  
 10-10 11-11 12-12 13-13 14-14 15-15 16-16 17-17 18-18 19-19 20-20 21-21 22-22 23-23 24-24 25-25 THIS DRWG.



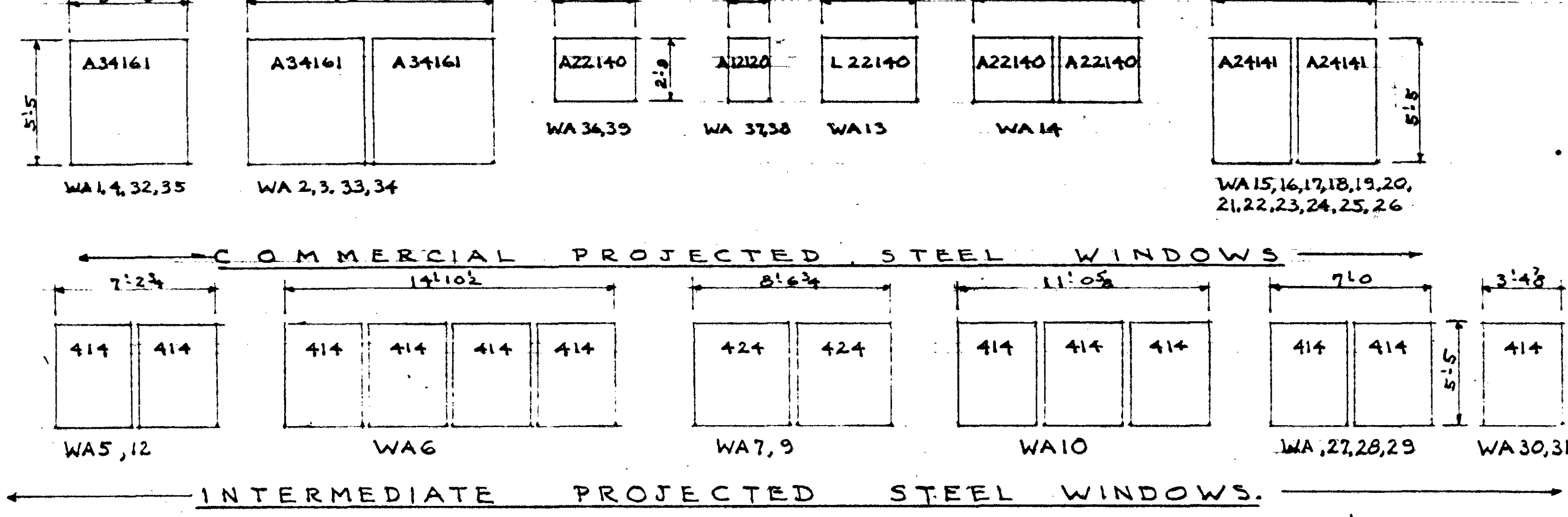
ROOF PITCHES  
 CHANGE ORDER DRWG. C-13, C.O. NO. G-20

AS BUILT

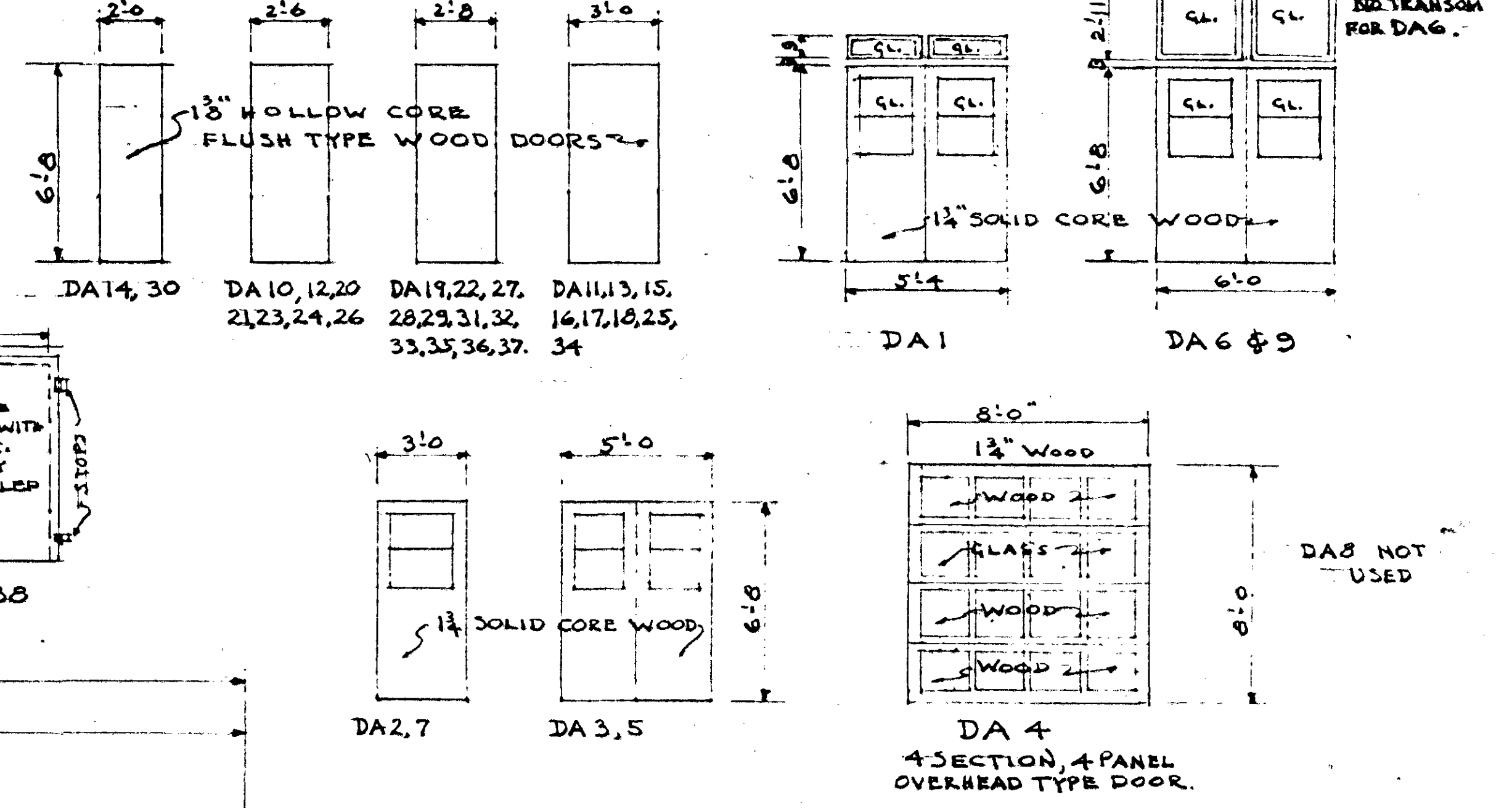
ADMINISTRATION BLDG. ROOF FRAMING, LINTEL PLAN, & FOUND. DETAILS.	
LOW RENTAL HOUSING PROJECT - TENNESSEE 55	
NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE	
SUBMITTED FOR APPROVAL	
<i>Richard L. White</i>	ARCHITECT
RECOMMENDED	
<i>James E. Smith</i>	EXECUTIVE DIRECTOR
APPROVED	
CHAIRMAN, BOARD OF COMMISSIONERS	
SCALE: AS NOTED	DATE: OCT. 23, 1951
DRAWN BY: [Signature]	CHECKED BY: [Signature]
DATE: 9/21/51	SHEET: PROJECT
DRAWING NUMBER: 38-007	BY: DATE
	REVISED



**WINDOW SCHEDULE**



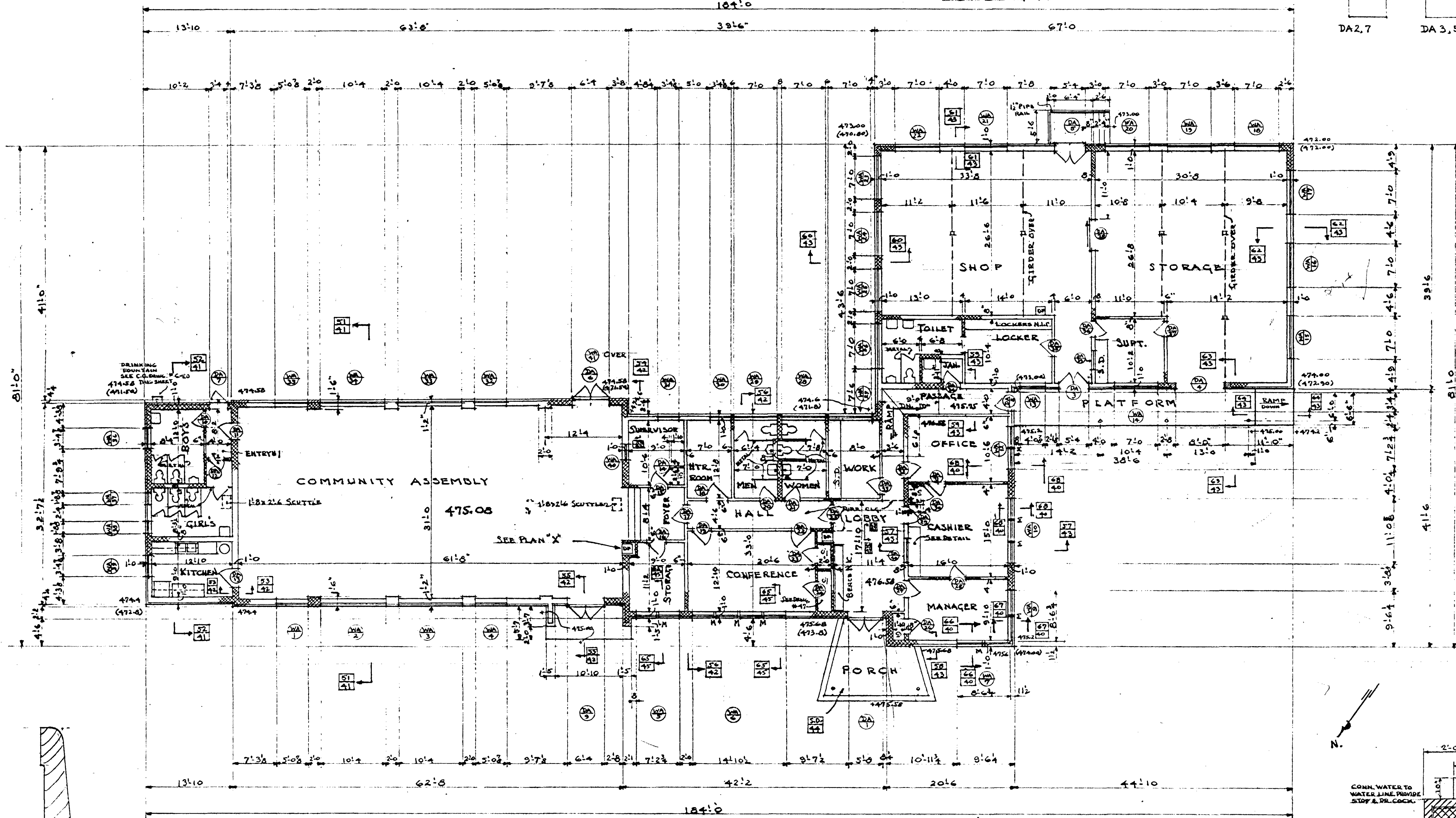
**DOOR SCHEDULE**



**FINISH SCHEDULE**

ROOM	FLOOR	WALLS	CEILING	BASE
<b>COMMUNITY CENTER</b>				
ENTRY #1	CONC.	PAINTED	3/4" TRANSITE	NONE
BOY'S	DO	DO	DO	DO
GIRL'S	DO	DO	DO	DO
KITCHEN	ASPHALT TILE	DO	PLAS. PAINT	DO
COMMUNITY CENTER	DO	DO	3/4" TRANSITE	DO
FOYER	DO	DO	DO	DO
SUPERVISOR	DO	DO	PLAS. PAINT	WOOD
STORAGE	CONC.	DO	3/4" TRANSITE	NONE
<b>ADMINISTRATION</b>				
CONFERENCE RM.	ASPHALT TILE	PAINTED	PLAS. PAINT	WOOD
" CLOSET	DO	DO	DO	DO
HEATER ROOM	CONC.	DO	3/4" TRANSITE	NONE
MEN'S	ASPHALT TILE	DO	PLAS. PAINT	WOOD
WOMEN'S	DO	DO	DO	DO
HALL	DO	DO	DO	DO
WORK	DO	DO	DO	DO
LOBBY	DO	DO	DO	DO
PASSAGE	DO	DO	DO	DO
JANITOR	DO	DO	DO	DO
MANAGER	DO	DO	DO	DO
" CLOSET	DO	DO	DO	DO
CASHIER	DO	DO	DO	DO
" CLOSET	DO	DO	DO	DO
OFFICE	DO	DO	DO	DO
<b>MAINTENANCE</b>				
TOILET	CONC.	PAINTED	3/4" TRANSITE	NONE
LOCKER	DO	DO	DO	DO
SUPT.	DO	DO	DO	DO
SHOP	DO	DO	DO	DO
STORAGE	DO	DO	DO	DO

SEE MECH. DRWS. FOR FLOOR DRAINS, VENTS, ETC.



**FLOOR PLAN**

SEE SPECS FOR GA, ANCHORS, ETC. EXT. WOOD DOOR FRAMES SHOWN ON OTHER SHEETS.

F.S. WOOD BASE

METAL DOOR FRAMES FOR ALL INTERIOR DOORS.

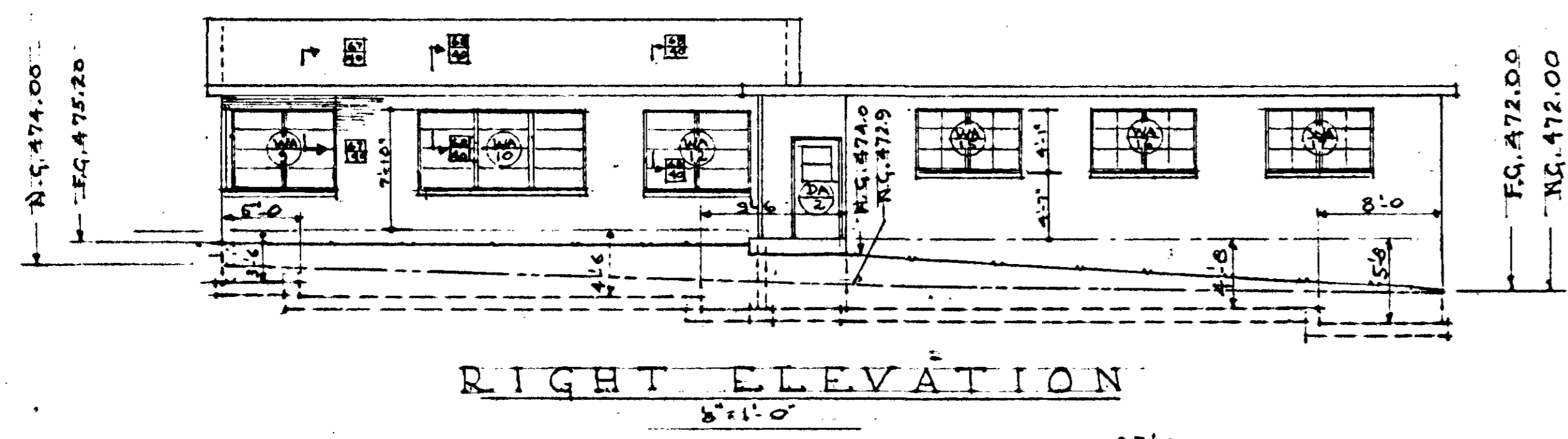
**AS BUILT**

ADMINISTRATION BLDG. - PLAN SCHEDULE 3 -  
 LOW RENTAL HOUSING PROJECT - TENNESSEE 5-5  
 NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE

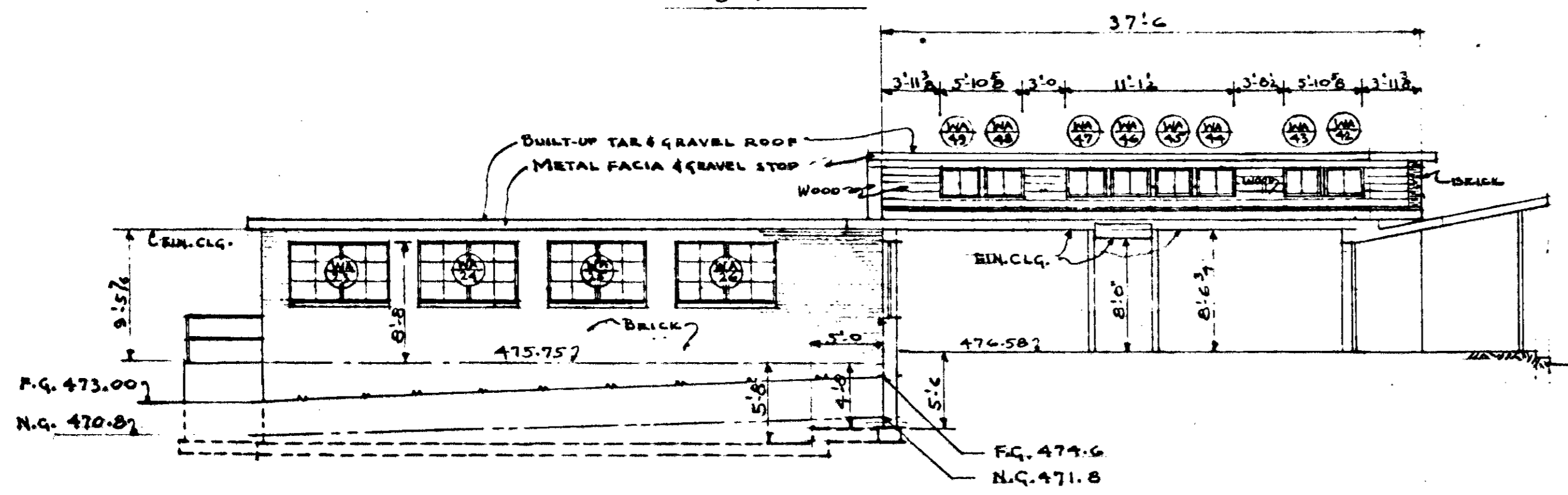
ARCHITECT: *W. H. Taylor*  
 NASHVILLE HOUSING AUTHORITY  
 EXECUTIVE DIRECTOR: *W. H. Taylor*

DATE: OCT. 23, 1951  
 DRAWING NUMBER: 39-007

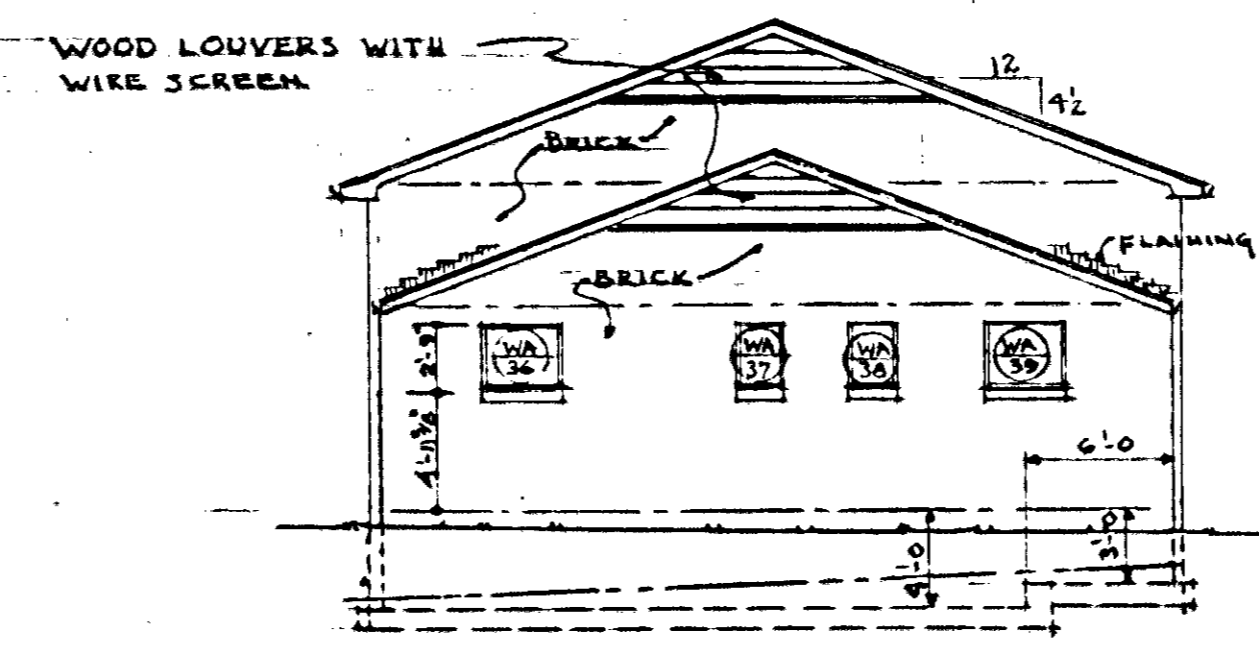




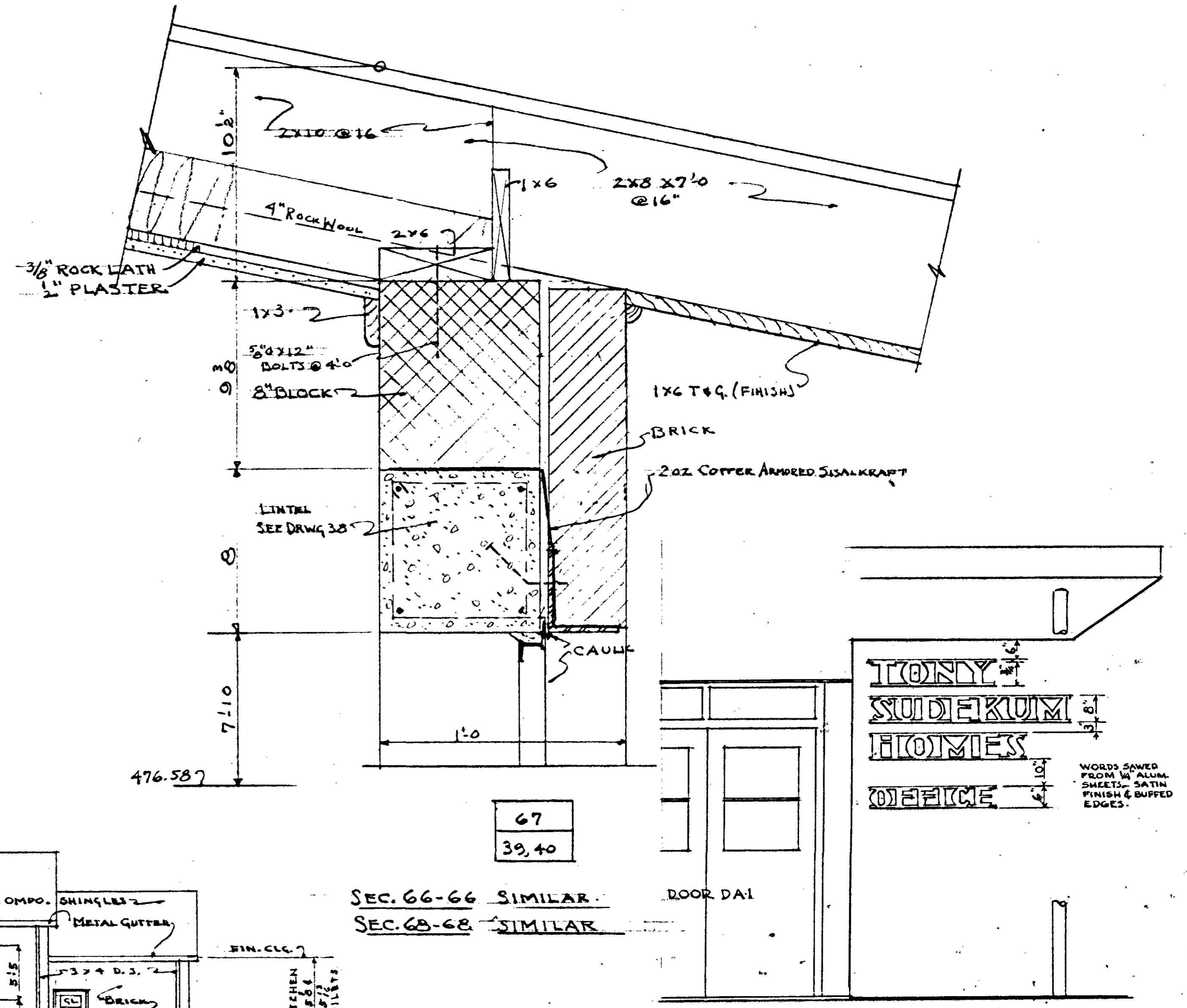
RIGHT ELEVATION  
8'-11" 0"



N.E. WALL OF SHOP  
8'-11" 0"

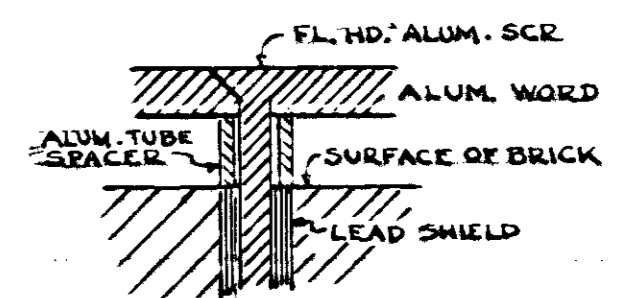


LEFT ELEVATION  
8'-11" 0"



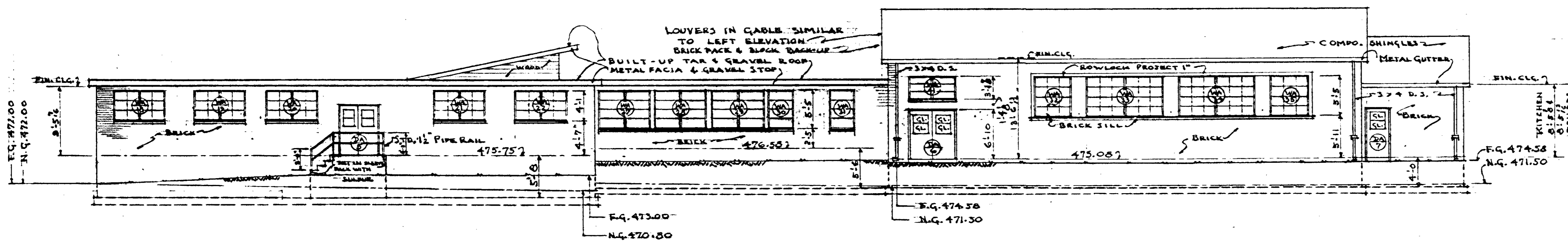
SEC. 66-66 SIMILAR  
SEC. 68-68 SIMILAR

ELEVATION  
SCALE: 1/4" = 1'-0"

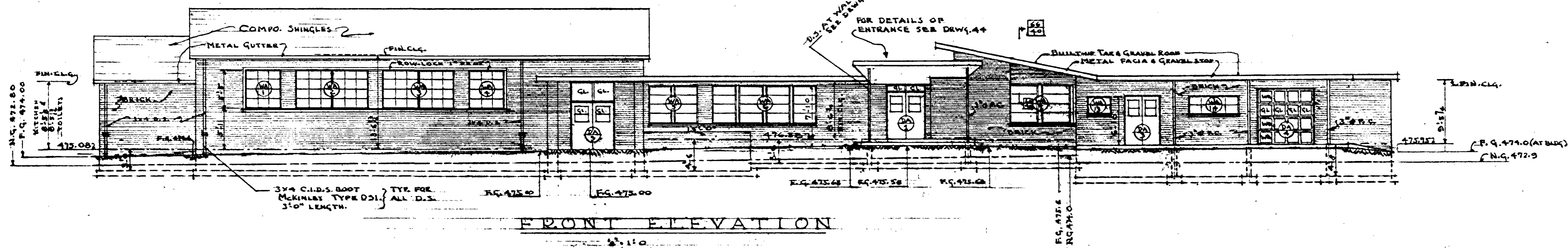


F.S. SECTION  
OF ANCHORAGE

OFFICE SIGN  
CHANGE ORDER DRWG. C-4  
C.O. NO. 6



REAR ELEVATION  
8'-11" 0"

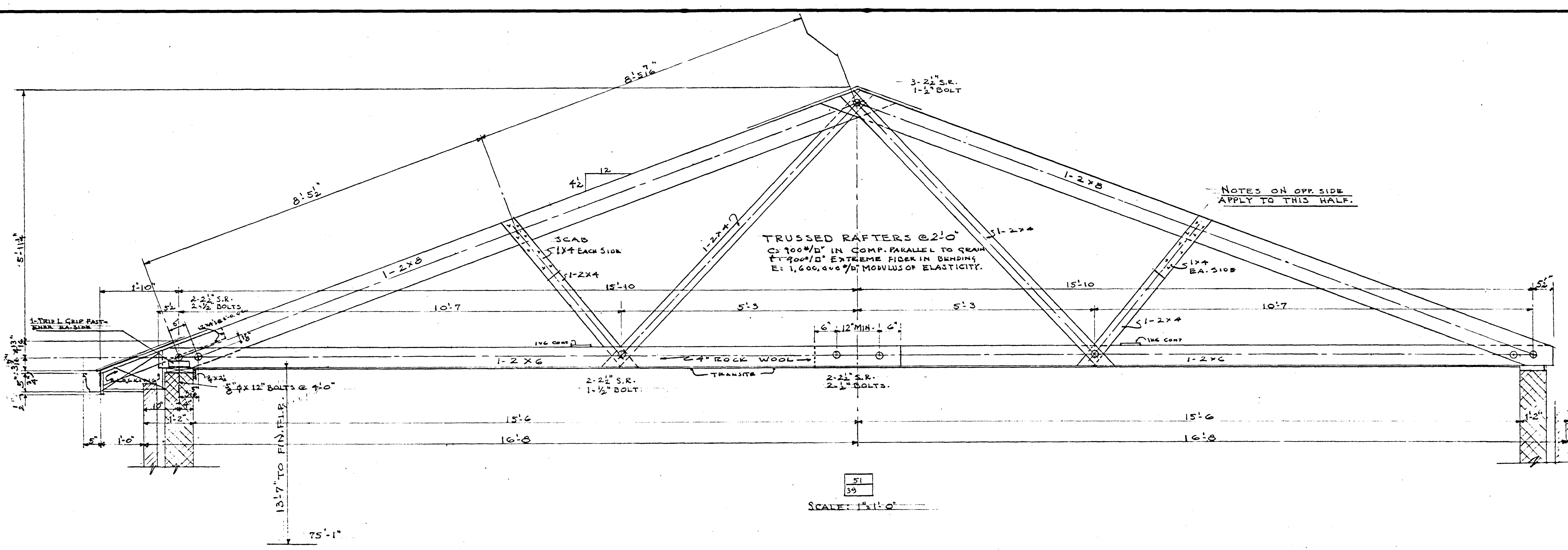


FRONT ELEVATION  
8'-11" 0"

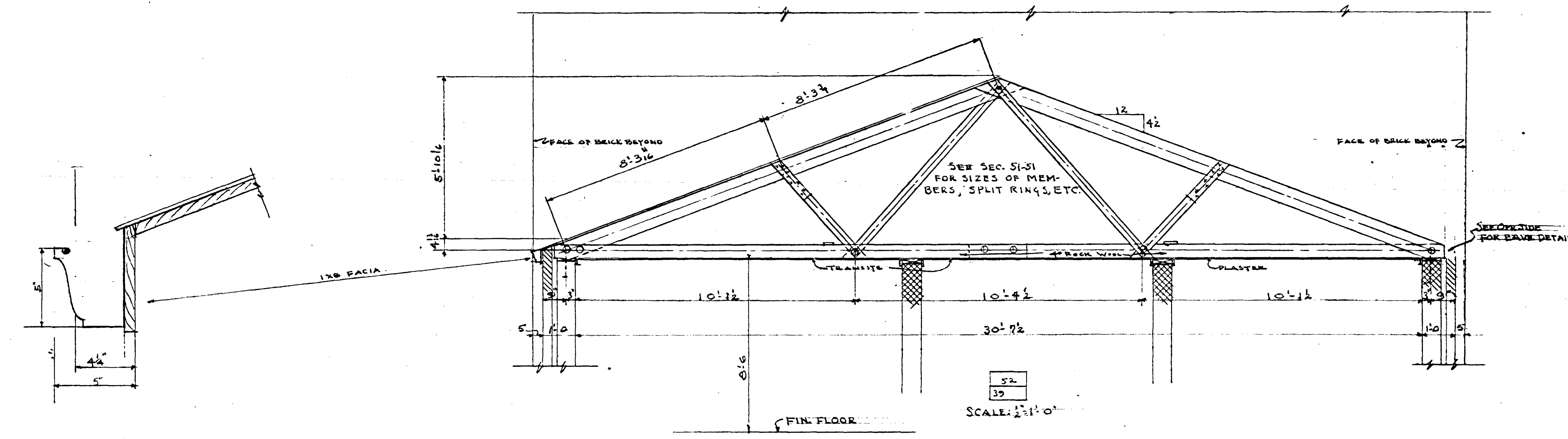
AS BUILT

ADMINISTRATION BLDG. - ELEVATIONS -	
LOW RENTAL HOUSING PROJECT - TENNESSEE 5-5	
NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE	
SUBMITTED FOR APPROVAL	
<i>Richard Hill</i>	ARCHITECT
NASHVILLE HOUSING AUTHORITY	
<i>James S. ...</i>	EXECUTIVE DIRECTOR
APPROVED	
<i>W. ...</i>	CHAIRMAN BOARD OF COMMISSIONERS
SCALE: NOTED	DATE: OCT. 25, 1951
DRAWN BY: J. ...	CHECKED: J. ...
DRAWING NUMBER: 40	SHEET PROJECT: 007
	BY DATE REVISION





51  
39  
SCALE: 1/2"=1'-0"

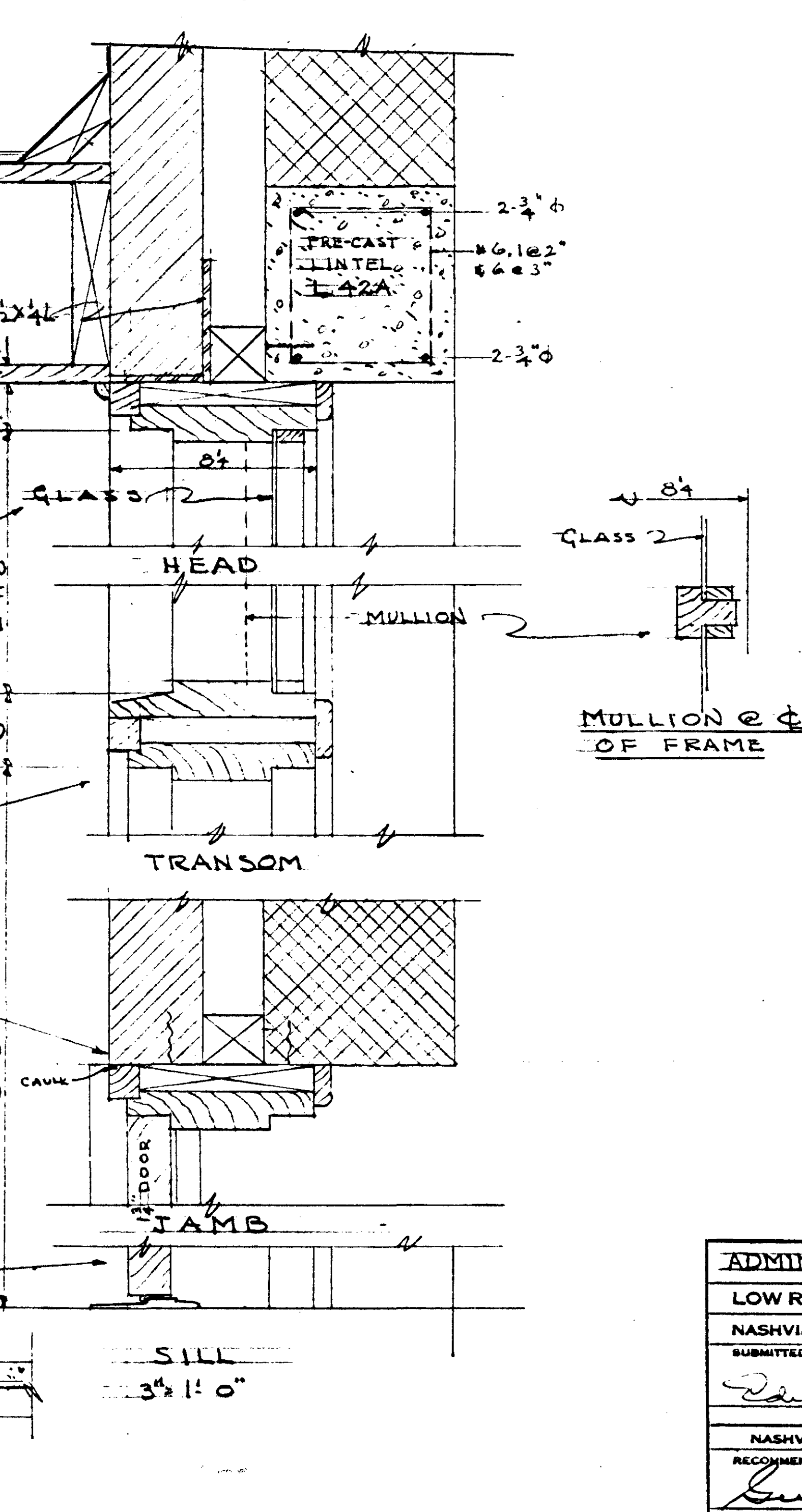
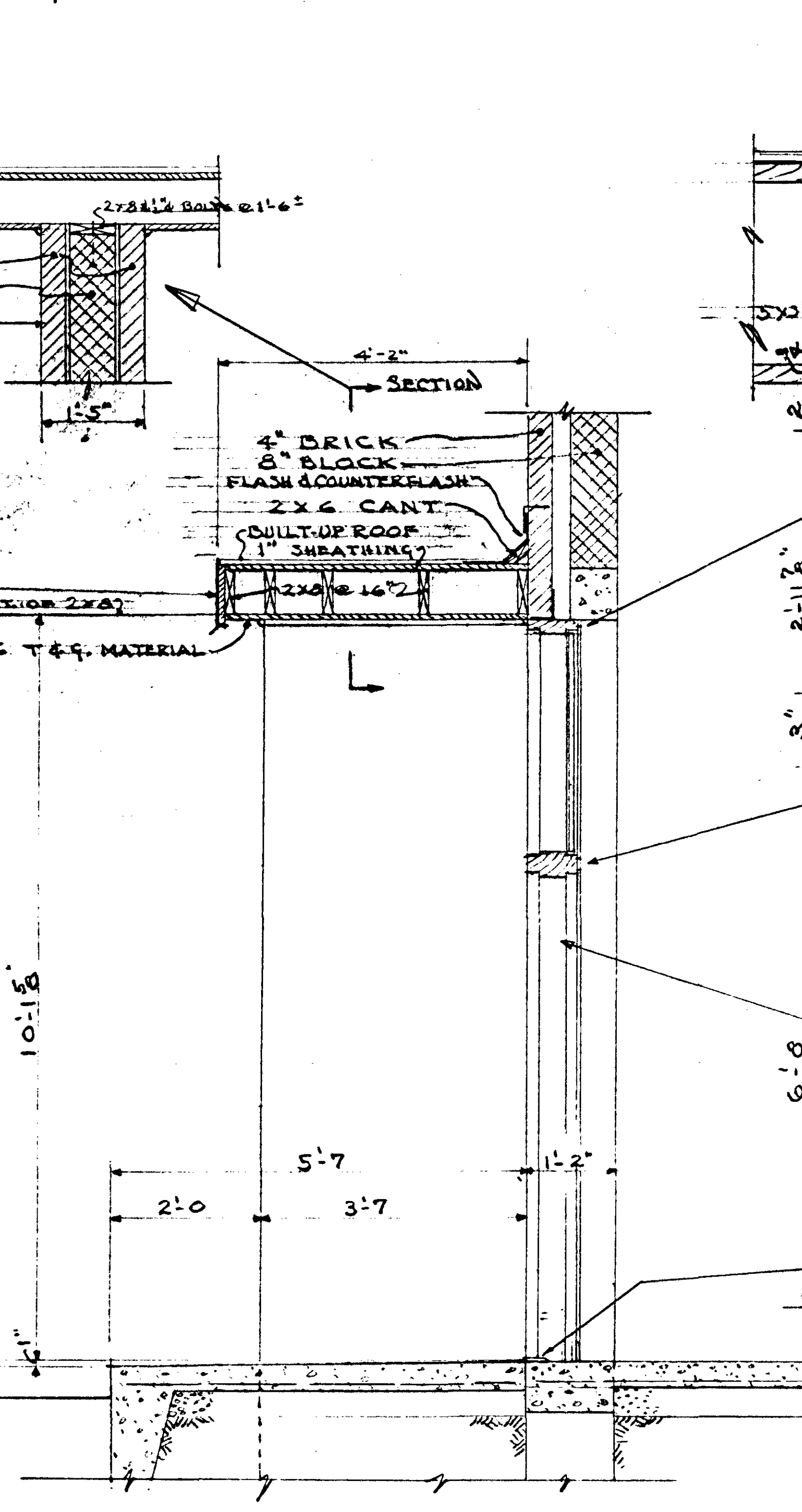
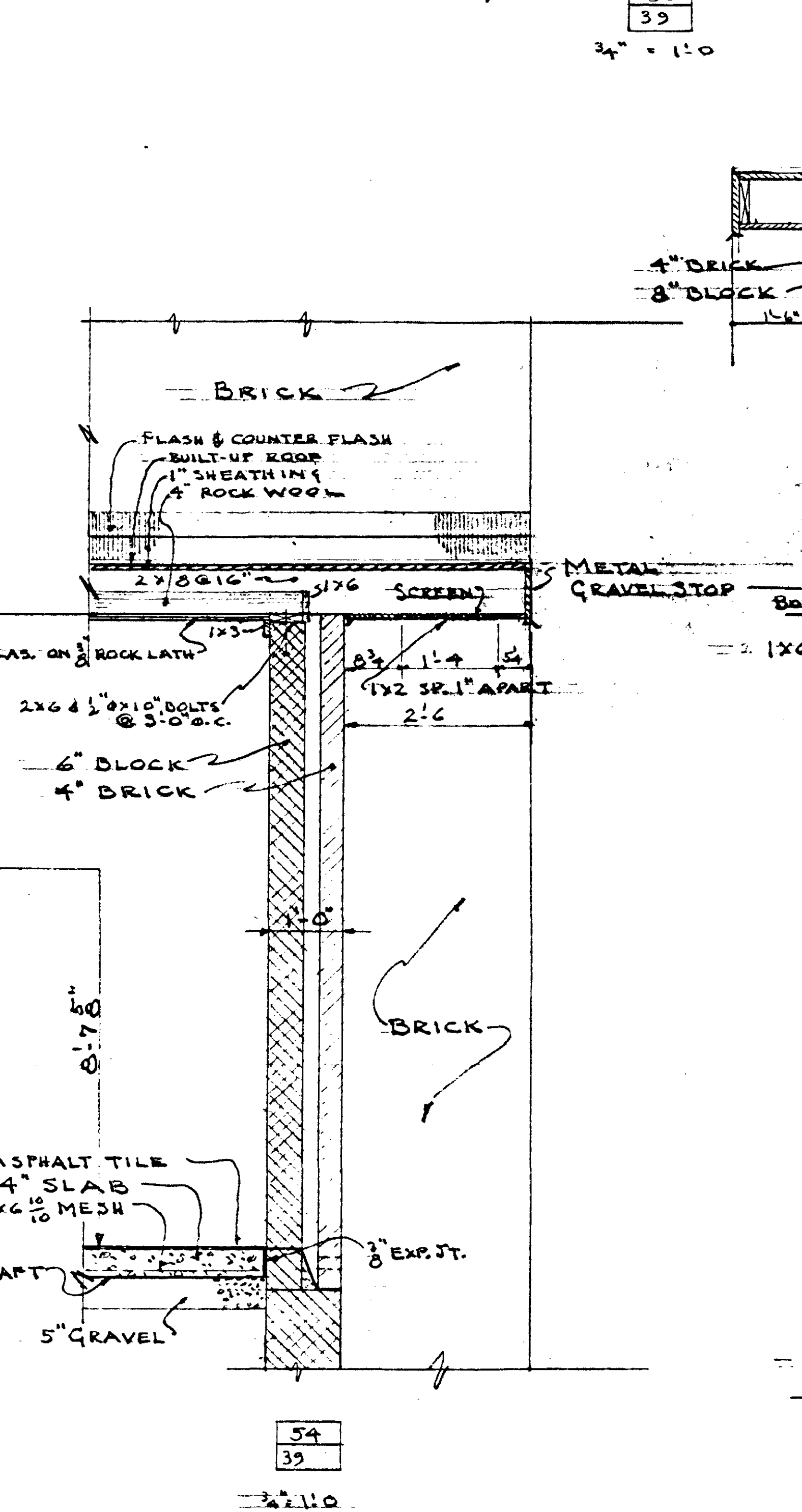
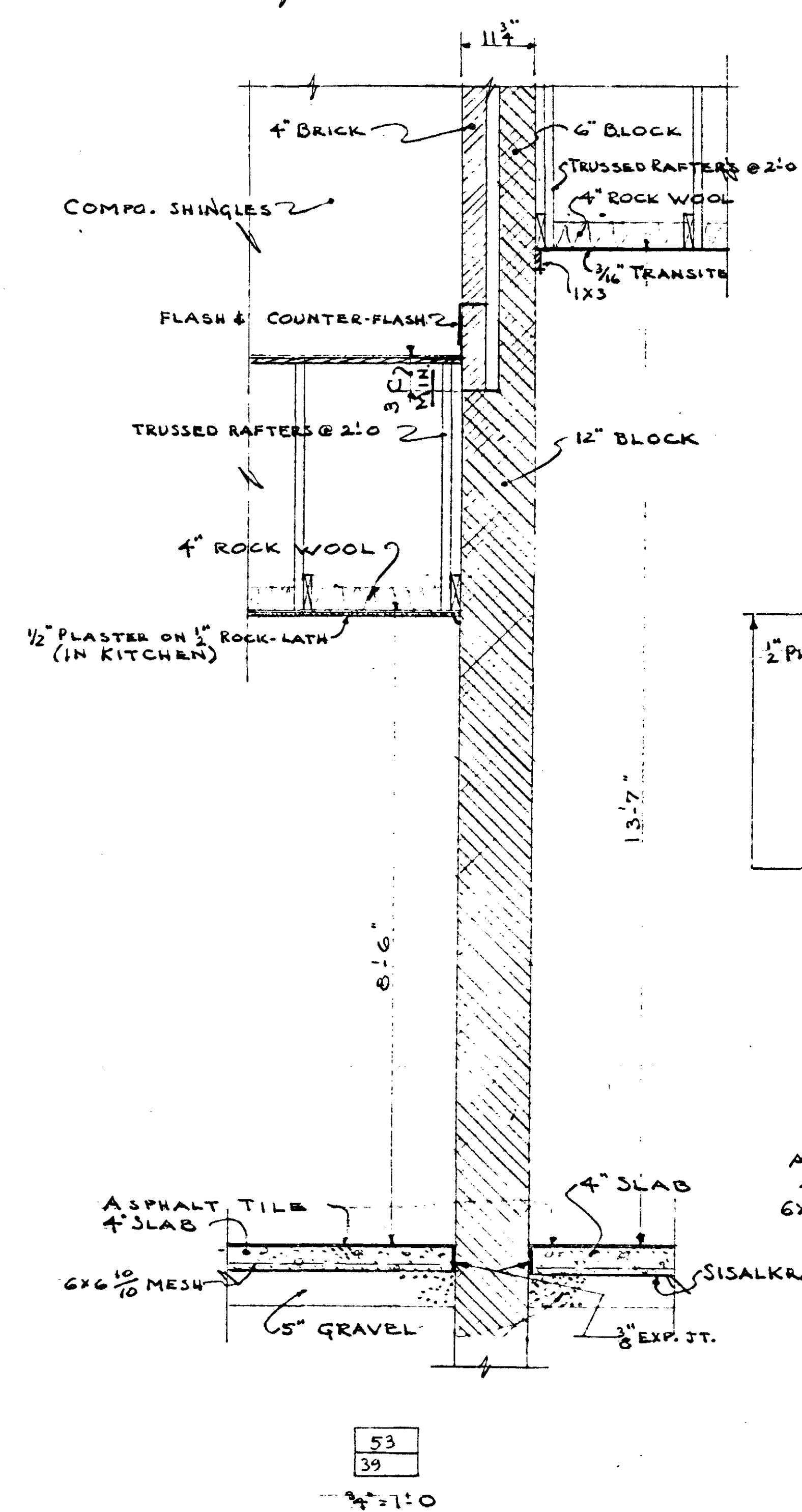
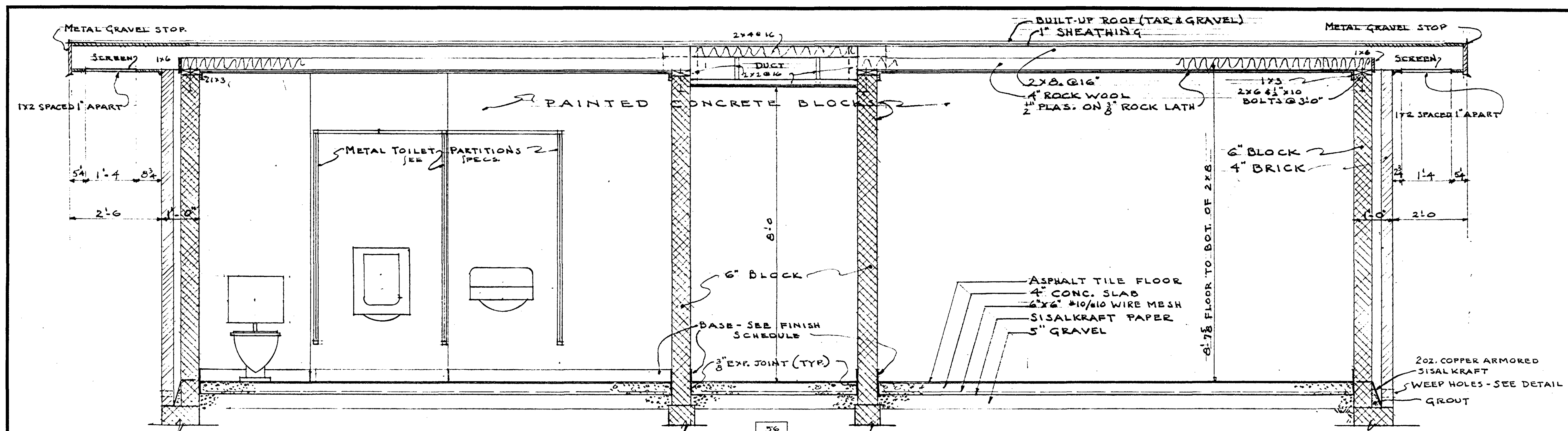


52  
39  
SCALE: 1/2"=1'-0"

AS BUILT

ADMINISTRATION BLDG. - TRUSSED RAFTERS	
LOW RENTAL HOUSING PROJECT - TENNESSEE 55	
NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE	
SUBMITTED FOR APPROVAL:	
<i>John A. Lewis</i>	ARCHITECT
RECOMMENDED:	
<i>James S. ...</i>	EXECUTIVE DIRECTOR
APPROVED:	
<i>W. J. ...</i>	CHAIRMAN, BOARD OF COMMISSIONERS
SCALE: AS SHOWN	DATE: OCT 28, 1941
DRAWN BY: JPC	CHECKED BY: JAS
SHEET: 41	PROJECT: 55
DRAWING NUMBER: 41-007	REVISED: _____

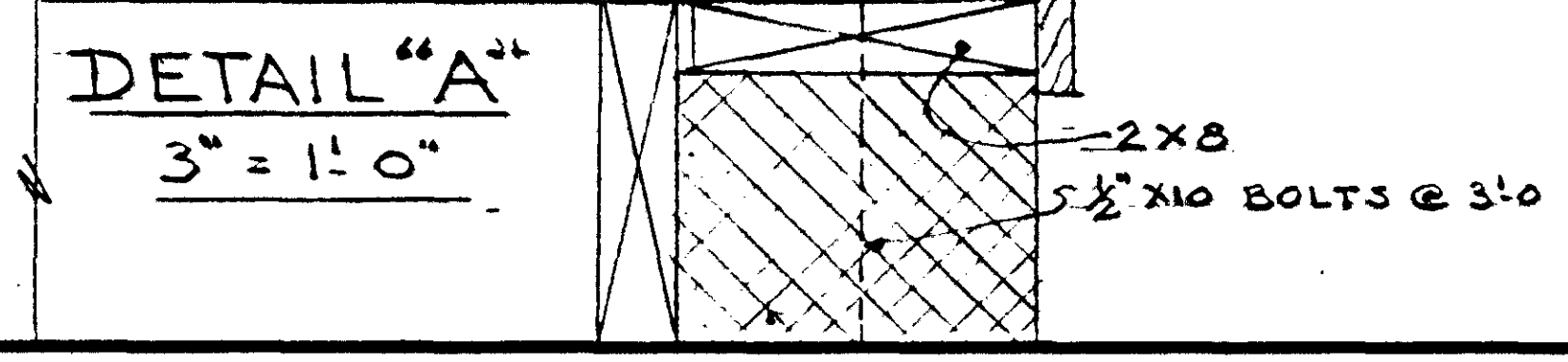
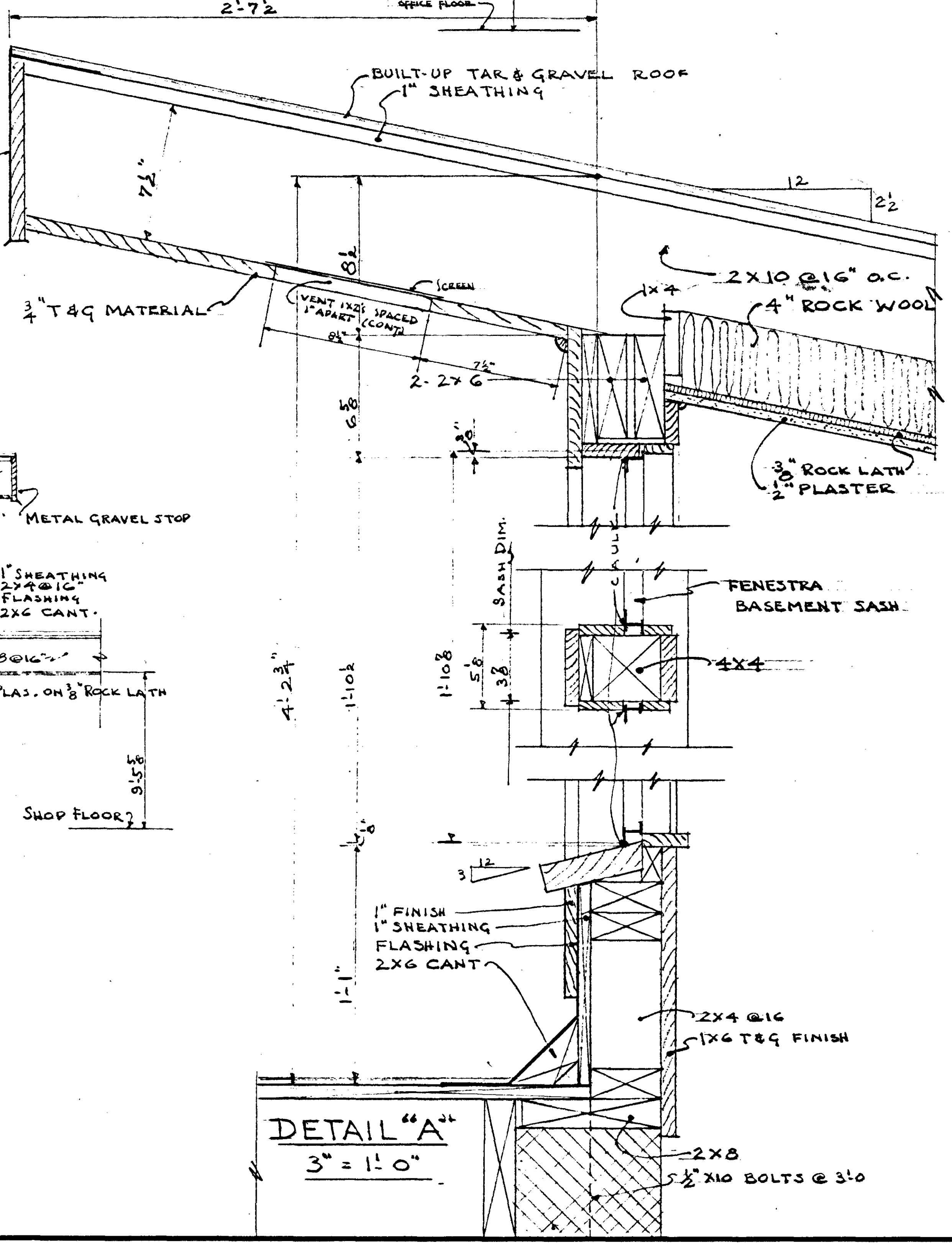
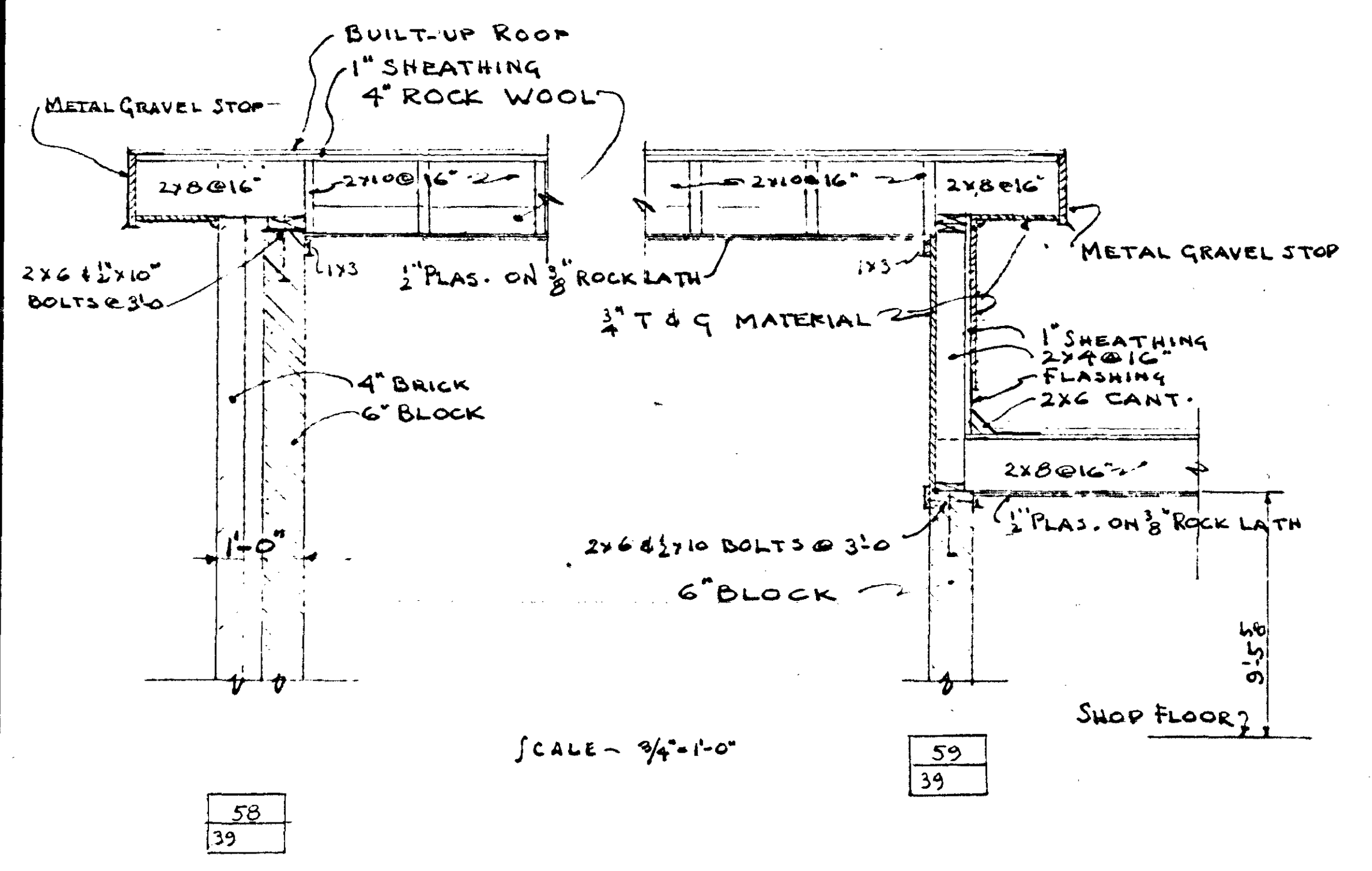
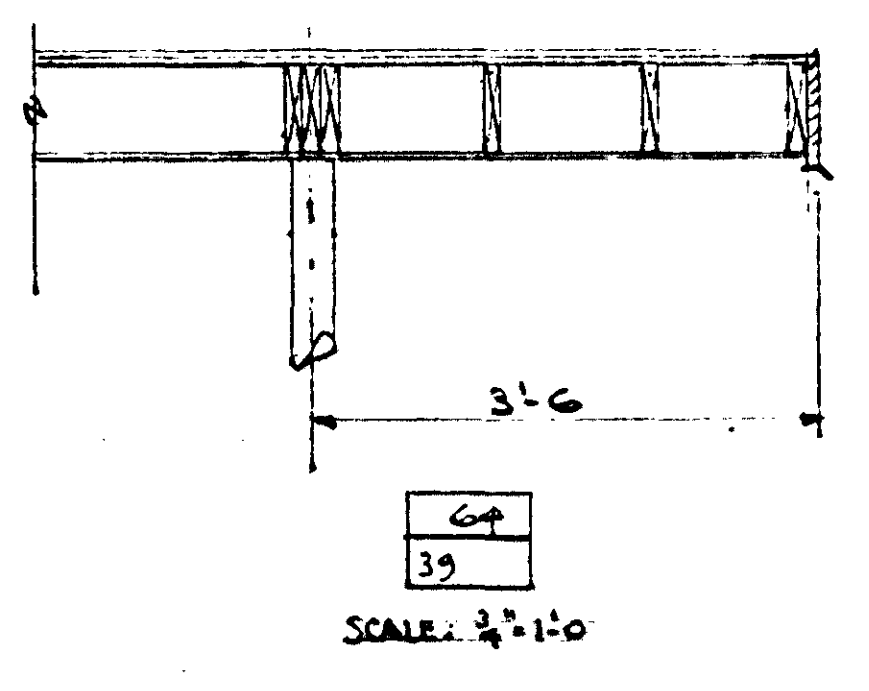
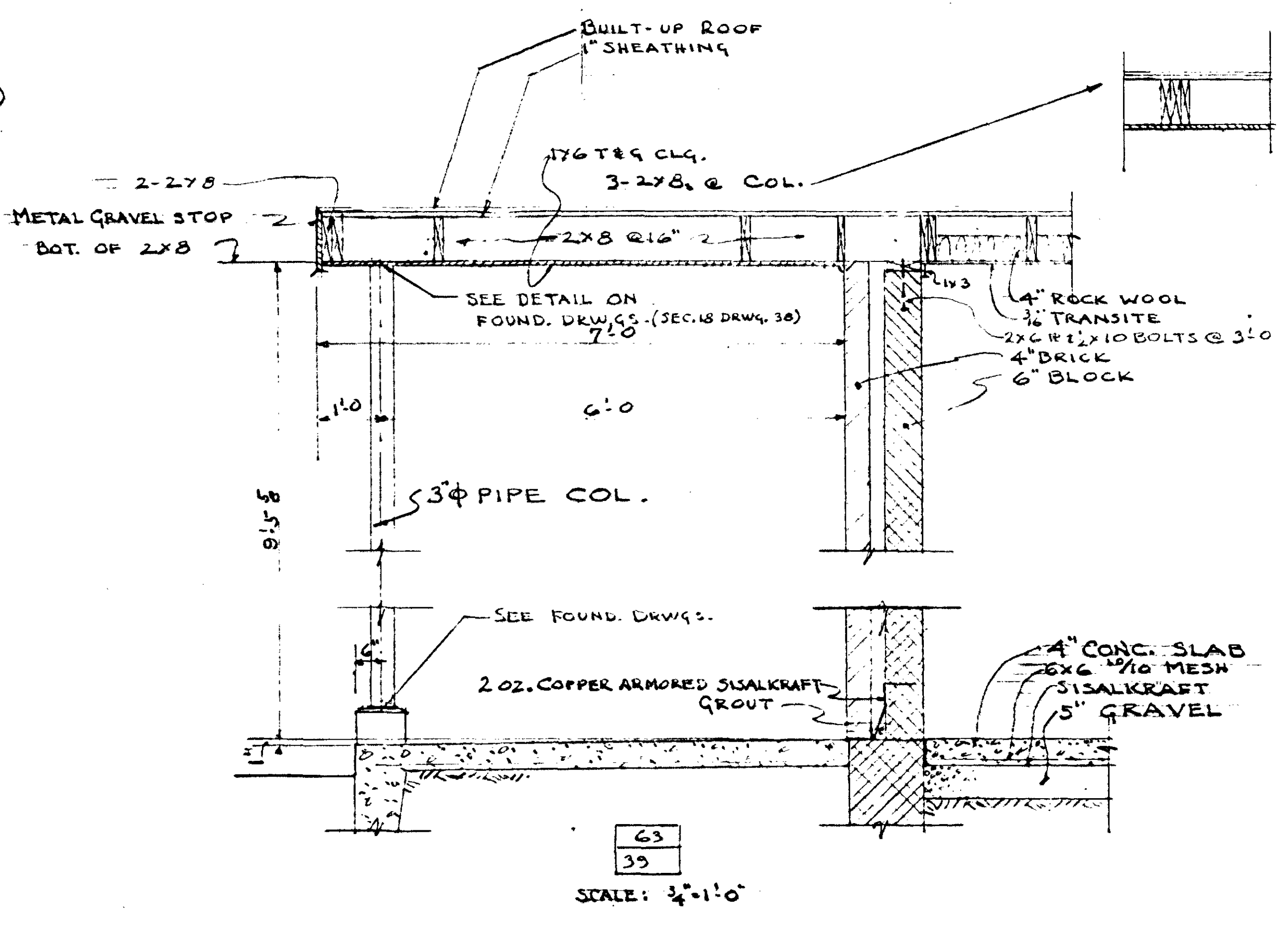
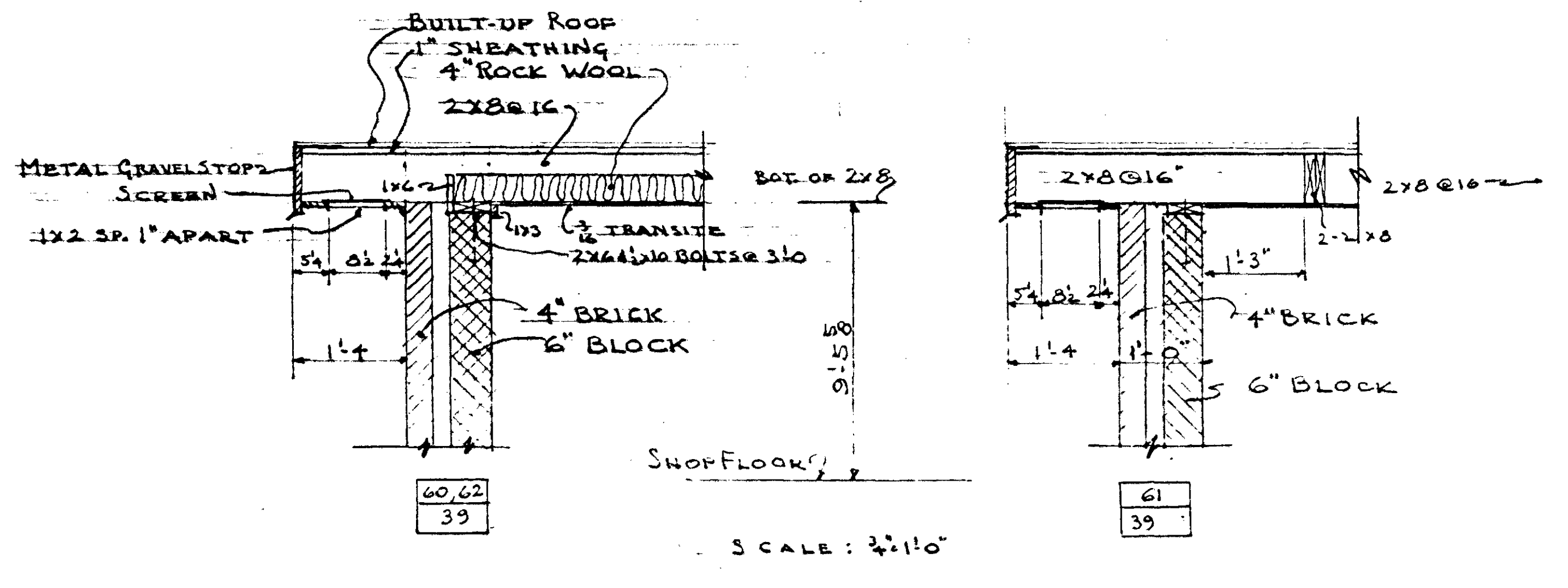
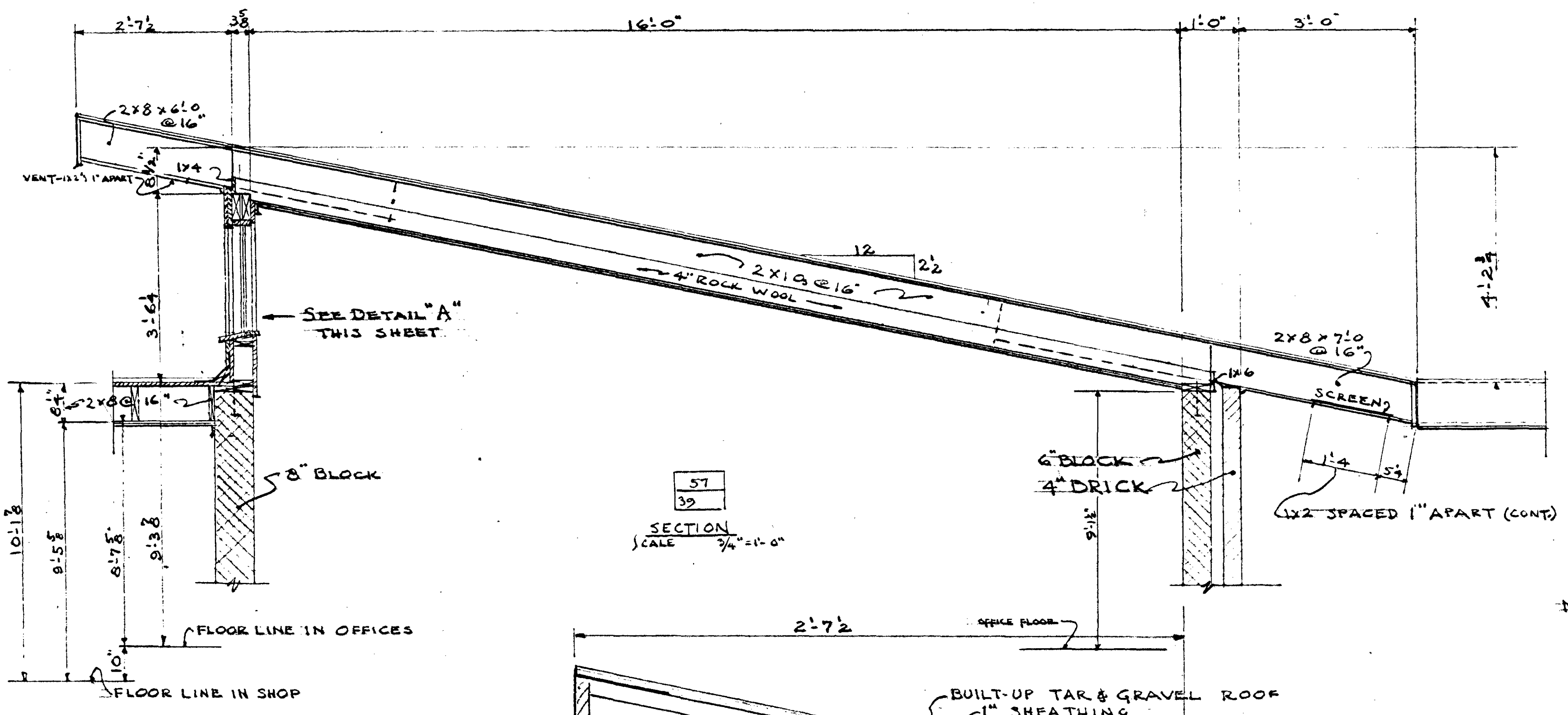




**AS BUILT**

<b>ADMINISTRATION BLDG. SECTIONS</b>	
LOW RENTAL HOUSING PROJECT - TENNESSEE 55	
NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE	
SUBMITTED FOR APPROVAL:	
<i>James C. Kelly</i> ARCHITECT	<b>42</b>
RECOMMENDED:	
NASHVILLE HOUSING AUTHORITY	
EXECUTIVE DIRECTOR	
APPROVED:	
<i>W. J. ...</i> CHAIRMAN, BOARD OF COMMISSIONERS	
SCALE: AS NOTED	DATE: OCT. 23, 1951
DRAWN BY: CHECKED:	SHEET PROJECT BY DATE
3/28/51	10/26/51
DRAWING NUMBER: 42	PROJECT NUMBER: 007
	REVISED





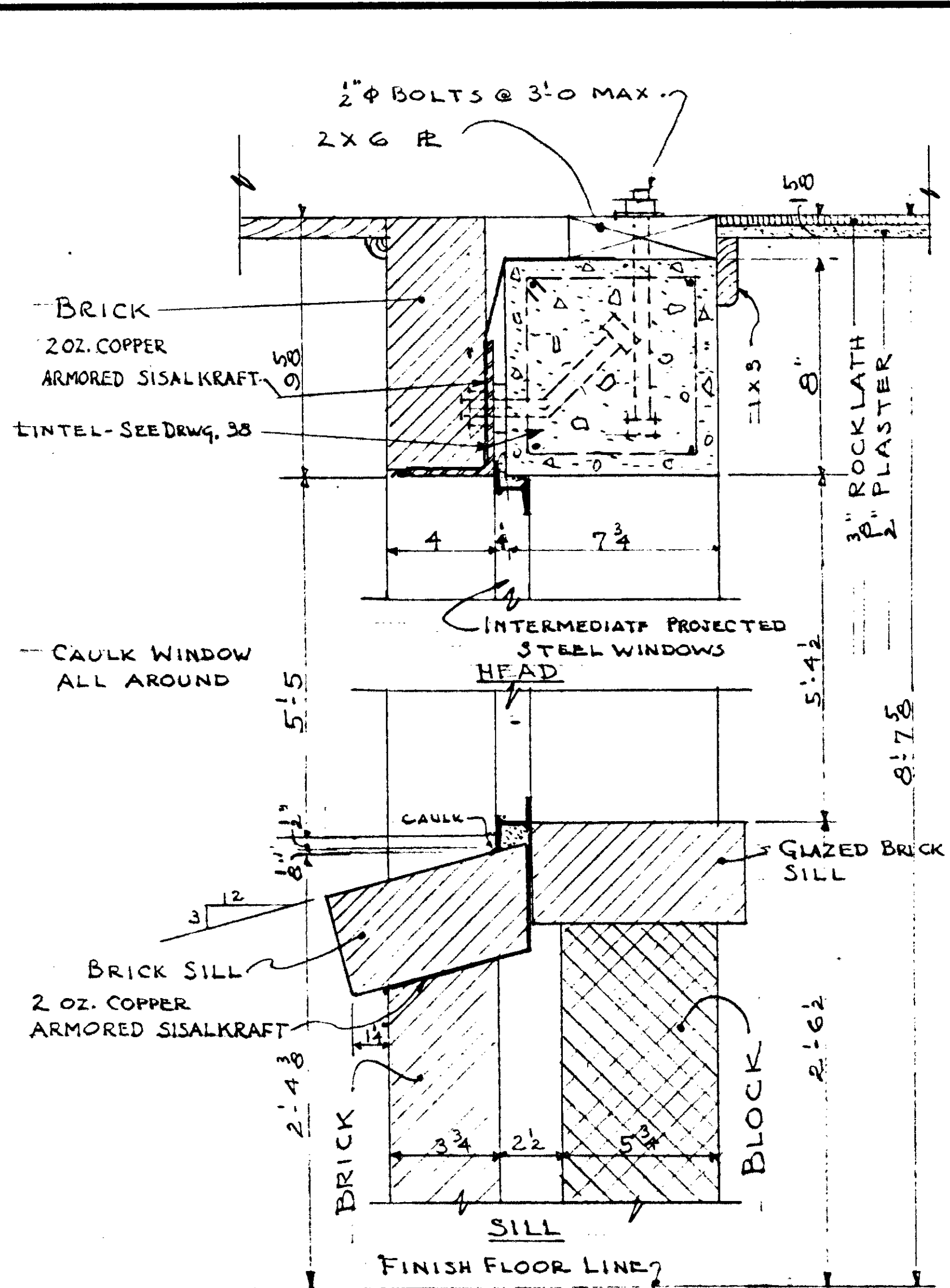
AS BUILT

ADMINISTRATION BLDG. - SECTIONS	
LOW RENTAL HOUSING PROJECT - TENNESSEE 5-5	
NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE	
SUBMITTED FOR APPROVAL:	
DENNIS L. HILL ARCHITECT	<div style="border: 1px solid black; padding: 5px; width: 40px; margin: 0 auto;">43</div>
RECOMMENDED:	
APPROVED:	
CHAIRMAN, BOARD OF COMMISSIONERS	
SCALE: AS NOTED	DATE: OCT. 29, 1951
DRAWN: JPC	CHECKED: JPC
DRAWING NUMBER: 43-007	SHEET PROJECT BY DATE
	REVISED

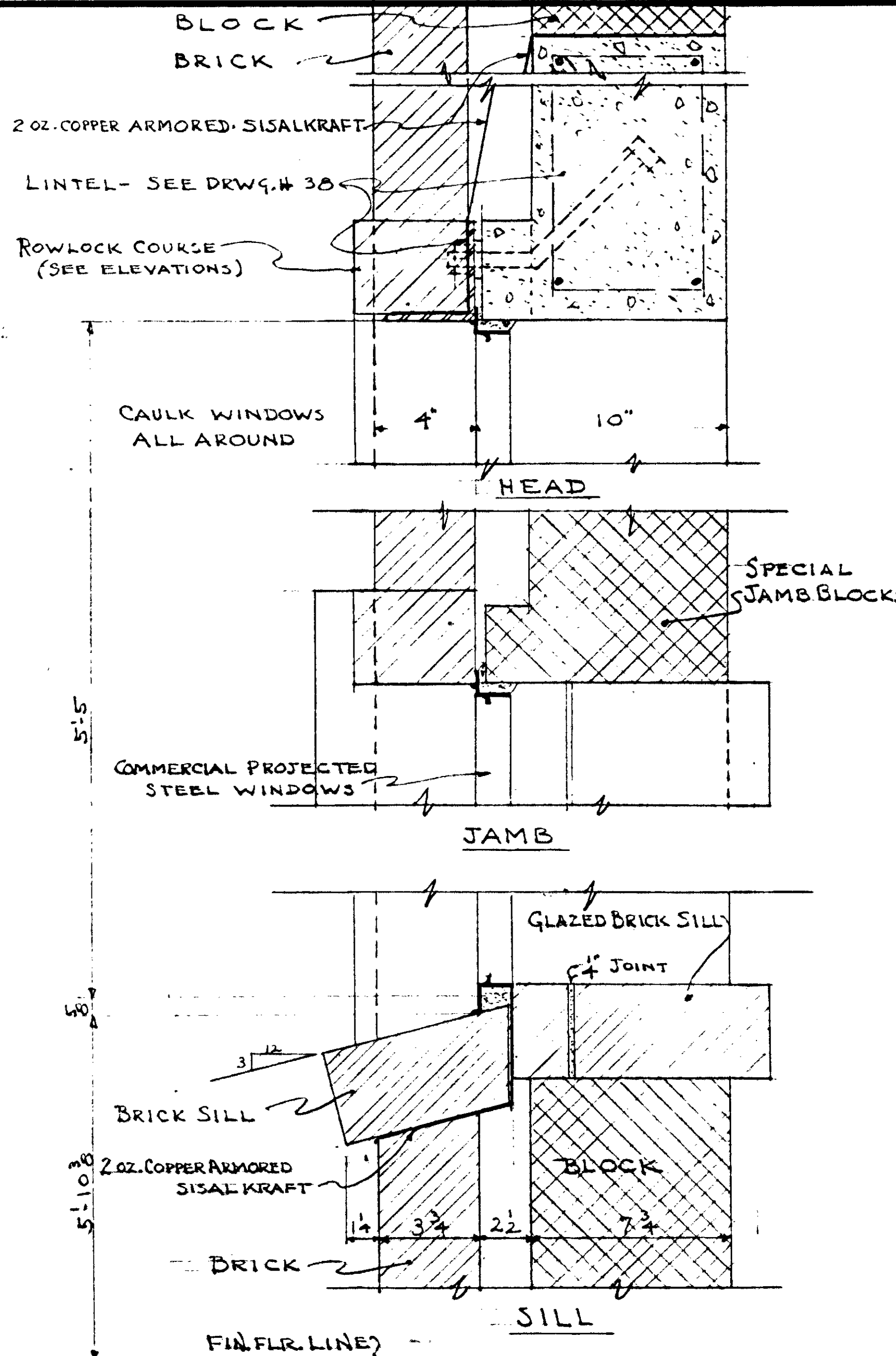




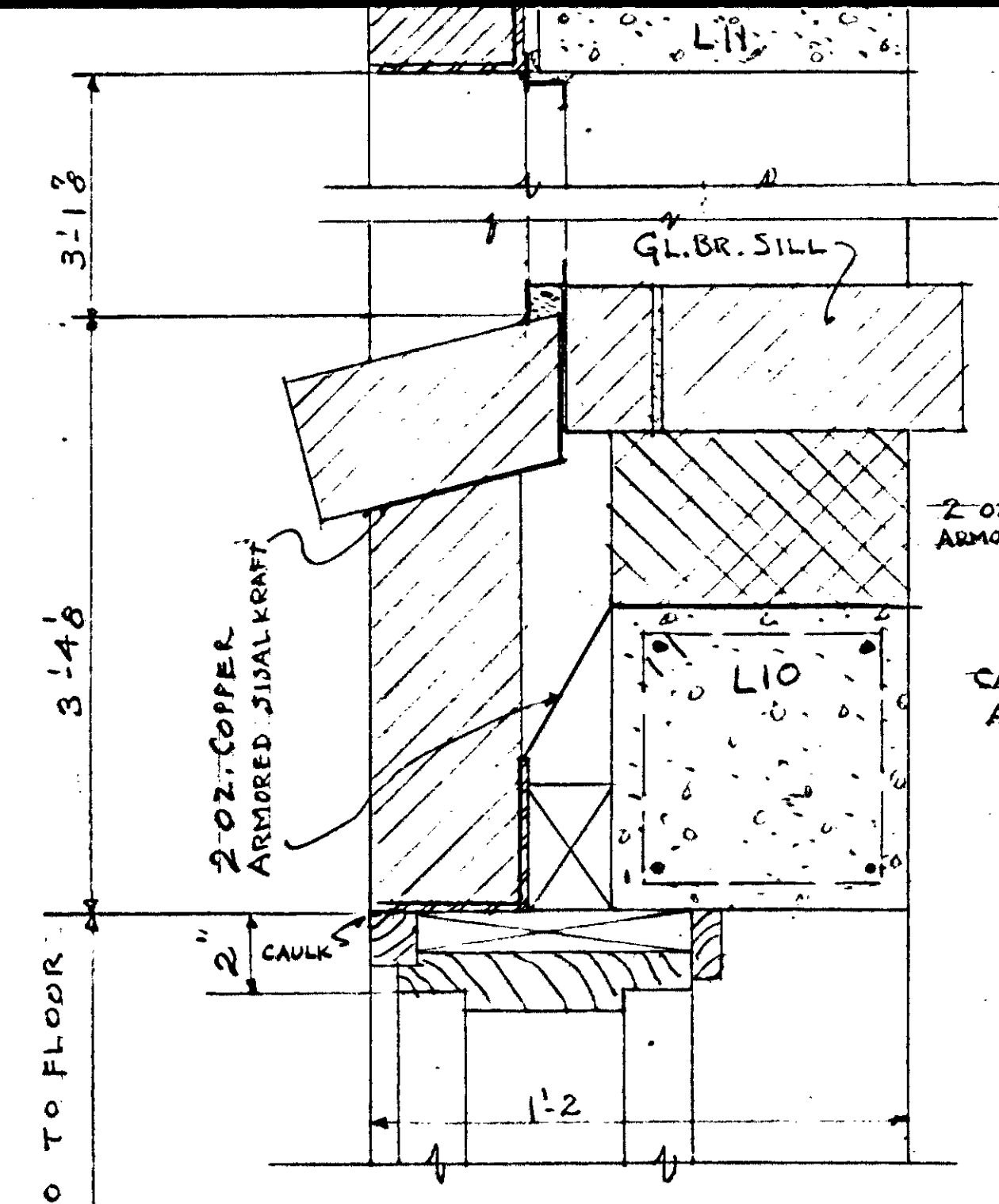




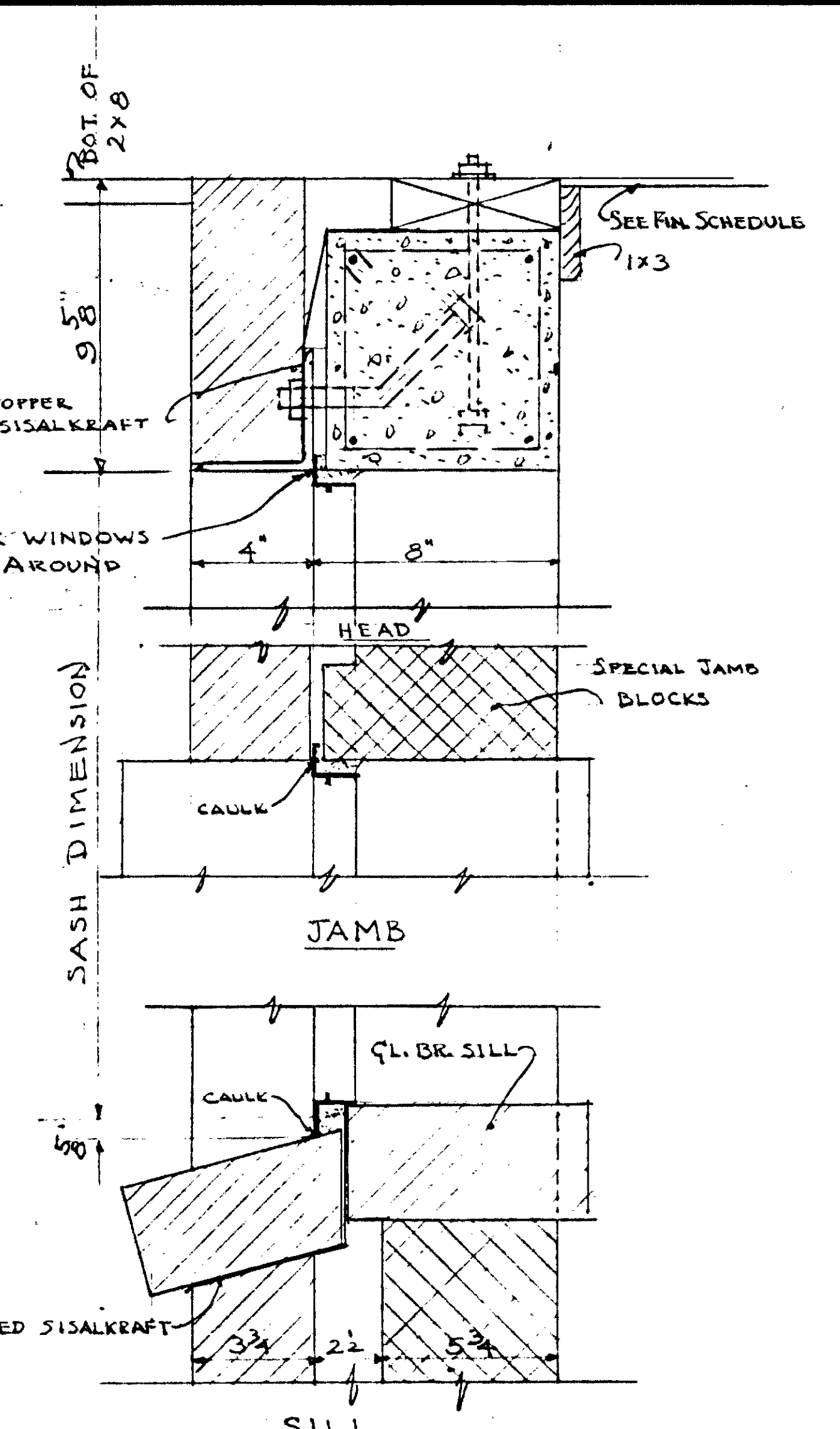
TYPICAL SECTION THRU HEAD & SILL  
(WINDOWS IN ADMINISTRATION AREA)  
3'-11" 0"



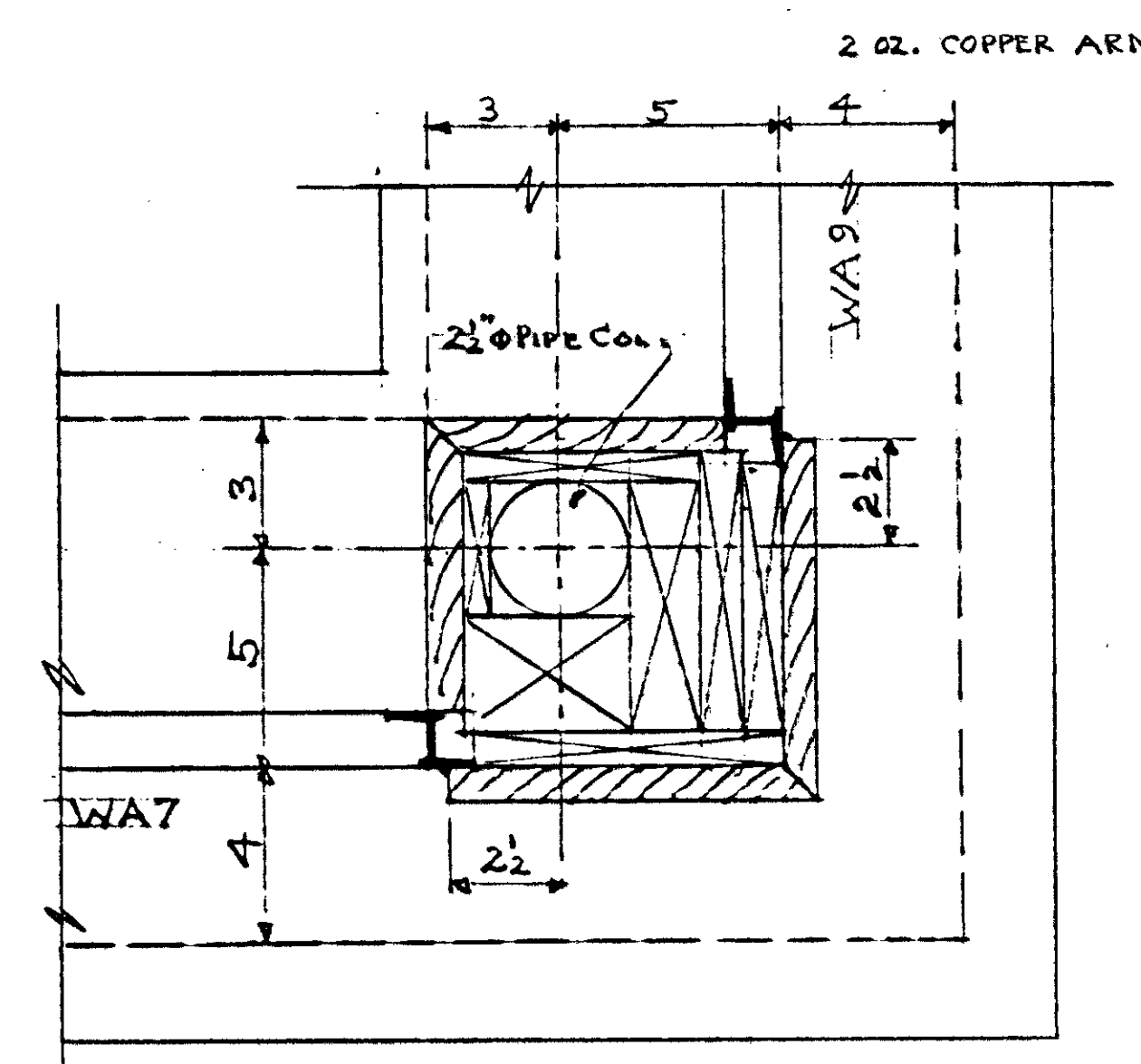
SECTION THRU WINDOWS  
IN  
COMMUNITY ASSEMBLY  
3'-11" 0"



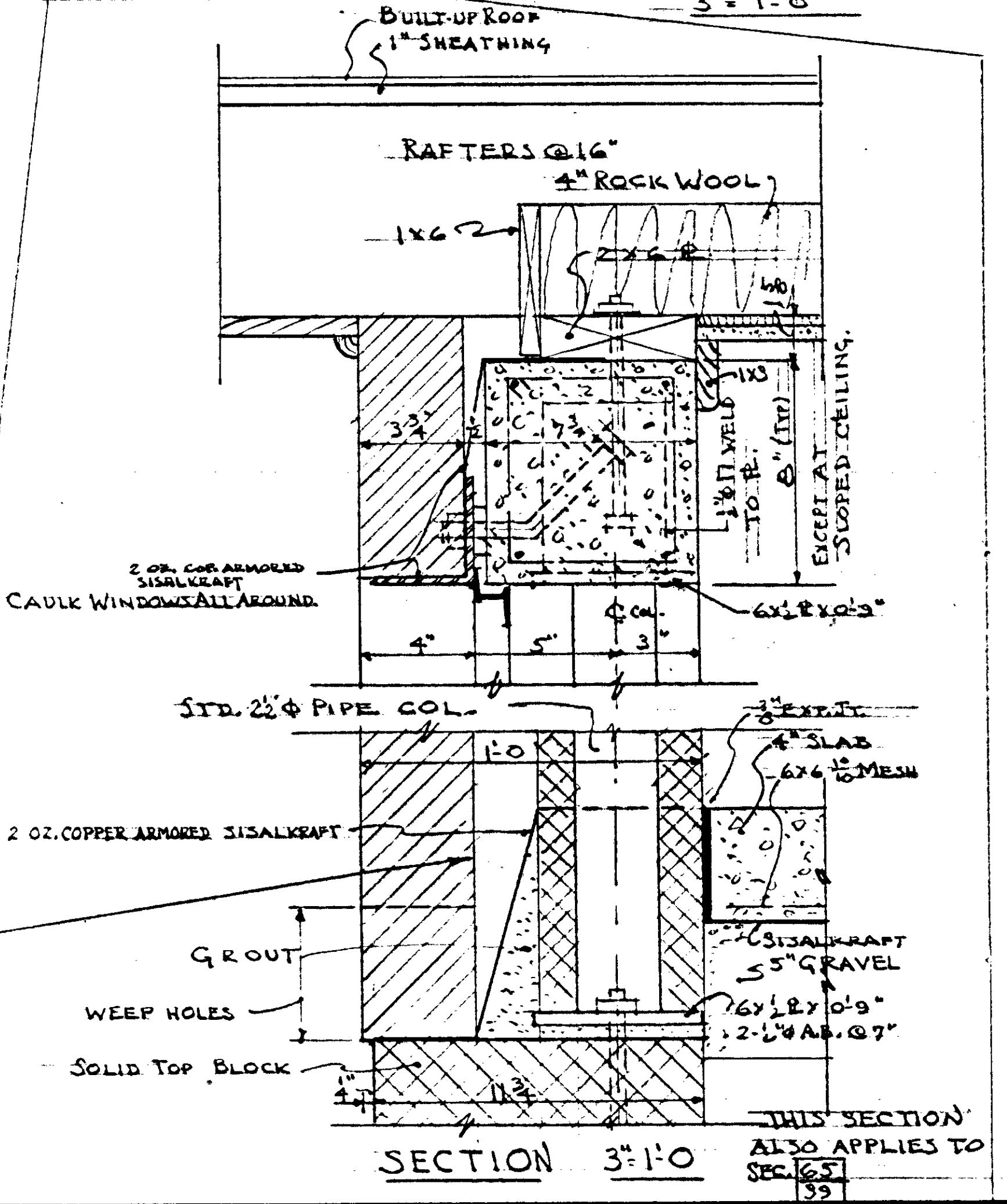
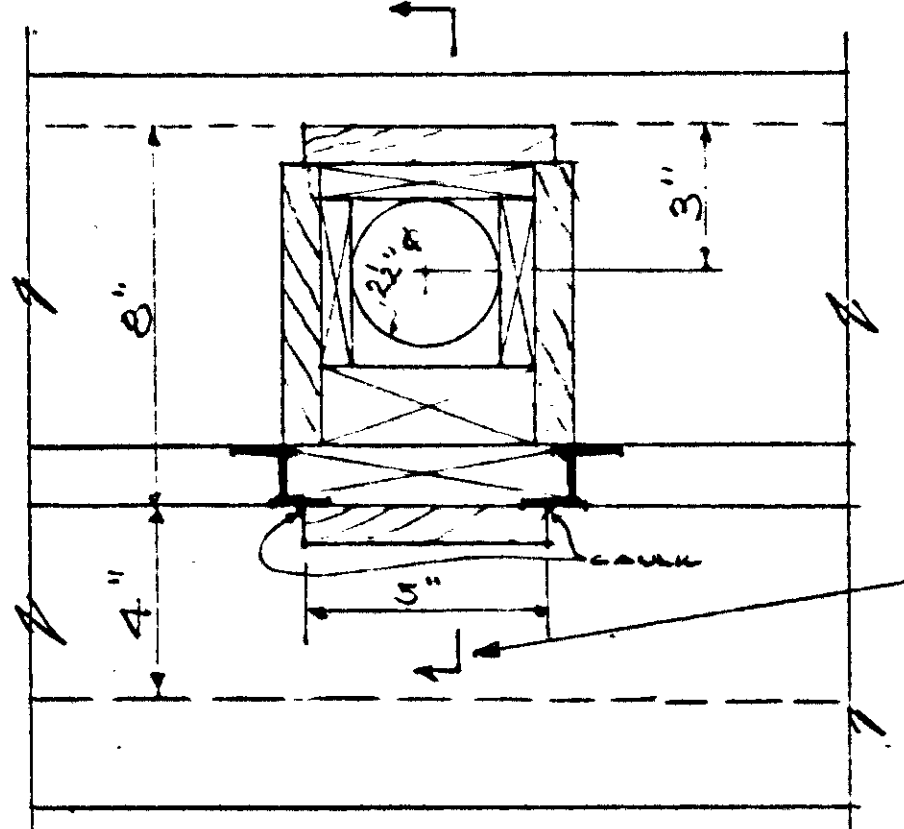
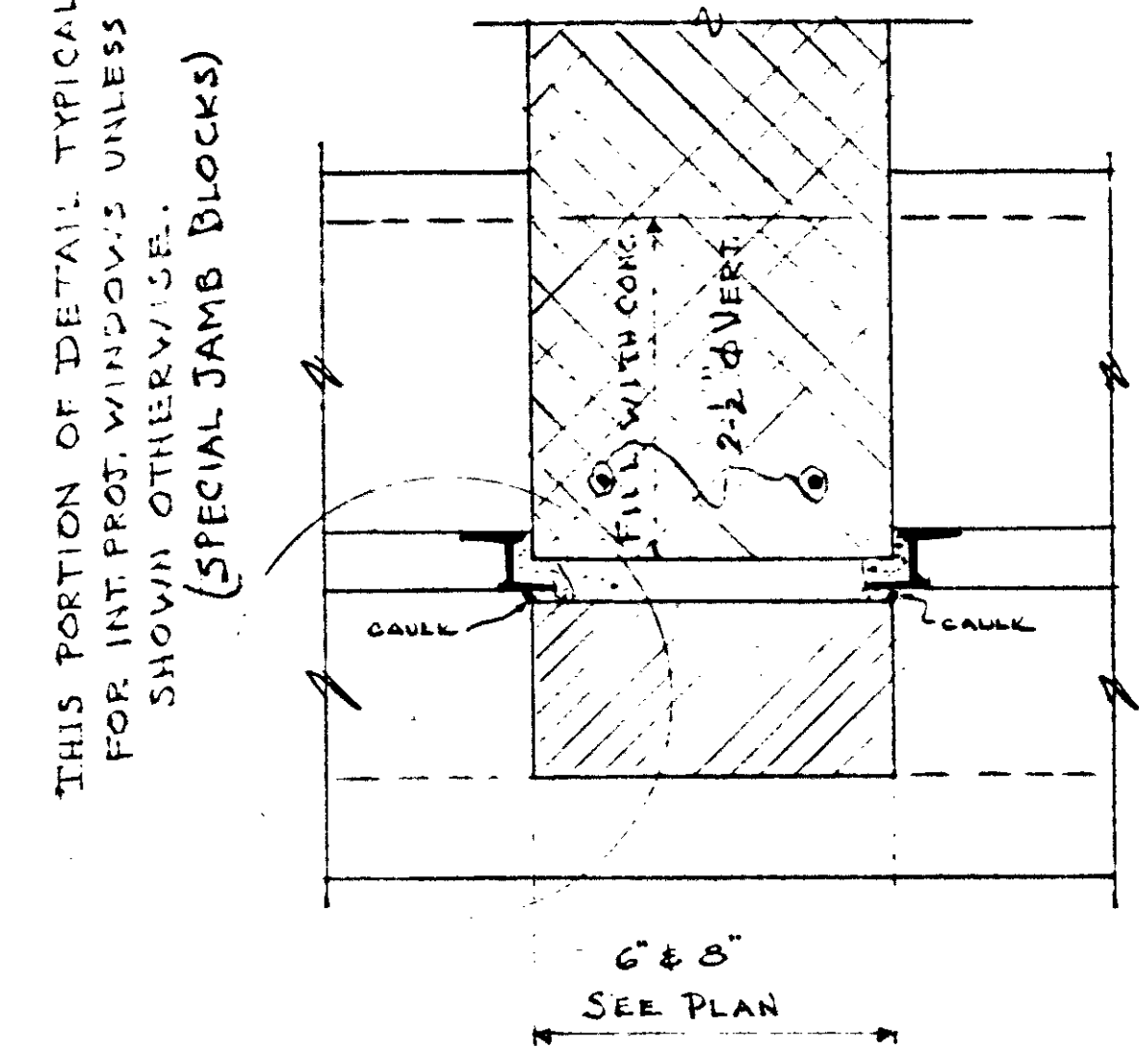
DETAIL OF "DA 6" AT HEAD  
& "WA 4" AT HEAD & SILL.  
3'-11" 0"



DETAIL THRU COMMERCIAL  
PROJECTED WINDOWS.  
3'-11" 0"



PLAN AT CORNER BETWEEN  
WA 7 & WA 10 IN MGR'S OFFICE.  
3'-11" 0"

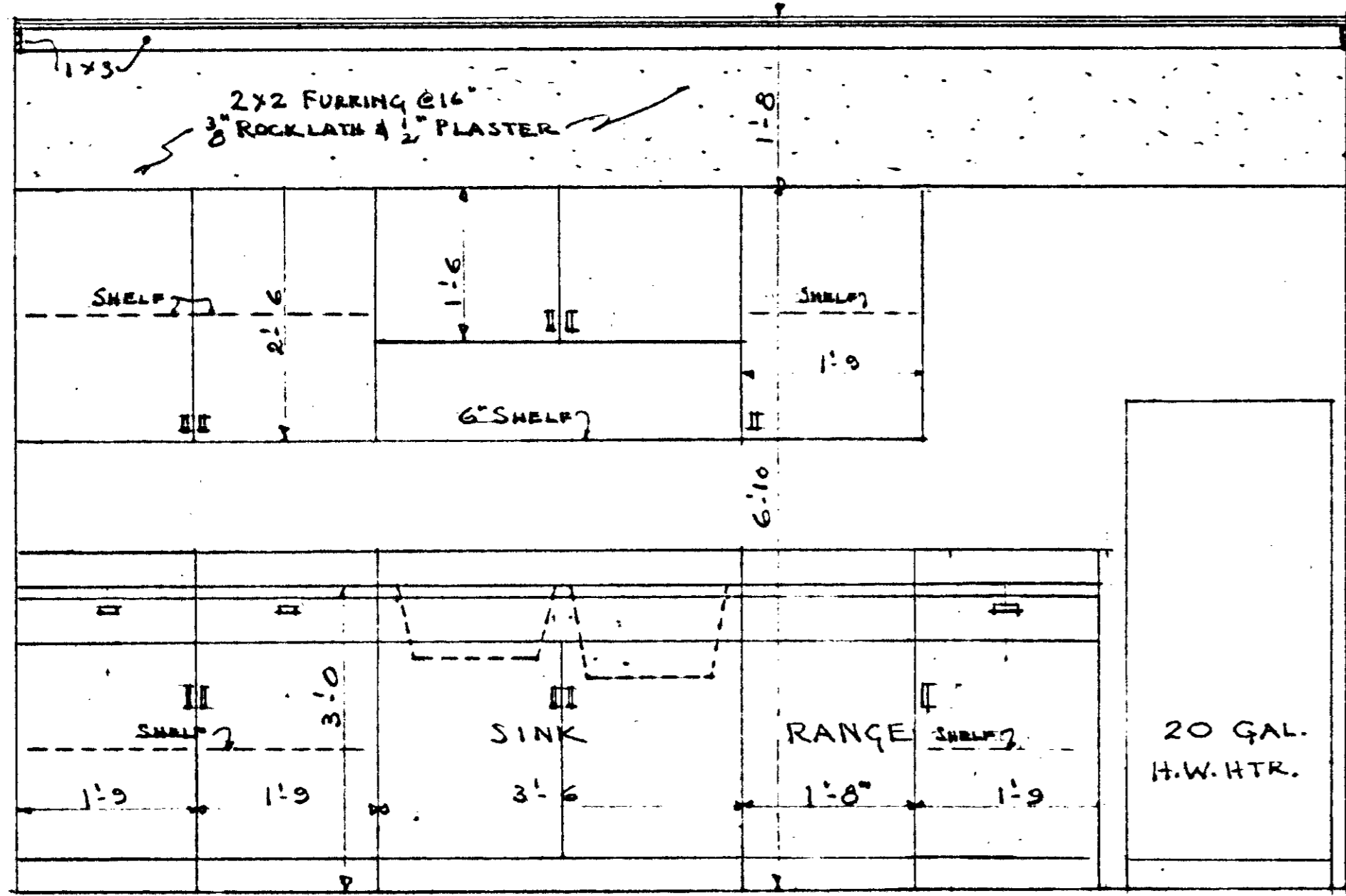


SECTION 3'-11" 0"  
THIS SECTION ALSO APPLIES TO SEC. 39

AS BUILT

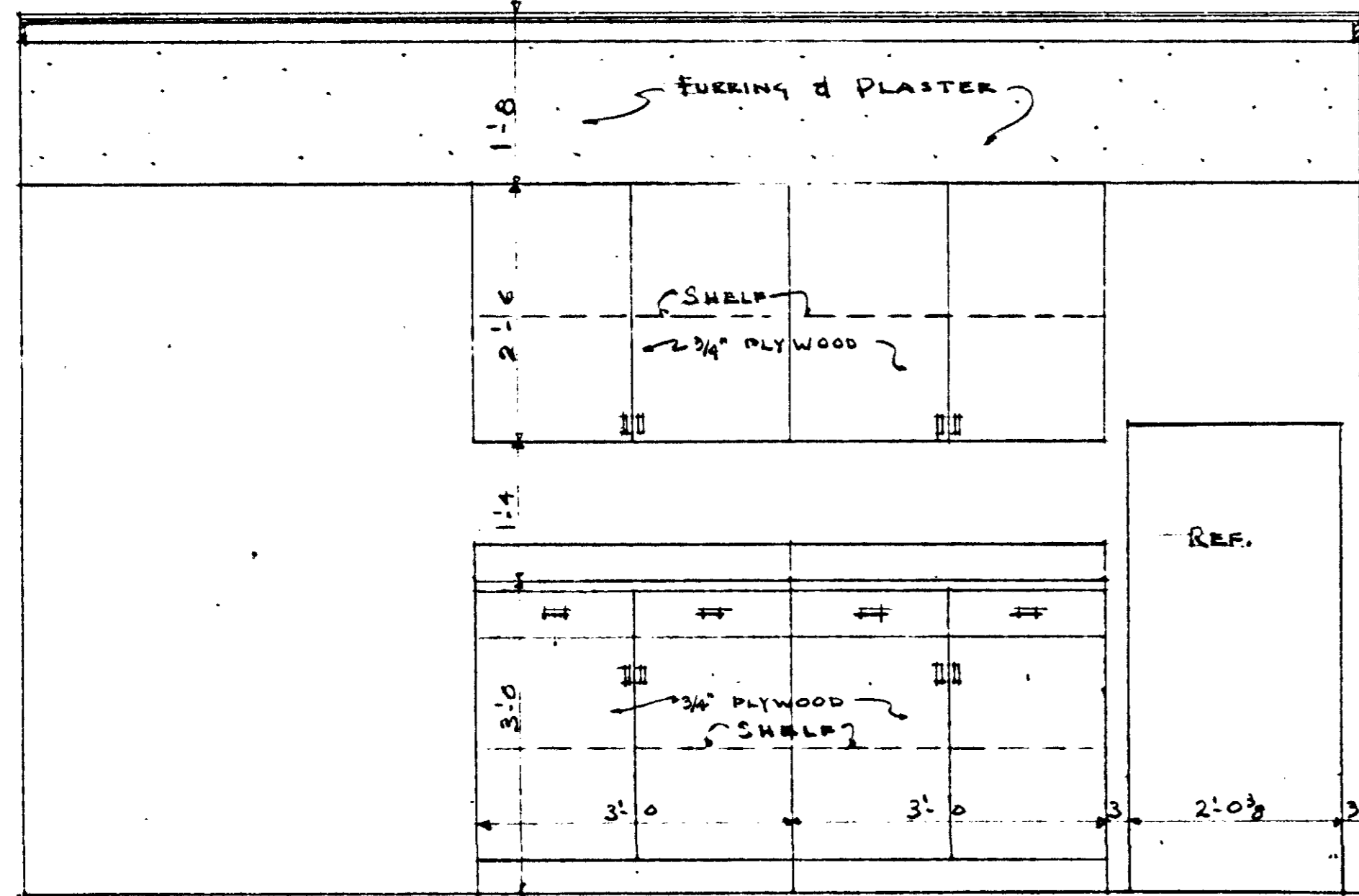
ADMINISTRATION BLDG. - DETAILS -			
LOW RENTAL HOUSING PROJECT - TENNESSEE 5-5			
NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE			
SUBMITTED FOR APPROVAL			
<i>Paul A. Leland</i>		ARCHITECT	
NASHVILLE HOUSING AUTHORITY			
<i>Kenneth S. Sims</i>		EXECUTIVE DIRECTOR	
APPROVED:			
<i>W. H. ...</i>		CHAIRMAN, BOARD OF COMMISSIONERS	
SCALE: NOTED	DATE: OCT. 23, 1951	SHEET	PROJECT
10/9/51	10/20/51	45	007
DRAWING NUMBER:	45	REVISED	



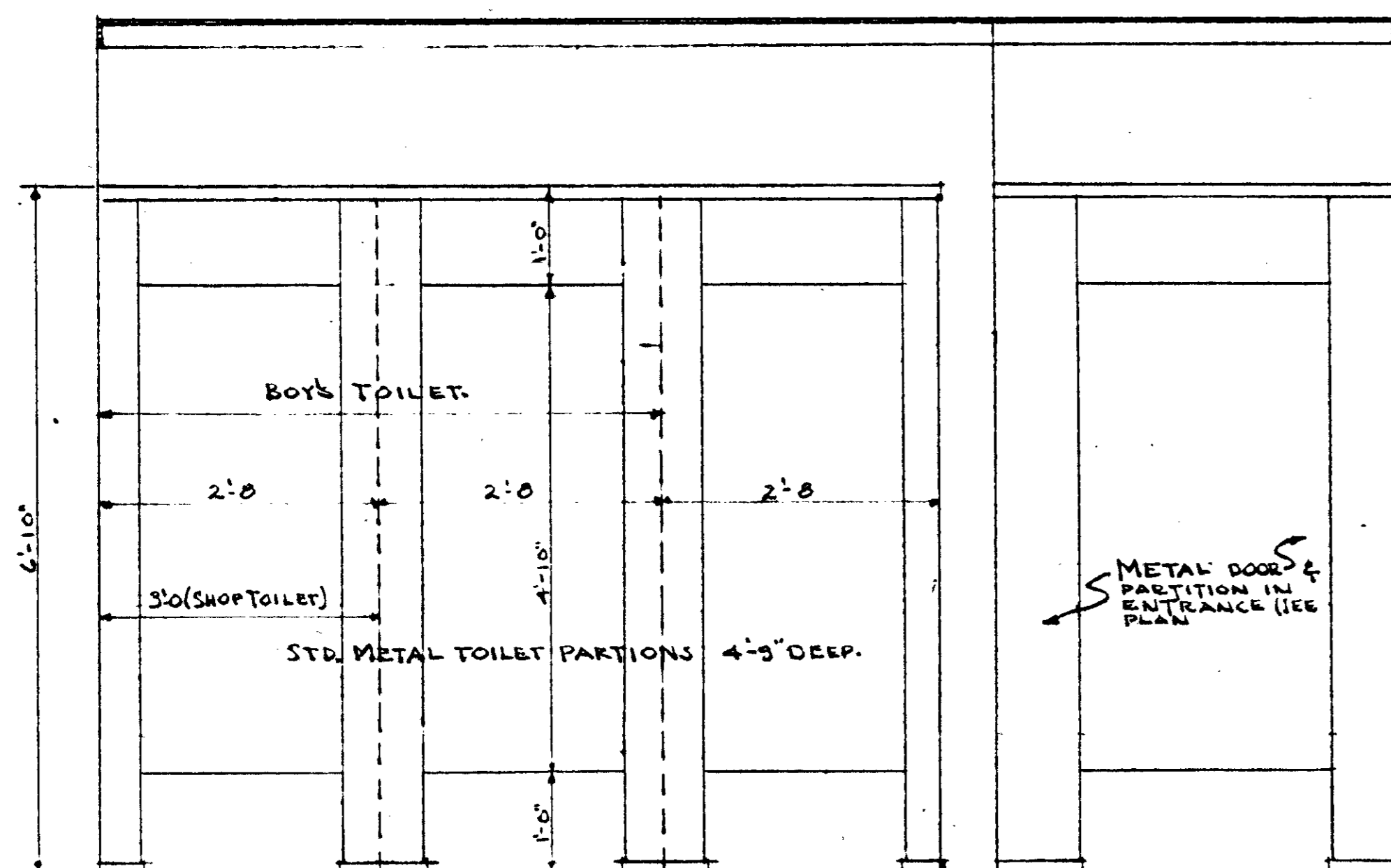


ELEVATION OF WALL "A" IN KITCHEN

NOTE: CABINETS SIMILAR TO BU. SEE DRAWING 15

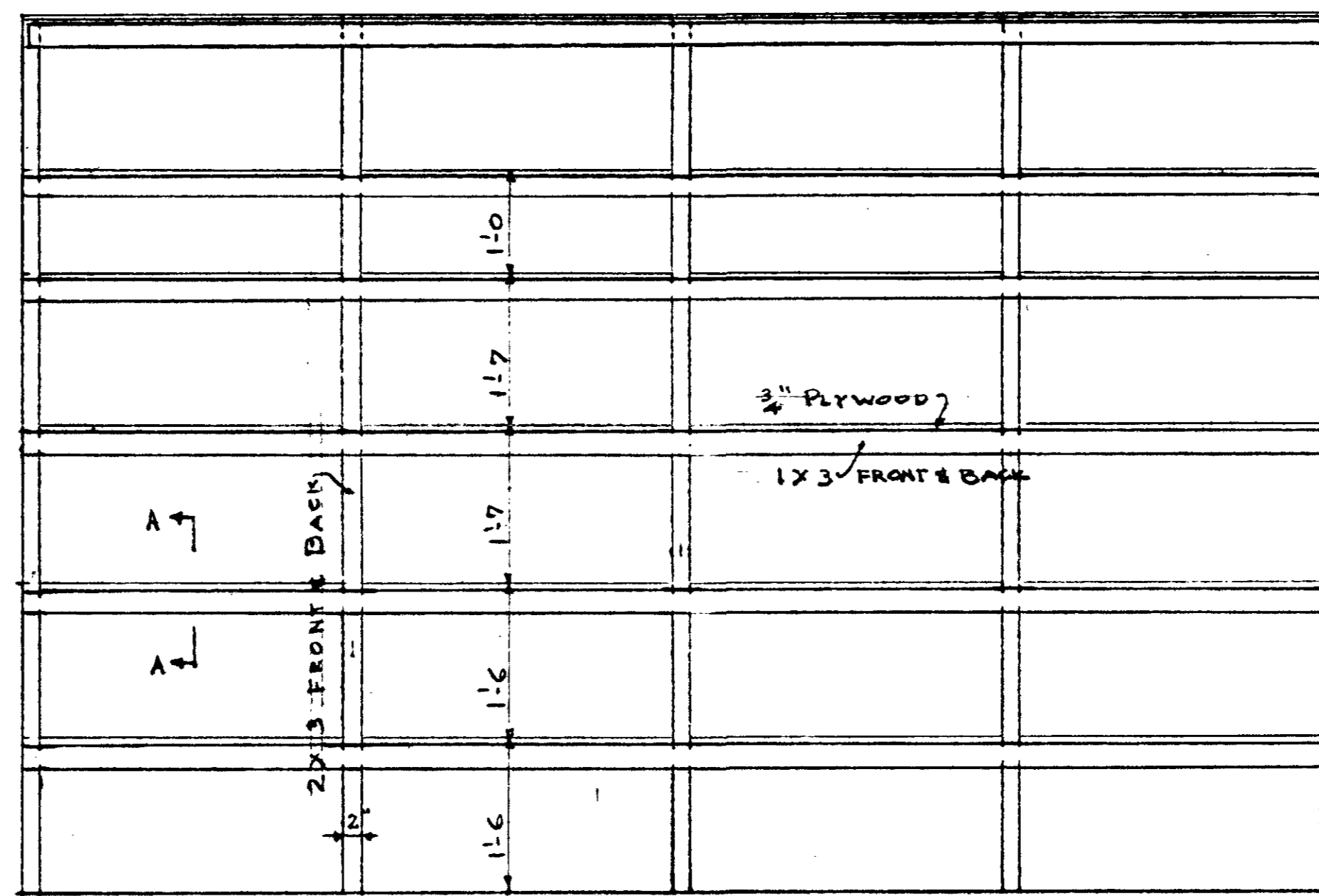


ELEVATION OF WALL "B" IN KITCHEN



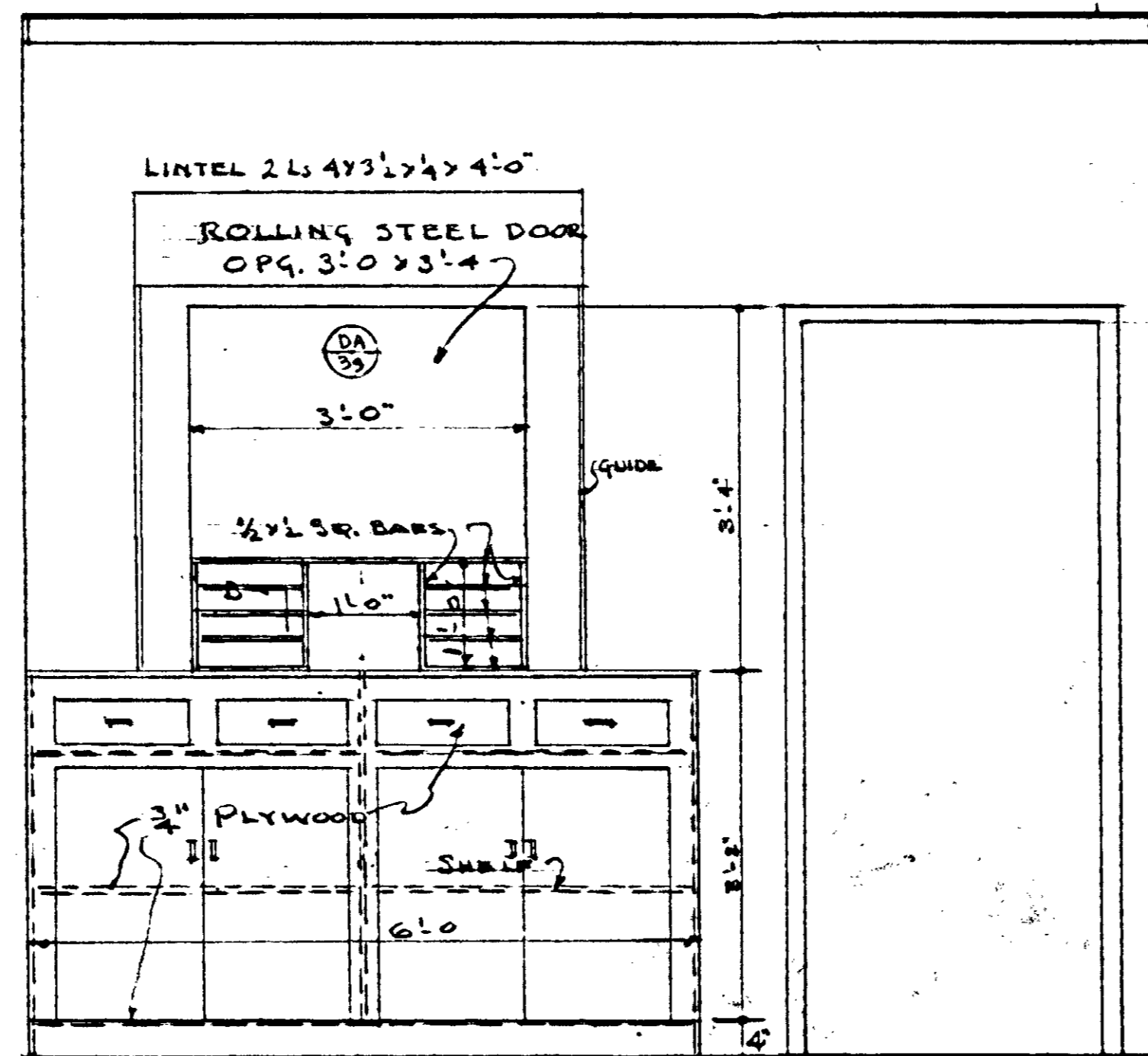
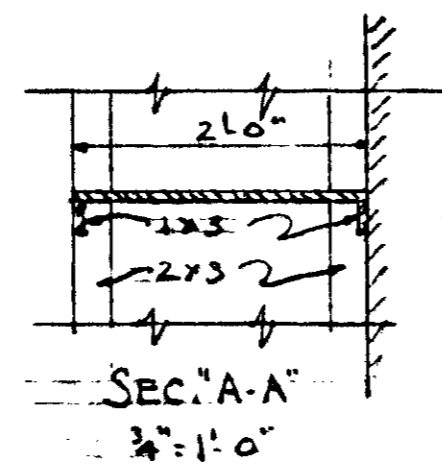
ELEVATION OF TOILET PARTITIONS IN GIRLS TOILET.  
(BOYS TOILET & SHOP TOILET AS NOTED)

3/4" = 1'-0"

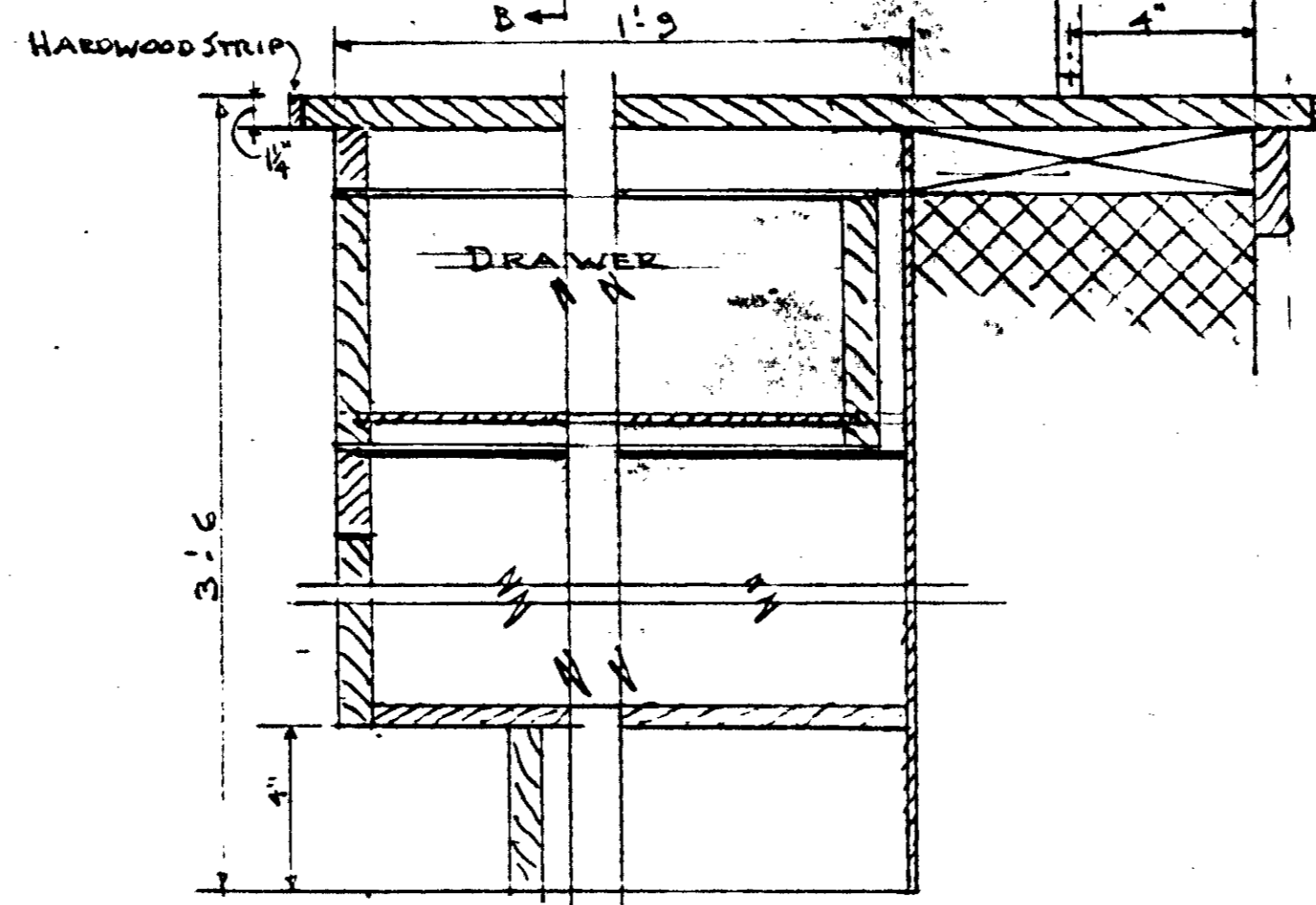


SHELVING IN WORK ROOM

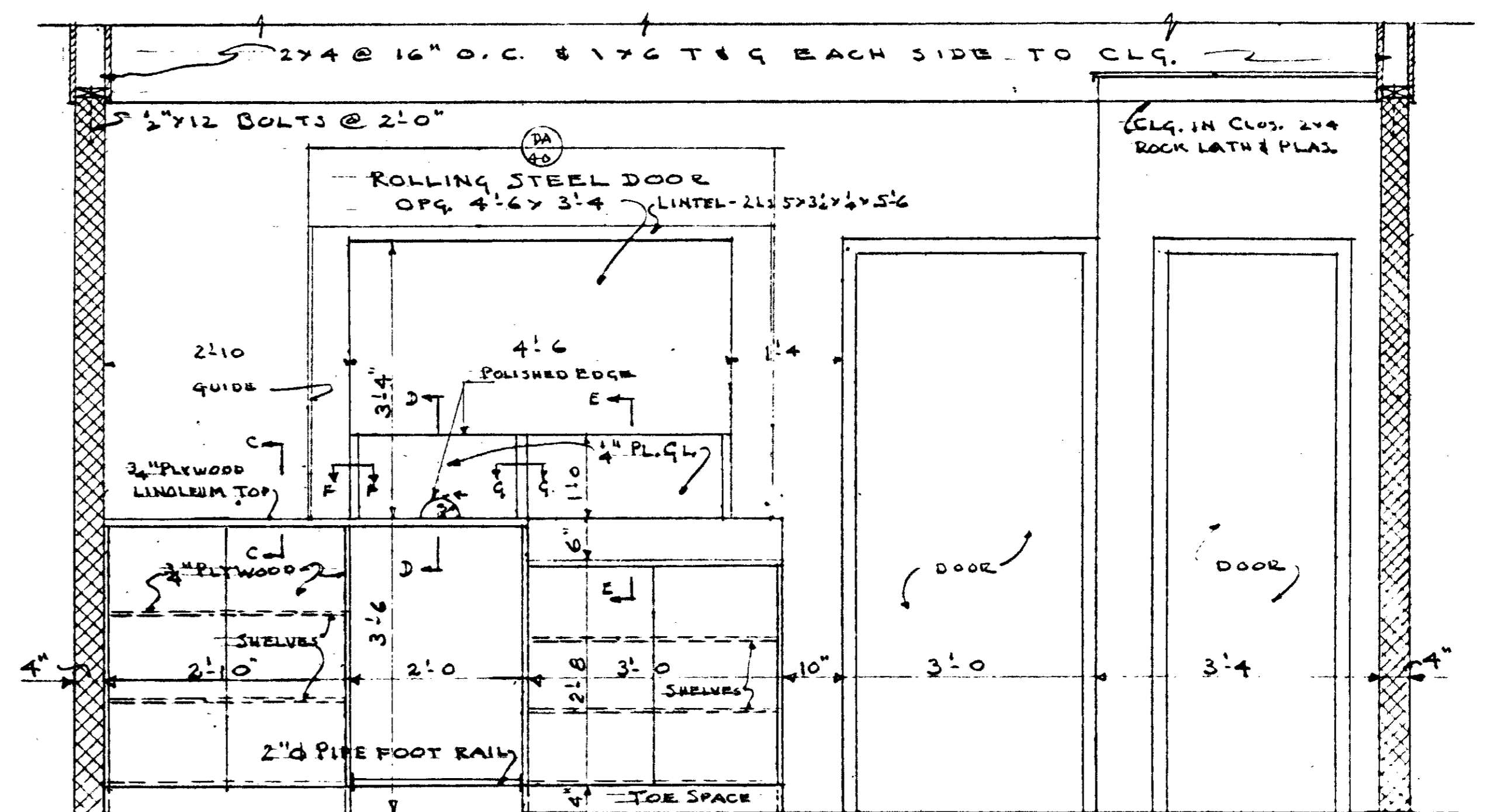
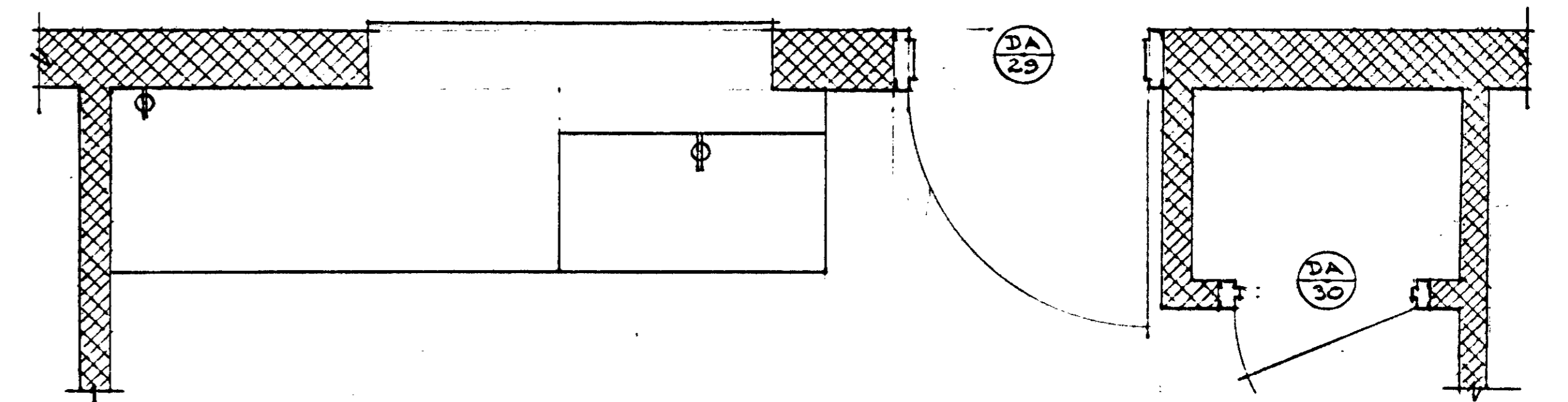
3/4" = 1'-0"



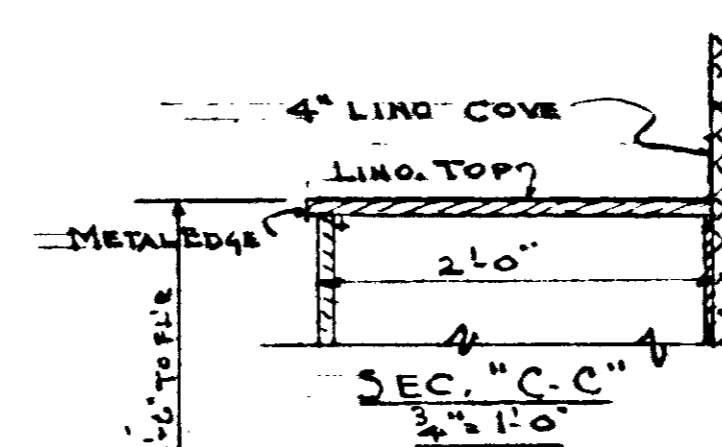
COUNTER IN SUPTS. OFFICE



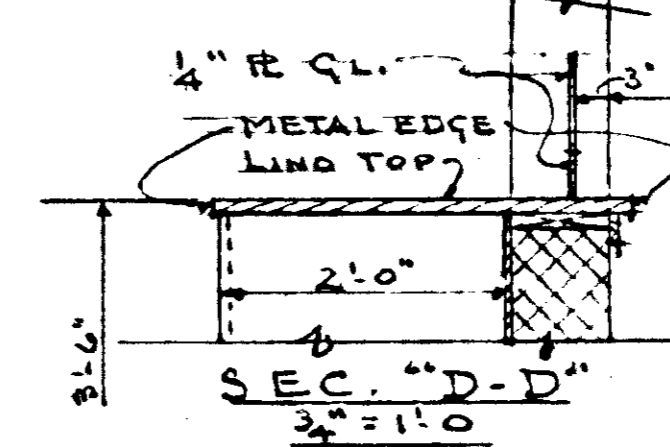
SEC. "B-B" 3/4" = 1'-0"



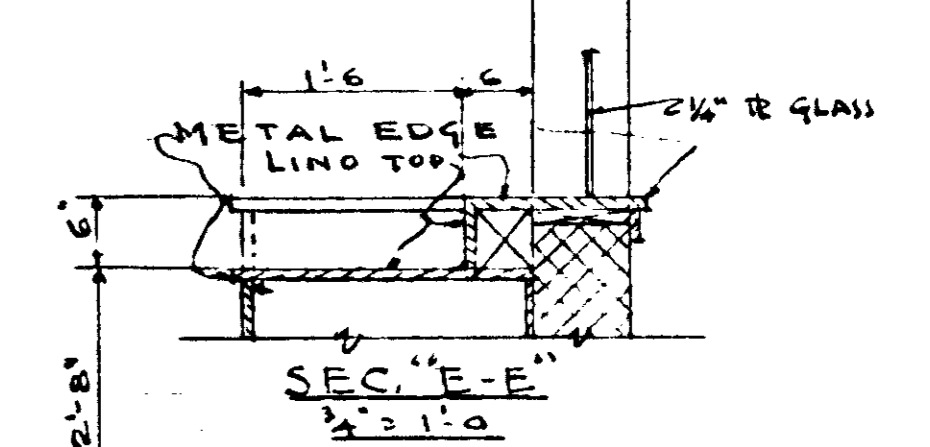
COUNTER IN CASHIER'S OFFICE



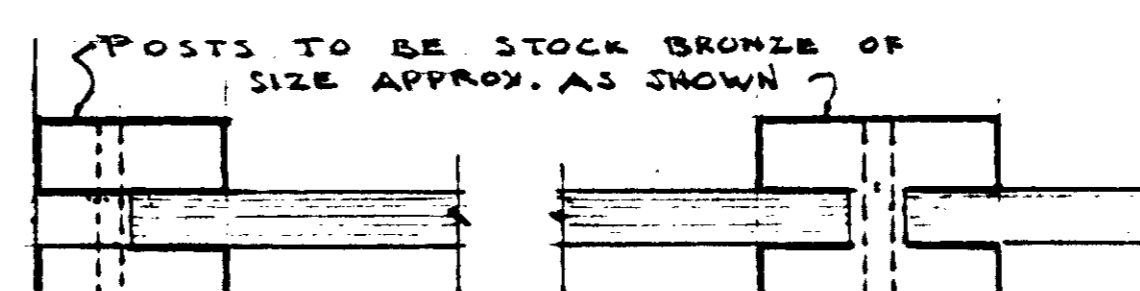
SEC. "C-C"



SEC. "D-D"



SEC. "E-E"



SEC. "F-F"

FULL SIZE

SEC. "G-G"

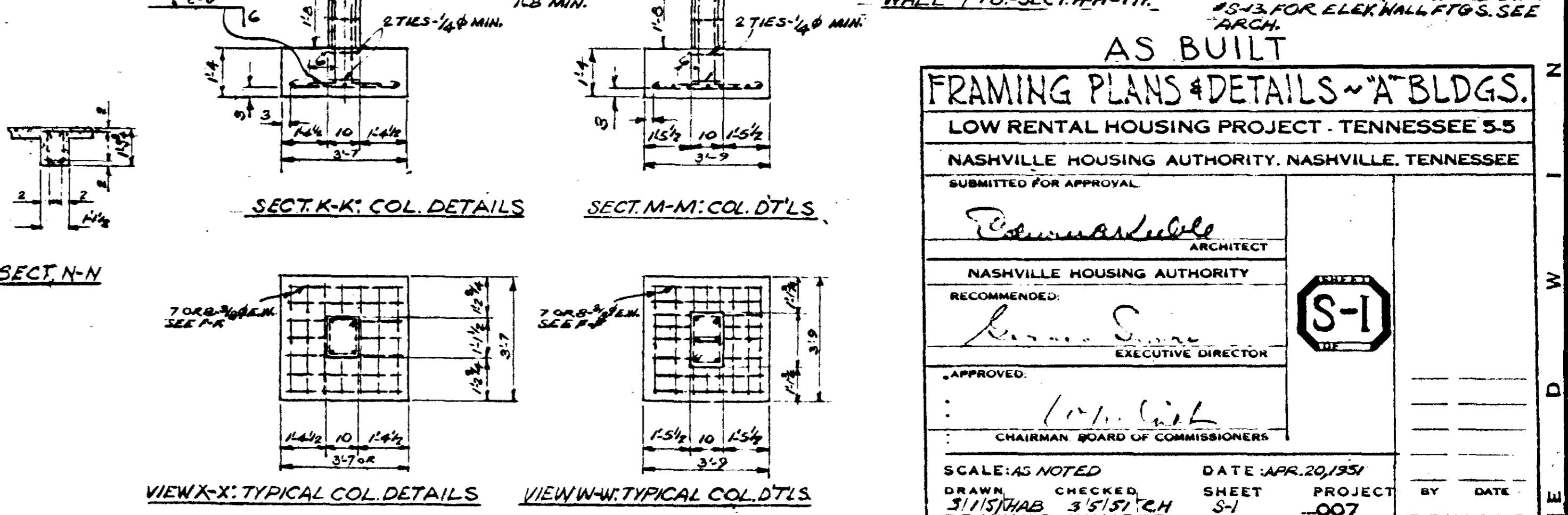
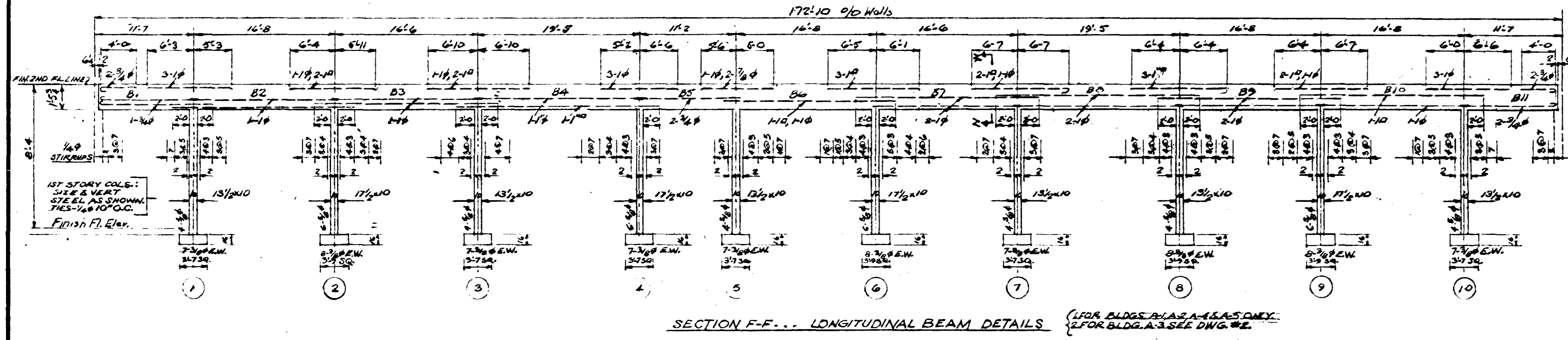
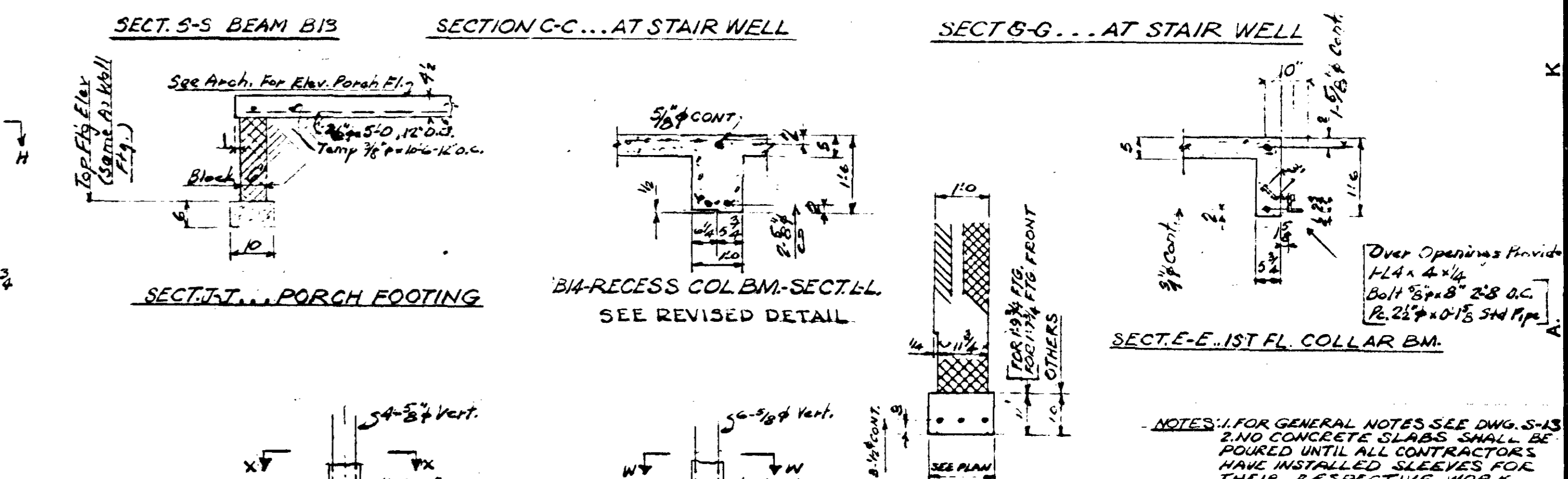
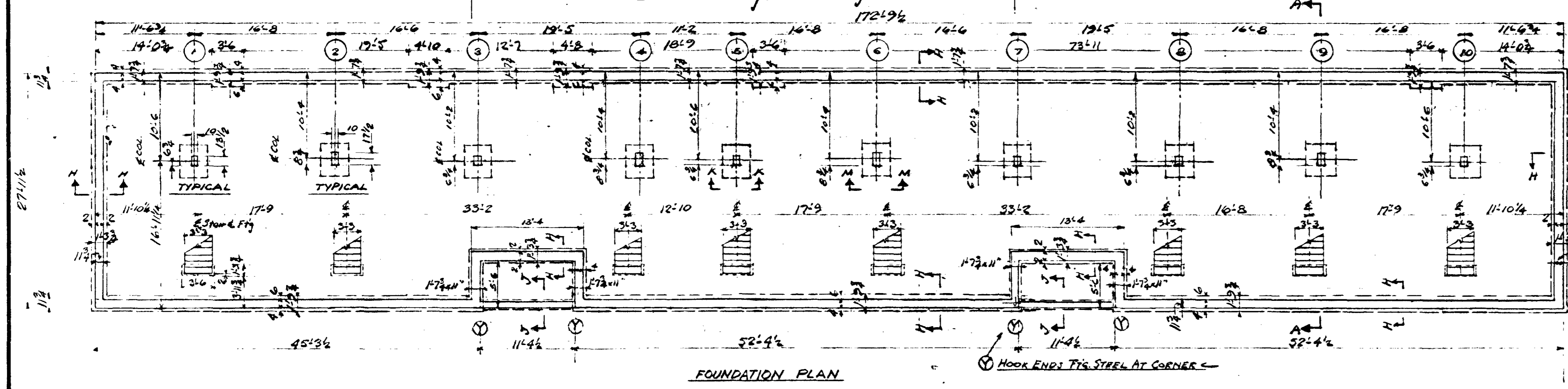
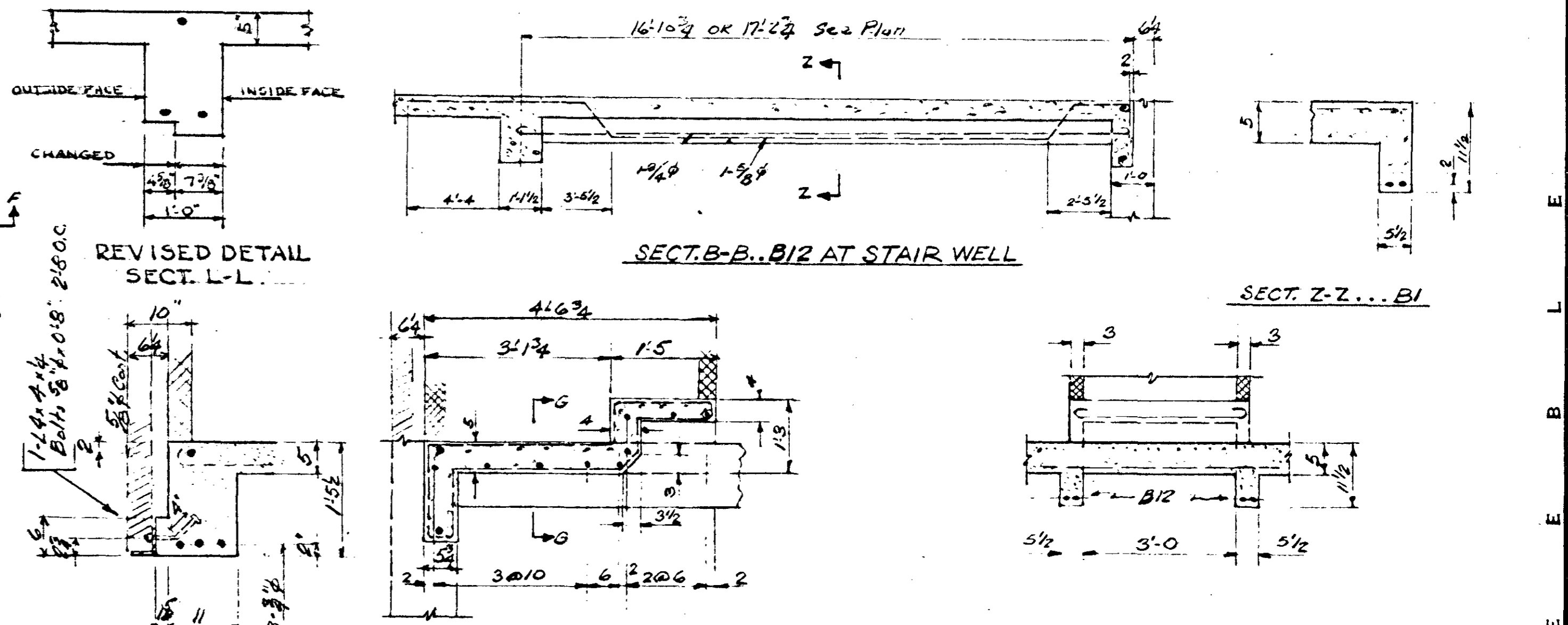
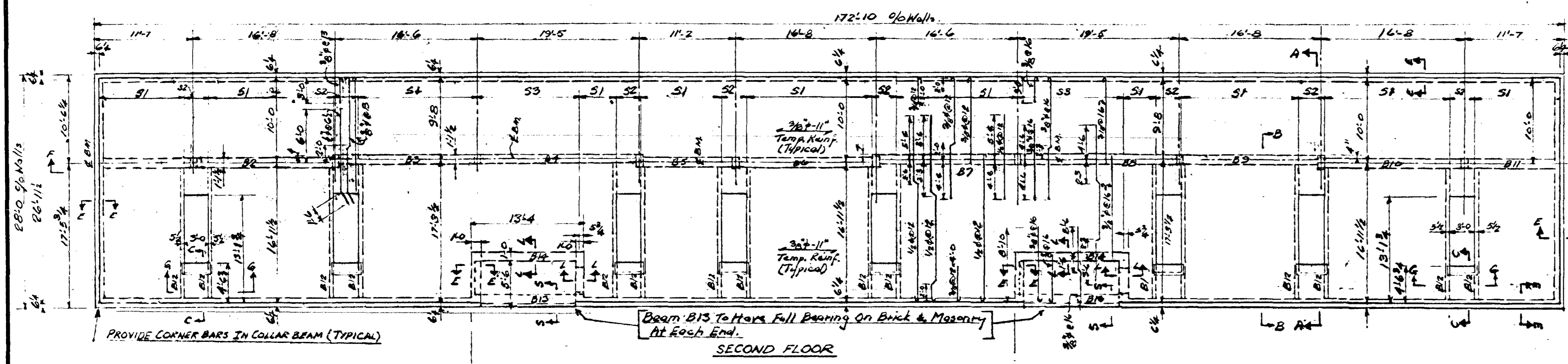
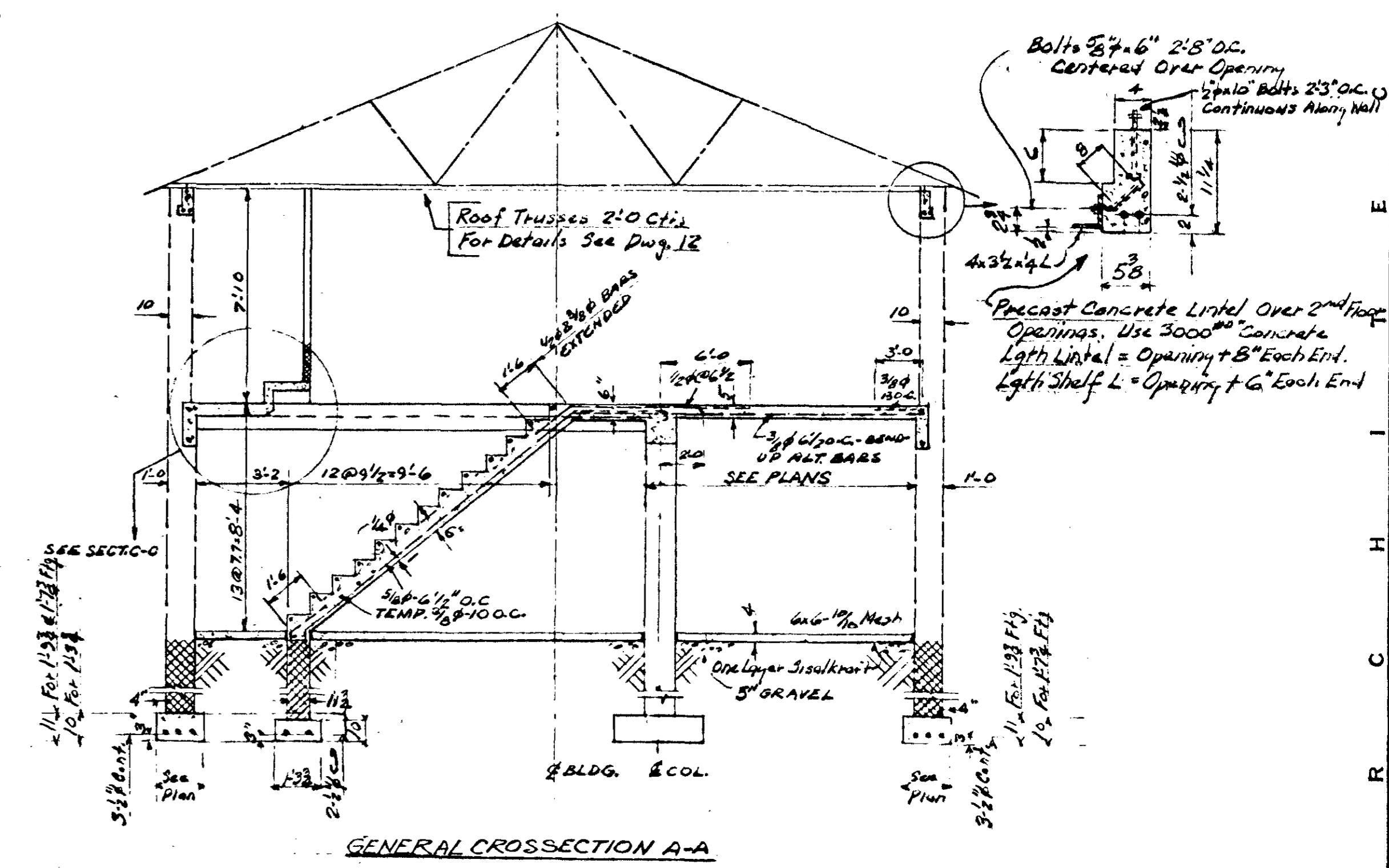
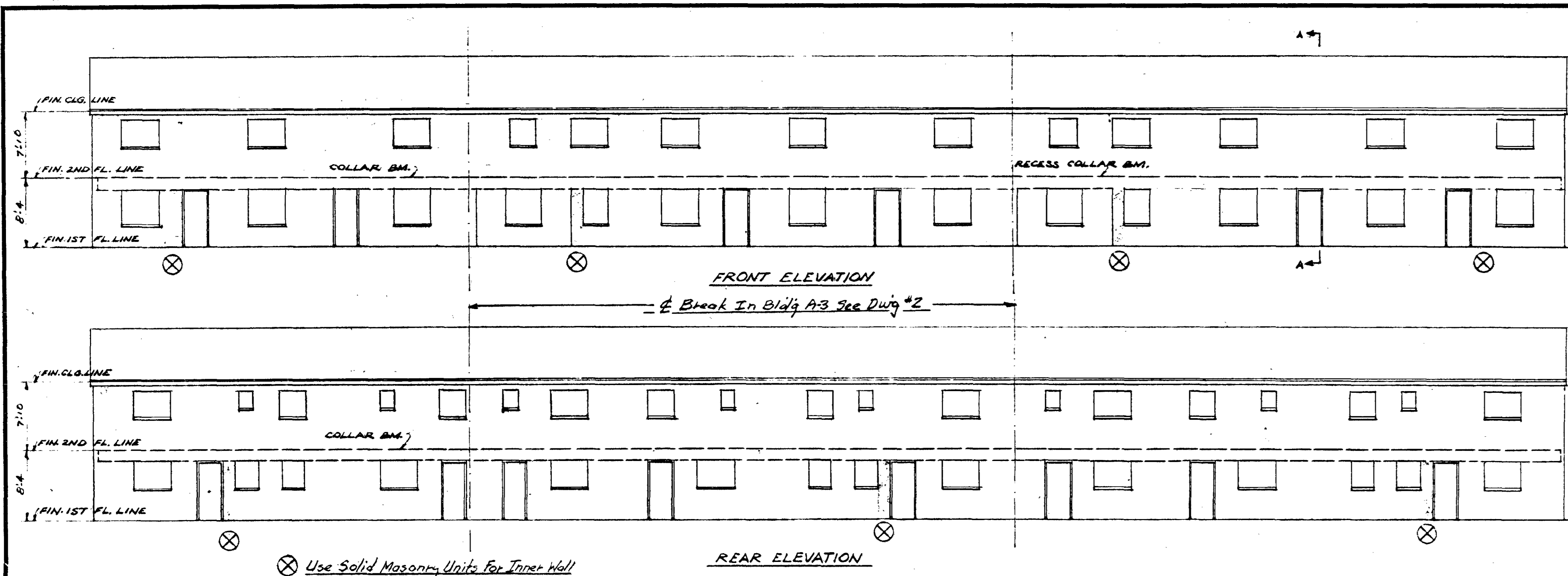
AS BUILT

ADMINISTRATION BLDG. - DETAILS -			
LOW RENTAL HOUSING PROJECT - TENNESSEE 5-5			
NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE			
SUBMITTED FOR APPROVAL:			
<i>Edwin L. ...</i>		ARCHITECT	
RECOMMENDED:			
<i>...</i>		EXECUTIVE DIRECTOR	
APPROVED:			
<i>...</i>		CHAIRMAN, BOARD OF COMMISSIONERS	
SCALE: 3/8" = 1'-0"	DATE: OCT. 29, 1937	SHEET	PROJECT
DRAWN: JPC	CHECKED: JPC	BY	DATE
DRAWING NUMBER: 47	-007	REVISED	



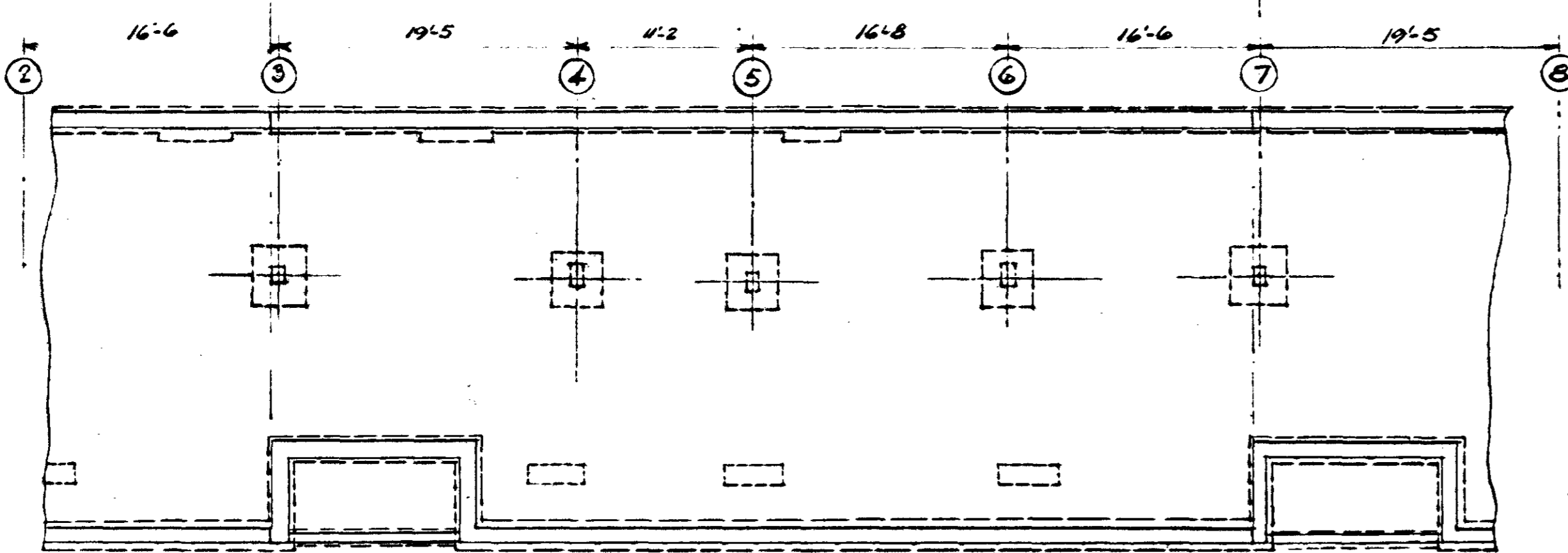
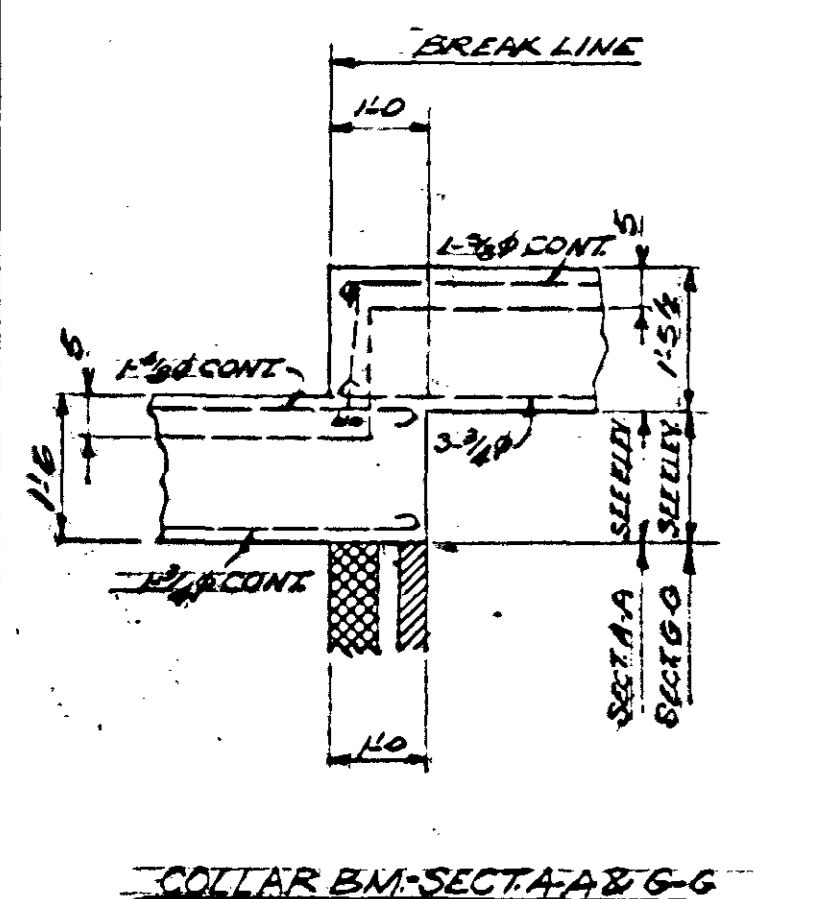
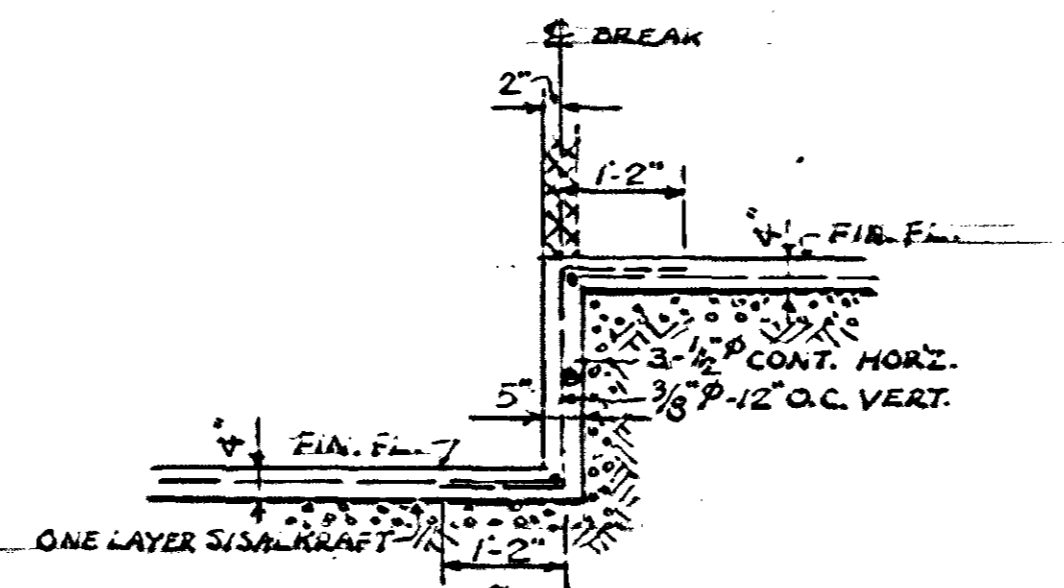
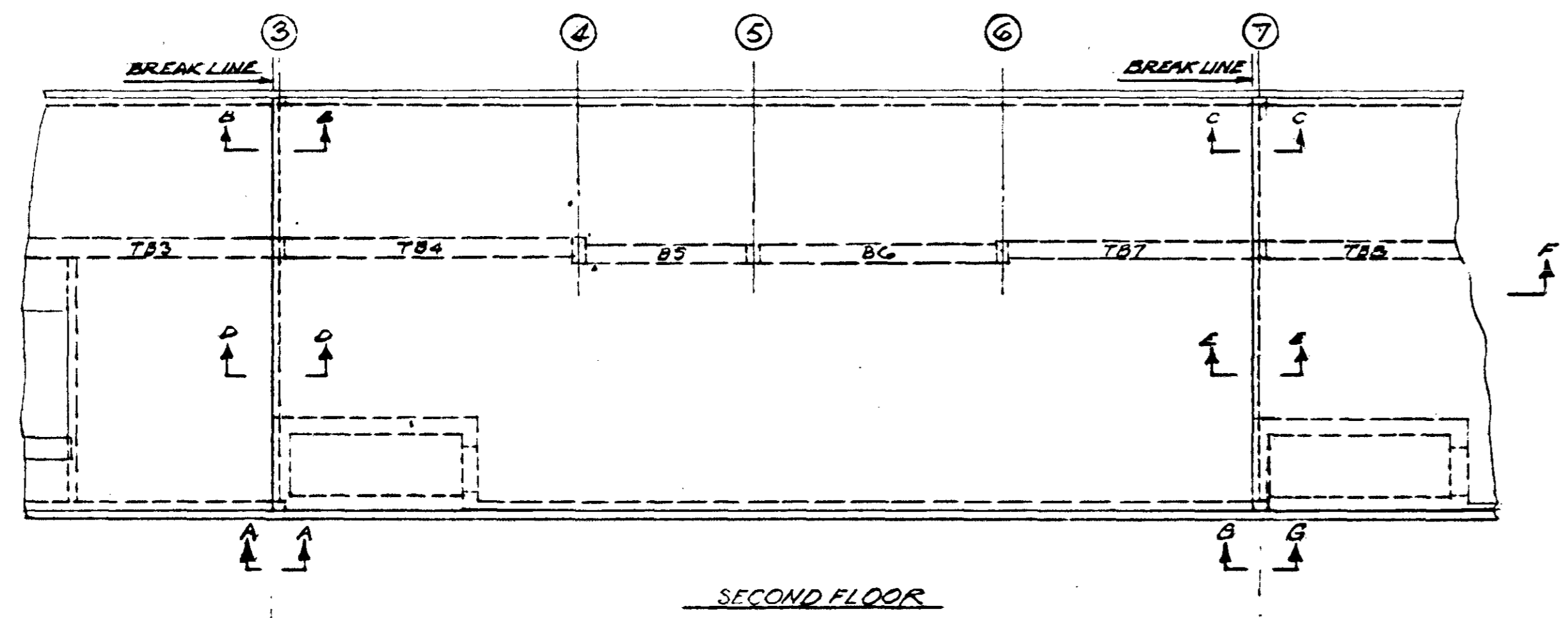
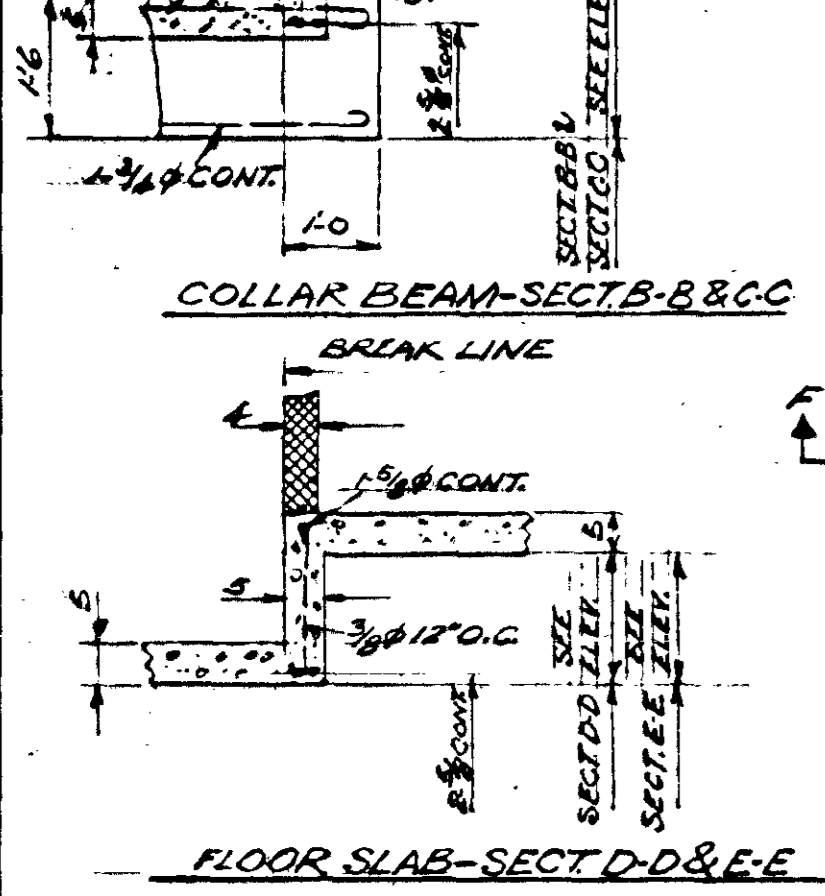
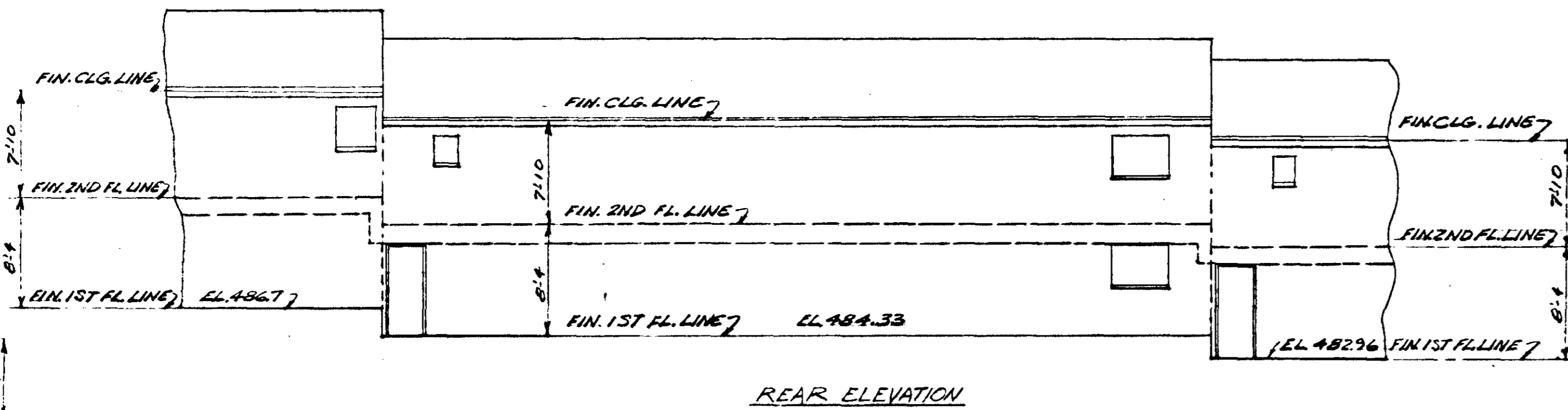
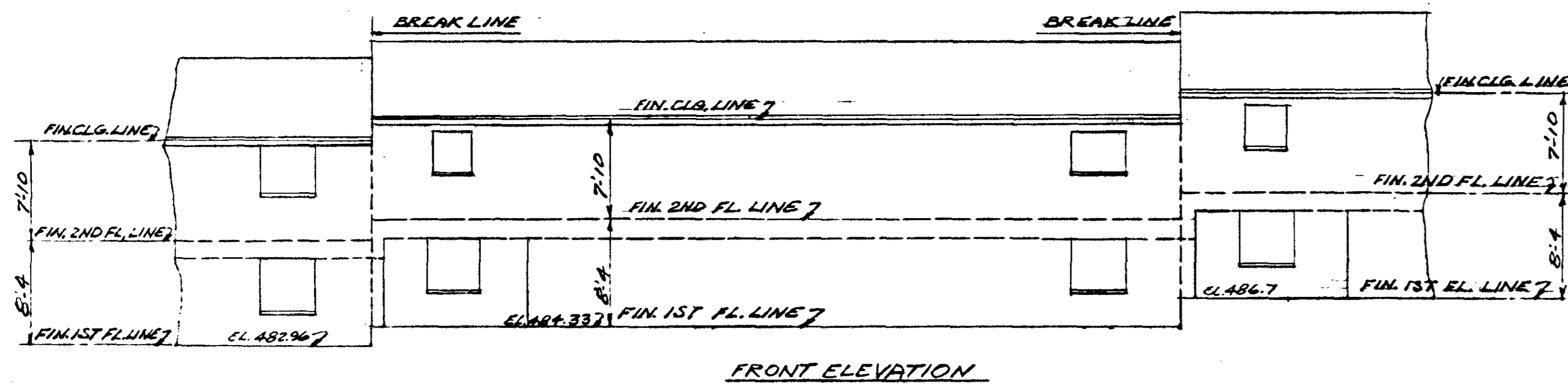






**AS BUILT**  
**FRAMING PLANS & DETAILS - "A" BLDGS.**  
 LOW RENTAL HOUSING PROJECT - TENNESSEE 55  
 NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE  
 SUBMITTED FOR APPROVAL  
 ARCHITECT: *Commerford*  
 NASHVILLE HOUSING AUTHORITY  
 RECOMMENDED: *James S. ...*  
 EXECUTIVE DIRECTOR  
 APPROVED: *W. J. ...*  
 CHAIRMAN, BOARD OF COMMISSIONERS  
 SCALE: AS NOTED  
 DRAWN: 3/15/58  
 CHECKED: 3/15/58  
 DATE: APR. 20, 1958  
 SHEET: 3-1  
 PROJECT: 007  
 BY: [Signature]  
 DATE: [Blank]  
 REVISED: [Blank]

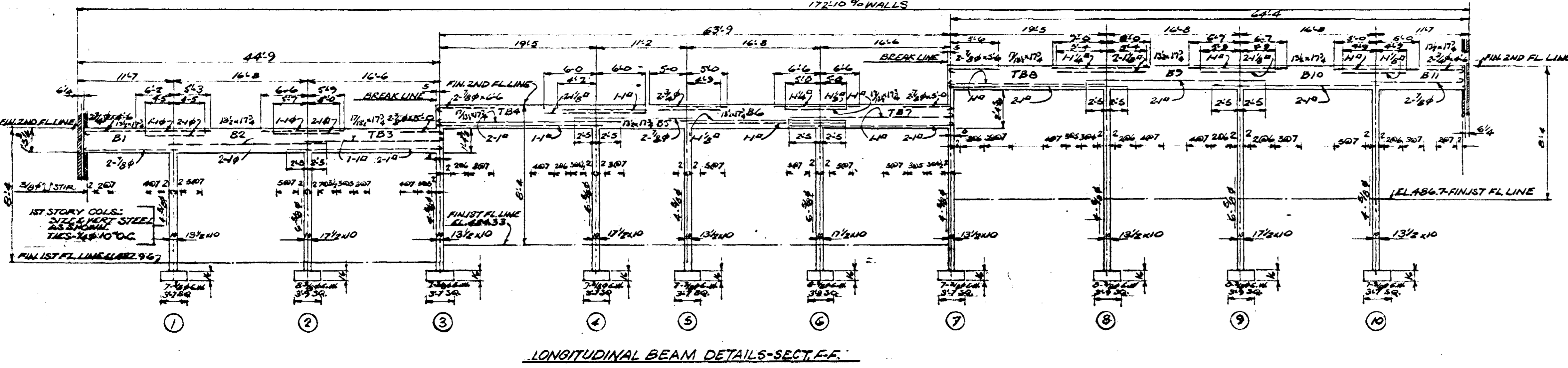




LOCATION OF BREAKS & DETAILS FOR BUILDING A-3 ONLY

NOTE: PARTS & DIM. NOT SHOWN SAME AS FOR DRWG. S-1.

NOTE: FOR GENERAL NOTES SEE DWG. S-1. 2" AND CONC. SLAB SHALL BE POURED UNTIL ALL CONTRACTORS HAVE INSTALLED SLEEVES FOR THEIR RESPECTIVE WORK.

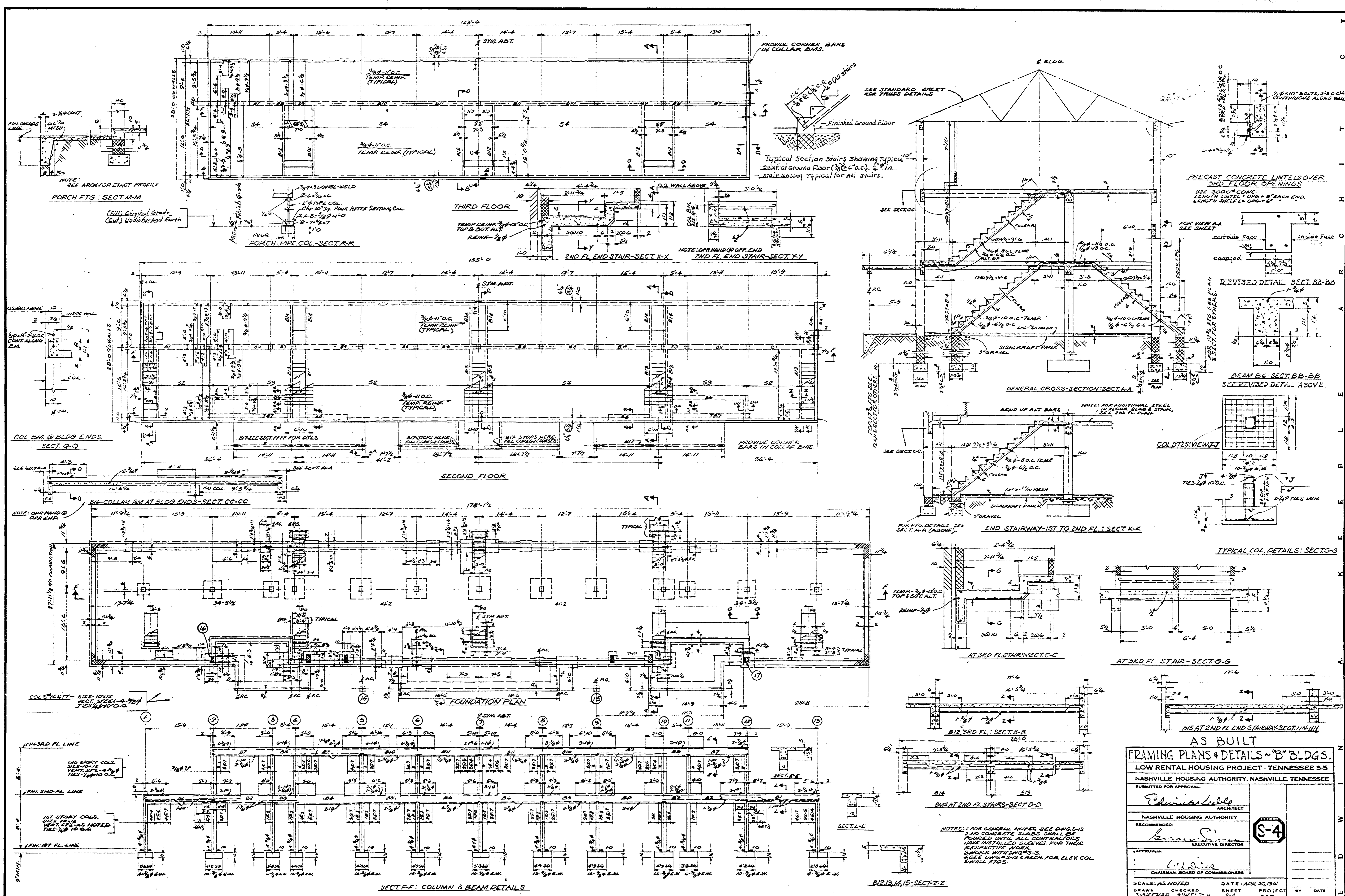


AS BUILT	
BREAKS-IN-LEVEL DETAILS - BLDG. "A-3"	
LOW RENTAL HOUSING PROJECT - TENNESSEE 5-3	
NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE	
SUBMITTED FOR APPROVAL:	
<i>Demaris</i>	ARCHITECT
RECOMMENDED:	
<i>W. S. ...</i>	EXECUTIVE DIRECTOR
APPROVED:	
<i>W. S. ...</i>	CAPITULAR, BOARD OF COMMISSIONERS
SCALE: AS NOTED	DATE: APR 22, 1952
DRAWN: J. C. ...	CHECKED: J. C. ...
DRAWING NUMBER: 3307.1-4	SHEET 22
PROJECT: ...	BY: ...
DATE: ...	REVISION: ...









**AS BUILT**

**FRAMING PLANS & DETAILS - "B" BLDGS.**

LOW RENTAL HOUSING PROJECT - TENNESSEE 5-5

NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE

SUBMITTED FOR APPROVAL:

*Edwin A. Little*  
ARCHITECT

RECOMMENDED:  
*James S. ...*  
EXECUTIVE DIRECTOR

APPROVED:  
*...*  
CHAIRMAN, BOARD OF COMMISSIONERS

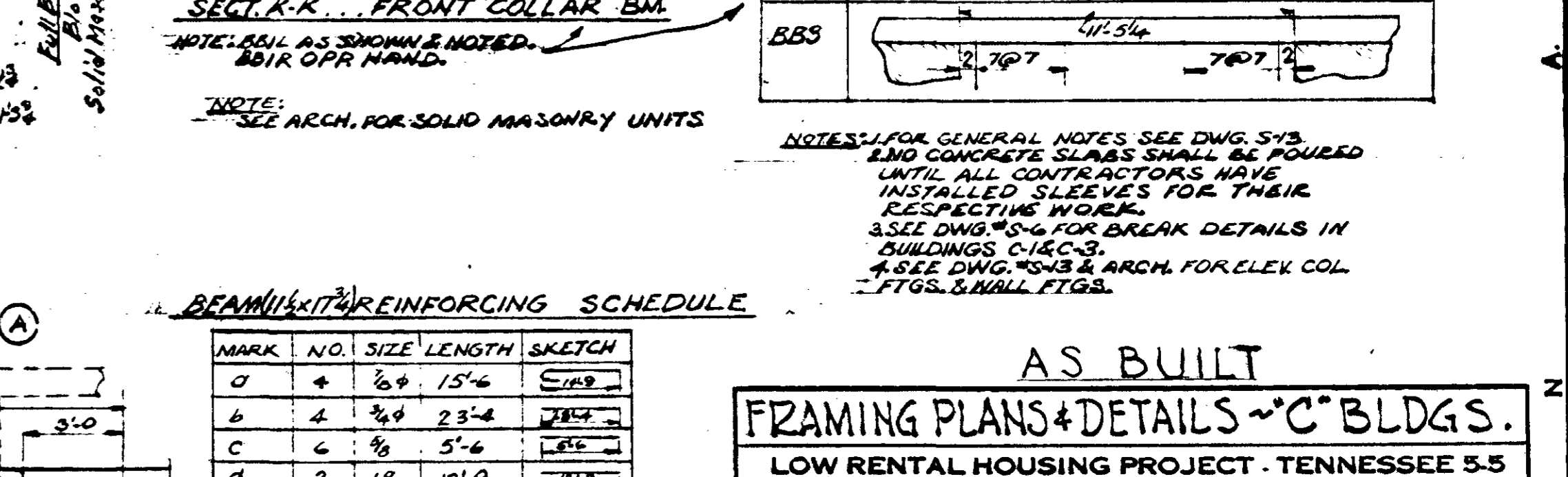
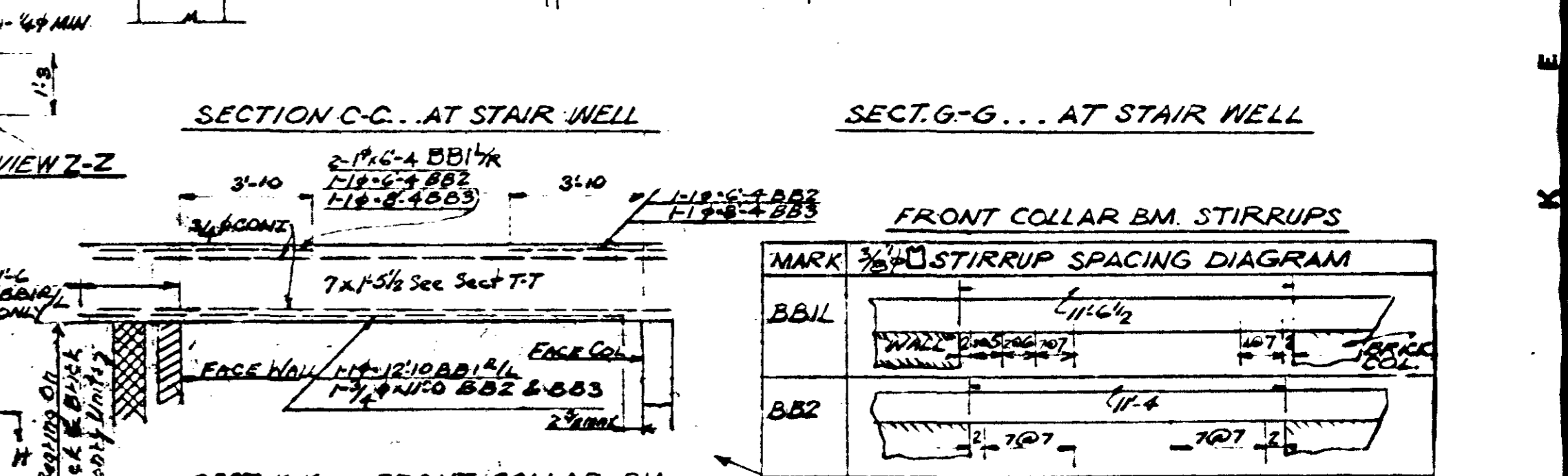
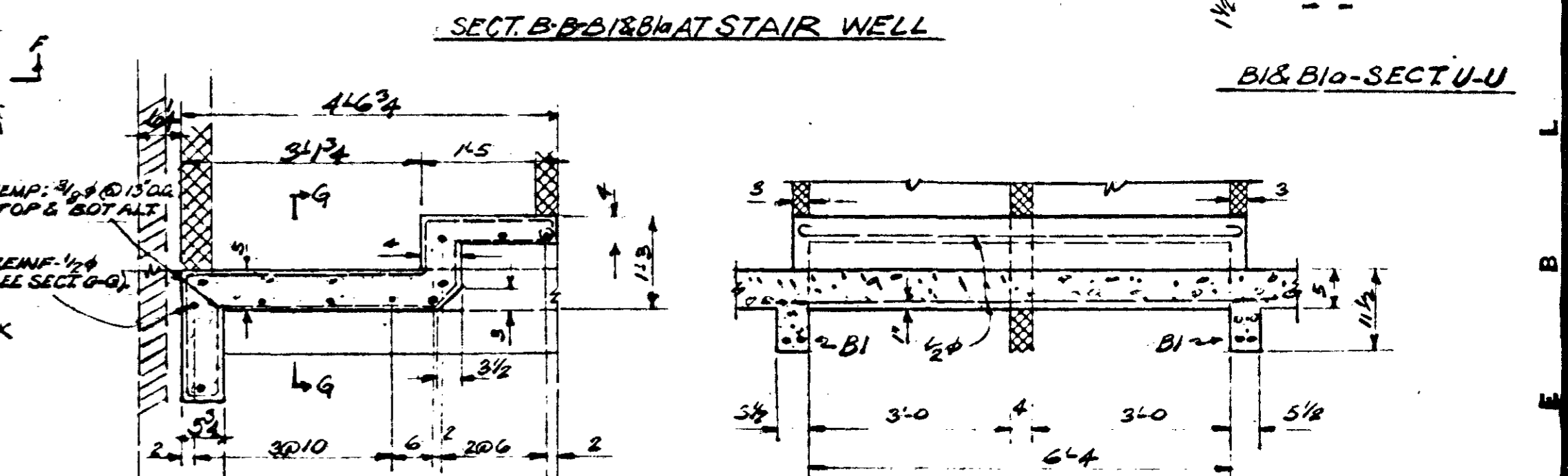
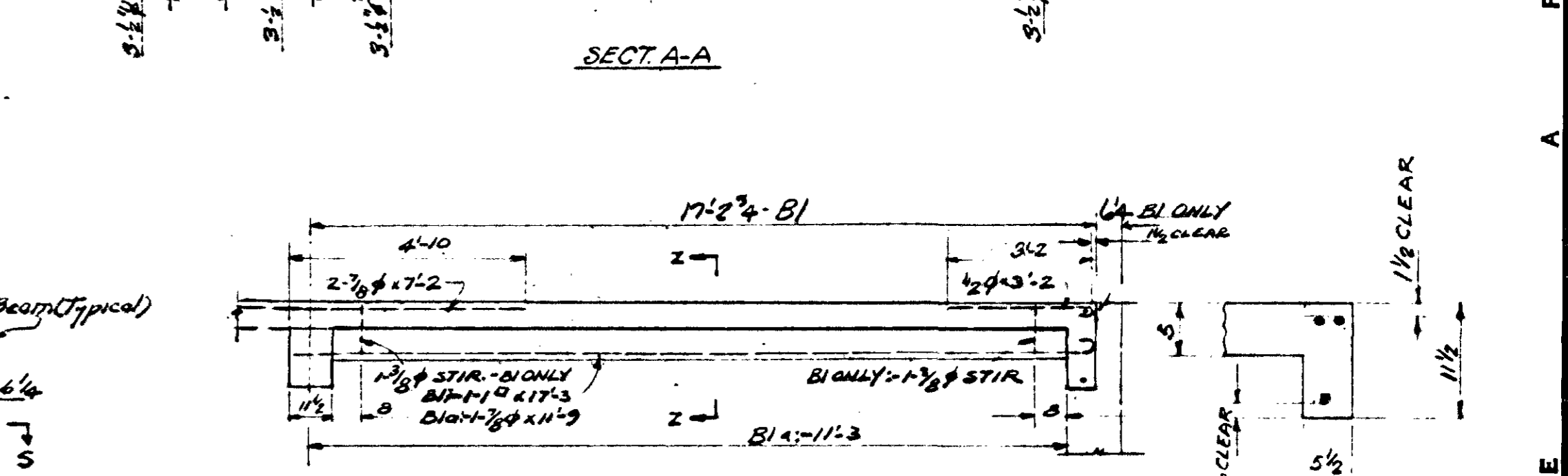
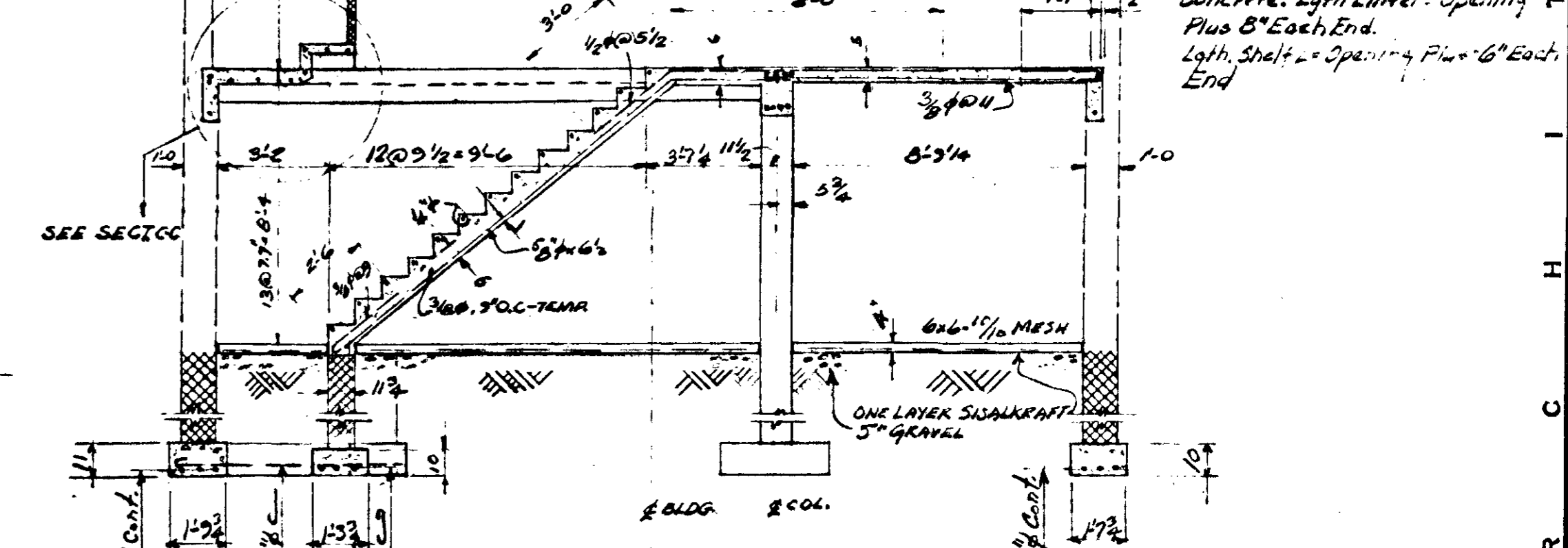
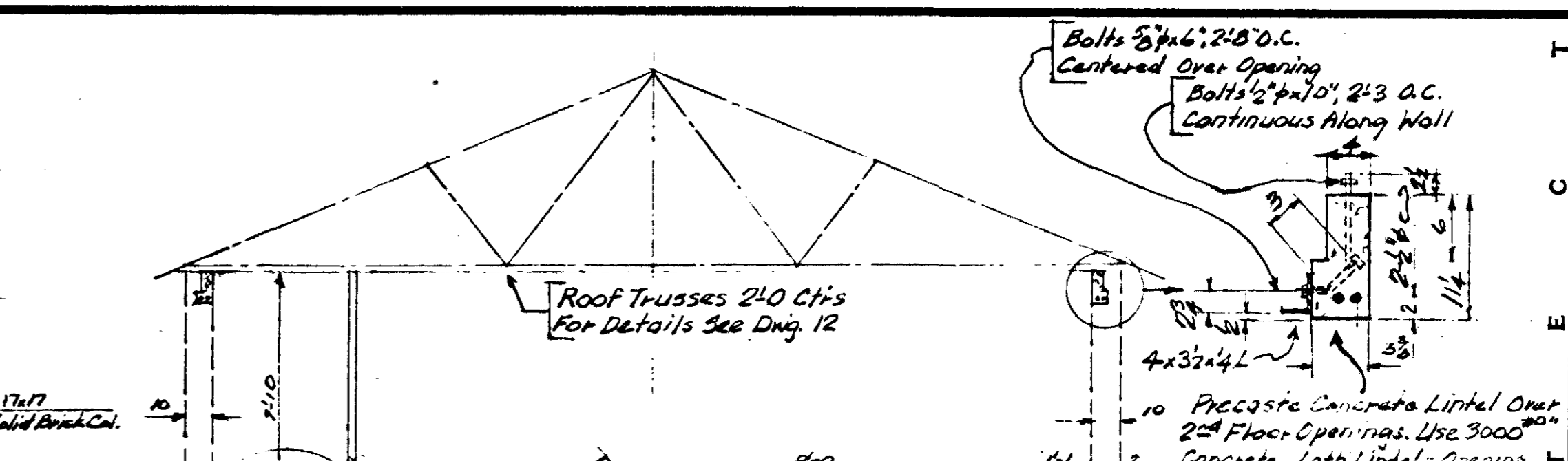
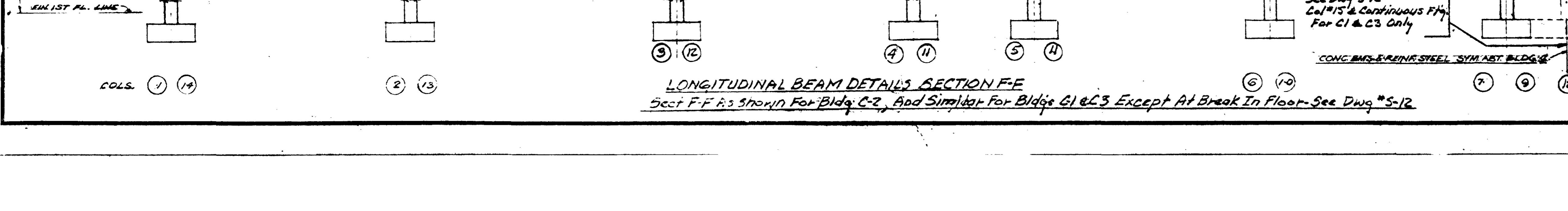
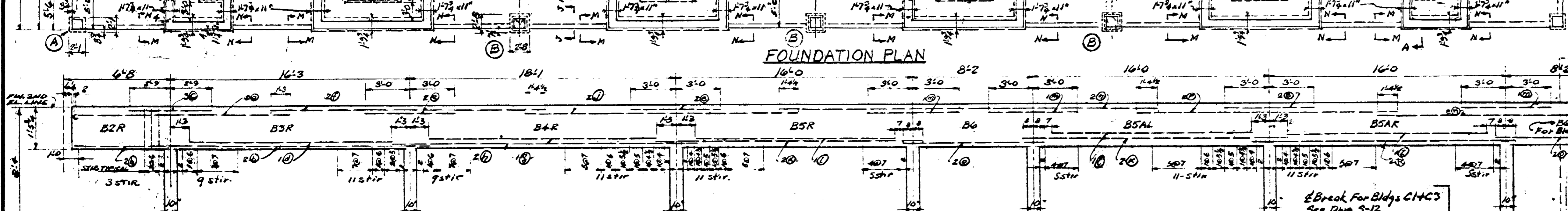
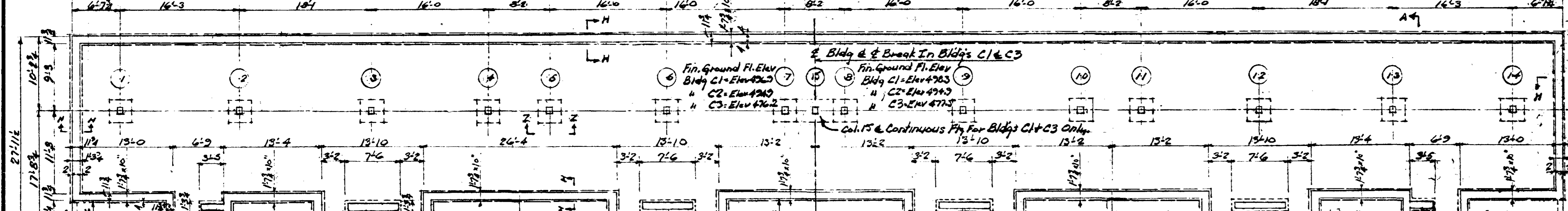
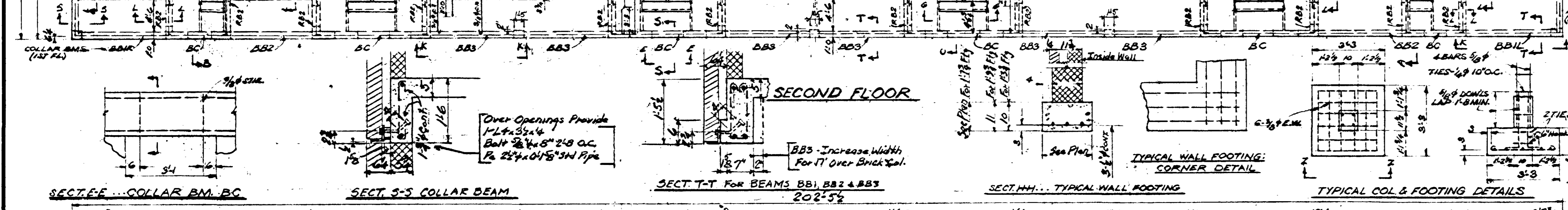
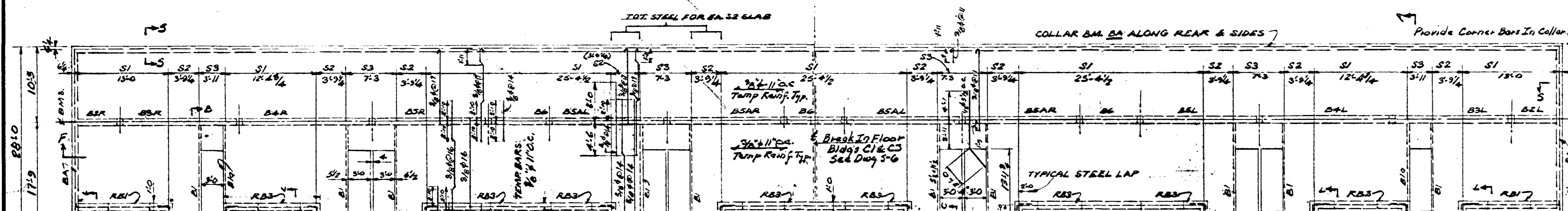
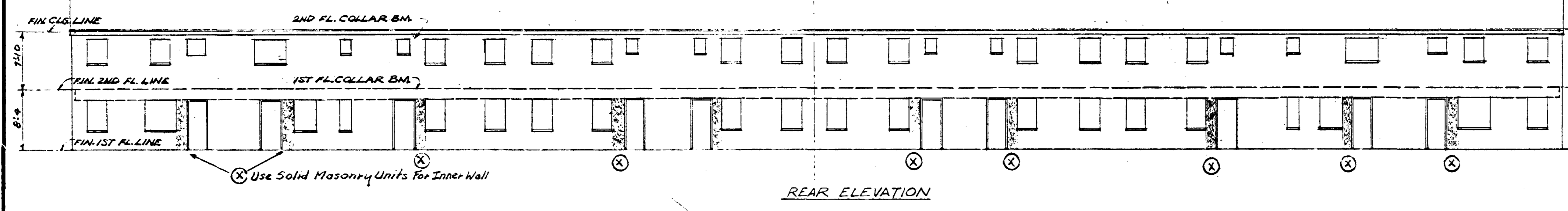
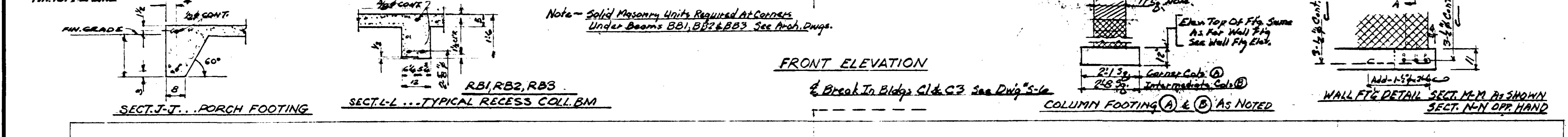
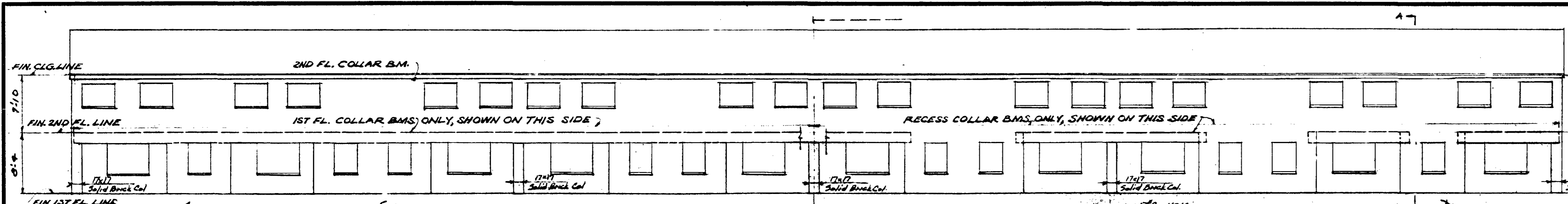
S-4

SCALE: AS NOTED      DATE: APR. 20, 1951

DRAWN: [ ]      CHECKED: [ ]      SHEET: PROJECT BY DATE

DRAWING NUMBER: 5-4-007      REVISED





**BRAMBLITZ REINFORCING SCHEDULE**

MARK	NO.	SIZE	LENGTH	SKETCH
O	4	3/8"	15'-6"	[SKETCH]
A	4	3/8"	23'-4"	[SKETCH]
C	6	3/8"	5'-6"	[SKETCH]
D	2	1"	12'-9"	[SKETCH]
E	12	1"	6'-0"	[SKETCH]
F	4	3/8"	18'-7"	[SKETCH]
G	2	1"	18'-7"	[SKETCH]
H	2	3/8"	20'-7"	[SKETCH]
J	4	1"	18'-6"	[SKETCH]
K	12	3/8"	17'-11"	[SKETCH]
L	2	1"	15'-6"	[SKETCH]
M	6	3/8"	6'-0"	[SKETCH]
N	6	3/8"	25'-6"	[SKETCH]
P	4	1"	9'-8"	[SKETCH]
Q	4	1"	17'-8"	[SKETCH]
STARTS	-	3/8"	4'-6"	[SKETCH]

**AS BUILT**

**FRAMING PLANS & DETAILS - C' BLDGS.**

LOW RENTAL HOUSING PROJECT - TENNESSEE 5.5

NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE

SUBMITTED FOR APPROVAL:

*Seamless* ARCHITECT

NASHVILLE HOUSING AUTHORITY

RECOMMENDED:

*James S. ...* EXECUTIVE DIRECTOR

APPROVED:

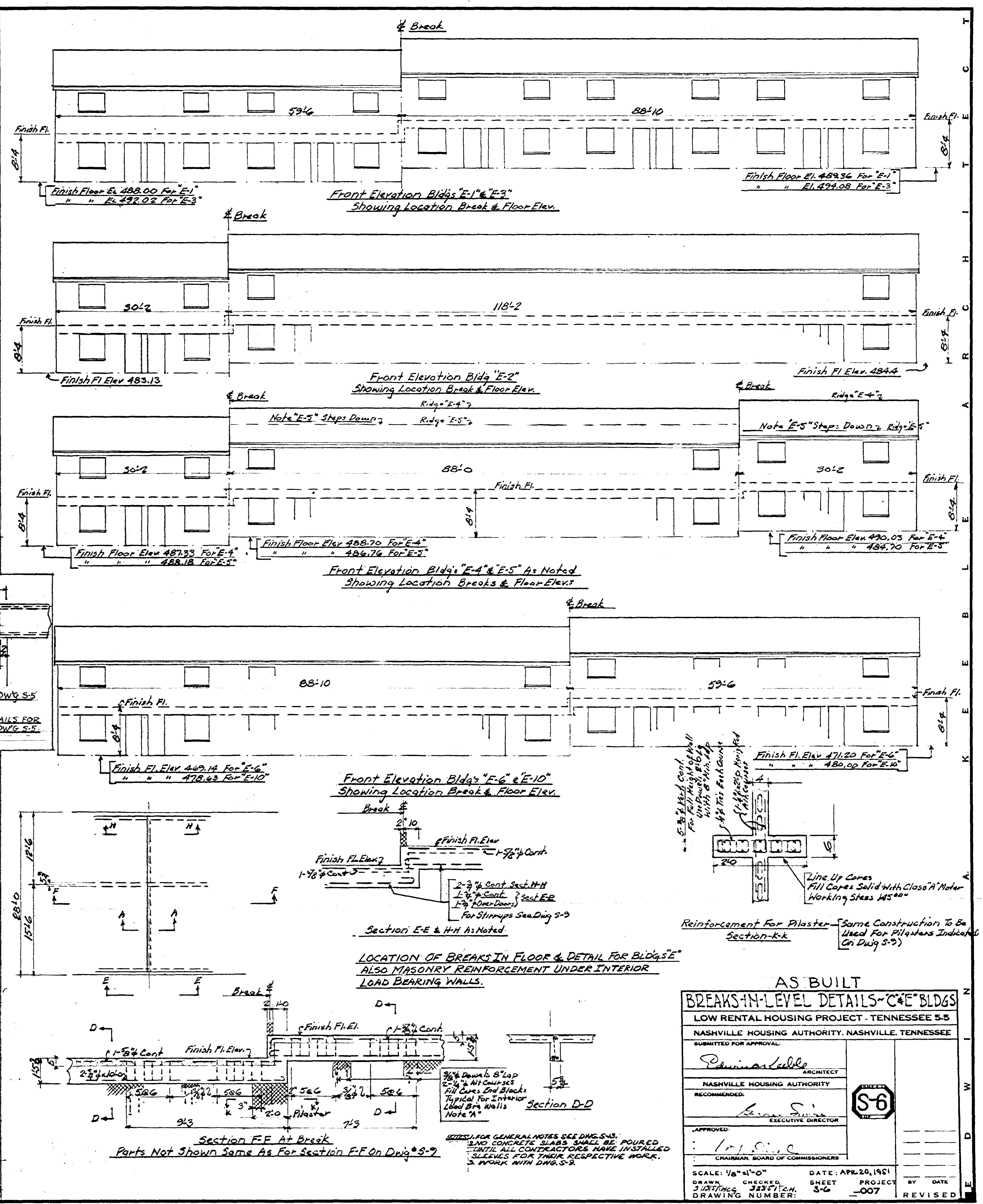
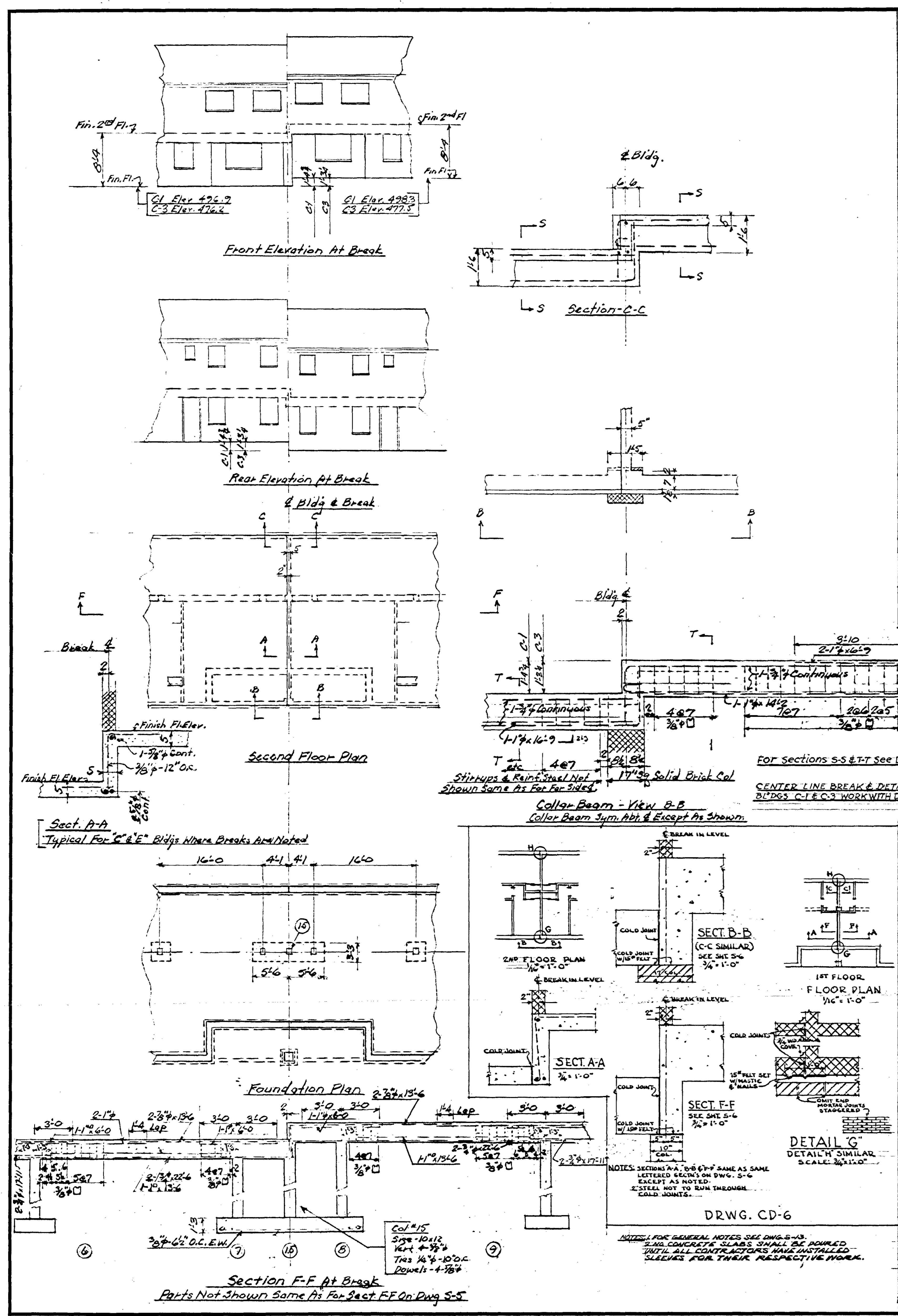
*1/17/2011* CHAIRMAN, BOARD OF COMMISSIONERS

SCALE: AS NOTED DATE: APR. 20, 1981

DRAWN: [ ] CHECKED: [ ] SHEET: 35 PROJECT: [ ]

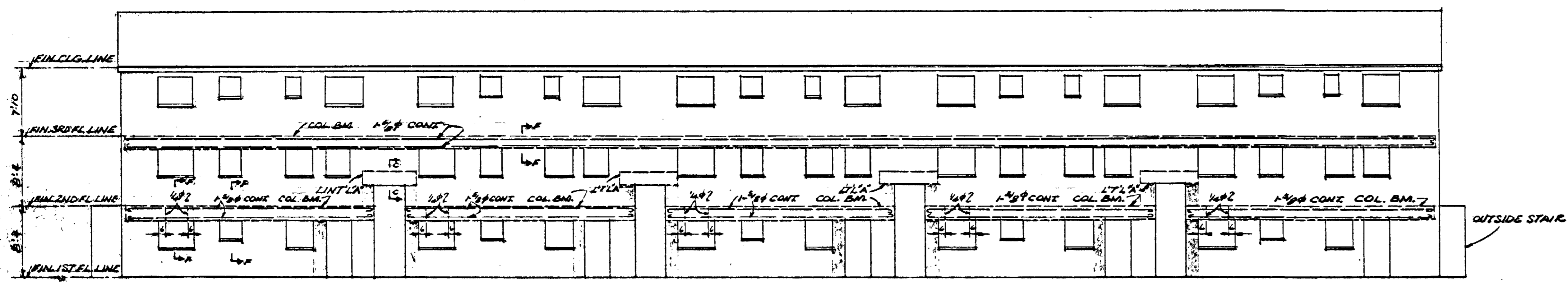
3 UTILITIES: [ ] TEST: [ ] DRAWING NUMBER: [ ] REVISED: [ ]





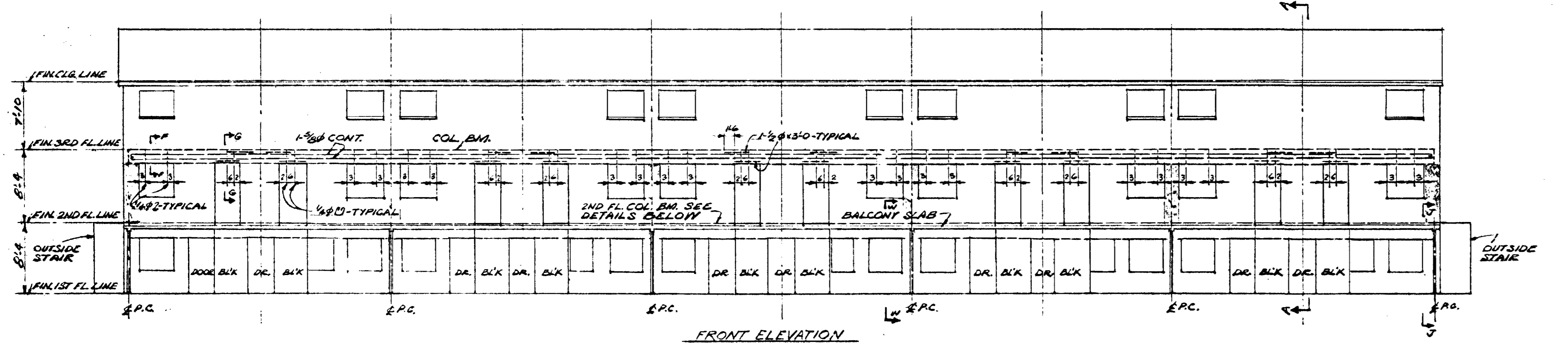
AS BUILT BREAKS-IN-LEVEL DETAILS-"C" & "E" BLDGS			
LOW RENTAL HOUSING PROJECT - TENNESSEE S-5			
NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE			
SUBMITTED FOR APPROVAL:			
P. J. ... ARCHITECT		RECOMMENDED:	
NASHVILLE HOUSING AUTHORITY		EXECUTIVE DIRECTOR	
APPROVED: [Signature] CHAIRMAN, BOARD OF COMMISSIONERS			
SCALE: 1/8" = 1'-0"	CHECKED: [Signature]	DATE: APR. 20, 1951	BY: [Signature]
DRAWN: [Signature]	PROJECT: S-5	SHEET: 3-6	PROJECT: 007
DRAWING NUMBER:			REVISED:



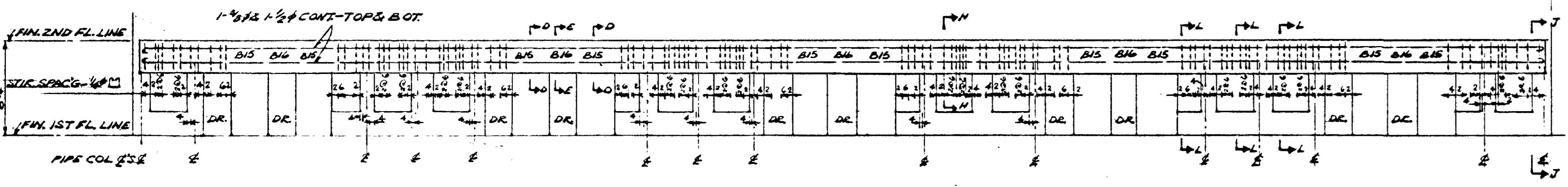


NOTE: [Symbol] INDICATES SOLID MASONRY UNITS IN BLOCK WALL. SEE ARCH PLAN FOR LOCATION.

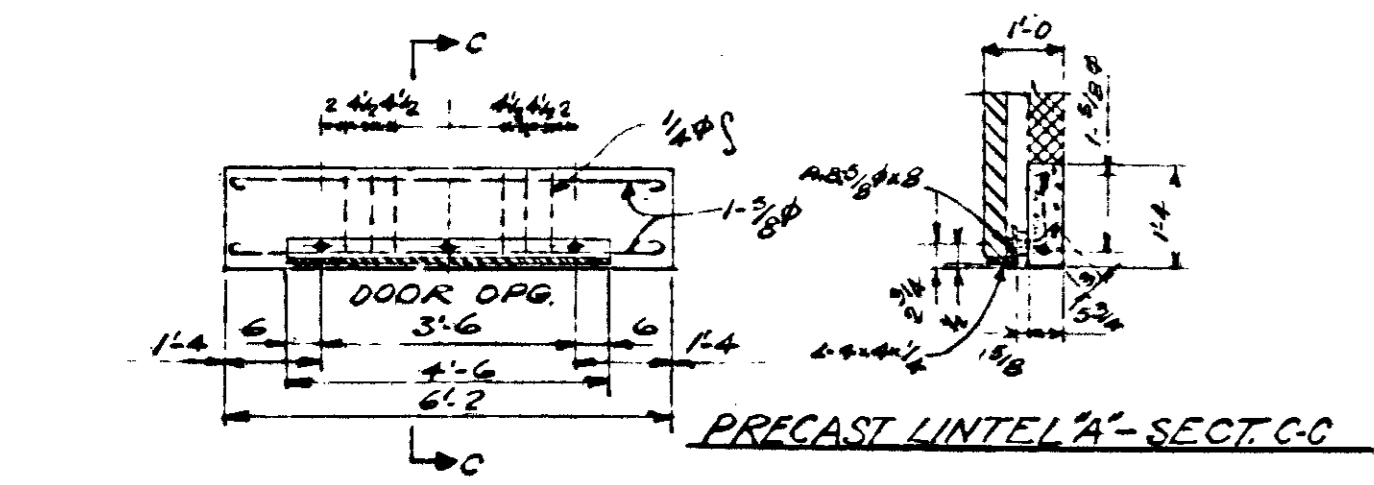
REAR ELEVATION



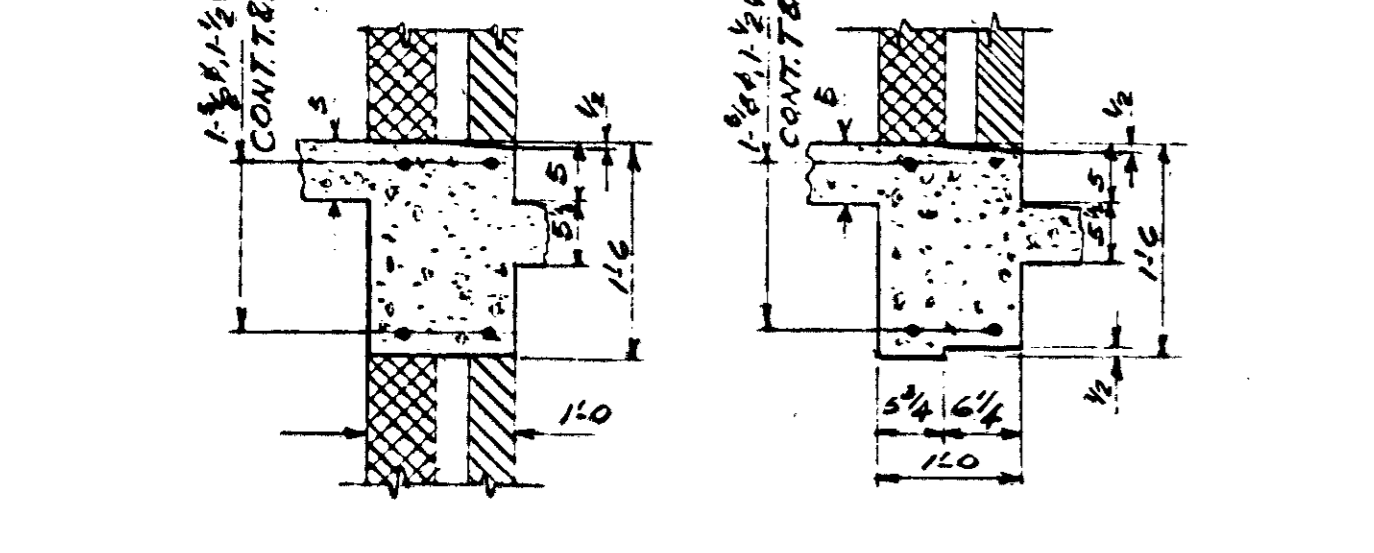
FRONT ELEVATION



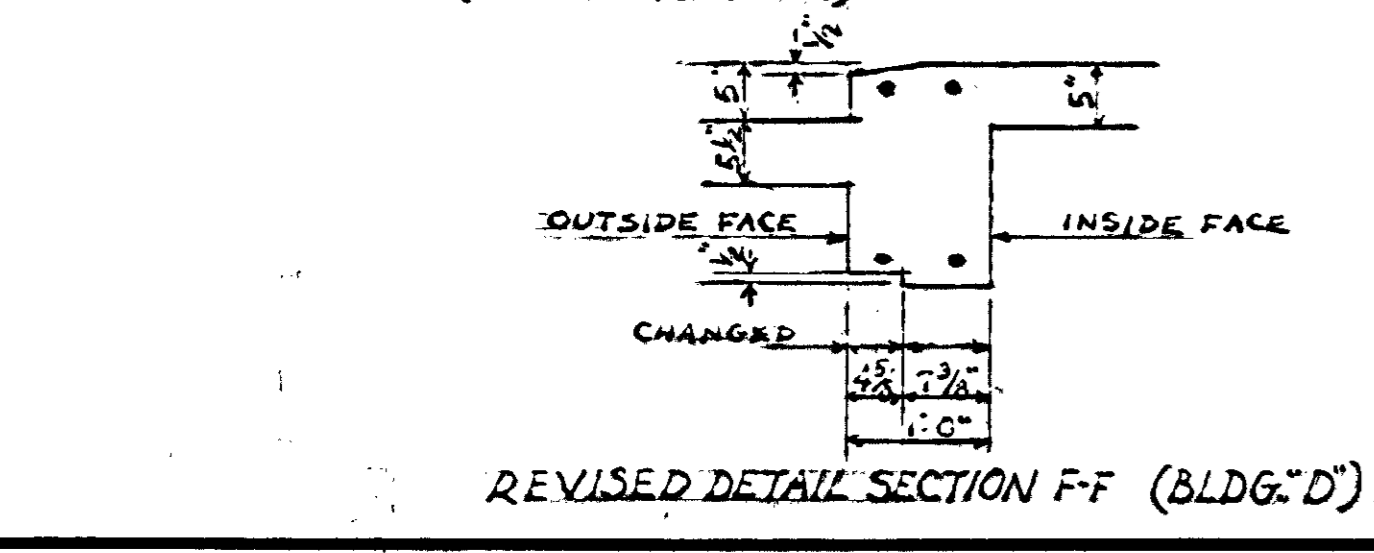
FRONT ELEVATION - 2ND FL COLLAR BEAM ON BACK WALL



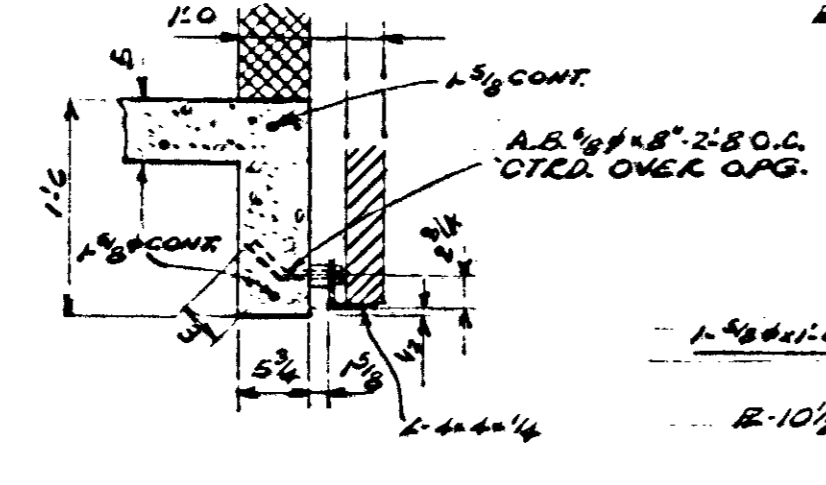
PRECAST LINTEL A' SECT C-C  
(SEE REAR ELEV ABOVE, & SECT A-A)



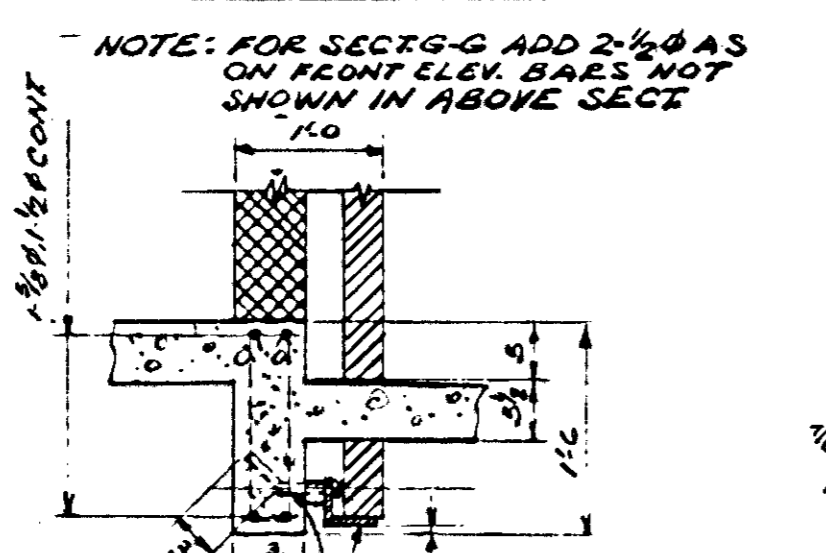
BEAM B15 SECT D-D BEAM B16 SECT E-E  
(SEE 2ND FL PLAN)



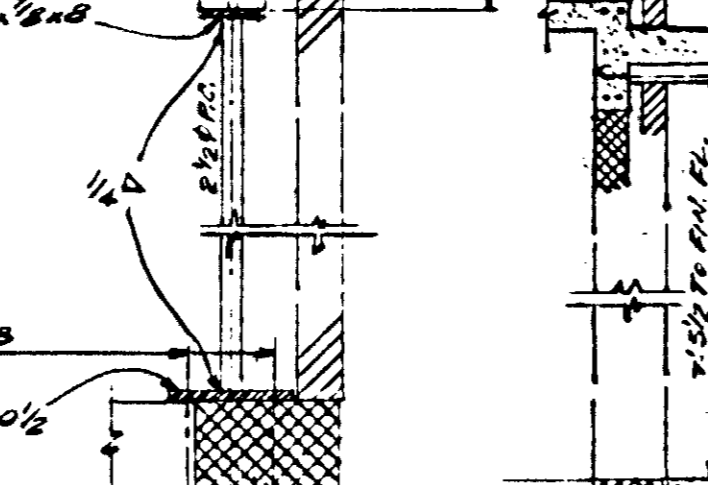
REVISED DETAIL SECTION FF (BLDG 'D')



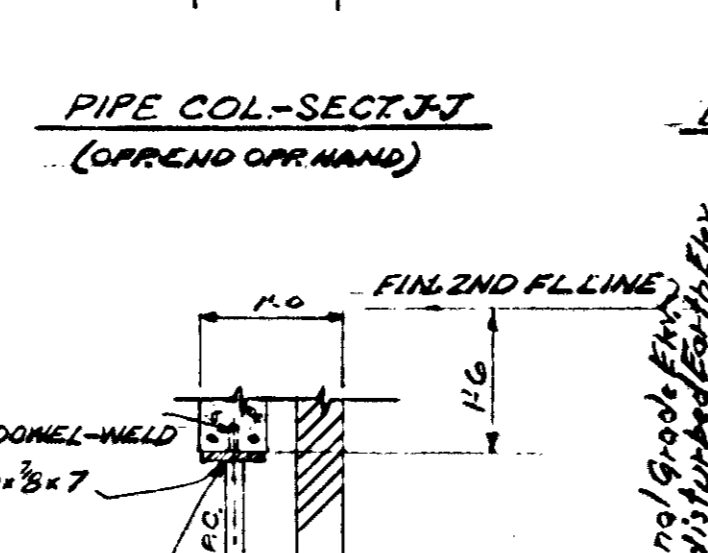
COL BEAMS-TYPICAL AS INDICATED SECT F-F & G-G



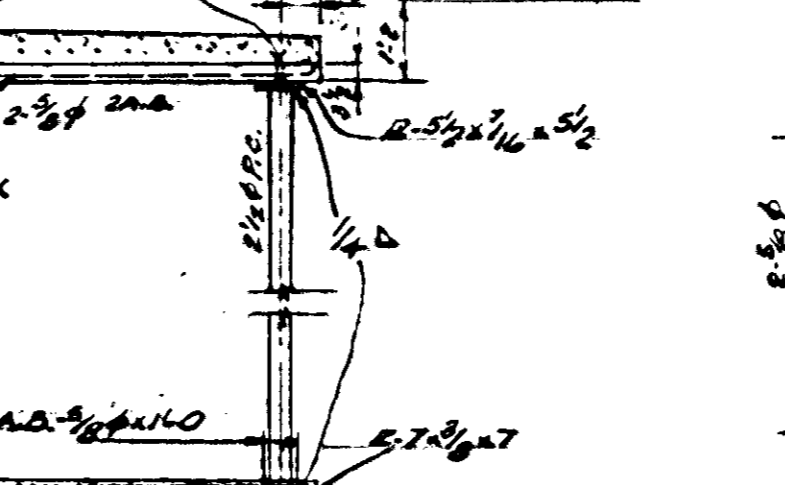
2ND FL COLL BEAM-FRONT SECT H-H



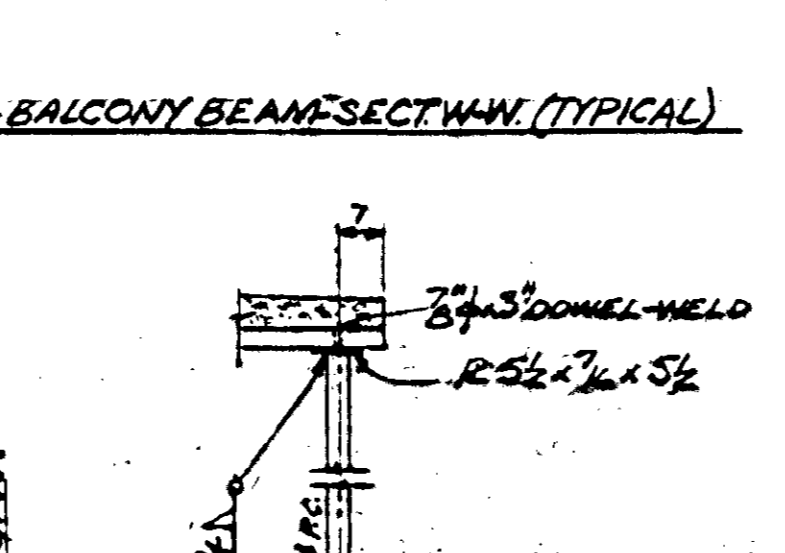
PIPE COL-SECT J-J (OPEN END)



PIPE COL-SECT L-L  
NOTE: APPLICABLE TO FC IN FRONT WALL UNLESS OTHERWISE INDICATED



B14-BALCONY BEAM SECT W-W (TYPICAL)



BALCONY PIPE COL. SECT K-K

NOTES: FOR GENERAL NOTES SEE DWG S-13 AND CONCRETE SLABS SHALL BE POURED UNTIL ALL CONTRACTORS HAVE INSTALLED SLEEVES FOR THEIR RESPECTIVE WORK. CHECK WITH DWG S-13 & ARCH. FOR ELEC. COL. SMALL FTGS.

AS BUILT  
FRAMING ELEVATIONS-D' BLDGS.  
LOW RENTAL HOUSING PROJECT - TENNESSEE 5-5  
NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE

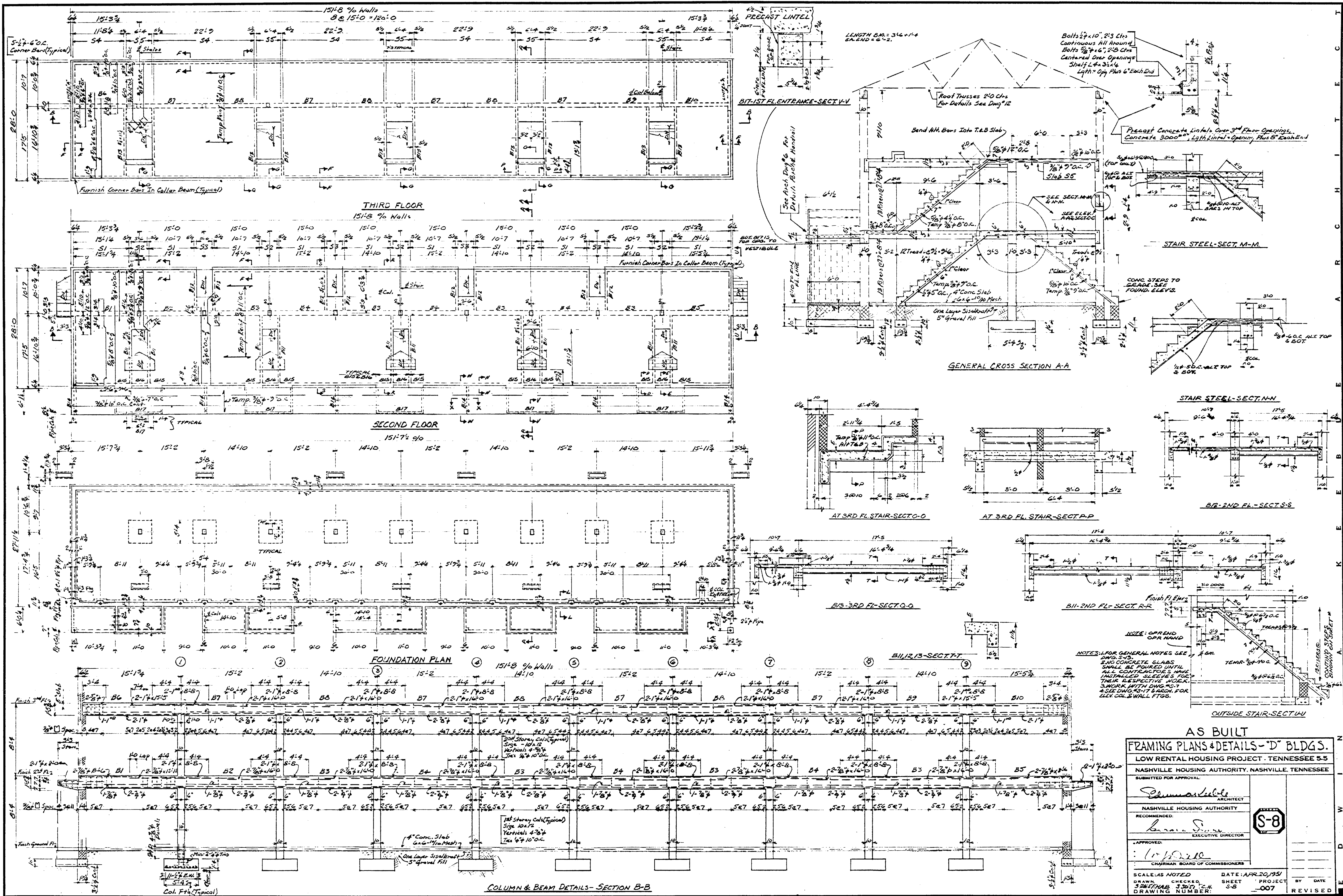
SUBMITTED FOR APPROVAL: [Signature]  
ARCHITECT

NASHVILLE HOUSING AUTHORITY  
RECOMMENDED: [Signature]  
EXECUTIVE DIRECTOR

APPROVED: [Signature]  
CHAIRMAN, BOARD OF COMMISSIONERS

SCALE: AS NOTED DATE: APR 20, 1951  
DRAWN: [Signature] CHECKED: [Signature] SHEET: 57 PROJECT: [Signature] BY: [Signature] DATE: [Signature]  
DRAWING NUMBER: [Signature] -007 REVISED





**AS BUILT**

**FRAMING PLANS & DETAILS - 'D' BLDGS.**

LOW RENTAL HOUSING PROJECT - TENNESSEE 5-5

NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE

SUBMITTED FOR APPROVAL

ARCHITECT  
*Shuman & Co.*

NASHVILLE HOUSING AUTHORITY  
 RECOMMENDED:  
*Brian S. ...*  
 EXECUTIVE DIRECTOR

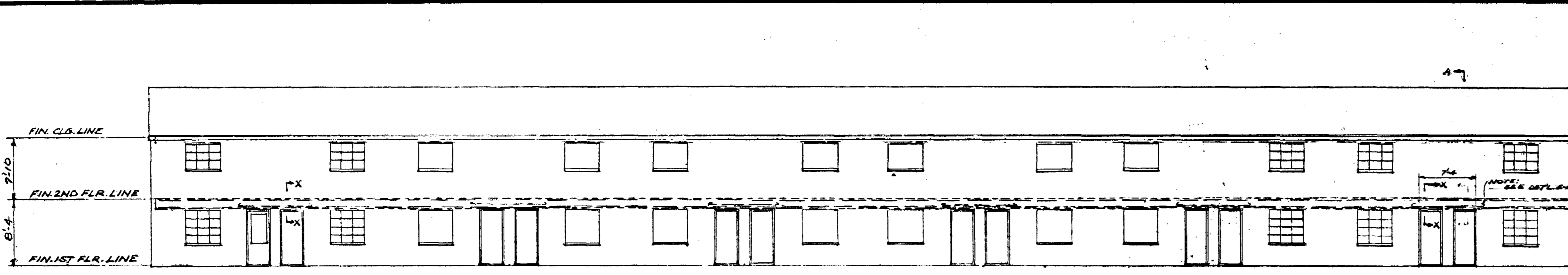
APPROVED:  
*...*  
 CHAIRMAN, BOARD OF COMMISSIONERS

SCALE: AS NOTED DATE: APR. 20, 1951

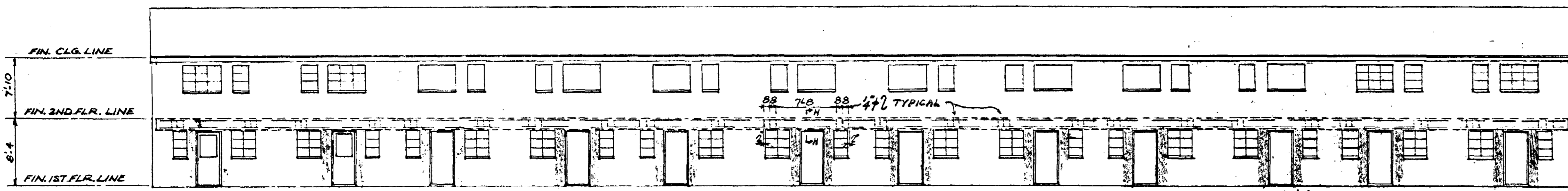
DRAWN: CHECKED: SHEET: PROJECT: BY: DATE:

3287/NAB 3307, 2, 4 S-8 007 REVISED



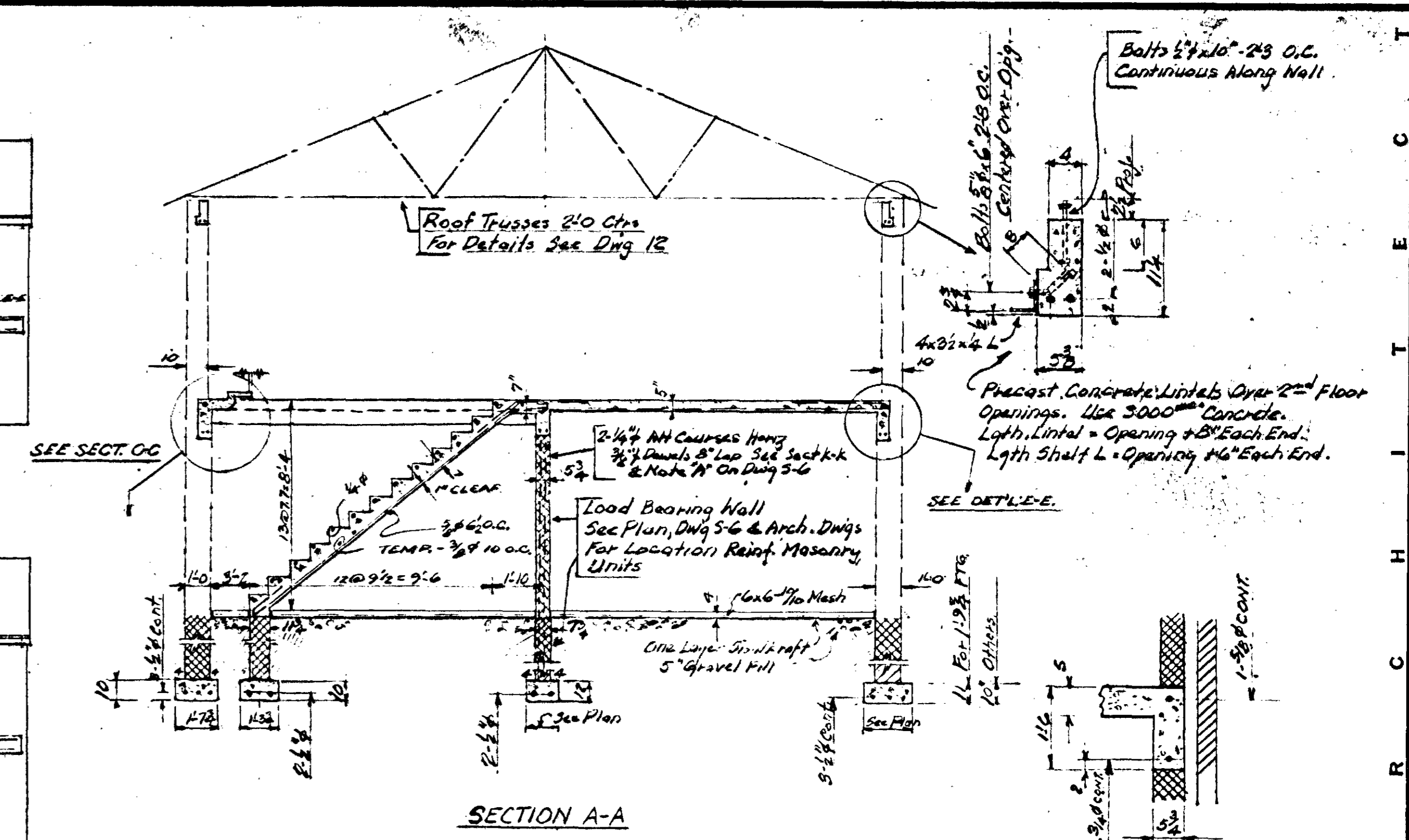


FRONT ELEVATION

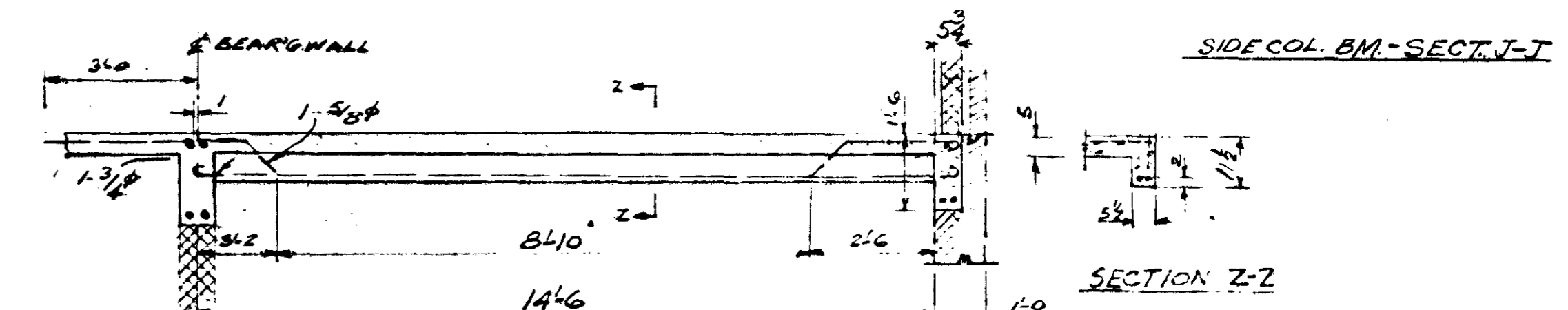


REAR ELEVATION

Note: Indicate Solid Masonry Units In Back Wall. See Arch. Floor Plan For Location.

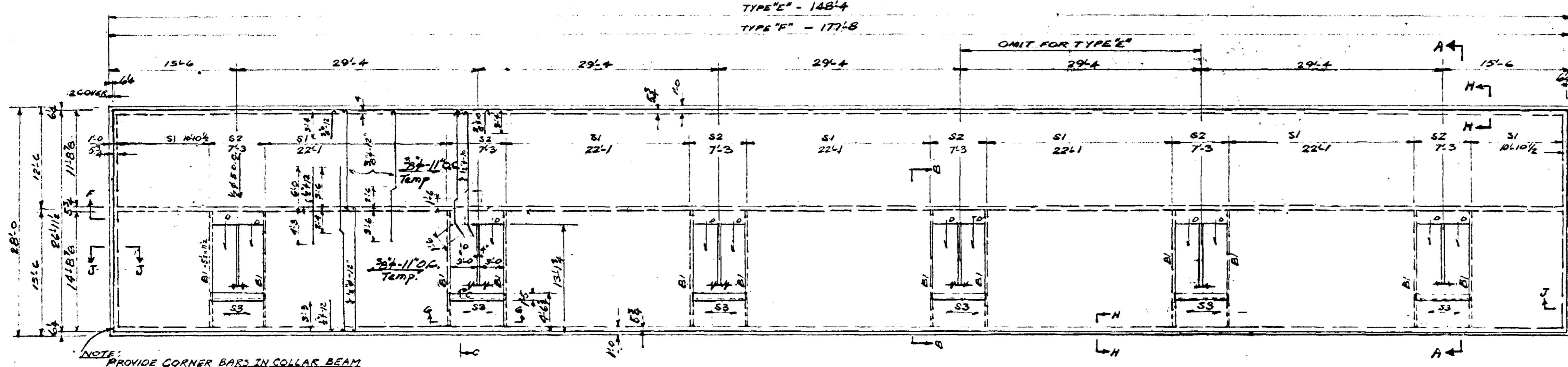


SECTION A-A

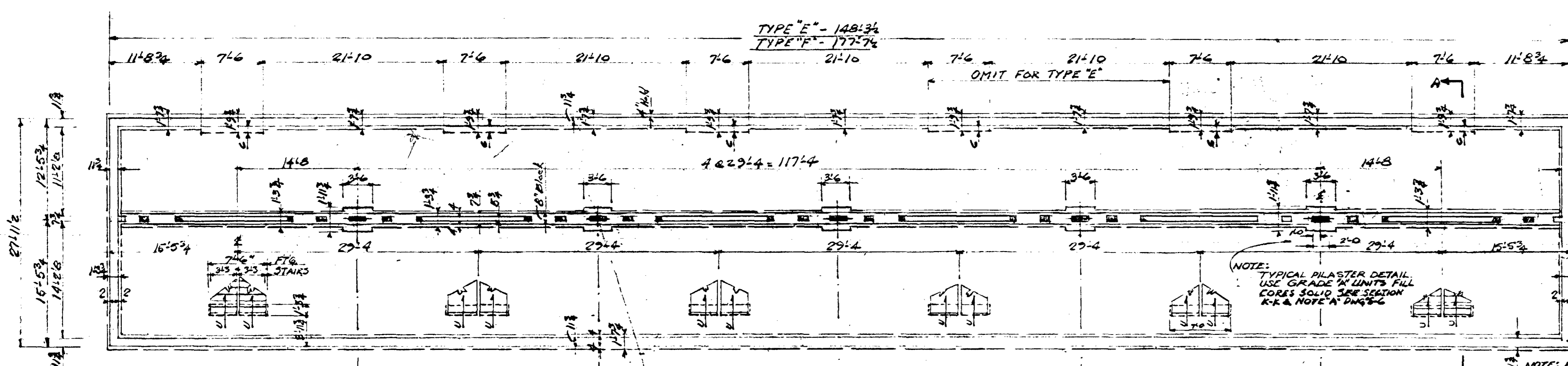


SECTION B-B B-1 AT STAIR WELL

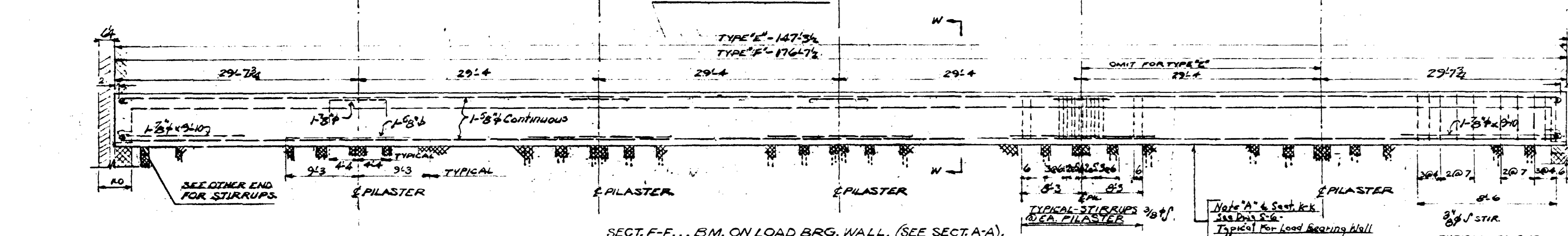
SIDE COL. BM. - SECTION Z-Z



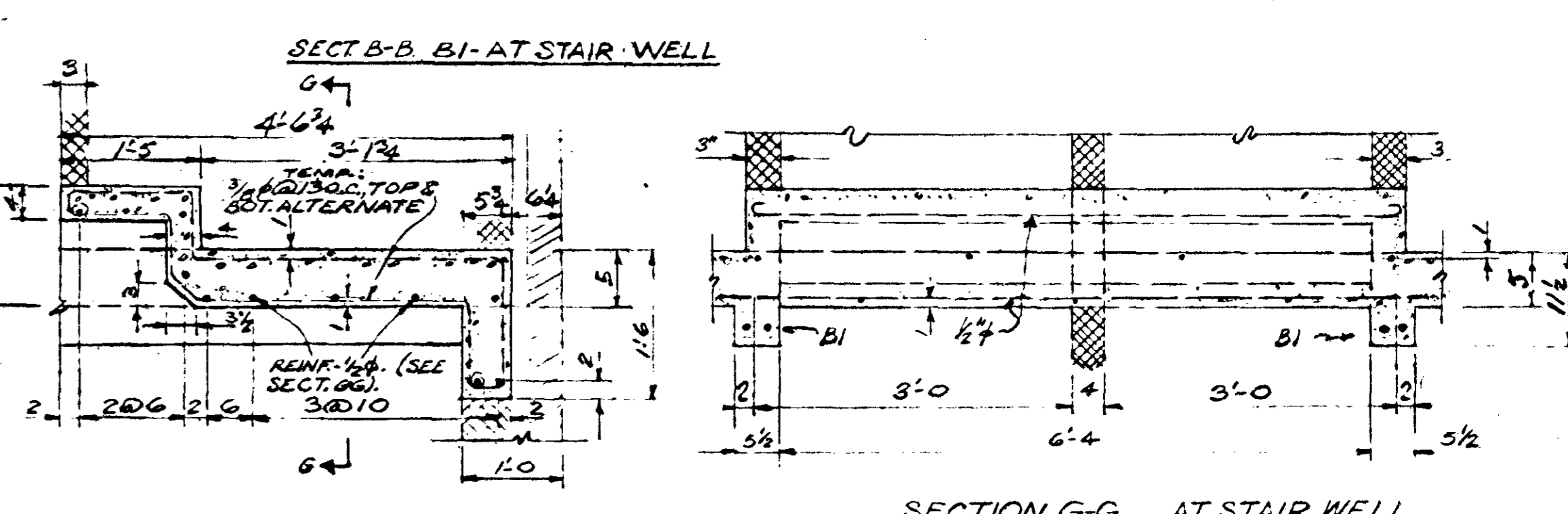
2ND FLOOR PLAN



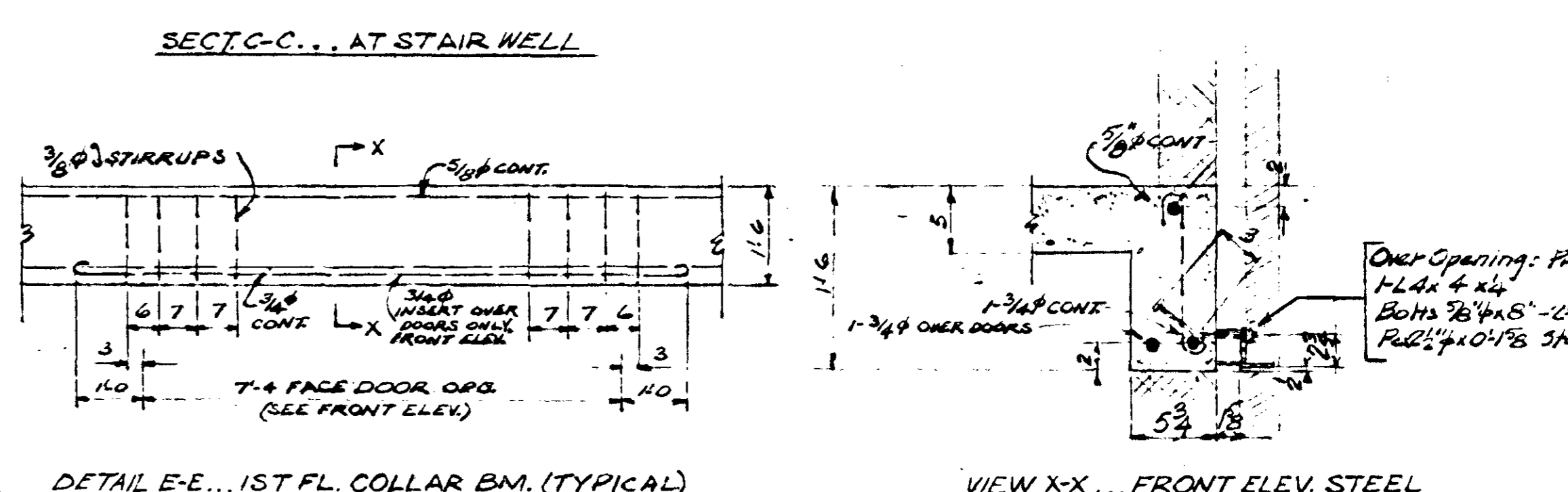
FOUNDATION PLAN



SECTION F-F... BM. ON LOAD BRG. WALL. (SEE SECT. A-A)

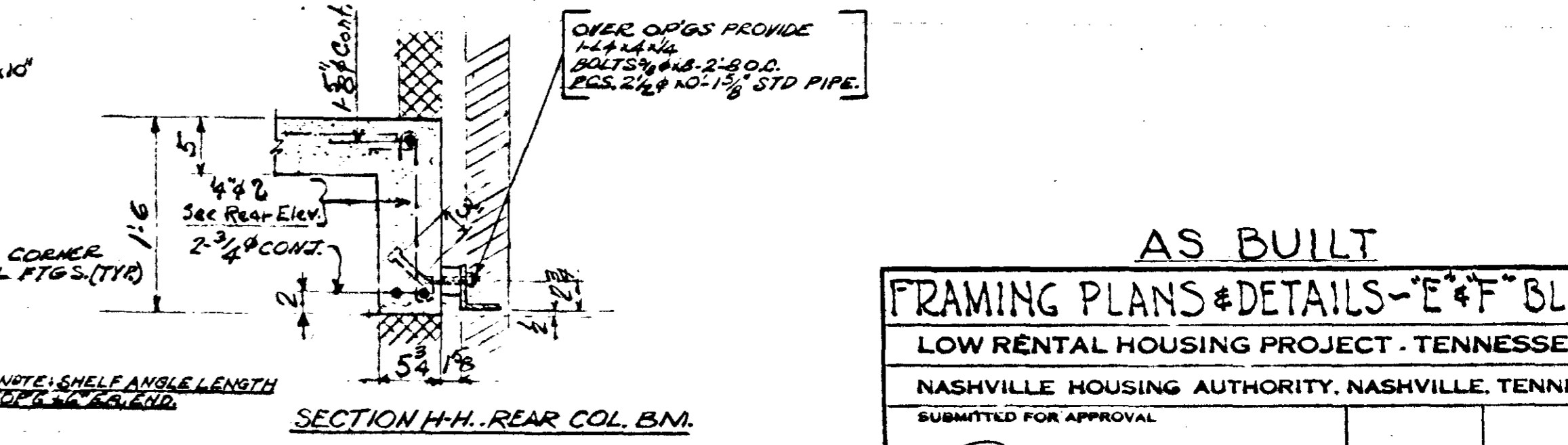


SECTION G-G... AT STAIR WELL

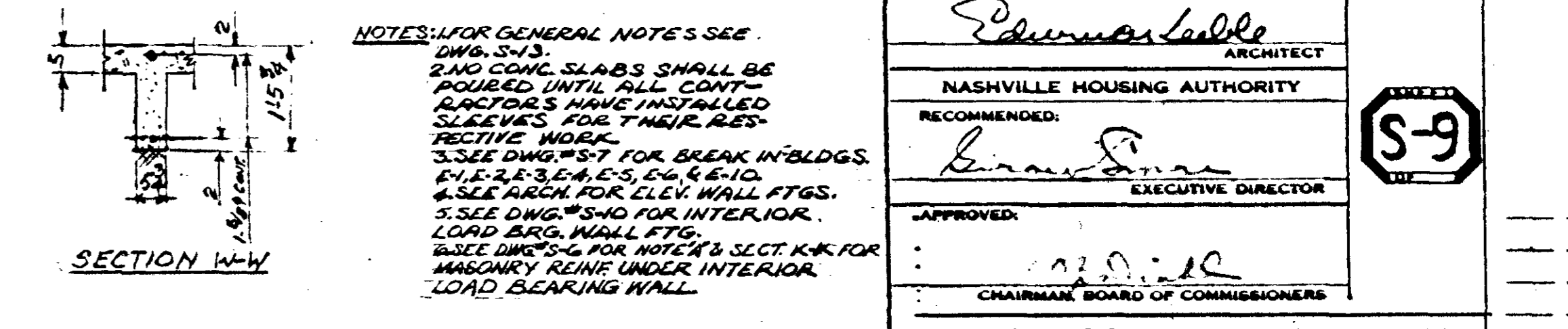


DETAIL E-E... 1ST FL. COLLAR BM. (TYPICAL)

VIEW XX... FRONT ELEV. STEEL



SECTION H-H... REAR COL. BM.



SECTION W-W

NOTES FOR GENERAL NOTE'S SEE DING. 5 & 6. 2. ALL CONG. SLABS SHALL BE PROVIDED UNTIL ALL CONT. FOOTINGS HAVE INSTALLED SLEEVES FOR THEIR RESPECTIVE HOLES. 3. SEE DING. 5 & 6 FOR BREAK INTOLDS. 4. SEE DING. 5 & 6 FOR INTERIOR LOAD BRG. WALL FTGS. 5. SEE DING. 5 & 6 FOR INTERIOR LOAD BRG. WALL FTGS. 6. SEE DING. 5 & 6 FOR INTERIOR LOAD BRG. WALL FTGS.

AS BUILT

FRAMING PLANS & DETAILS - "E" & "F" BLDGS.

LOW RENTAL HOUSING PROJECT - TENNESSEE 55

NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE

SUBMITTED FOR APPROVAL

ARCHITECT: *Chas. L. ...*

NASHVILLE HOUSING AUTHORITY

RECOMMENDED: *...*

EXECUTIVE DIRECTOR

APPROVED: *...*

CHAIRMAN, BOARD OF COMMISSIONERS

SCALE: AS NOTED DATE: APR 20, 1951

DRAWN: CHERIEB SHEET PROJECT: 3-230-DWB-4-12-51-C.H. 55

DRAWING NUMBER: 55-007 BY: DATE: REVISION:





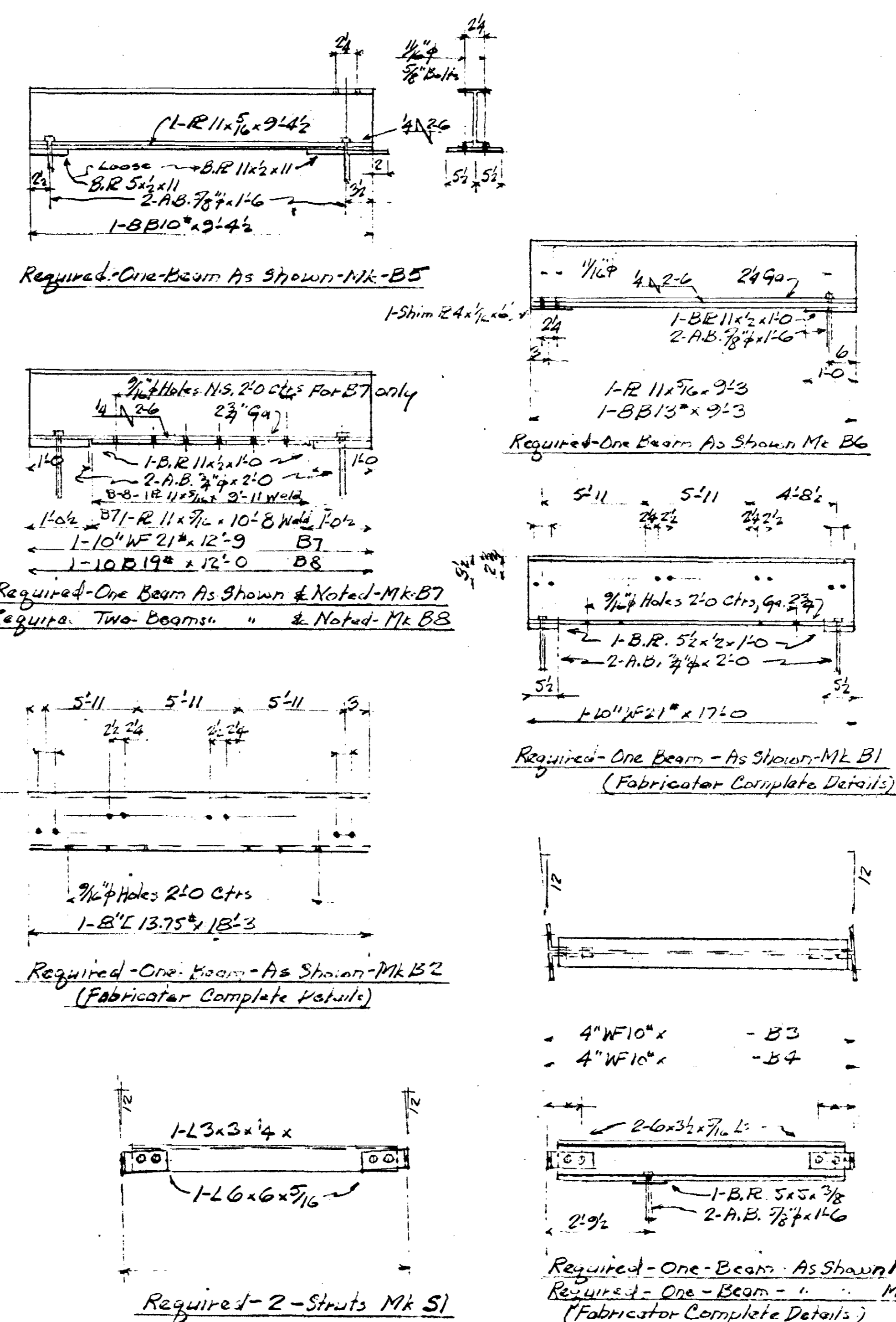
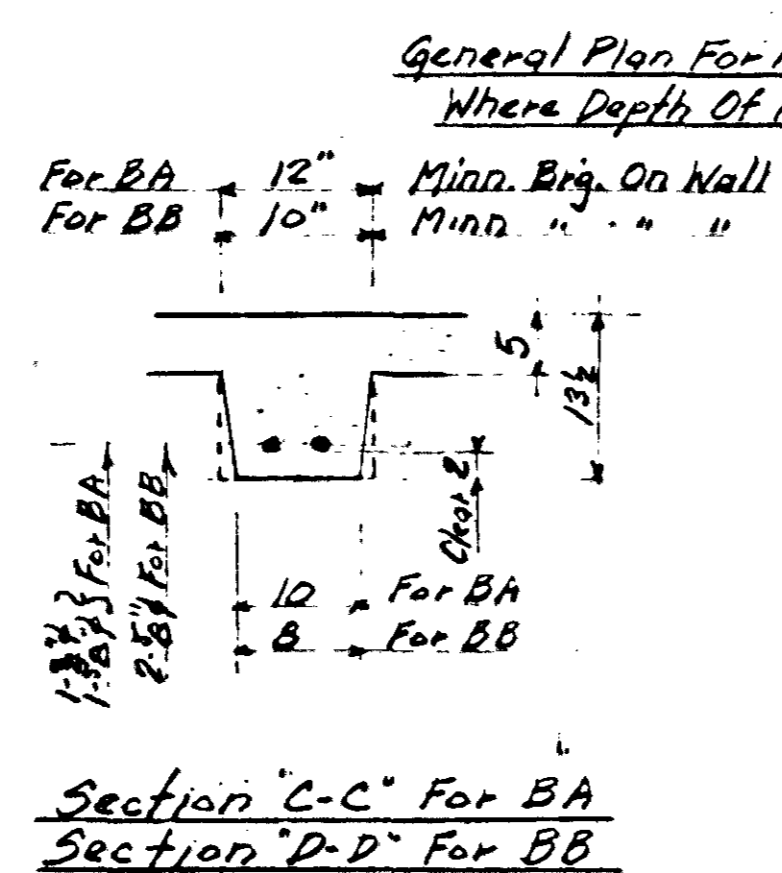
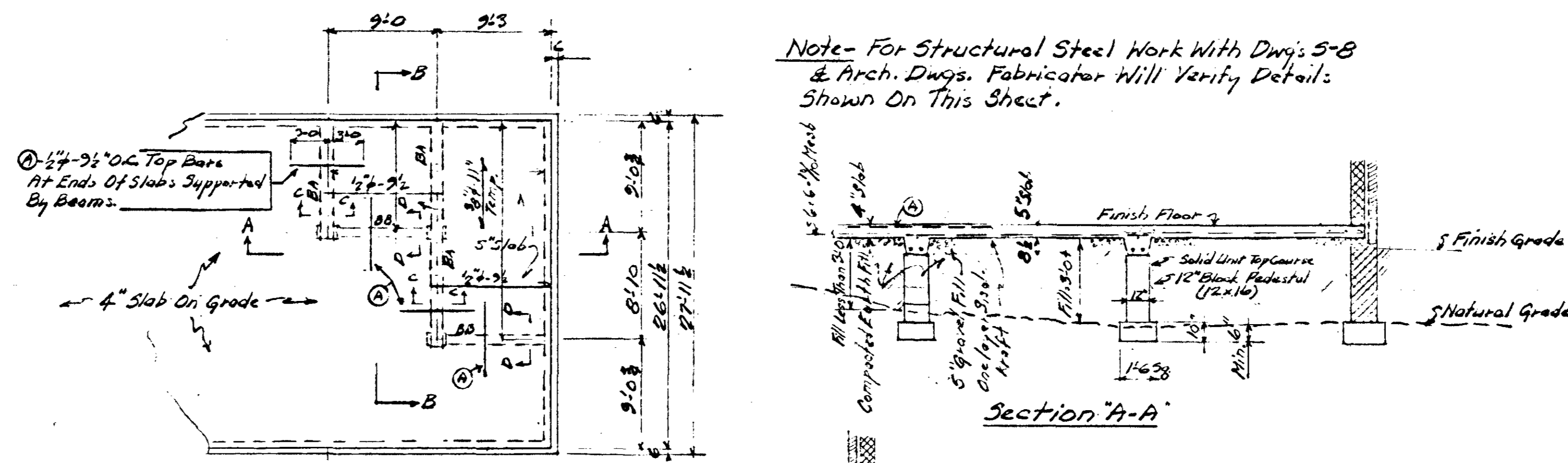


BUILDING TYPE "A" ELEV. TOP OF FOOTINGS											
Ground Floor Elev.	Col.	1	2	3	4	5	6	7	8	9	10
500.4	A-1	494.8	494.8	494.3	494.3	494.8	497.2	497.2	497.2	497.2	497.2
496.0	A-2	493.5	493.5	493.5	493.5	493.5	493.5	493.5	493.0	493.0	493.0
482.96	A-3	478.3	478.3								
484.33	A-3			482.2	482.2	482.2	482.2	482.2			
486.70	A-3									482.2	482.2
478.0	A-4	474.0	474.0	474.0	473.0	473.0	473.0	473.0	473.0	473.0	473.0
476.0	A-5	470.2	470.2	470.2	470.2	470.2	471.0	471.0	471.0	471.0	471.0

BUILDING TYPE "B" ELEV. TOP OF FOOTINGS															
Ground Floor Elev.	Col.	1	2	3	4	5	6	7	8	9	10	11	12	13	PIPE COLUMNS 14 15
489.4	B-1	488.2	488.2	488.2	488.2	488.2	488.2	488.2	488.2	488.2	488.2	488.2	488.2	488.2	See Sec. B.R. Dwg's
485.64	B-2	484.5	484.5	484.5	484.5	484.5	484.5	484.5	484.5	484.5	484.5	484.5	484.5	484.5	
483.90	B-3	480.8	480.8	480.8	480.8	480.8	480.8	480.8	480.8	480.8	480.8	480.8	480.8	480.8	
480.10	B-4	478.4	478.4	478.4	478.4	478.4	478.4	478.4	478.4	478.4	478.4	478.4	478.4	478.4	
476.90	B-5	474.6	474.6	474.6	474.6	474.6	474.6	474.6	474.6	474.6	474.6	474.6	474.6	474.6	
477.90	B-6	474.1	474.1	474.1	474.1	475.0	475.0	475.0	475.0	475.0	475.0	475.0	475.0	475.0	
471.00	B-7	468.5	468.5	468.5	468.5	468.5	468.5	468.5	468.5	468.5	468.5	468.5	468.5	468.5	
473.18	B-8	468.0	468.0	468.0	468.0	469.0	469.0	469.0	469.0	469.0	469.0	469.0	469.0	469.0	
471.80	B-9	470.1	470.1	470.1	470.1	470.1	470.1	468.2	468.2	468.2	468.2	468.2	468.2	468.2	
471.30	B-10	467.6	467.6	467.6	467.6	467.6	467.6	467.6	467.6	467.6	467.6	467.6	467.6	467.6	
471.30	B-11	468.7	468.7	468.7	468.7	468.7	468.7	468.7	468.7	468.7	468.7	468.7	468.7	468.7	
470.0	B-12	466.5	466.5	466.5	466.5	466.5	466.5	466.5	466.5	466.5	466.5	466.5	466.5	466.5	
468.42	B-13	467.0	467.0	467.0	467.0	465.5	465.5	465.5	465.5	465.5	465.5	465.5	465.5	465.5	
467.5	B-14	464.7	464.7	464.7	464.7	464.7	464.7	464.7	464.7	464.7	464.7	464.7	464.7	464.7	
467.0	B-15	465.0	465.0	465.0	465.0	465.0	465.0	465.0	465.0	465.0	465.0	465.0	465.0	465.0	
467.1	B-16	462.1	462.1	462.1	462.1	462.1	462.1	462.1	462.1	462.1	462.1	462.1	462.1	462.1	
465.3	B-17	461.6	461.6	461.6	461.6	461.6	461.6	461.6	461.6	461.6	461.6	461.6	461.6	461.6	
463.72	B-18	460.0	460.0	460.0	460.0	460.0	460.0	460.0	460.0	460.0	460.0	460.0	460.0	460.0	
461.44	B-19	457.6	457.6	457.6	457.6	457.6	457.6	457.6	457.6	457.6	457.6	457.6	457.6	457.6	

BUILDING TYPE "C" ELEV. TOP OF FOOTINGS																
Ground Floor Elev.	Col.	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
496.9	C-1	495.5	495.5	495.5	495.5	495.5	495.5	495.5								495.5
498.3	C-1								495.5	495.1	495.1	495.1	494.1	494.1	494.1	
494.3	C-2	492.6	492.6	492.6	492.6	492.6	492.6	493.4	493.4	493.4	493.4	493.4	493.4	493.4	493.4	
476.23	C-3	472.8	473.4	473.4	473.4	473.4	473.4	475.0								475.0
477.5	C-3							475.0	475.0	475.0	475.0	475.0	475.0	475.0	475.0	

BUILDING TYPE "D" ELEV. TOP OF FOOTINGS										
Ground Floor Elev.	Col.	1	2	3	4	5	6	7	8	9
480.02	D-1	478.77	478.77	478.77	478.77	478.77	478.77	478.77	478.77	478.77
484.50	D-2	482.4	482.4	481.3	481.3	480.4	479.0	479.0	479.0	479.0
481.04	D-3	476.8	476.8	476.8	476.8	478.6	478.6	478.6	478.6	478.6
479.04	D-4	476.4	476.4	474.4	474.4	474.8	474.8	474.8	474.8	474.8
476.84	D-5	473.0	473.0	473.0	473.0	473.3	473.3	473.3	473.3	473.3
477.06	D-6	474.81	474.81	473.7	473.7	473.7	473.7	473.7	473.7	473.7



**General Notes:**

Concrete Specification To Be In Accordance With "Building Code Requirements For Reinforced Concrete" (ACI 318-47) and "Recommended Practice And Standard Specifications For Concrete & Reinforced Concrete," Joint Committee 1940.

Detailing Concrete To Be In Accordance With Proposed "Manual Of Standard Practice For Detailing Reinforced Concrete Structures" A.C.I. Report, Committee 315.

Structural Steel To Be In Accordance With A.I.S.C. Specifications Latest Edition.

Mortar, Type "M", See Specifications.

Outer Walls Are Load Bearing. Concrete Units, Grade "A", 1000<sup>psi</sup> Compressive Strength For Gross Area.

In Buildings Type "E" & "F" Six Inch Interior Walls Are Load Bearing.

In Administration & Recreation Buildings, Load Bearing Interior Walls Are Indicated.

Solid Masonry Units Where Required Are So Indicated and Located On Structural And Architectural Drawings.

Interior Partitions Are Non Load Bearing, Except As Noted Or Otherwise Indicated On Plans. Non Bearing Concrete Masonry Units, Grade "B", 700<sup>psi</sup> Compressive Strength For Gross Area.

Concrete - 3000<sup>psi</sup> Compressive Strength At 28 Days.

Reinforcing Steel - Tensile Working Stress 20000<sup>psi</sup> Intermediate Grade, Deformed Bars.

Column Splices - 24 Diameter Lap.

Tension Splices - 34 Diameter Lap.

Column Ties 1/4" x 10" O.C.

Protective Cover For Reinforcing Steel - In Slabs - 3", In Beams & Columns - 1/2", And In Footings - 3".

Soil Bearing Pressure Used In Design Calculations For Column & Wall Footings - 4000<sup>psi</sup>. Soil Conditions Incapable Of Supporting A 4000<sup>psi</sup> Load, When Encountered, Shall Be Reported Immediately By Contractor To The Architect.

See Dwg. 5-10 For Elevation Column Footings.

See Architectural Dwg's For Elevation Wall Footings, And Outside Stair And Porch Elevations.

See Dwg. 12 For Roof Truss, General Wall, And Ground Floor Construction. See Note For Floor Hardener.

Length Of Shelf Angles Is Equal To Width Of Opening Plus Six Inches Each End.

Pre-cast Concrete Lintels, 3000<sup>psi</sup> Concrete, Length Lintel Is Equal To Width Of Opening Plus Eight Inches Each End Unless Otherwise Indicated Or Called For On Plans.

For Paint Shop See Architectural Dwg's.

No Concrete Slabs Shall Be Poured Until All Contractors Have Installed Sleeves For Their Respective Work.

Elevation Inside Stair Footings Same As For Nearest Wall Footing See Architectural Dwg's.

Finish Ground Floor To Finish.

Exterior Grade A Minimum Of 10 Inches.

Where Earth Fill Under Ground.

Floor Slab Exceeds 3'0" In Depth, 1' Supported Reinforced Slab Will Be Used.

See General Plan Shown On This Drawing.

**AS BUILT**

**MISCELLANEOUS DETAILS & NOTES**

LOW RENTAL HOUSING PROJECT - TENNESSEE 55

NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE

SUBMITTED FOR APPROVAL:

COMMISSEAU ARCHITECT

NASHVILLE HOUSING AUTHORITY

RECOMMENDED:

LOUIS SIMS EXECUTIVE DIRECTOR

APPROVED:

CHAIRMAN, BOARD OF COMMISSIONERS

SCALE: AS NOTED DATE: APR. 20, 1951

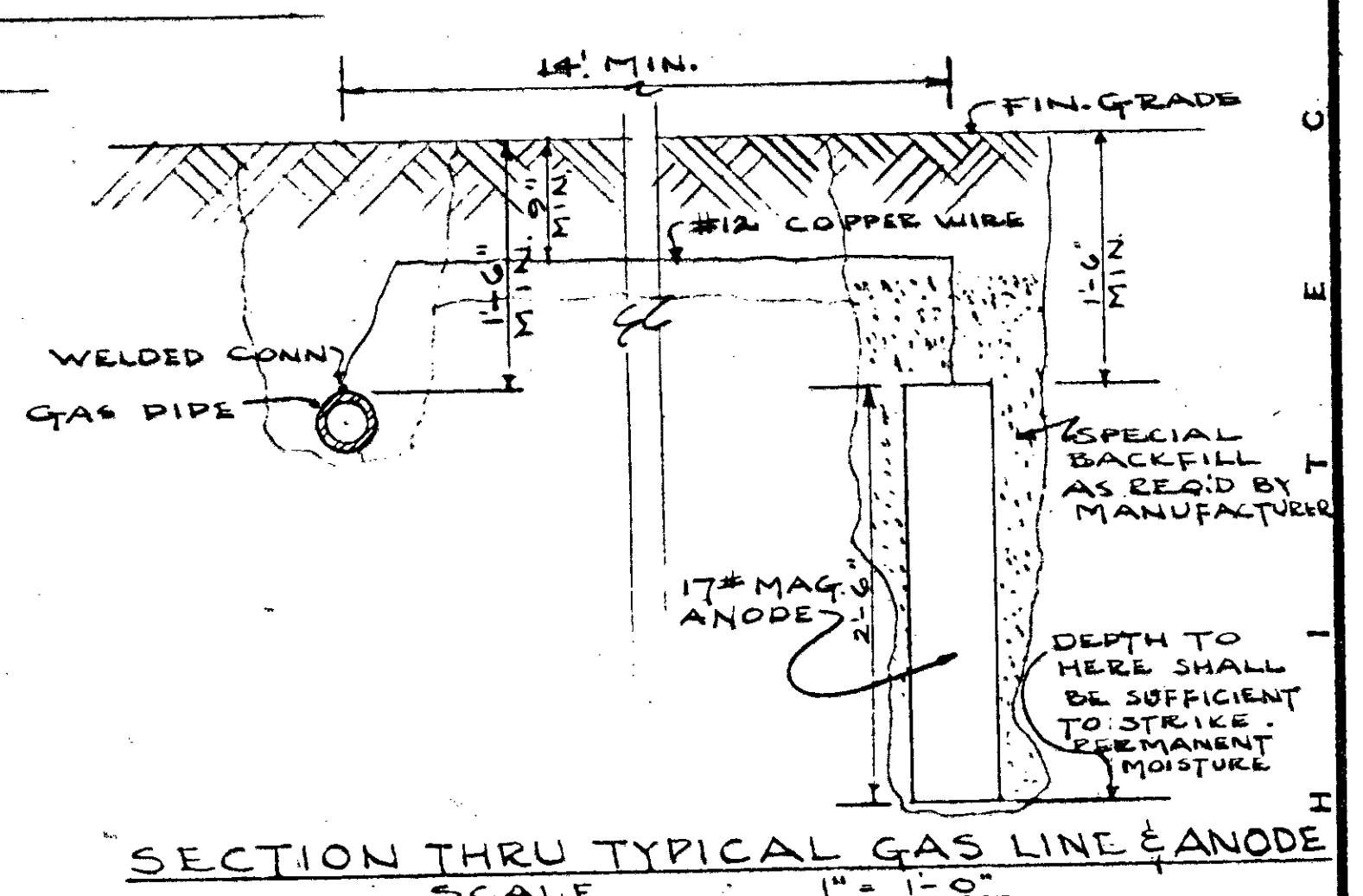
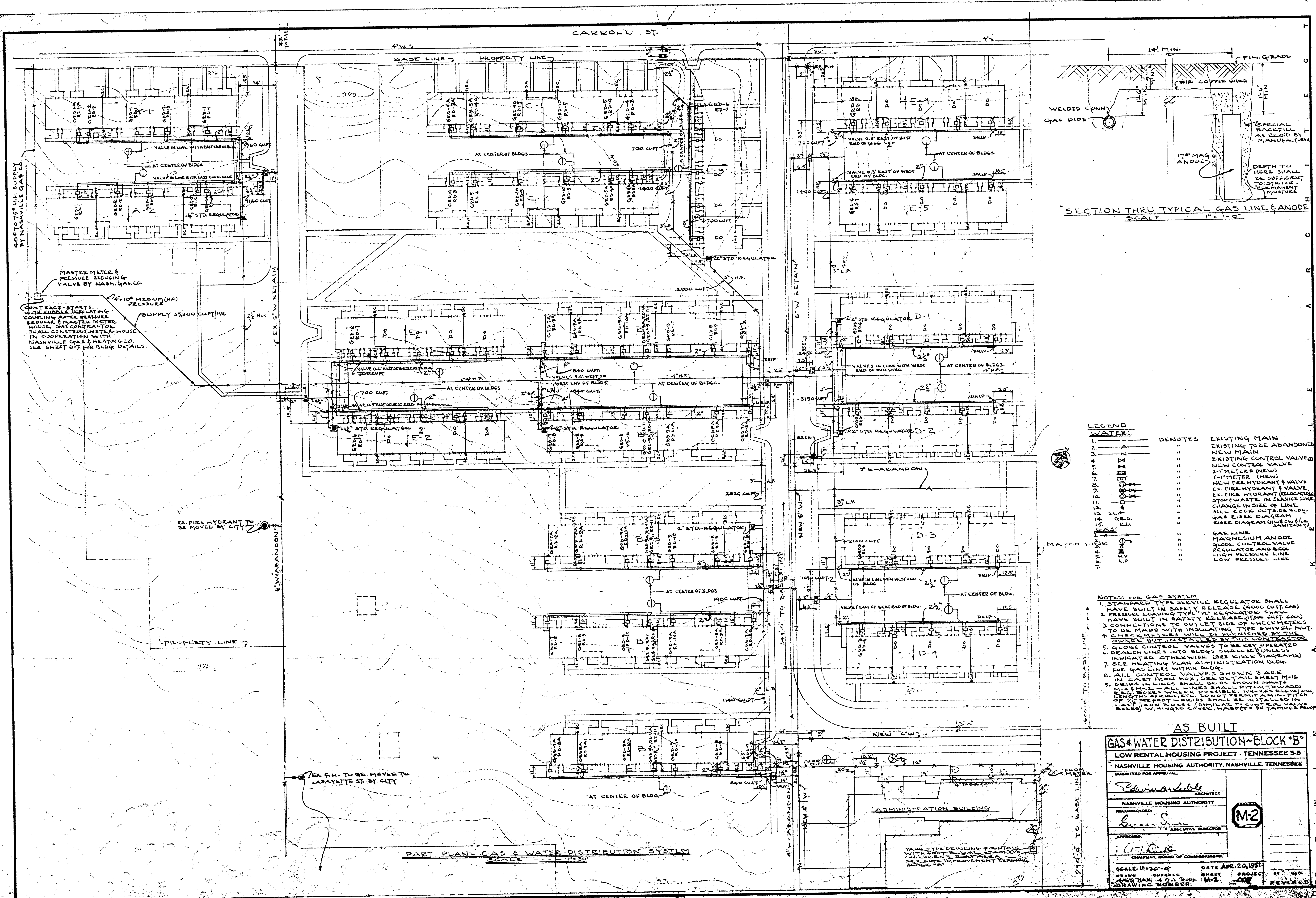
DRAWN: CHECKED: SHEET: PROJECT: BY: DATE:

1/10/51 3/3 -007 REVISED









**LEGEND**

SYMBOL	DESCRIPTION	NOTES
1. ---	EXISTING MAIN	EXISTING TO BE ABANDONED
2. ---	NEW MAIN	NEW MAIN
3. ---	EXISTING CONTROL VALVE	EXISTING CONTROL VALVE
4. ---	NEW CONTROL VALVE	NEW CONTROL VALVE
5. ---	2" METERS (NEW)	2" METERS (NEW)
6. ---	1" METERS (NEW)	1" METERS (NEW)
7. ---	NEW FIRE HYDRANT VALVE	NEW FIRE HYDRANT VALVE
8. ---	EX. FIRE HYDRANT VALVE	EX. FIRE HYDRANT VALVE
9. ---	EX. FIRE HYDRANT (REGARD)	EX. FIRE HYDRANT (REGARD)
10. ---	STOP/WASTE IN SERVICE LINE	STOP/WASTE IN SERVICE LINE
11. ---	CHANGE IN SIZE OF LINE	CHANGE IN SIZE OF LINE
12. ---	SILL COCK OUTSIDE BLDG.	SILL COCK OUTSIDE BLDG.
13. ---	GAS RISER DIAGRAM	GAS RISER DIAGRAM
14. ---	RISER DIAGRAM UNDER/UP	RISER DIAGRAM UNDER/UP
15. ---	GAS LINE	GAS LINE
16. ---	MAGNESIUM ANODE	MAGNESIUM ANODE
17. ---	GLOBE CONTROL VALVE	GLOBE CONTROL VALVE
18. ---	REGULATOR AND BOX	REGULATOR AND BOX
19. ---	HIGH PRESSURE LINE	HIGH PRESSURE LINE
20. ---	LOW PRESSURE LINE	LOW PRESSURE LINE

**NOTES: FOR GAS SYSTEM**

- STANDARD TYPE SERVICE REGULATOR SHALL HAVE BUILT IN SAFETY RELEASE (4000 CU FT. CAP)
- PRESSURE LOADING TYPE "N" REGULATOR SHALL HAVE BUILT IN SAFETY RELEASE (7000 CU FT. CAP)
- CONNECTIONS TO OUTLET SIDE OF CHECK METERS TO BE MADE WITH INSULATING TYPE SWIVEL NUT
- GLOBE VALVES SHALL BE INSTALLED BY THIS CONTRACTOR
- GLOBE CONTROL VALVES TO BE KEPT OPERATED
- BRANCH LINES INTO BLDGS. SHALL BE INDICATED OTHERWISE (SEE RISER DIAGRAMS)
- SEE HEATING PLAN ADMINISTRATION BLDG. FOR GAS LINES WITHIN BLDG.
- ALL CONTROL VALVES SHOWN ARE IN CAST IRON BOX; SEE DETAIL SHEET M-12
- DRIPS IN LINES SHALL BE SHOWN SHEET M-12
- ALL LINES SHALL PITCH TOWARD M-12
- PIPE SHALL BE INSTALLED WITH SUFFICIENT CLEARANCE FROM OTHER UTILITIES. DON'T PERMIT A MIN. PITCH OF 1/8" PER FOOT - DRIPS SHALL BE INSTALLED IN CAST IRON BOXES (SIMILAR TO CONT. VALVE BOXES) WITH 1/2" COVER, HASPT - BE TAMPER PROOF

**AS BUILT**

**GAS & WATER DISTRIBUTION - BLOCK "B"**

LOW RENTAL HOUSING PROJECT - TENNESSEE 3-5

NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE

SUBMITTED FOR APPROVAL

*Edwin A. Little* ARCHITECT

NASHVILLE HOUSING AUTHORITY

RECOMMENDED: *Lucas S. ...* EXECUTIVE DIRECTOR

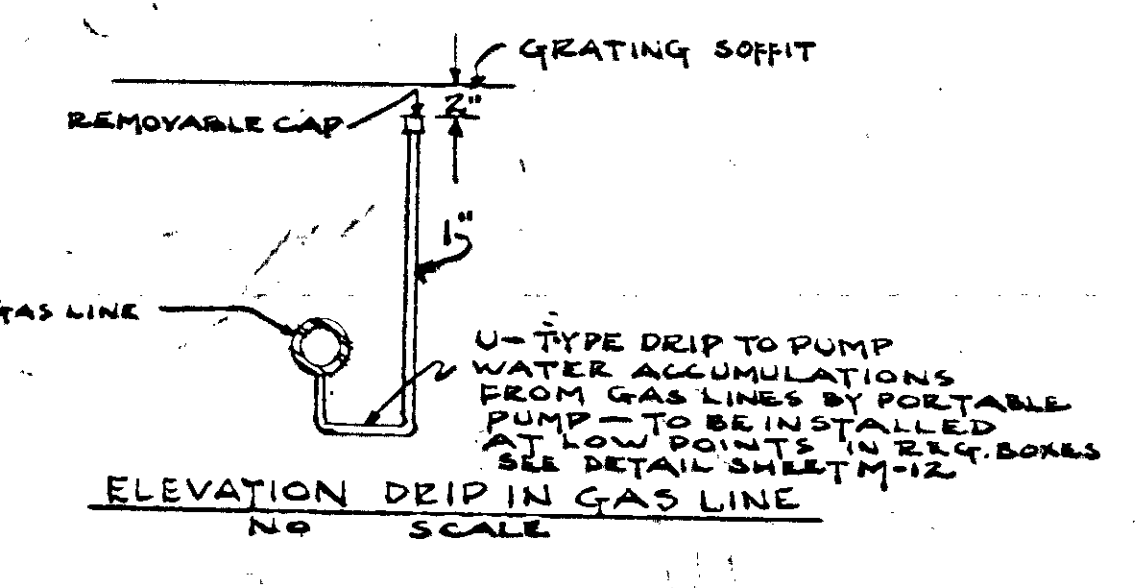
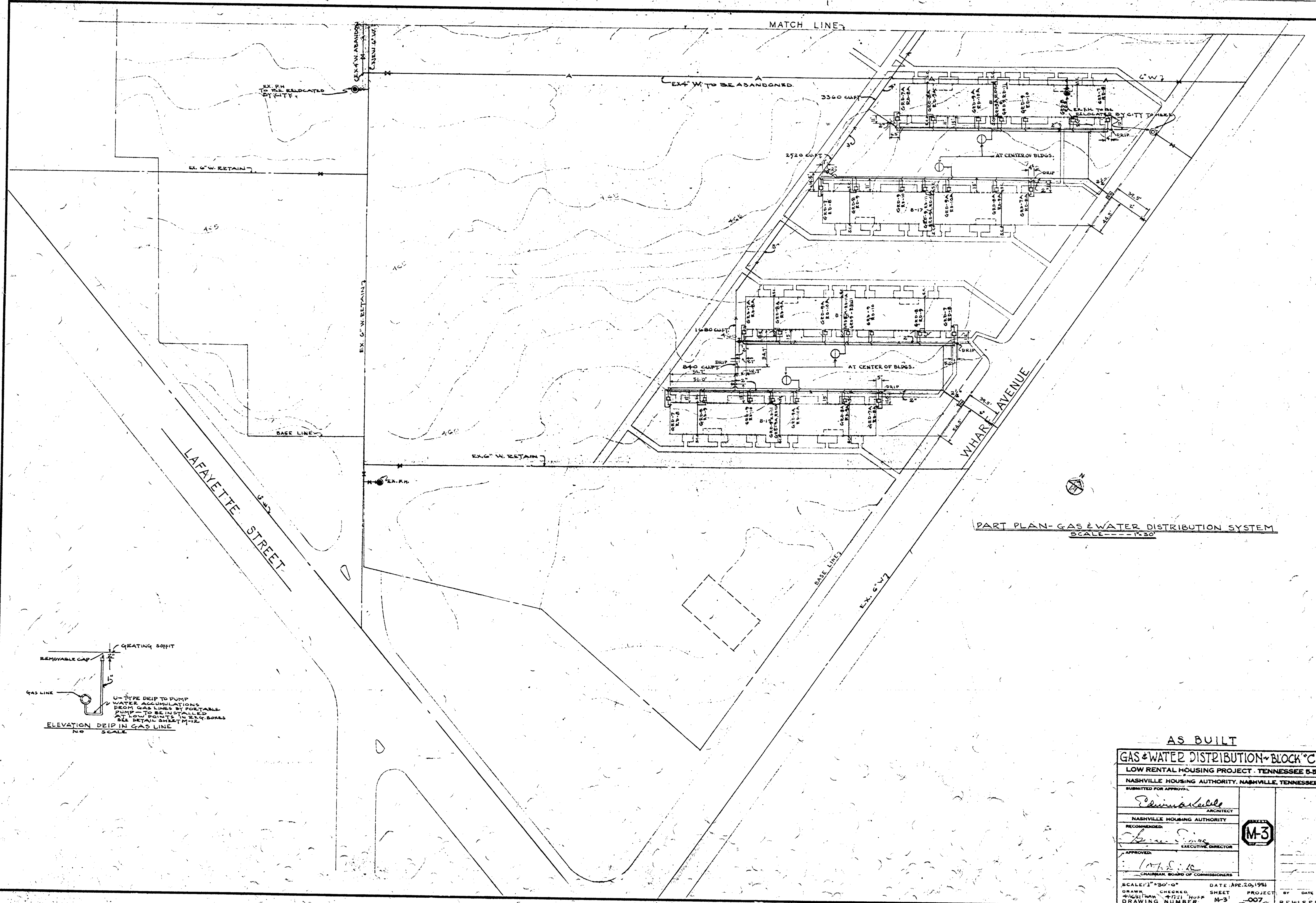
APPROVED: *...* CHAIRMAN BOARD OF COMMISSIONERS

SCALE: 1/2" = 1'-0" DATE: APR. 20, 1951

DRAWN: ... CHECKED: ... SHEET: M-2 PROJECT: ...

DRAWING NUMBER: ... REVISED: ...





PART PLAN - GAS & WATER DISTRIBUTION SYSTEM  
SCALE --- 1" = 30'

**AS BUILT**

**GAS & WATER DISTRIBUTION - BLOCK 'C'**  
 LOW RENTAL HOUSING PROJECT - TENNESSEE 5-5  
 NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE

SUBMITTED FOR APPROVAL

*Edwin A. Kelle*  
 ARCHITECT

RECOMMENDED

*James S. ...*  
 EXECUTIVE DIRECTOR

APPROVED

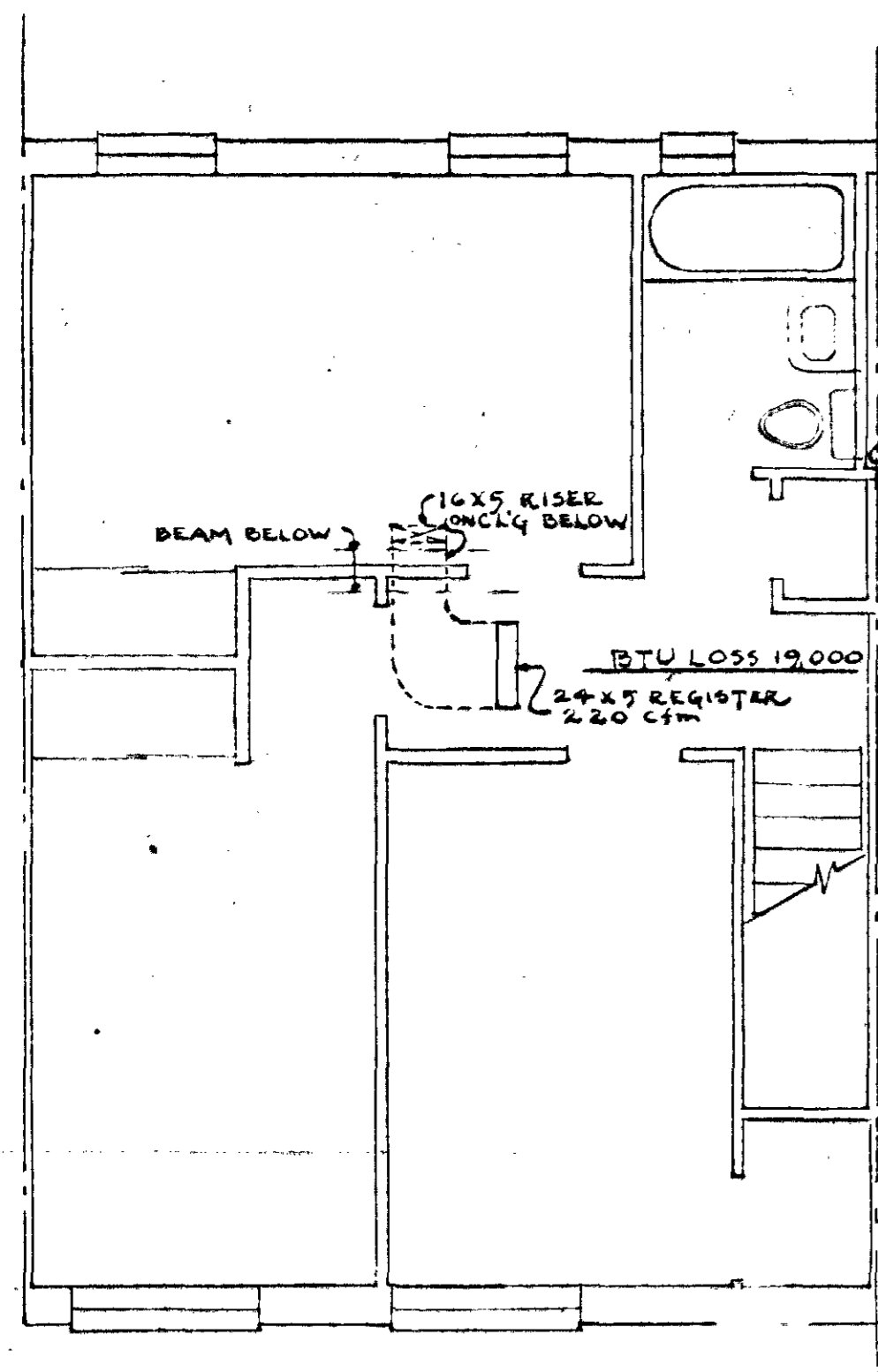
*W. H. ...*  
 CHAIRMAN, BOARD OF COMMISSIONERS

SCALE: 1" = 30'-0" DATE: APR. 20, 1951  
 DRAWN: CHECKED: SHEET PROJECT BY DATE  
 M/S/SHAW - RTI/ HUPF M-3 -007- REVISIONS



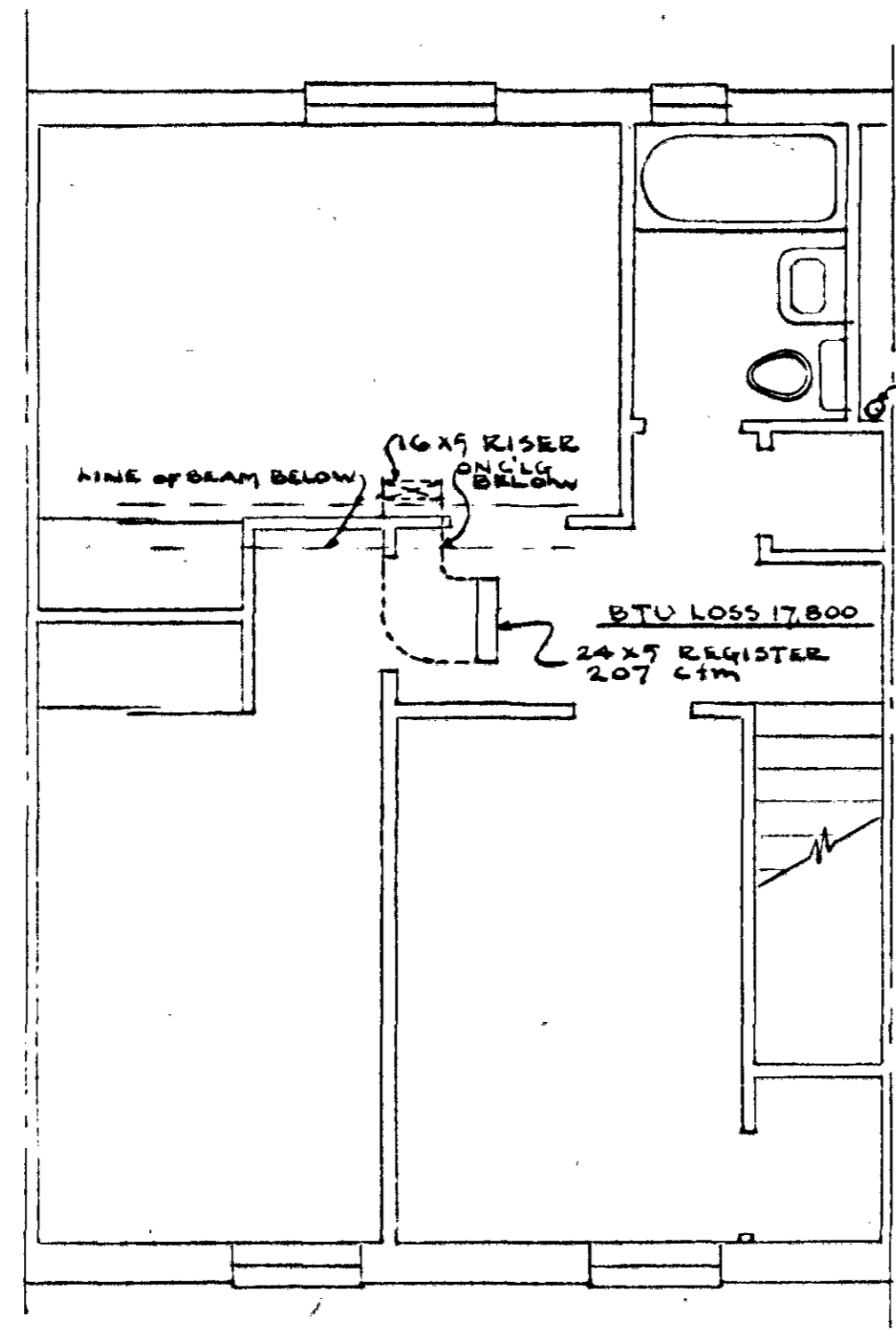






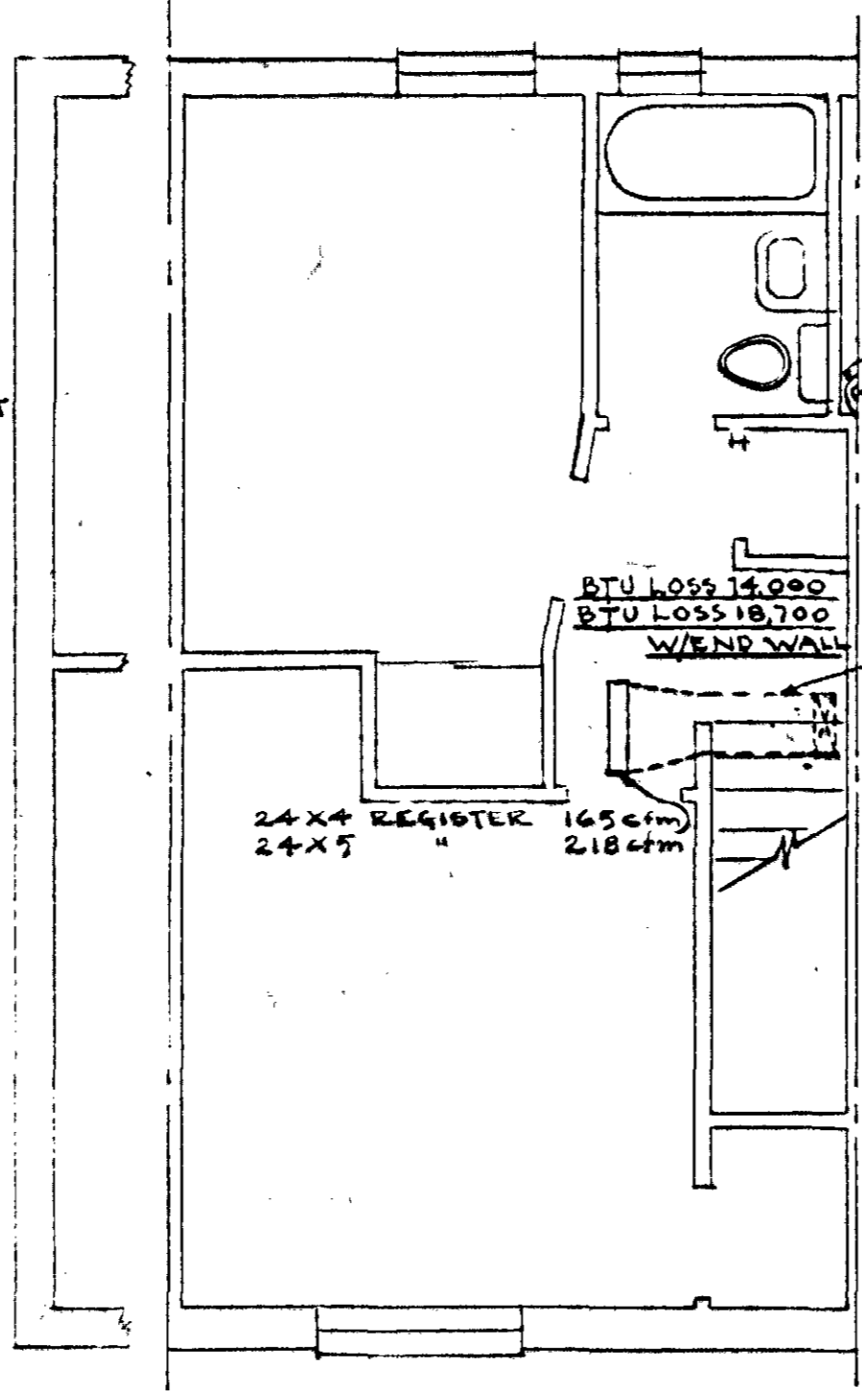
UNIT C-2 (R)  
2ND FLOOR

TOTAL HEAT LOSS FOR DU 40,100 BTU  
MIN. BONNET OUTPUT AT HEATER 42,500 BTU  
TOTAL MIN. CFM REQ. AT BONNET 700 CFM  
DISCHARGE VELOCITY AT REGISTER 300 FPM



UNIT A-2 (R)  
2ND FLOOR

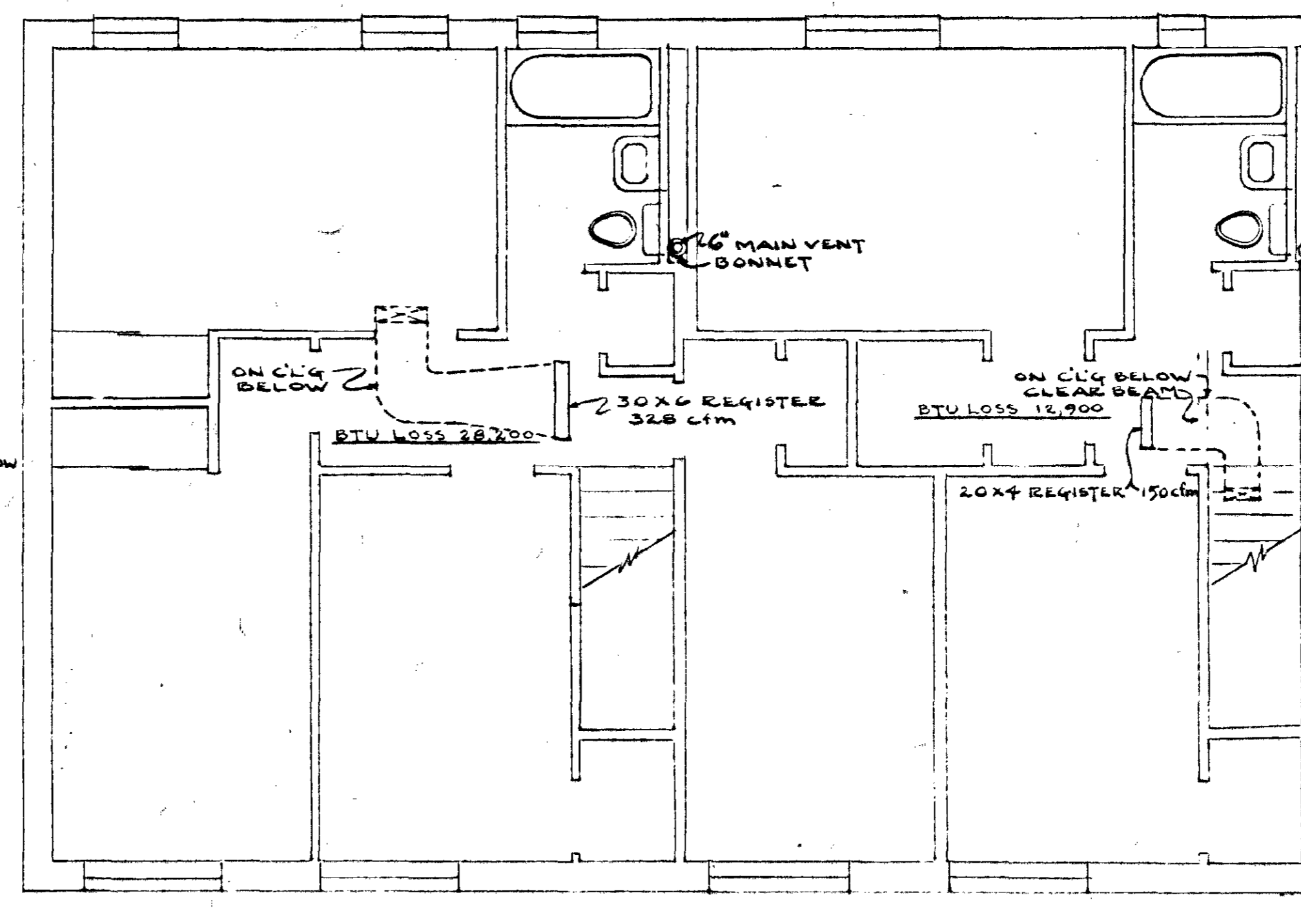
TOTAL HEAT LOSS FOR DU 40,100 BTU  
MIN. BONNET OUTPUT AT HEATER 42,500 BTU  
TOTAL MIN. CFM REQ. AT BONNET 700 CFM  
DISCHARGE VELOCITY AT REGISTER 300 FPM



UNIT E-1 (L)  
2ND FLOOR

TOTAL HEAT LOSS FOR DU 38,500 BTU  
MIN. BONNET OUTPUT AT HEATER 40,500 BTU  
TOTAL MIN. CFM REQ. AT BONNET 675 CFM  
DISCHARGE VELOCITY AT REGISTER 300 FPM

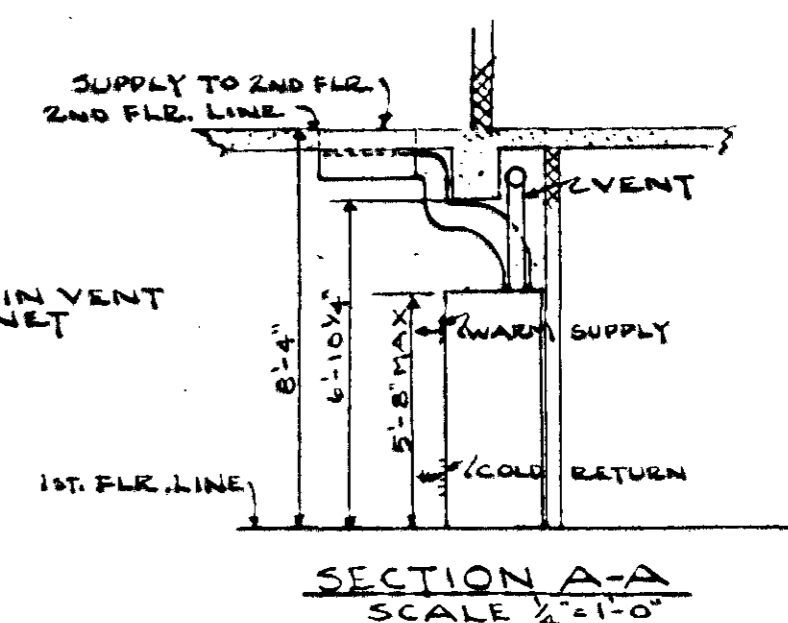
WITH END WALL INCLUDED  
TOTAL HEAT LOSS FOR DU 37,000 BTU  
MIN. BONNET OUTPUT AT HEATER 39,800 BTU  
TOTAL MIN. CFM REQ. AT BONNET 450 CFM  
DISCHARGE VELOCITY AT REGISTER 300 FPM



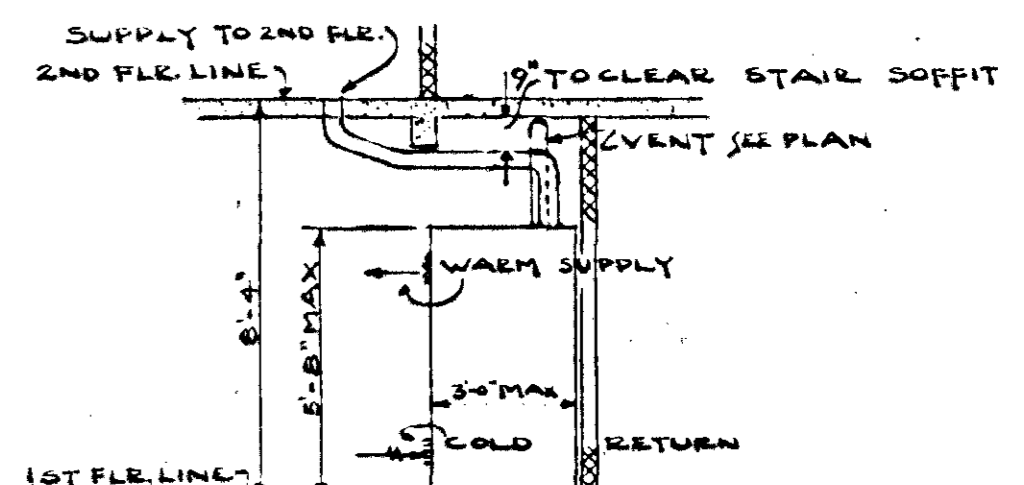
UNIT C-1 (R)  
2ND FLOOR

TOTAL HEAT LOSS FOR DU 28,400 BTU  
MIN. BONNET OUTPUT AT HEATER 29,500 BTU  
TOTAL MIN. CFM REQ. AT BONNET 350 CFM  
DISCHARGE VELOCITY AT REGISTER 300 FPM

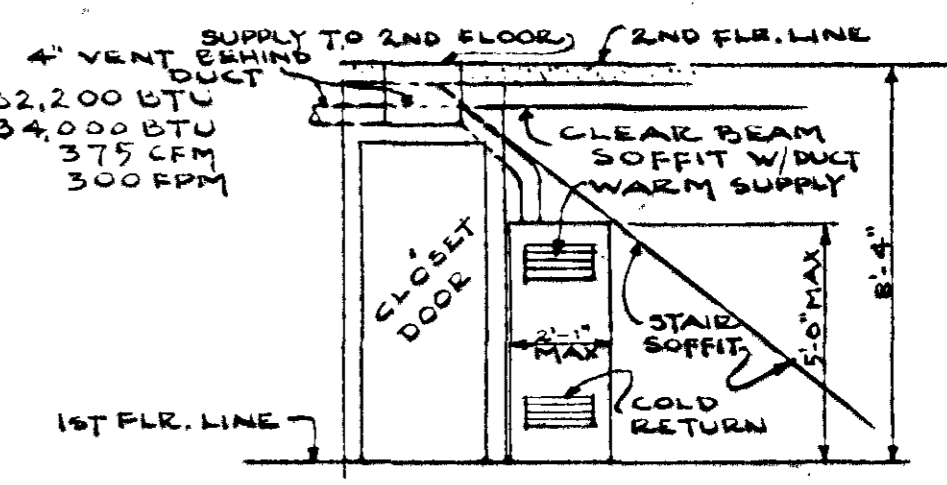
TOTAL HEAT LOSS FOR DU 25,300 BTU  
MIN. BONNET OUTPUT AT HEATER 24,000 BTU  
TOTAL MIN. CFM REQ. AT BONNET 625 CFM  
DISCHARGE VELOCITY AT REGISTER 300 FPM



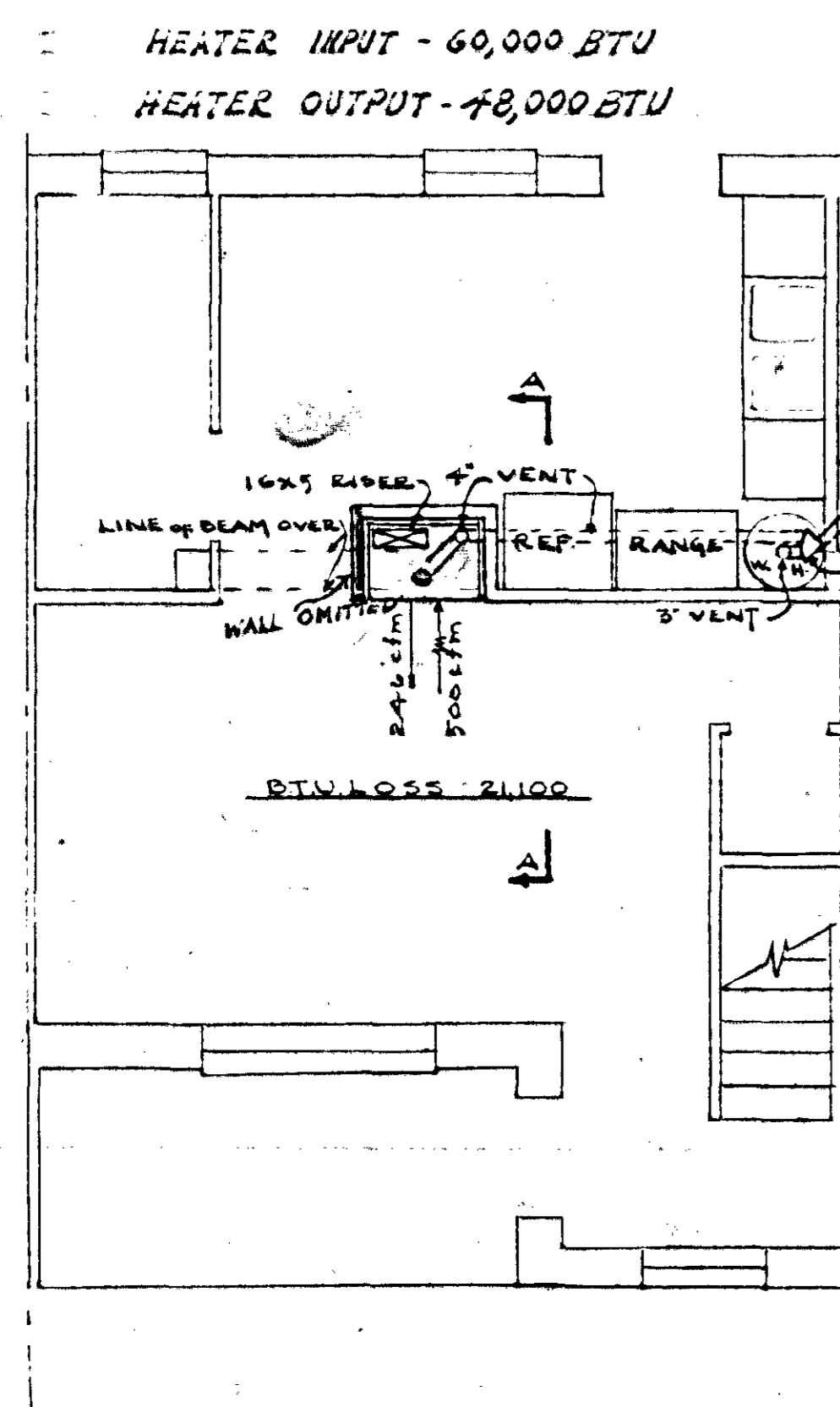
SECTION A-A  
SCALE 1/4" = 1'-0"



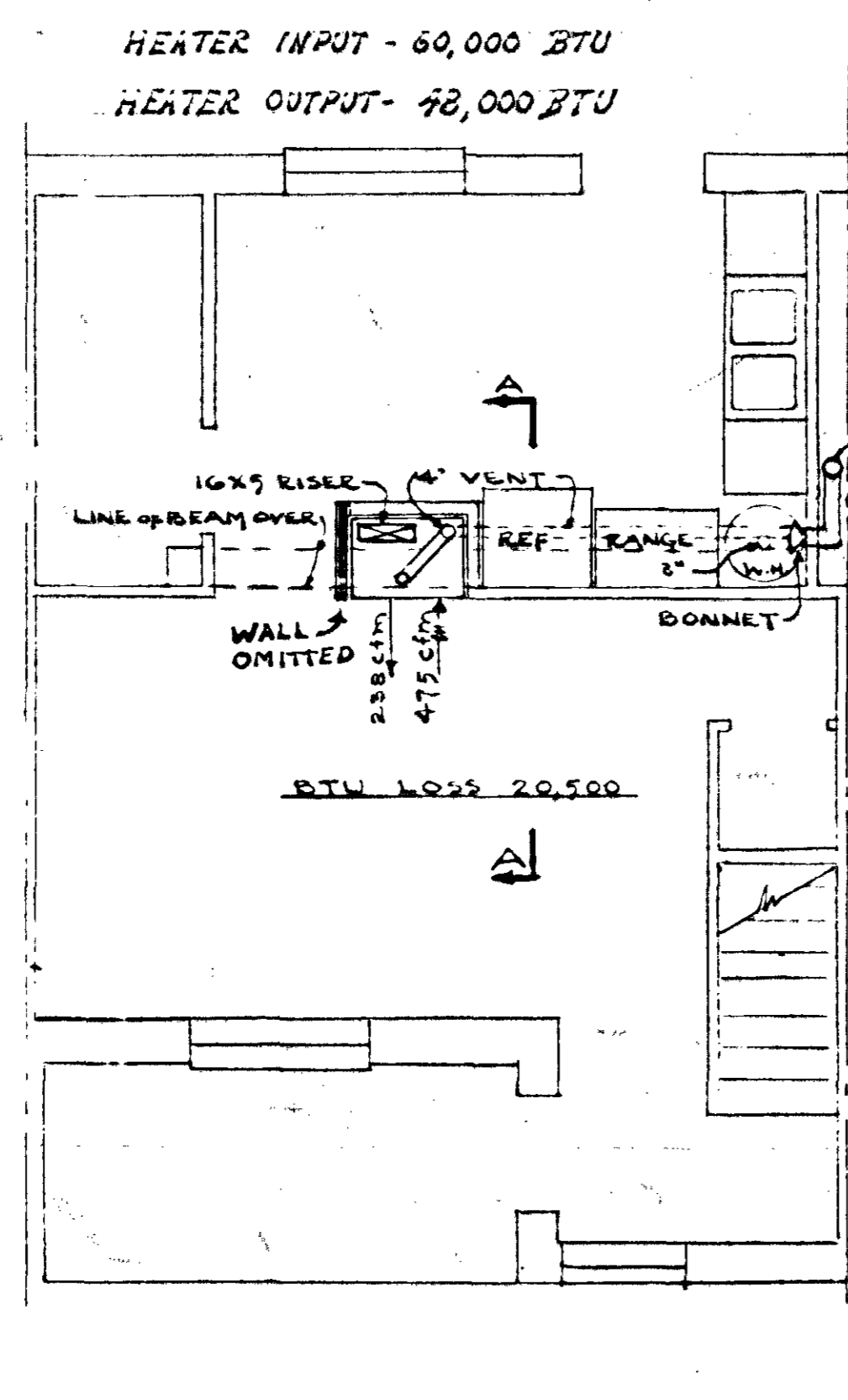
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SCALE 1/4" = 1'-0"



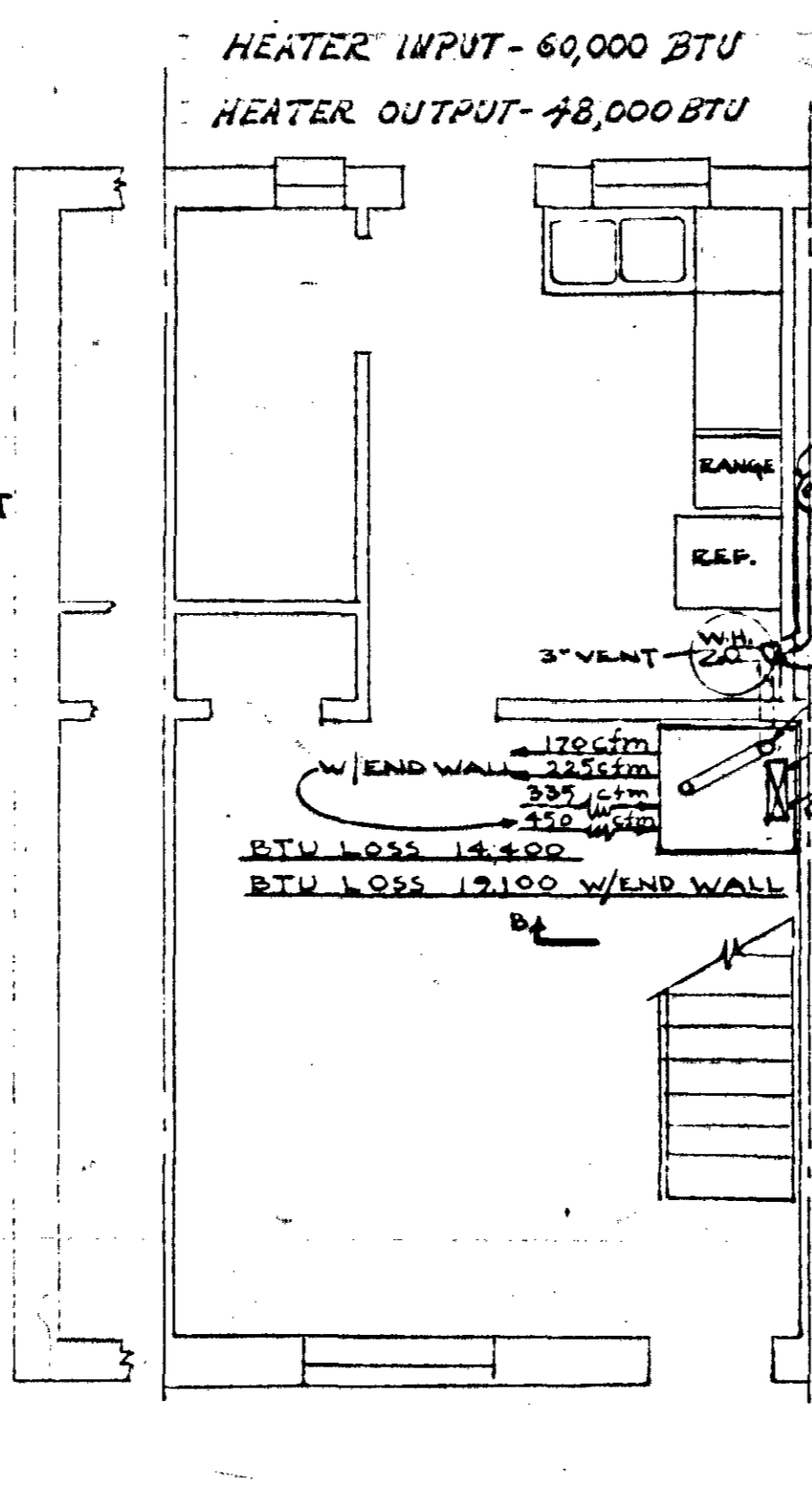
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SCALE 1/4" = 1'-0"



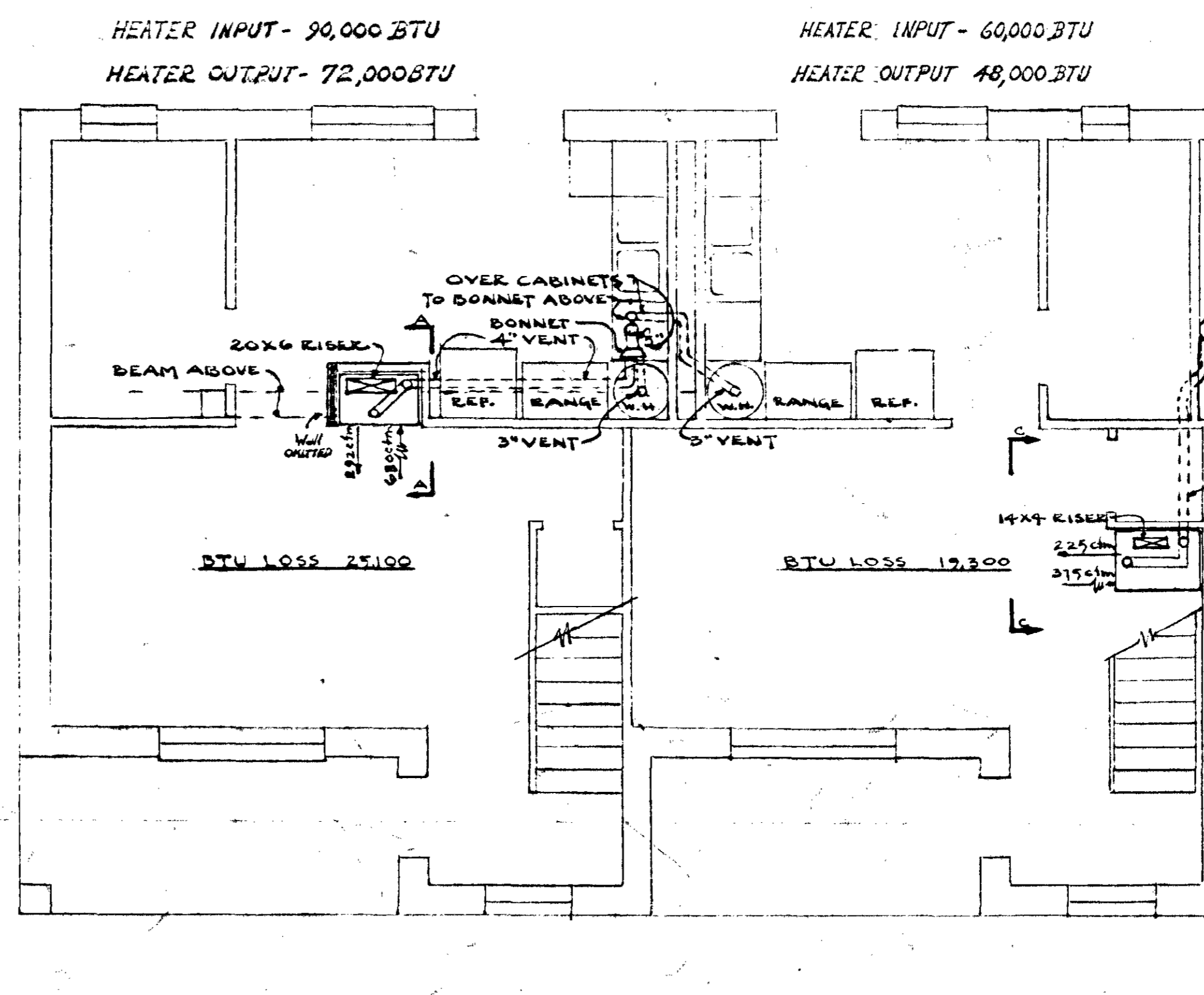
UNIT C-2 (R)  
1ST FLOOR



UNIT A-2 (R)  
1ST FLOOR



UNIT E-1 (L)  
1ST FLOOR



UNIT C-1 (R)  
1ST FLOOR

HEATING PLAN  
SCALE 1/4" = 1'-0"

AS BUILT DRAWINGS  
DILLINGHAM SHEET METAL CO.

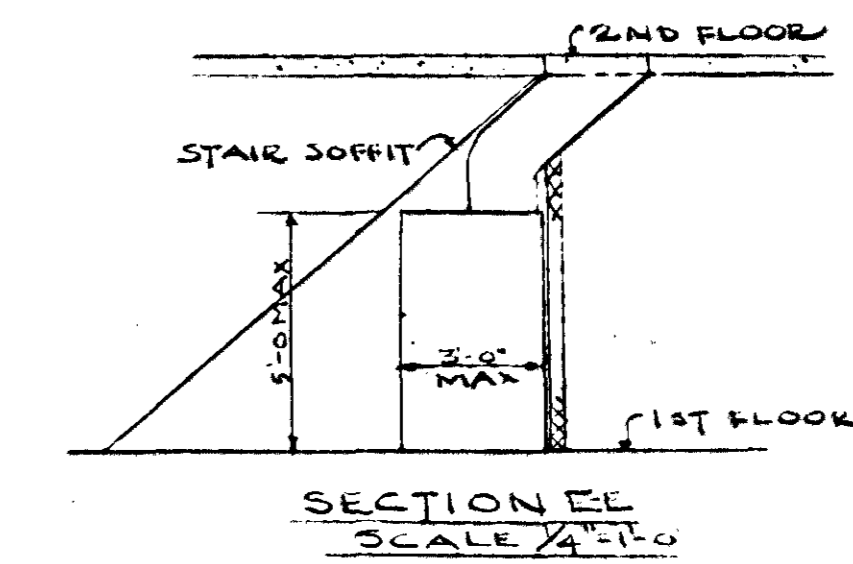
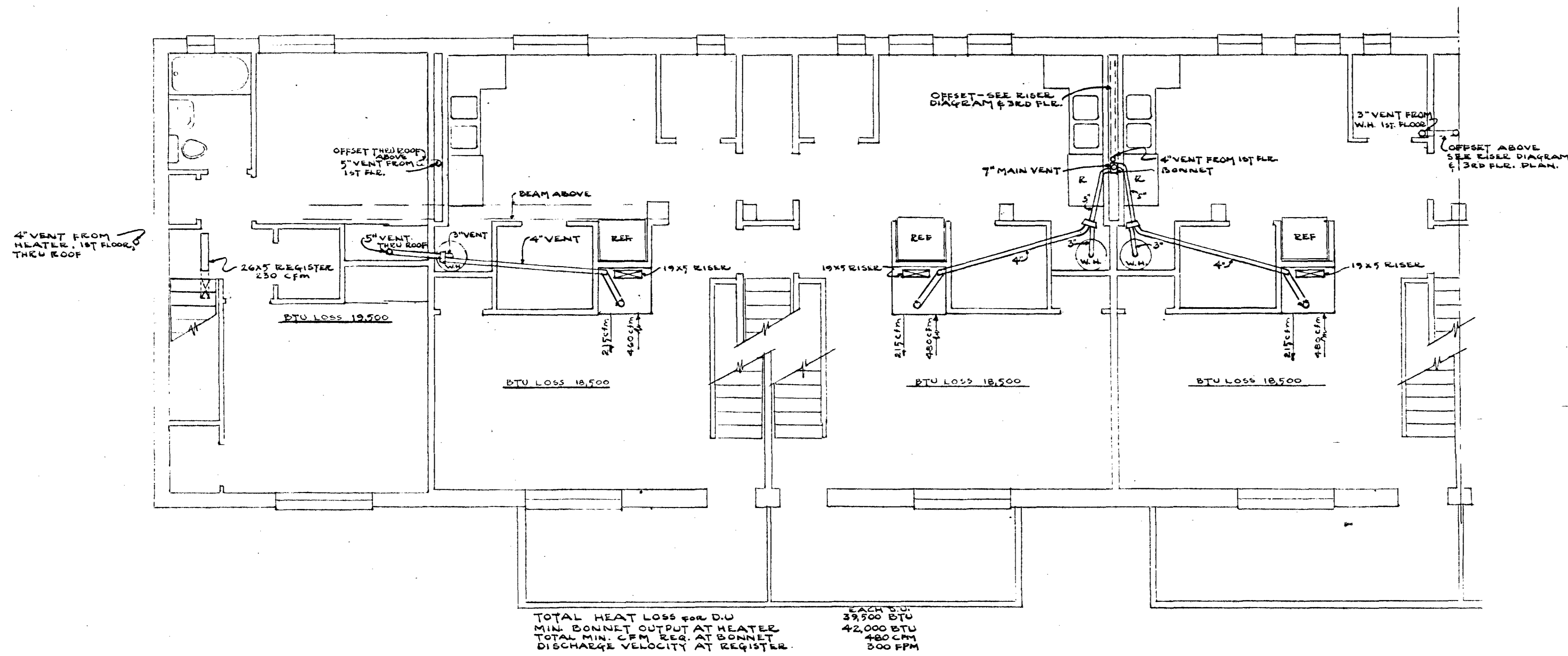
AS BUILT

HEATING PLANS - BLDGS. A, C & E	
LOW RENTAL HOUSING PROJECT - TENNESSEE 5-5	
NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE	
SUBMITTED FOR APPROVAL	
<i>Edmundable</i>	ARCHITECT
NASHVILLE HOUSING AUTHORITY	
RECOMMENDED	<b>M-5</b>
<i>Lawrence</i>	EXECUTIVE DIRECTOR
APPROVED:	
<i>Lawrence</i>	CHAIRMAN, BOARD OF COMMISSIONERS
SCALE: AS SHOWN	DATE: APR. 20, 1951
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SHEET PROJECT	SHEET PROJECT
DRAWING NUMBER: M-5-007	BY DATE
	REVISED





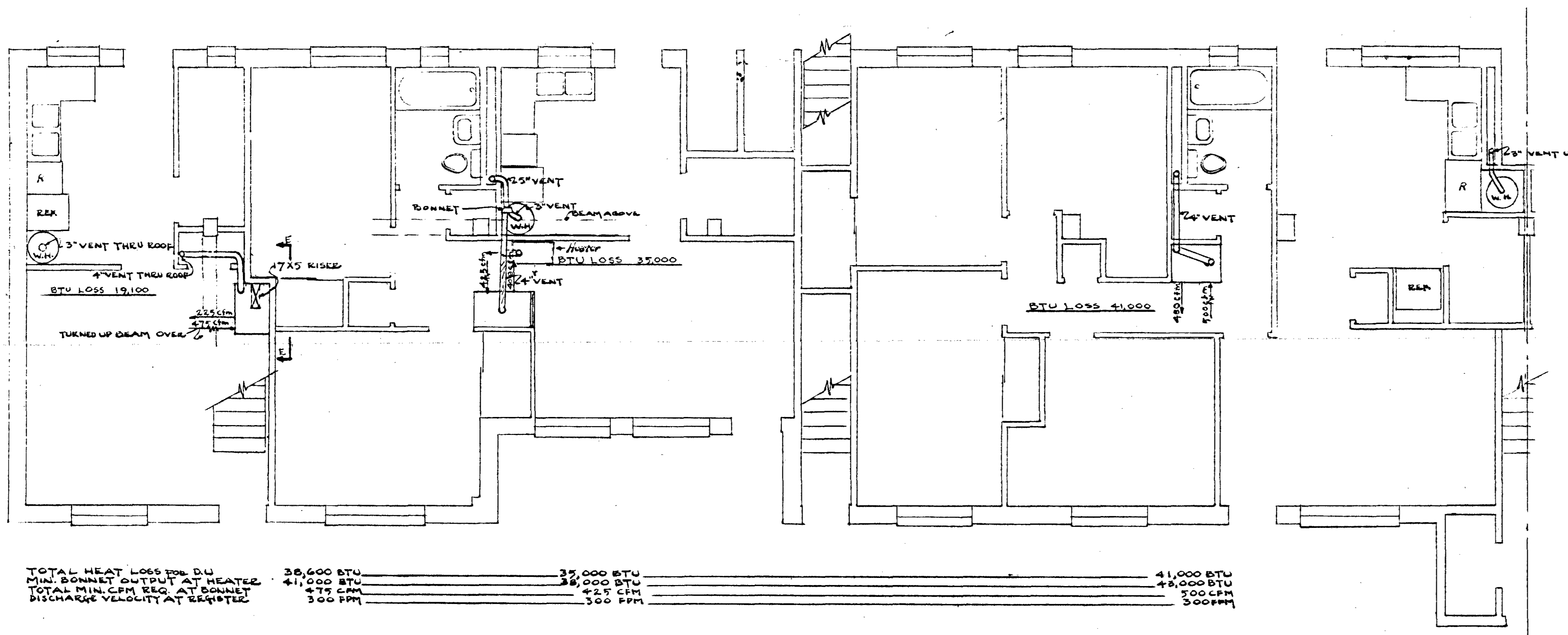




TOTAL HEAT LOSS FOR DU 38,600 BTU  
 MIN. BONNET OUTPUT AT HEATER 42,000 BTU  
 TOTAL MIN. CFM REQ. AT BONNET 480 CFM  
 DISCHARGE VELOCITY AT REGISTER 300 FPM

UNIT B-1 (2)  
 2ND FLOOR

ALL HEATERS IN "B" Bldg. - INPUT 60,000 BTU - OUTPUT 48,000 BTU.



TOTAL HEAT LOSS FOR DU 38,600 BTU  
 MIN. BONNET OUTPUT AT HEATER 42,000 BTU  
 TOTAL MIN. CFM REQ. AT BONNET 480 CFM  
 DISCHARGE VELOCITY AT REGISTER 300 FPM

UNIT B-1 (E)  
 1ST FLOOR

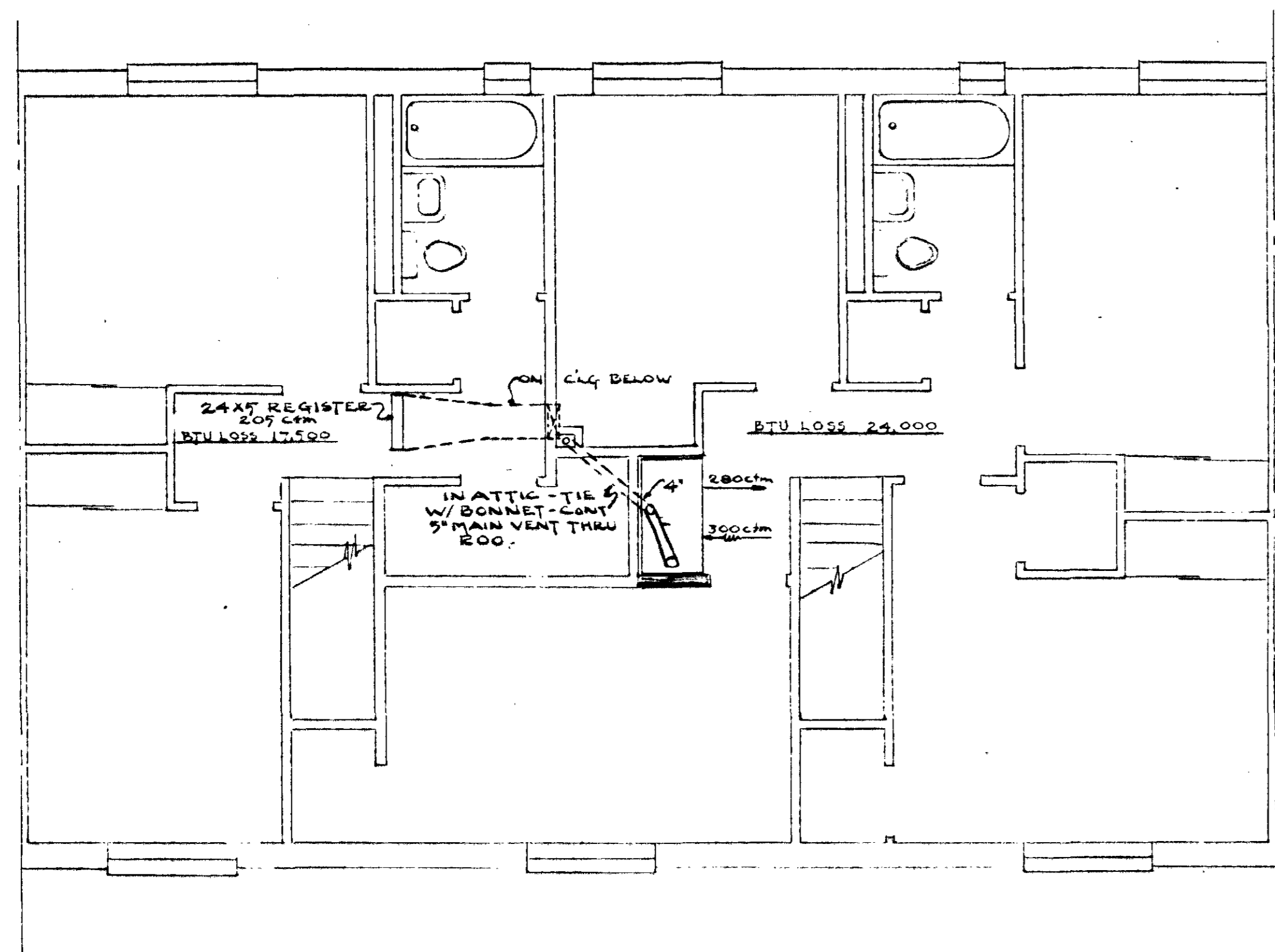
HEATING PLAN  
 SCALE 1/4\"/>

AS BUILT DRAWINGS  
 DILLINGHAM SHEET METAL CO.

AS BUILT	
HEATING PLANS - BLDG. "B"	
LOW RENTAL HOUSING PROJECT - TENNESSEE 55	
NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE	
SUBMITTED FOR APPROVAL:	
<i>Edwin S. Smith</i>	ARCHITECT
RECOMMENDED BY:	
<i>Edwin S. Smith</i>	EXECUTIVE DIRECTOR
APPROVED:	
<i>W. H. ...</i>	CHAIRMAN, BOARD OF COMMISSIONERS
SCALE: AS SHOWN	DATE: APR. 20, 1951
DRAWN: ...	CHECKED: ...
DRAWING NUMBER: M-7-007	PROJECT SHEET PROJECT BY DATE
	REVISID

3



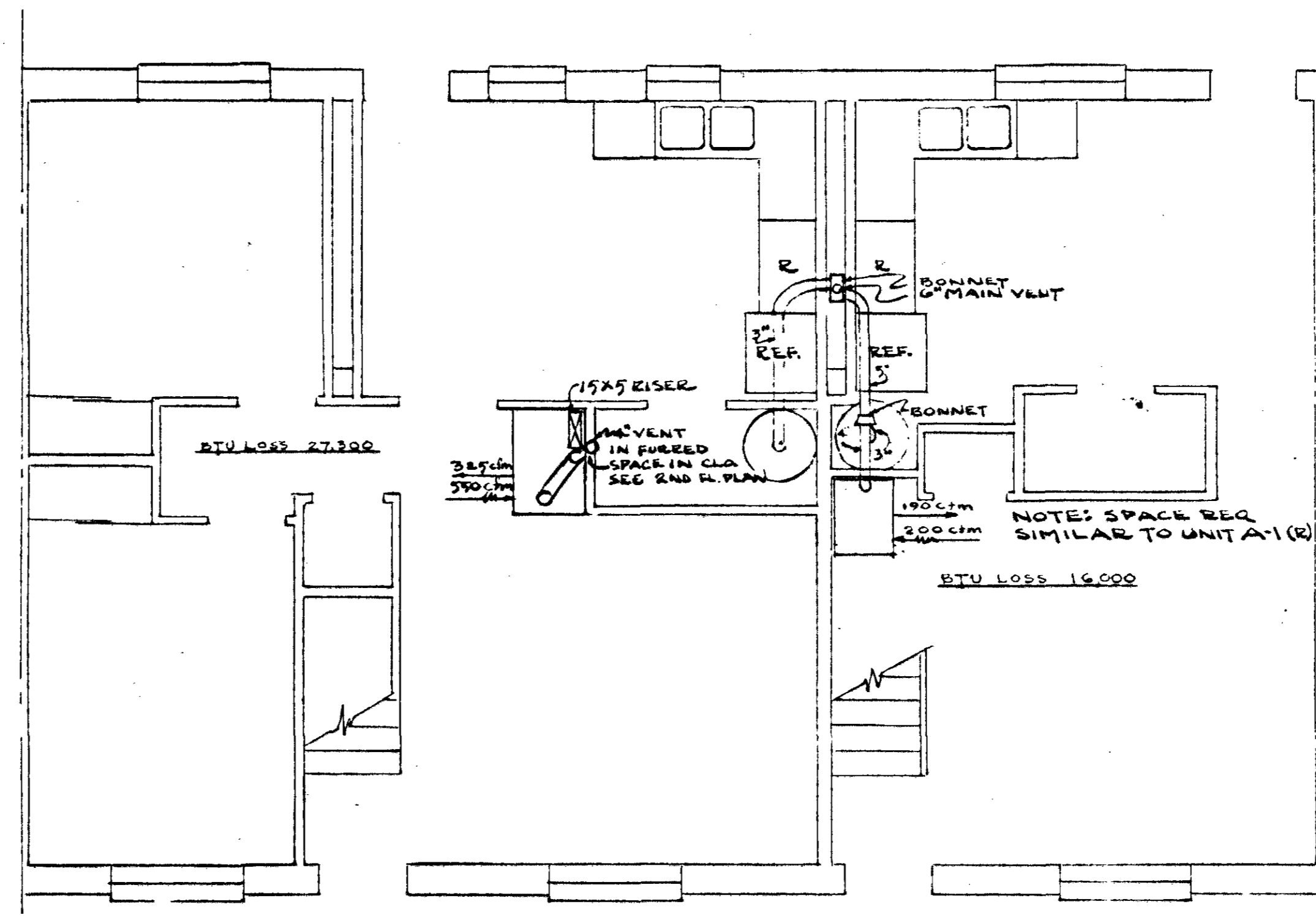


UNIT A-3 (E)  
2ND FLOOR

TOTAL HEAT LOSS FOR DU  
MIN BONNET OUTPUT REQ. AT HEATER  
TOTAL MIN CFM REQ. AT BONNET  
DISCHARGE VELOCITY AT REGISTER

LEFT D.U.	EIGHT D.U.	TWO FL.
44,800 BTU	16,000 BTU	24,000 BTU
48,000 BTU	17,700 BTU	26,000 BTU
179 CFM	200 CFM	300 CFM
300 FPM	300 FPM	300 FPM

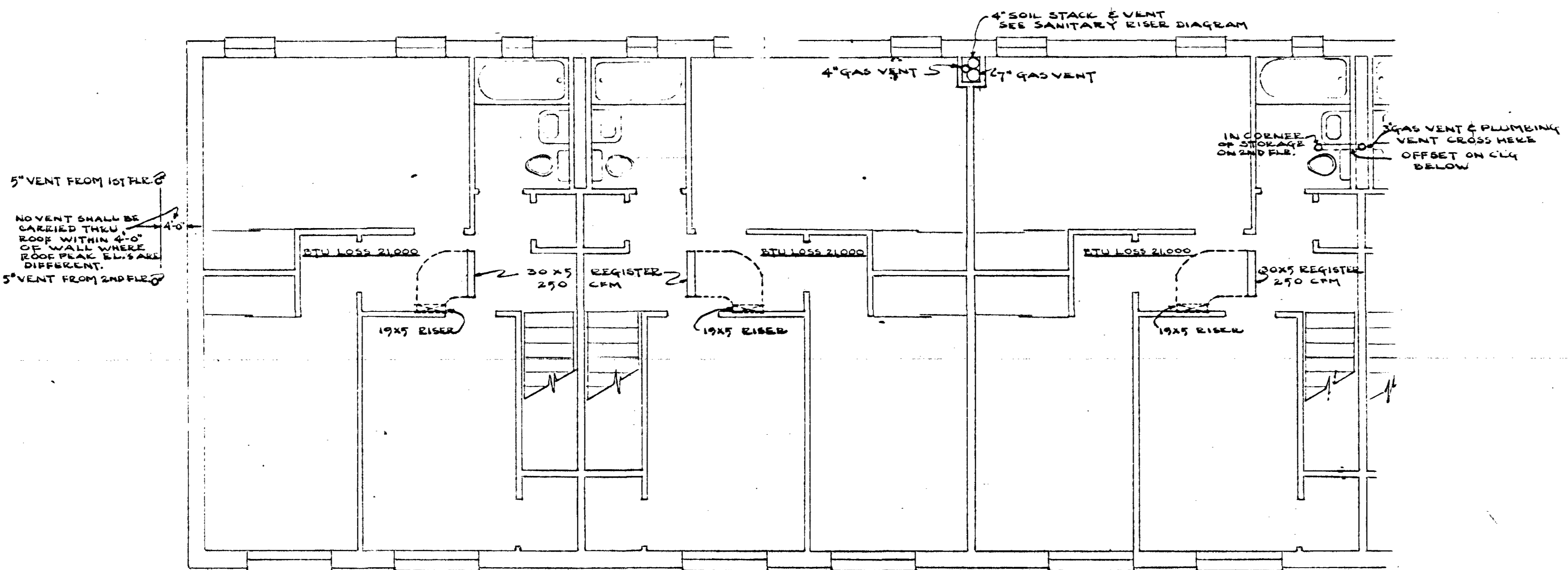
HEATER INPUT 60,000 BTU  
HEATER OUTPUT 48,000 BTU



UNIT A-3 (E)  
1ST FLOOR

GENERAL NOTES:

1. MIN. PITCH FOR HORIZONTAL RUNS OF VENTS SHALL BE 1/8" TO ONE FOOT
2. EQUIVALENT OVAL VENT PIPE, FITTINGS ETC. MAY BE USED WHERE PIPES CROSS IN CHASES, WHERE STRUCTURAL DIFFICULTIES ARE ENCOUNTERED THAT WILL NOT ACCOMMODATE ROUND PIPE. ROUND PIPE BE USED IN ALL CASES WHERE SPACE PERMITS.
3. CROSS OVERS IN ATTICS SHALL BE MADE ON 45° WHERE POSSIBLE
4. ALL APPLIANCES SHALL HAVE A Q.A. & U.L. APPROVED DEPART DIVERTERS
5. VENTS SHALL BE DOUBLE WALL ALUMINUM ALLOY, 1/2" AIR SPACE, U.L. A Q.A. "TYPE B" APPROVED, COMPLETE WITH PROPER FITTINGS, ROOF FLASHING, BONNETS, TERMINATING TOP ABOVE ROOF (VENTILATOR TYPE TO PREVENT DOWN DRAFTS) ETC. PROPERLY INSTALLED AS REQ. BY U.L. TAG AND LABEL
6. HEATERS SHALL BE SIZE CAPACITY (BLOWER & B.T.U.) AS SHOWN ON DRAWINGS; HEATERS TO FIT SPACE PROVIDED WITH MAX. HEATIC HEIGHT FOR A UNIT, WHERE SPACE PERMITS, TO BE 5'-8"
7. NO HEADER CONN. ARE TO BE MADE IN VENT LINES



5" VENT FROM 1ST FLOOR  
NO VENT SHALL BE CARRIED THRU ROOF WITHIN 4'-0" OF WALL WHERE ROOF PLAC. IS UNL. DIFFERENT  
5" VENT FROM 2ND FLOOR

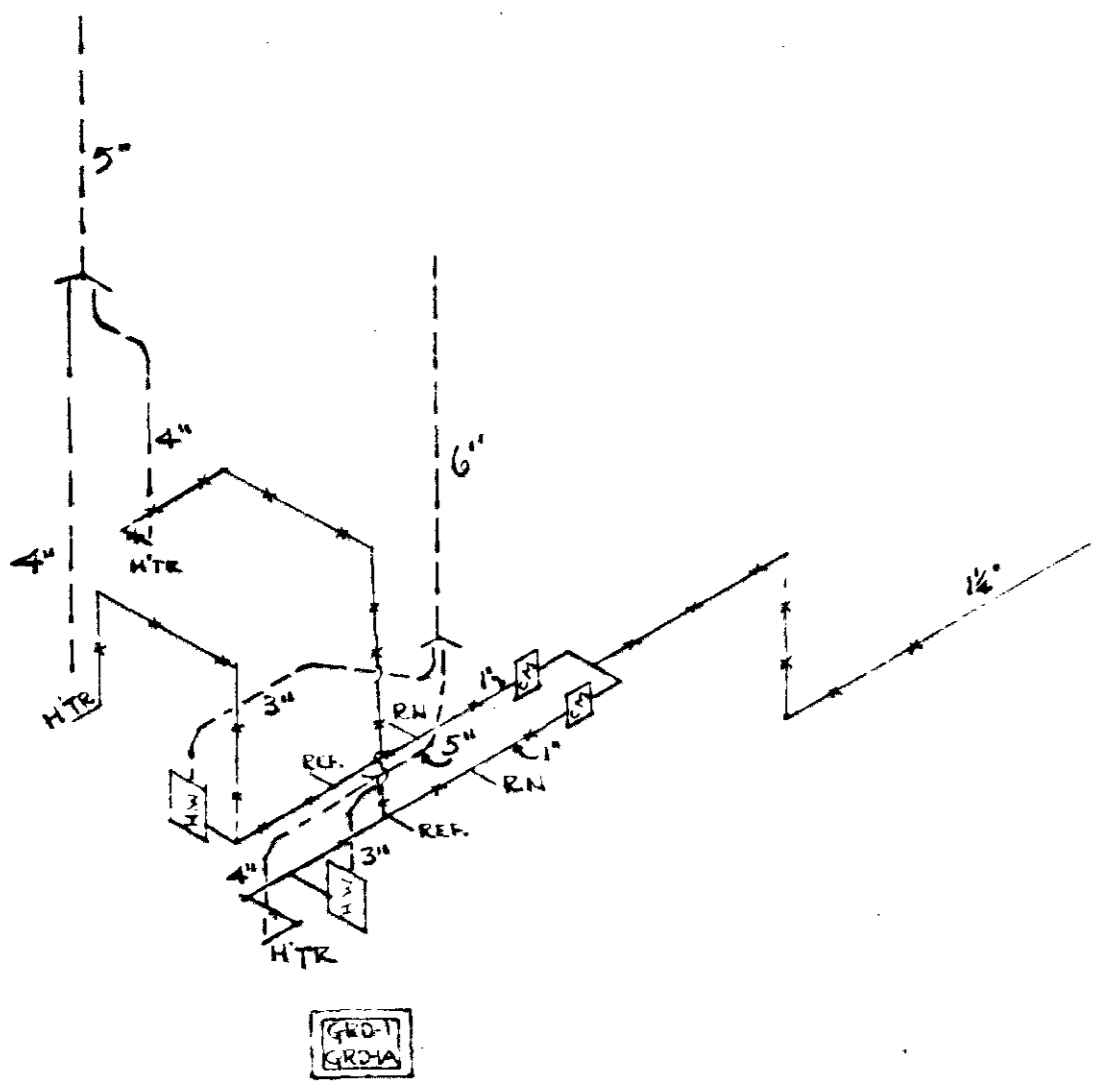
NOTE: SEE 2ND FLOOR FOR TOTAL HEAT REQ. THESE UNITS SHEET M-7

UNIT B-1 (E)  
3RD FLOOR  
HEATING PLAN  
SCALE 1/4"=1'-0"

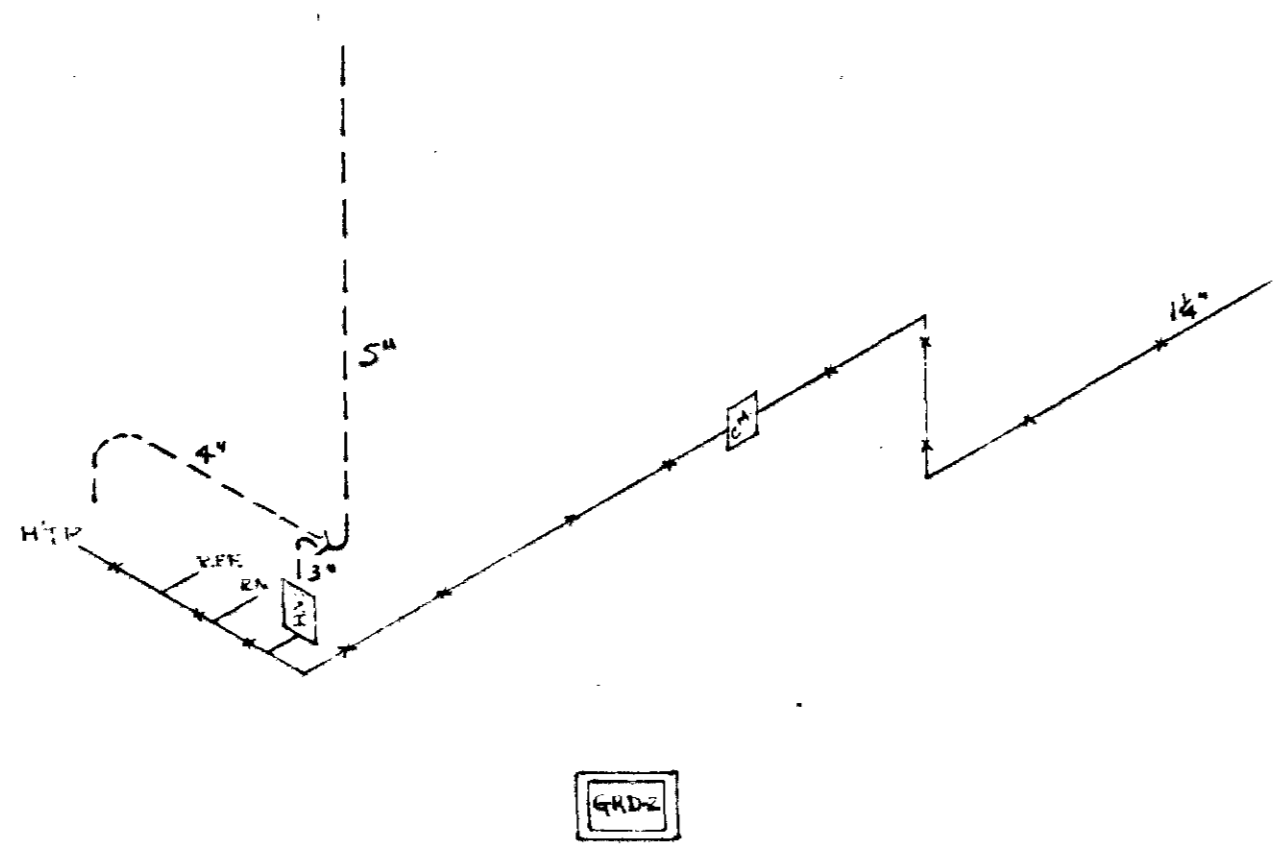
AS BUILT DRAWINGS  
DILLINGHAM SHEET METAL CO.

AS BUILT		HEATING PLANS - BLDGS. A & B	
LOW RENTAL HOUSING PROJECT - TENNESSEE 5-5			
NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE			
SUBMITTED FOR APPROVAL			
<i>Revised</i> ARCHITECT			
RECOMMENDED:			
<i>Baron S. Jones</i> EXECUTIVE DIRECTOR			
APPROVED:			
<i>W. J. O'Neil</i> CHAIRMAN, BOARD OF COMMISSIONERS			
SCALE: AS SHOWN		DATE: APR. 20, 1951	
DRAWN: [blank]		CHECKED: [blank]	
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DRAWING NUMBER:		BY: [blank] DATE: [blank]	
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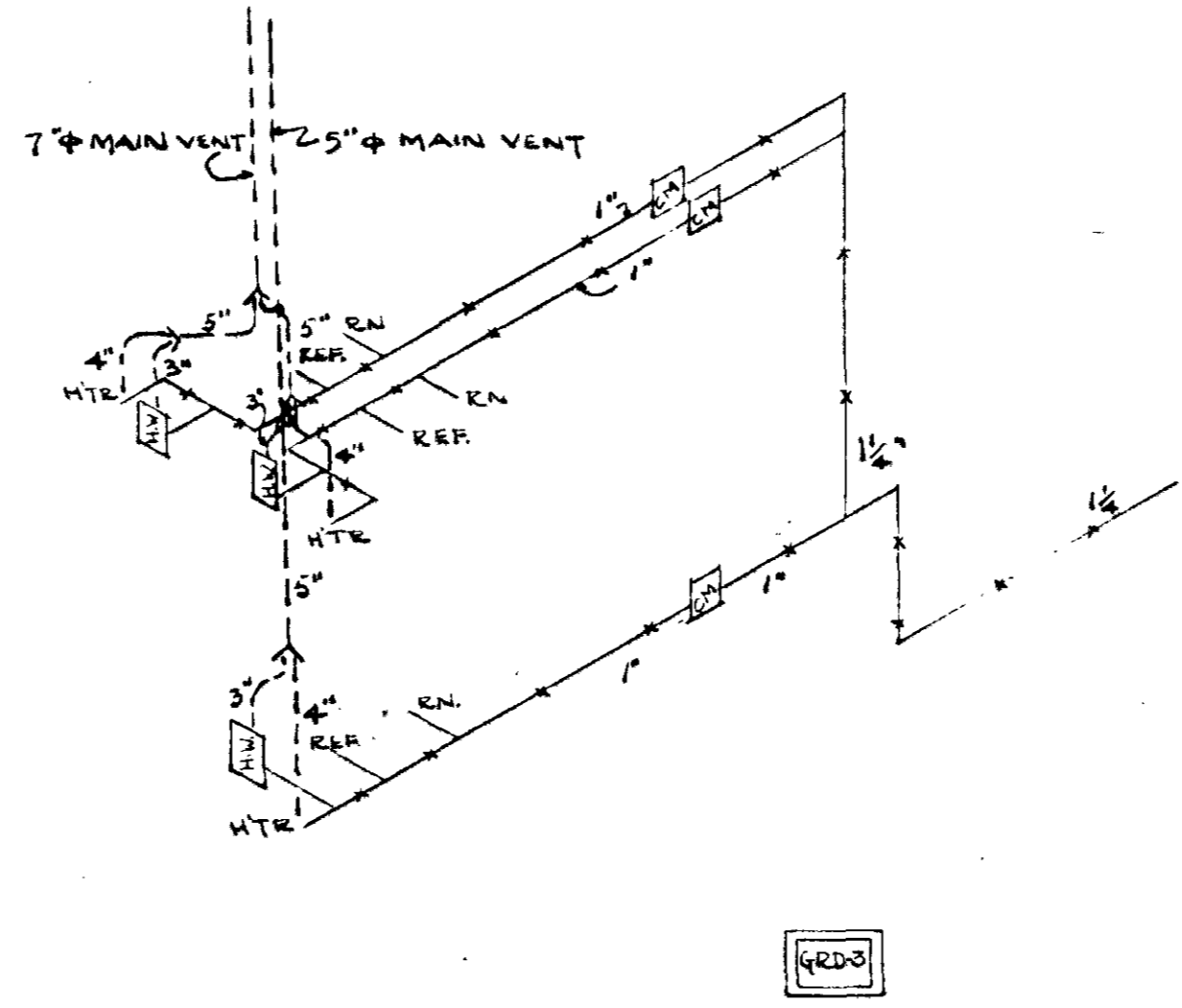




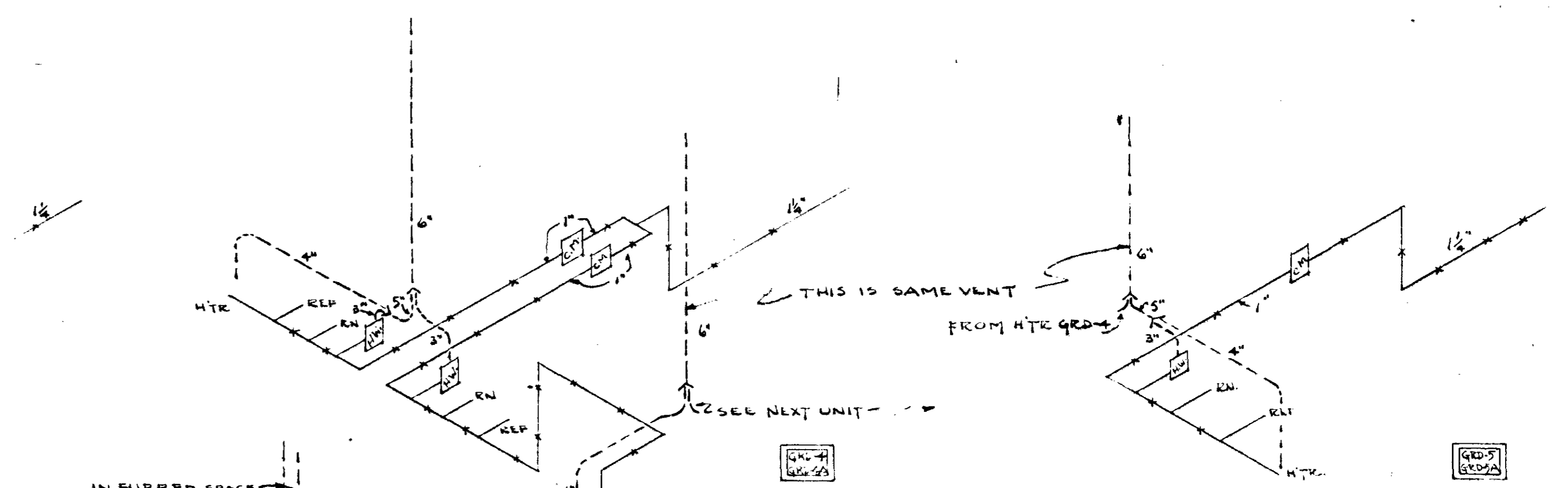
GAS RISER DIAGRAM  
BLDG. TYPE 'A' END &  
CENTER UNITS



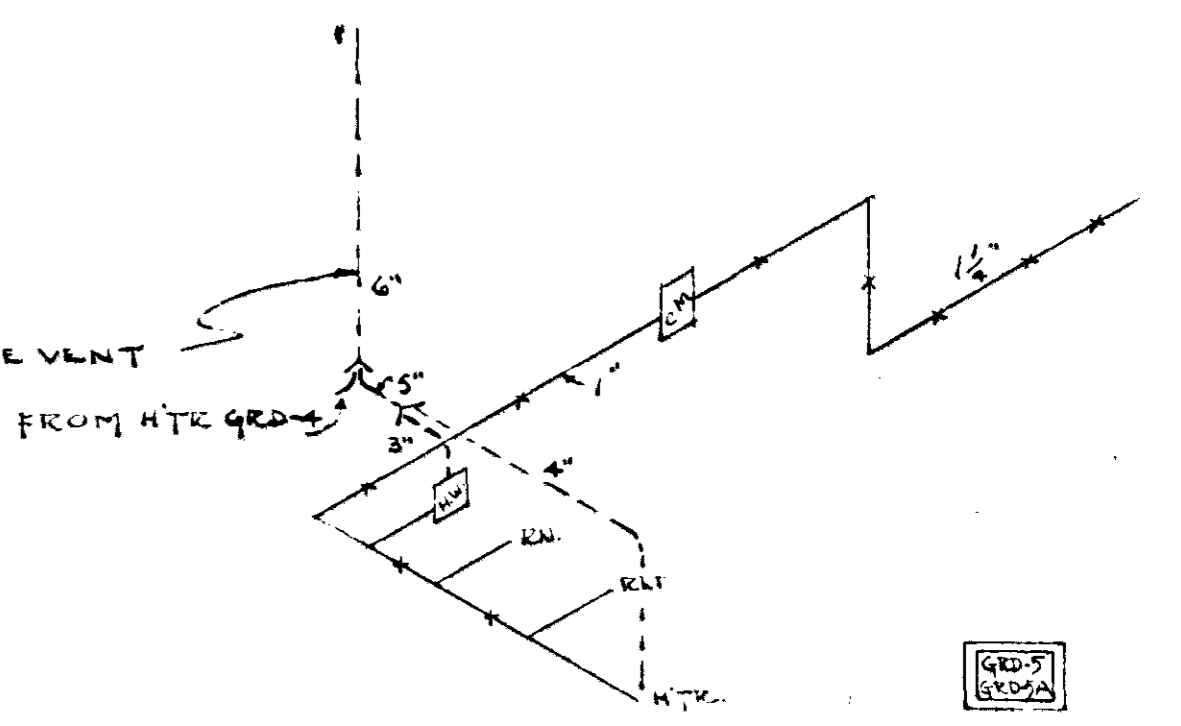
GAS RISER DIAGRAM  
BLDG. TYPE 'A' 13th &  
6th UNITS



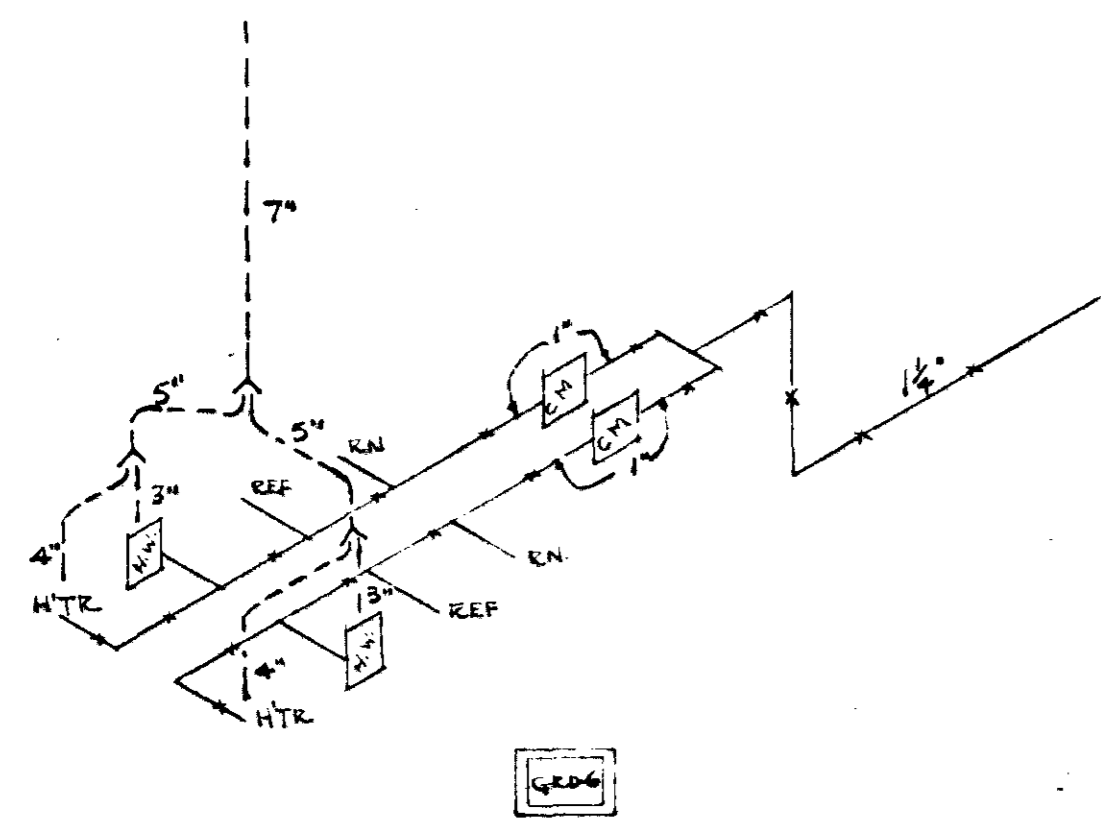
GAS RISER DIAGRAM  
BLDG. TYPE 'D' TYPICAL



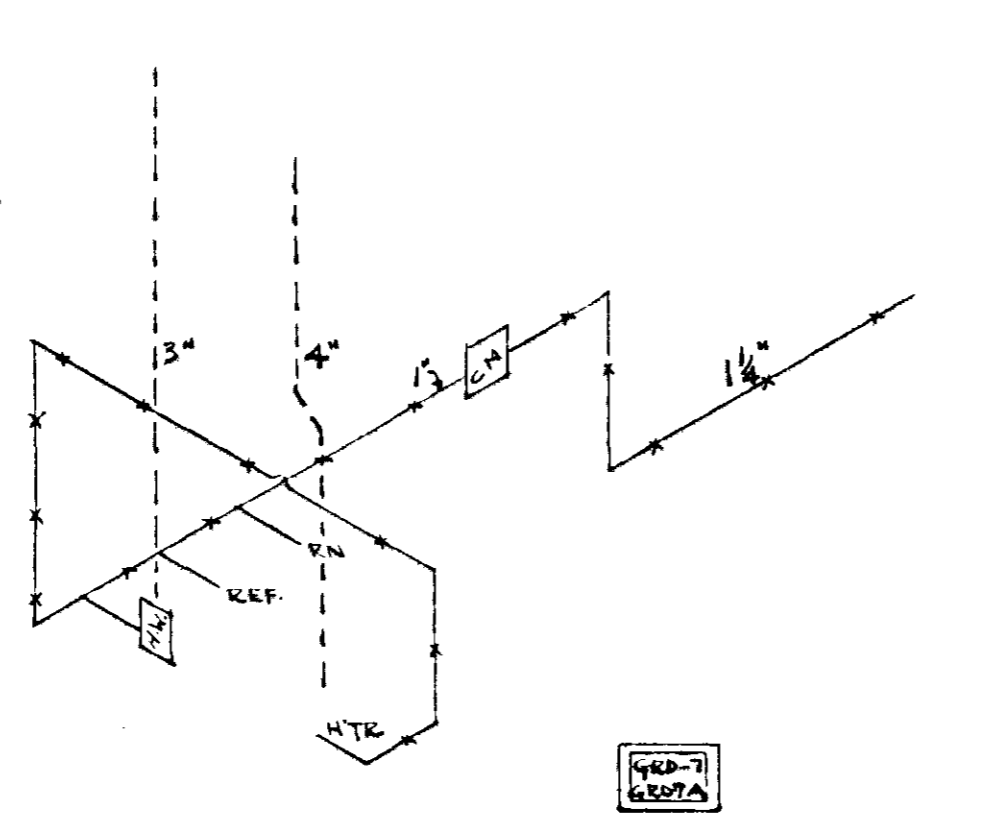
GAS RISER DIAGRAM  
BLDG. TYPE 'C' UNITS  
(1 & 2) (9 & 10)



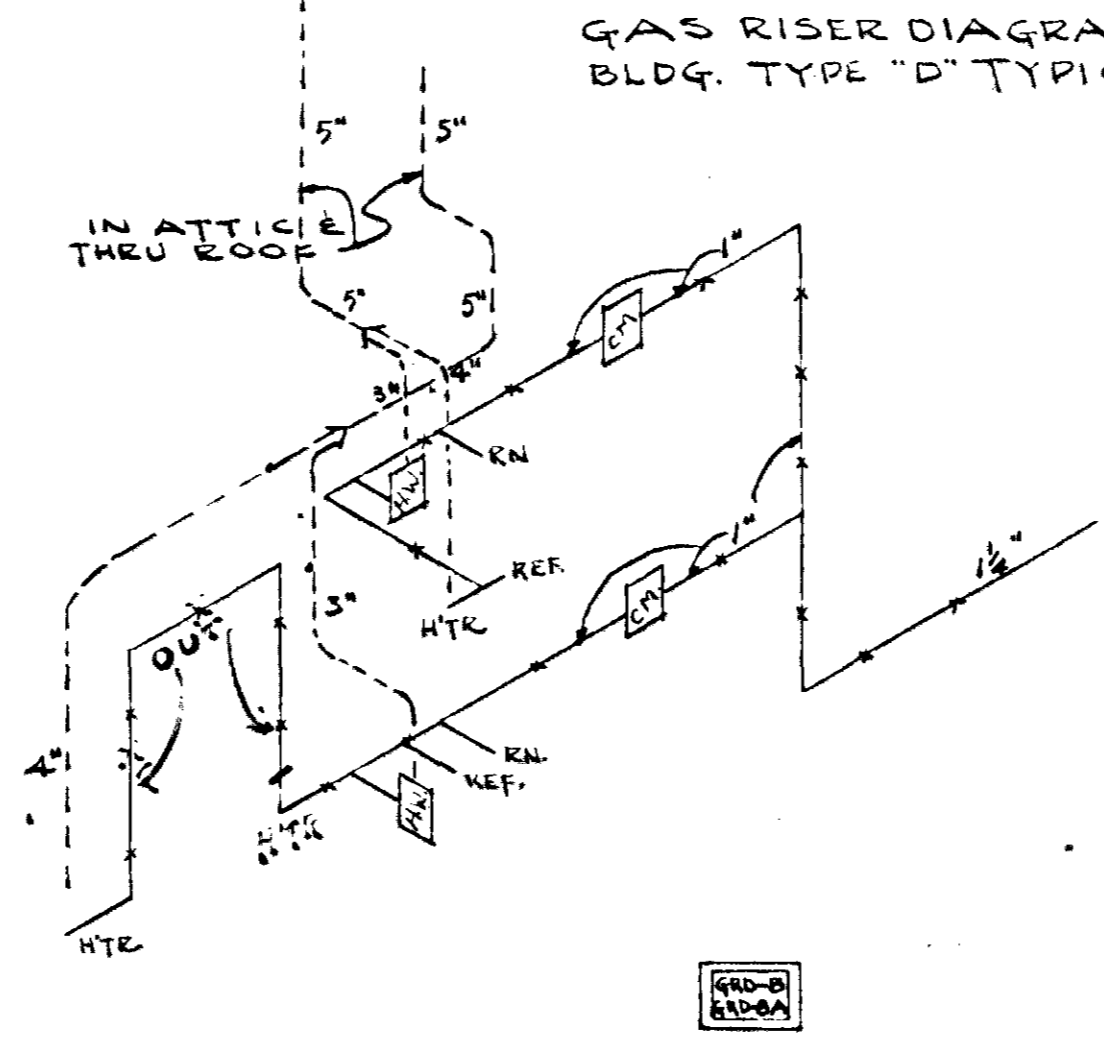
GAS RISER DIAGRAM  
BLDG. TYPE 'C' UNITS  
(3 & 8)



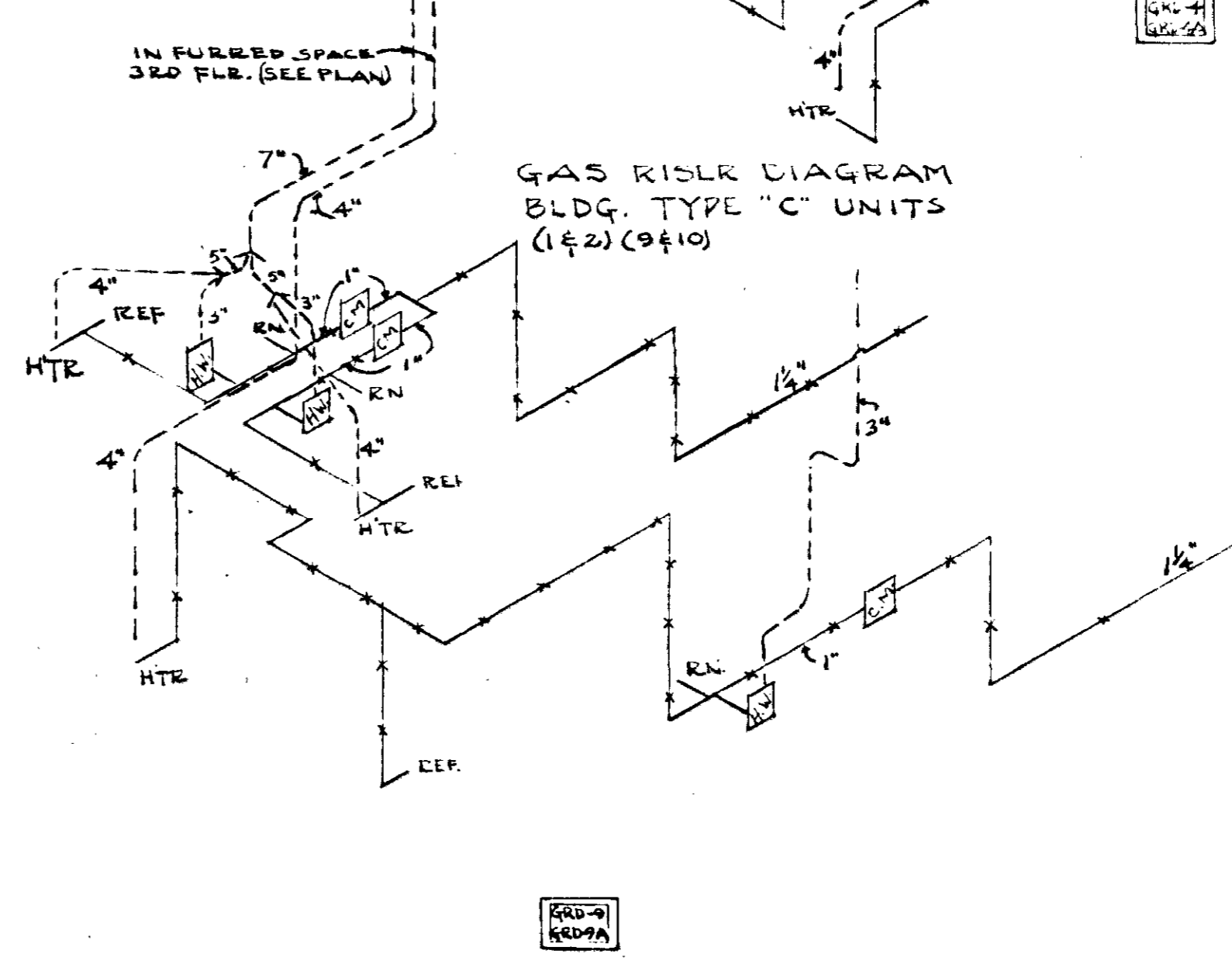
GAS RISER DIAGRAM  
BLDG. TYPE 'E' TYPICAL



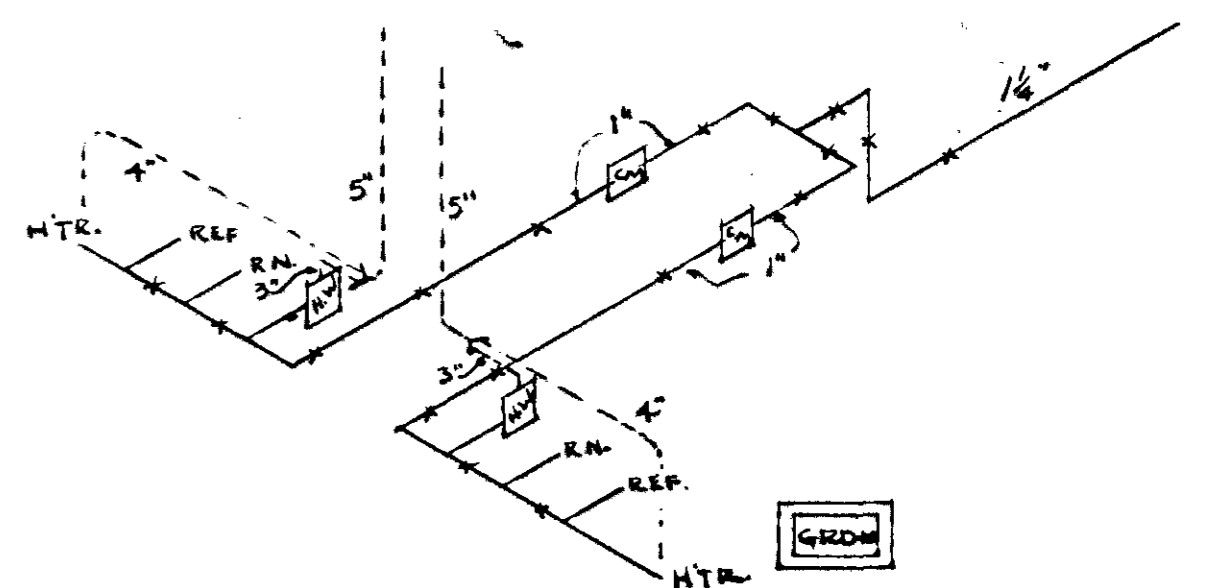
GAS RISER DIAGRAM  
BLDG. TYPE 'B' END  
UNITS



GAS RISER DIAGRAM  
BLDG. TYPE 'B' 2nd & 9th  
UNITS



GAS RISER DIAGRAM  
BLDG. TYPE 'B' 3rd & 4th  
CENTER UNITS



GAS RISER DIAGRAM  
BLDG. TYPE 'C' UNITS  
(4 & 5) (6 & 7)

SEE NOTE #2

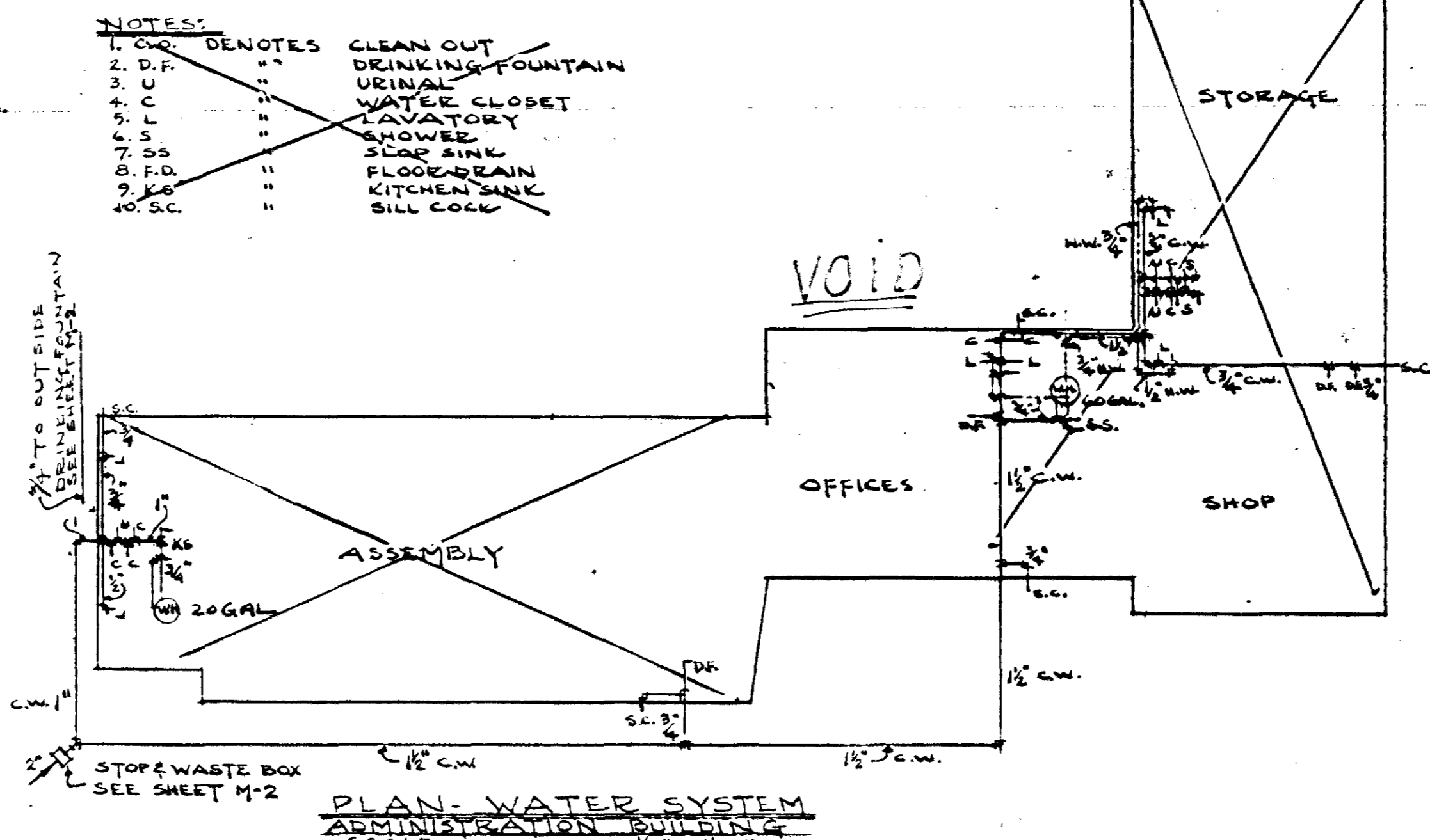
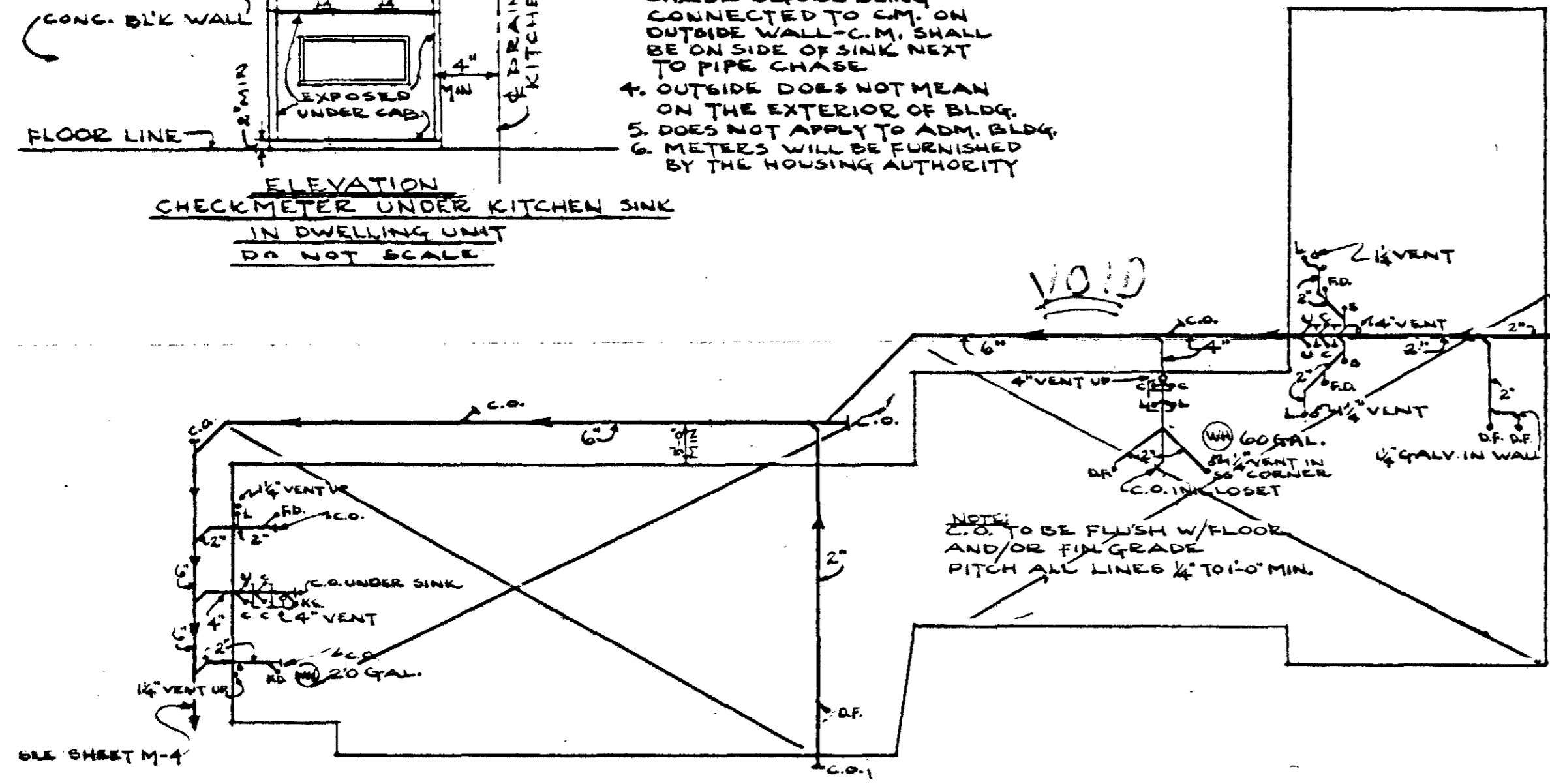
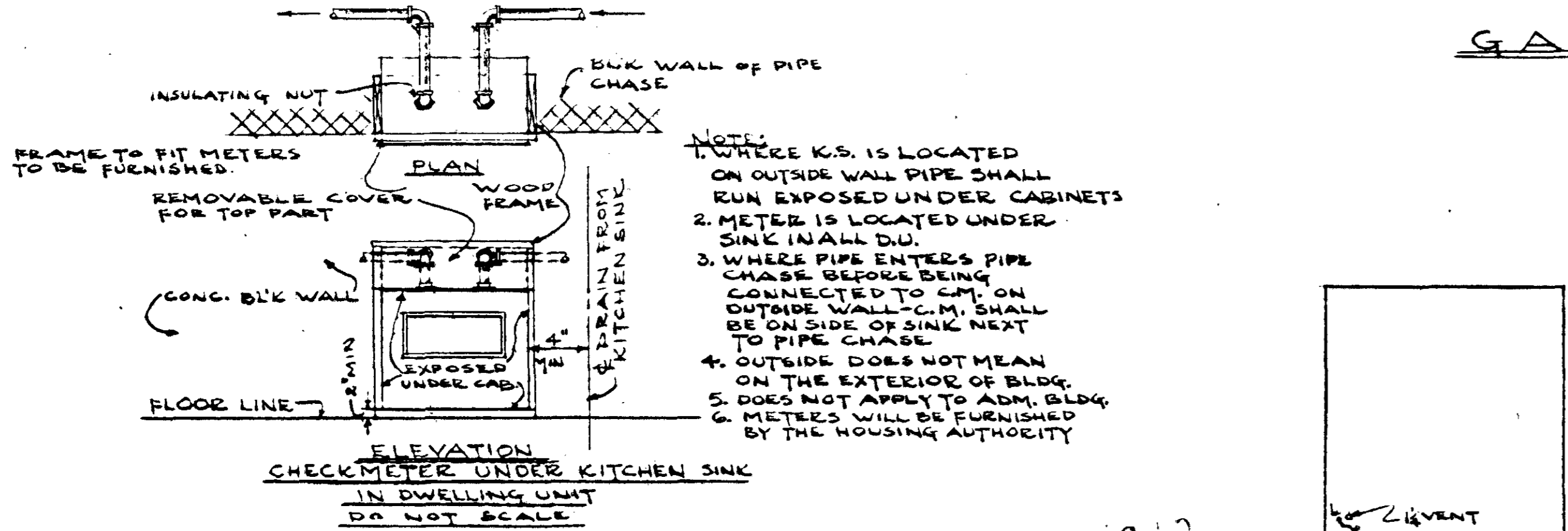
GAS RISER DIAGRAMS  
NO SCALE

LEGEND:

NO.	SYMBOL	DENOTES
1	---	GAS SUPPLY
2	---	GAS VENT
3	---	CHECK METER
4	---	WATER HEATER
5	---	HEATER
6	---	GAS RISER DIAGRAM
7	---	FOLLOWS NO. 6, OR OCCURS
8	---	SAME BLDG. OR HAND
	---	BONNET CONN.

NOTES: (CRISER DIAGRAMS)  
1. VENTS SHALL PROJECT 1'-0" MIN. ABOVE NEAREST ROOF PEAK, SLOPE OF BLDG. WALL WITHIN 4'-0" MIN. RADIUS MEASURED HORIZONTALLY EXCEPT WHERE NOTED OTHERWISE.  
2. NOTES ON HEATING PLAN APPLY WHERE APPLICABLE.  
3. INSULATING PIPE nipples SHALL BE USED TO MAKE CONNECTIONS TO ALL WATER HEATERS.

NOTES  
1. GAS PIPE INSTALLATION SHOWN EXCEPT WITH CHANGES AS SHOWN ON RISK TYPE 'B' 2nd & 9th UNITS  
2. ALL CHECK METERS INSTALLED UNDER KITCHEN SINKS  
3. VENTS FROM W.H. & S.H. NOT IN THIS CONTINUED.



AS BUILT DRAWINGS TENN-5-5  
FURNISHED BY E.I. TUCK  
SHEET 2 OF 3

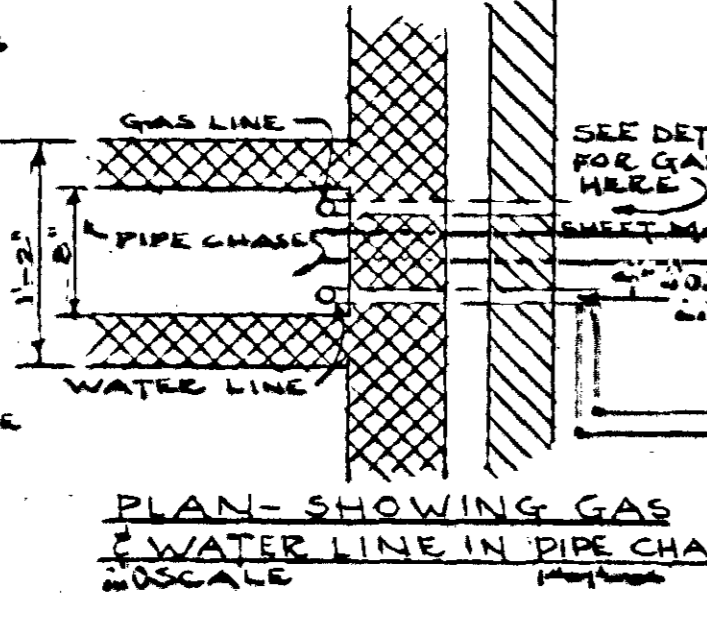
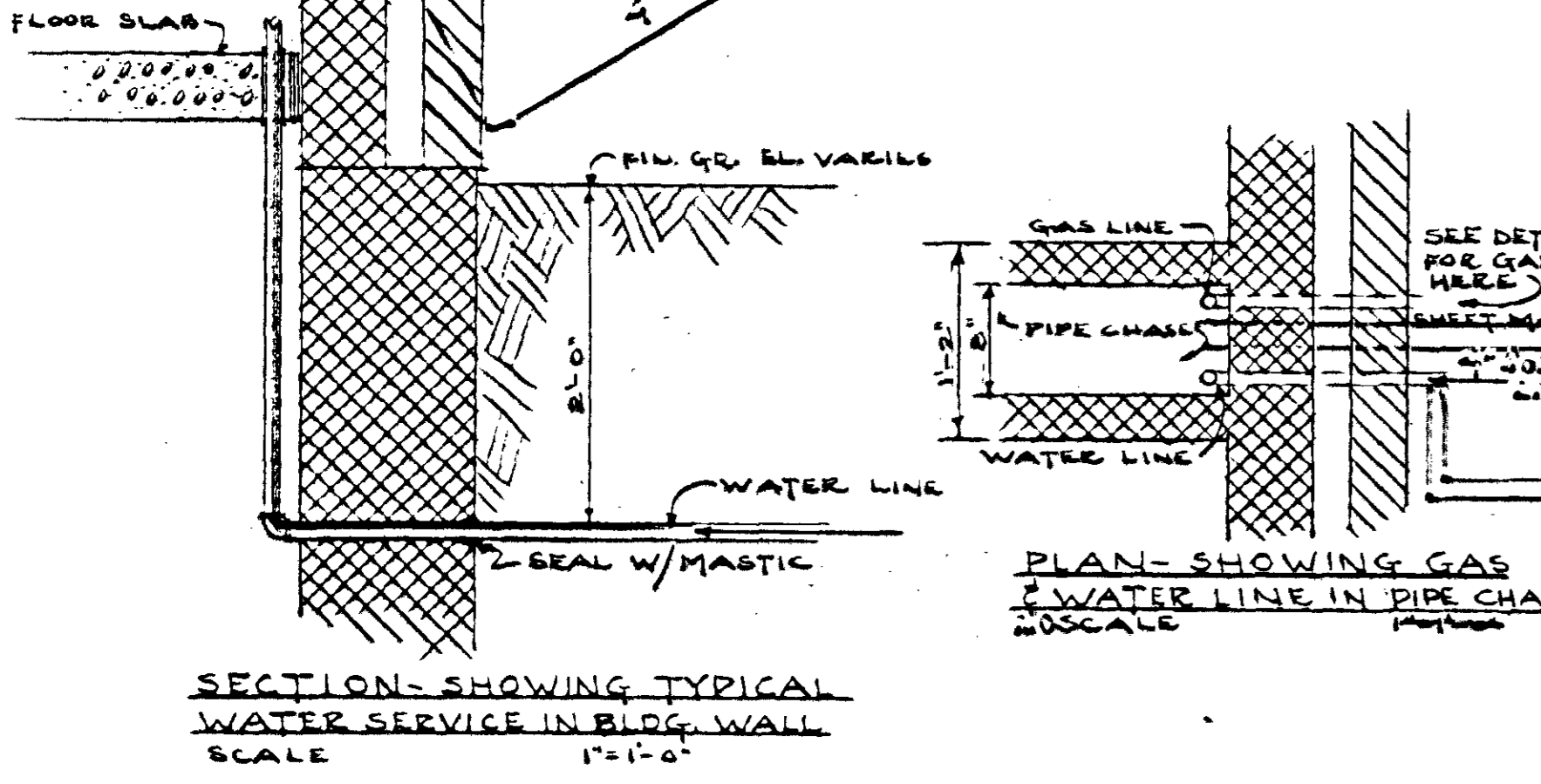
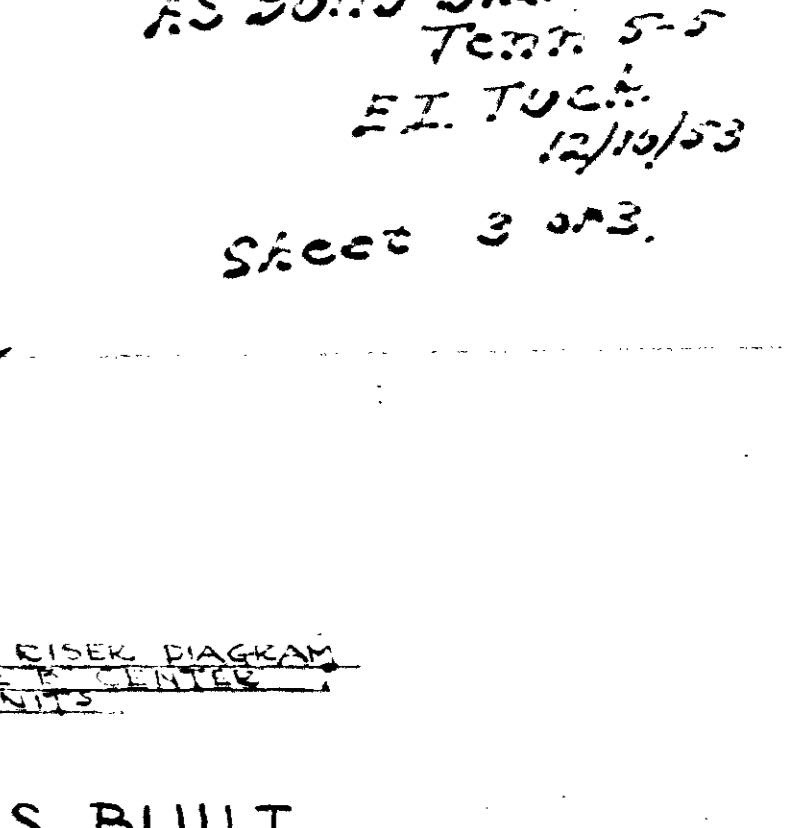
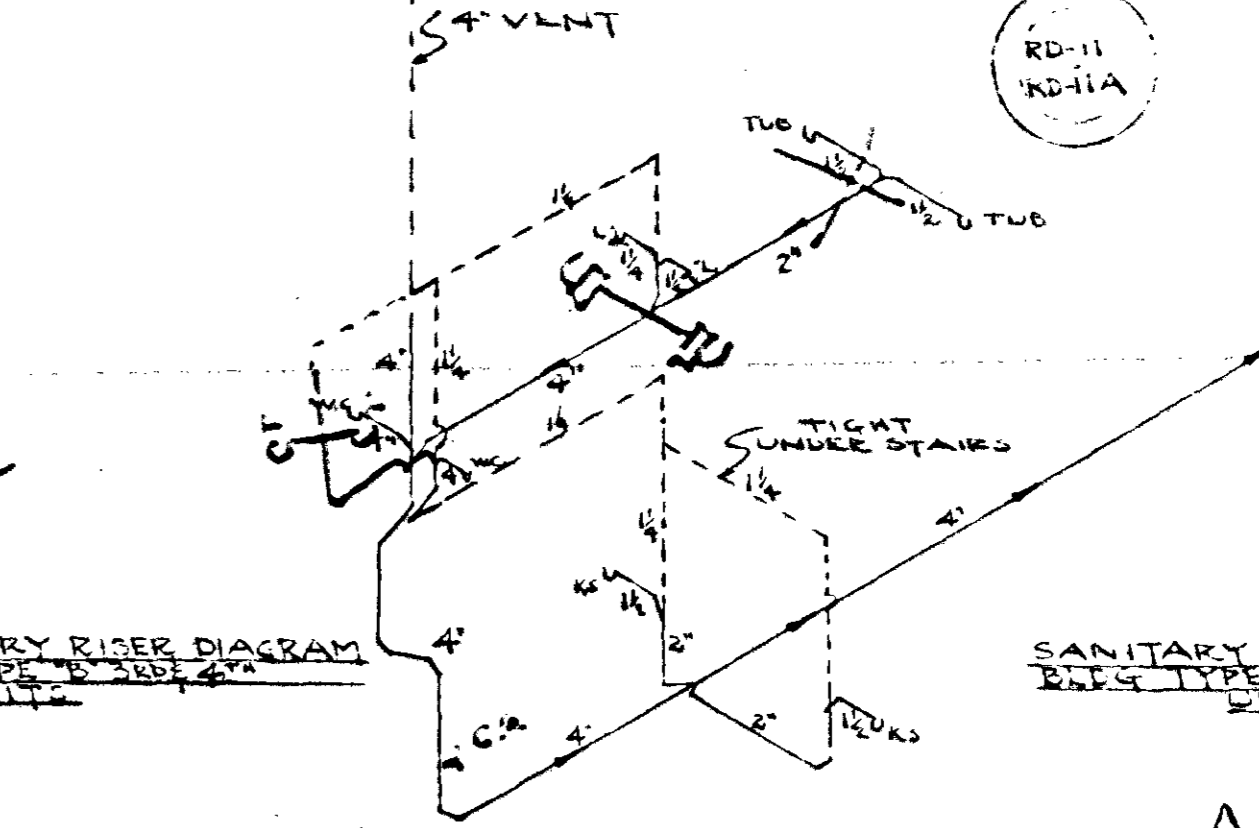
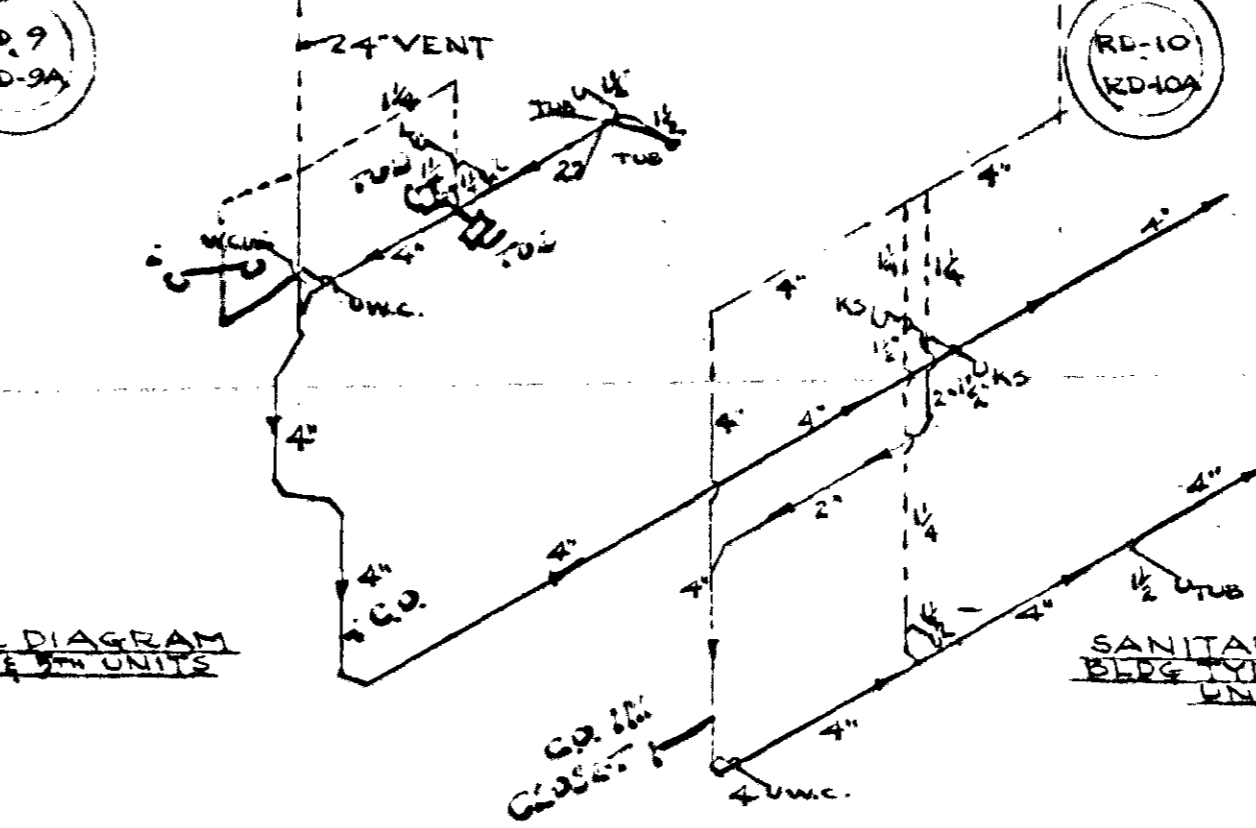
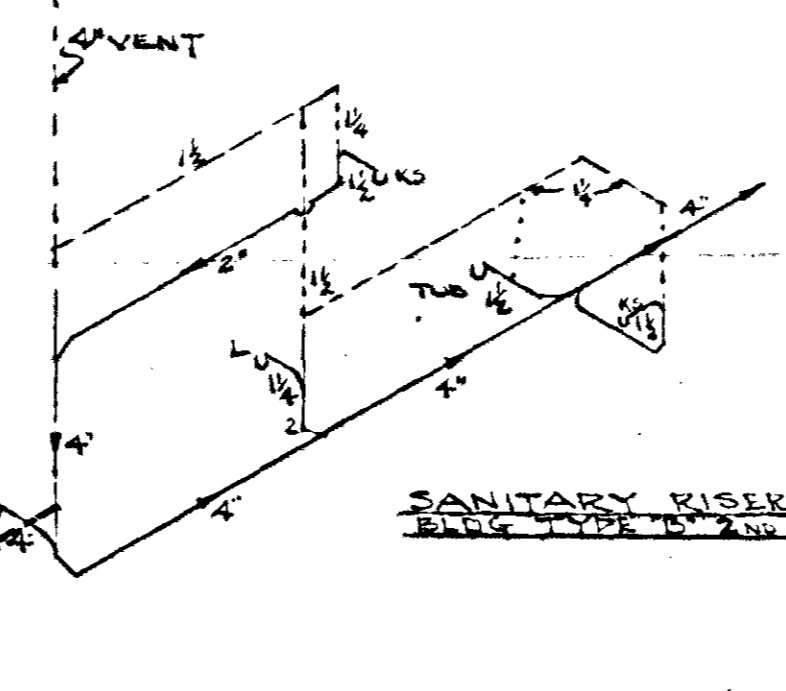
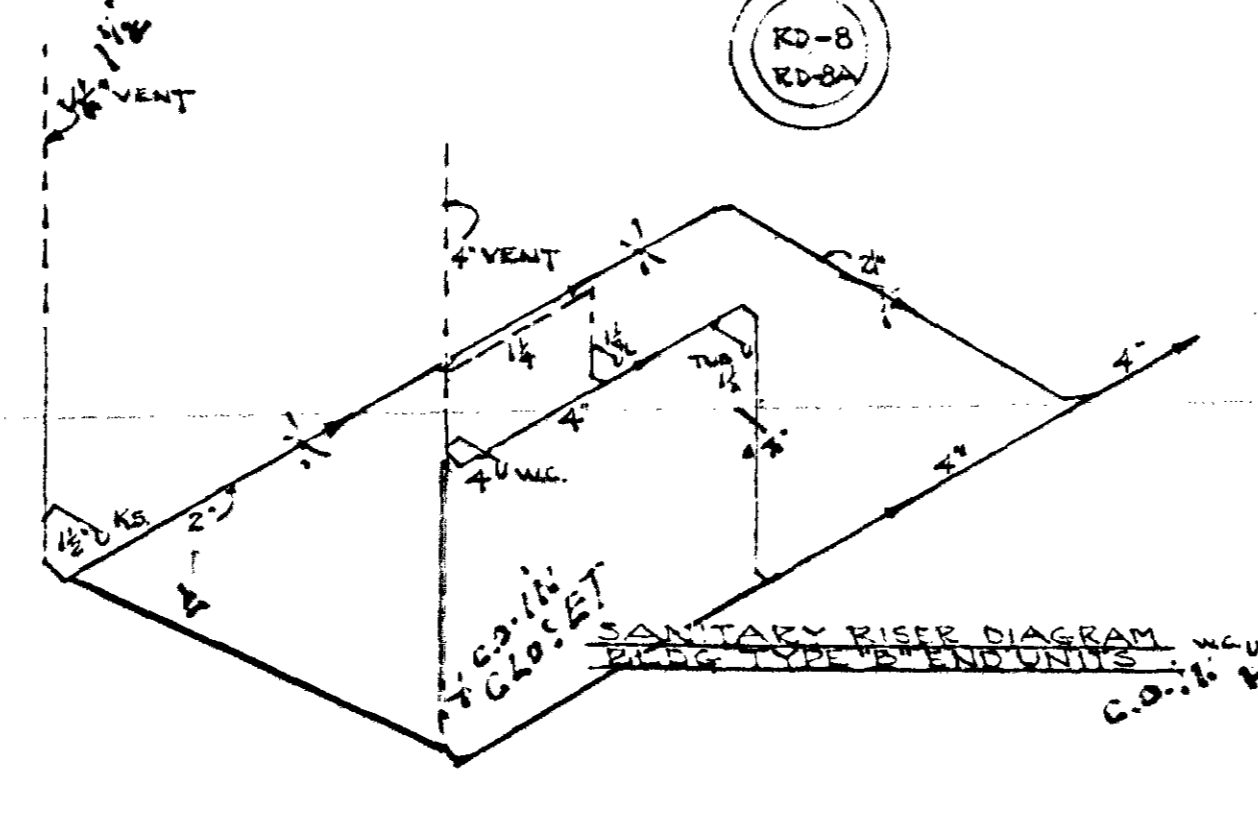
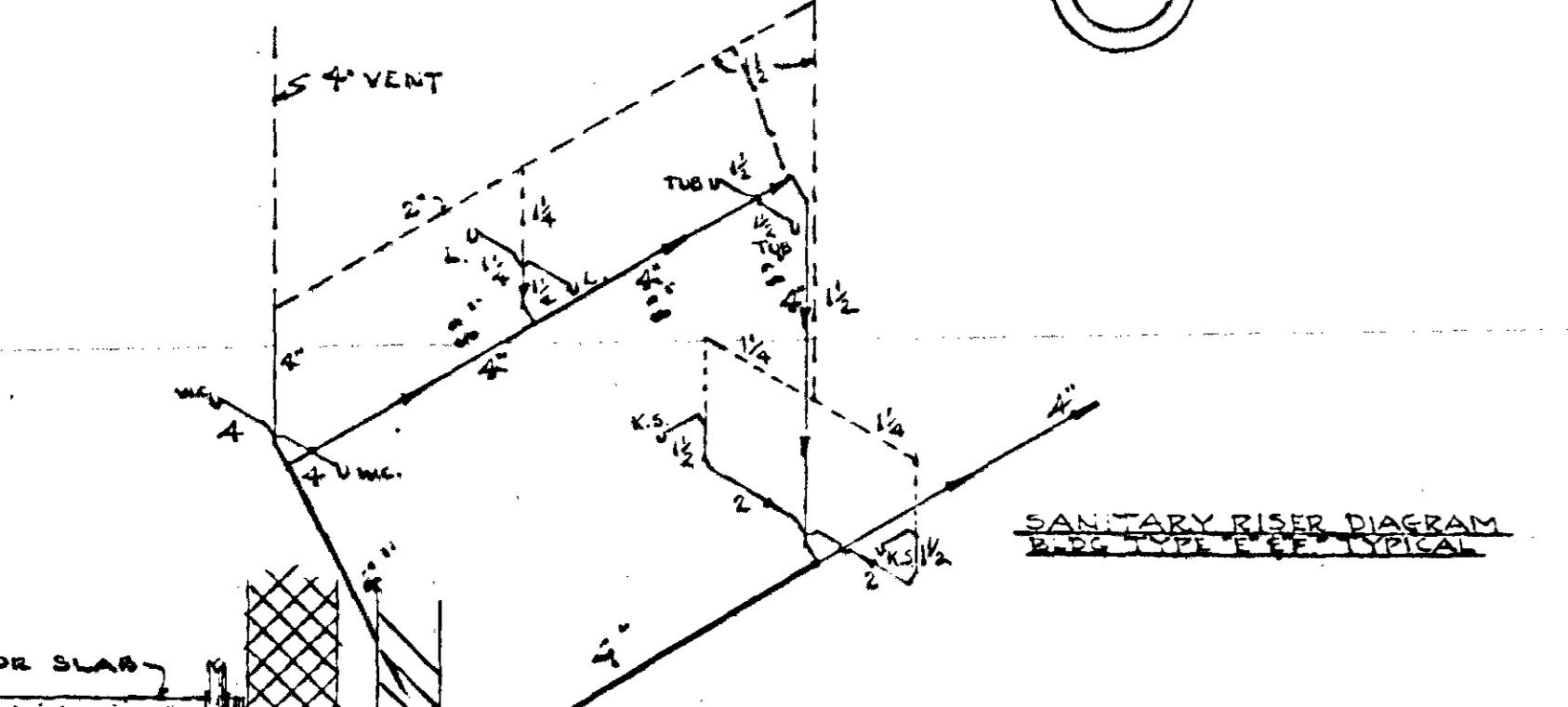
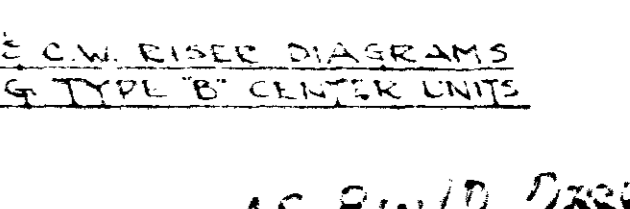
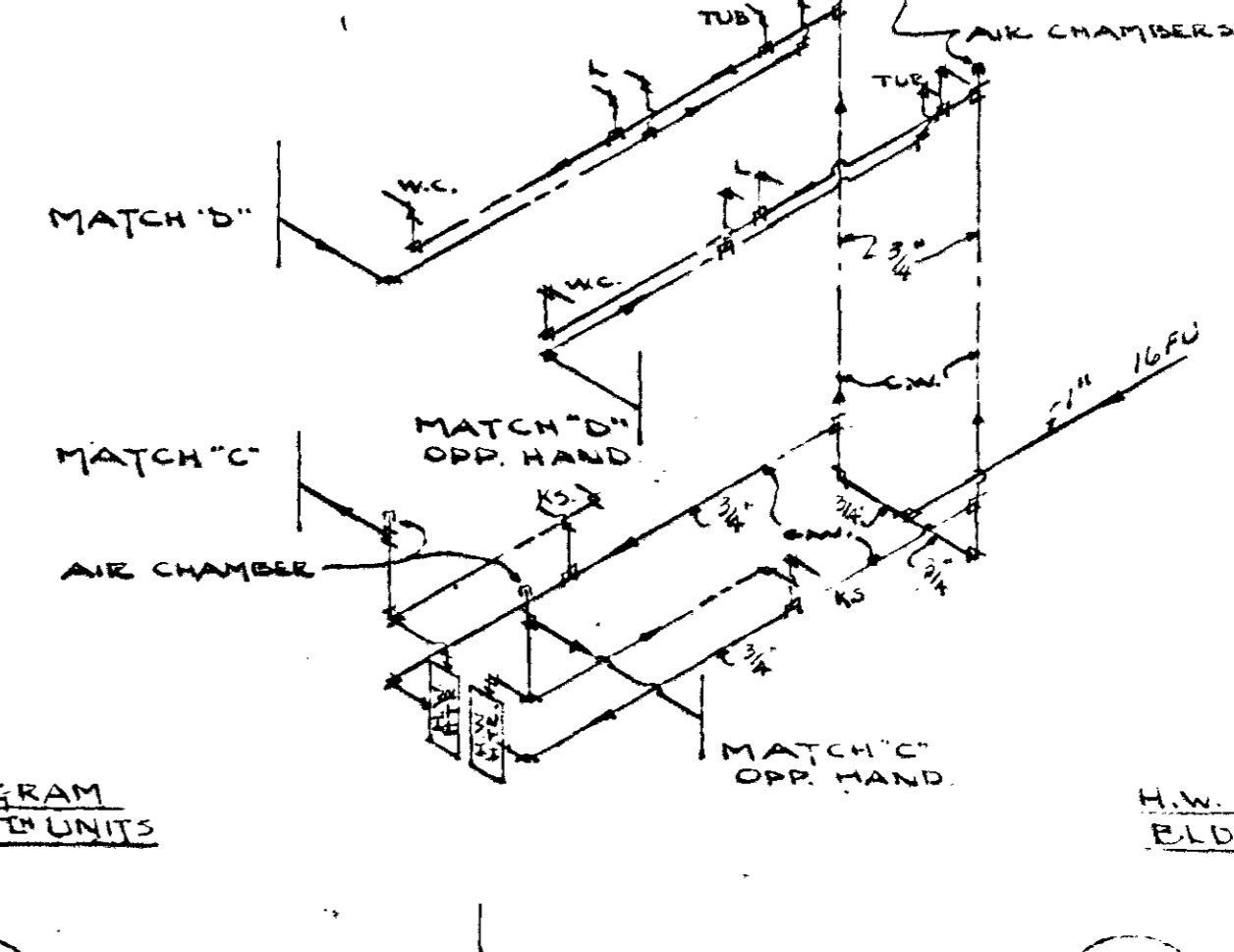
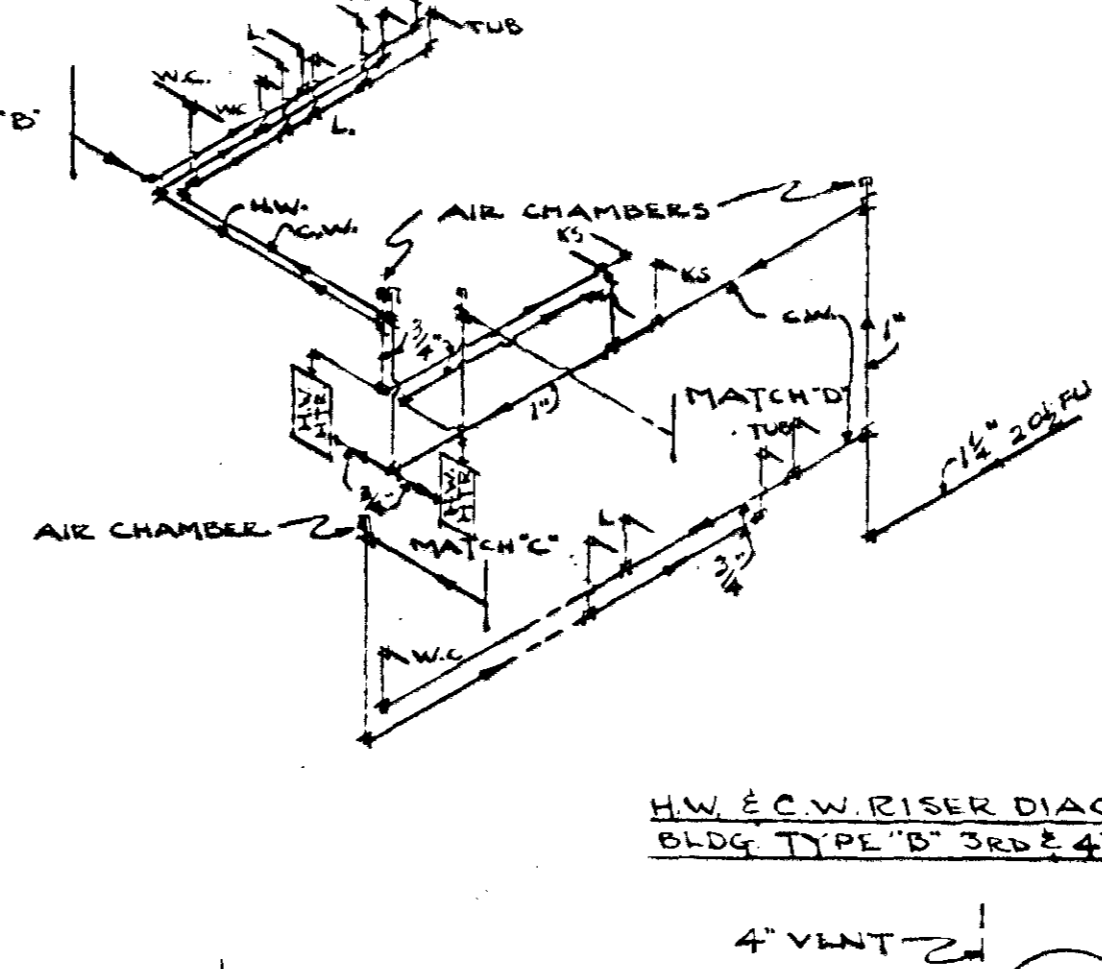
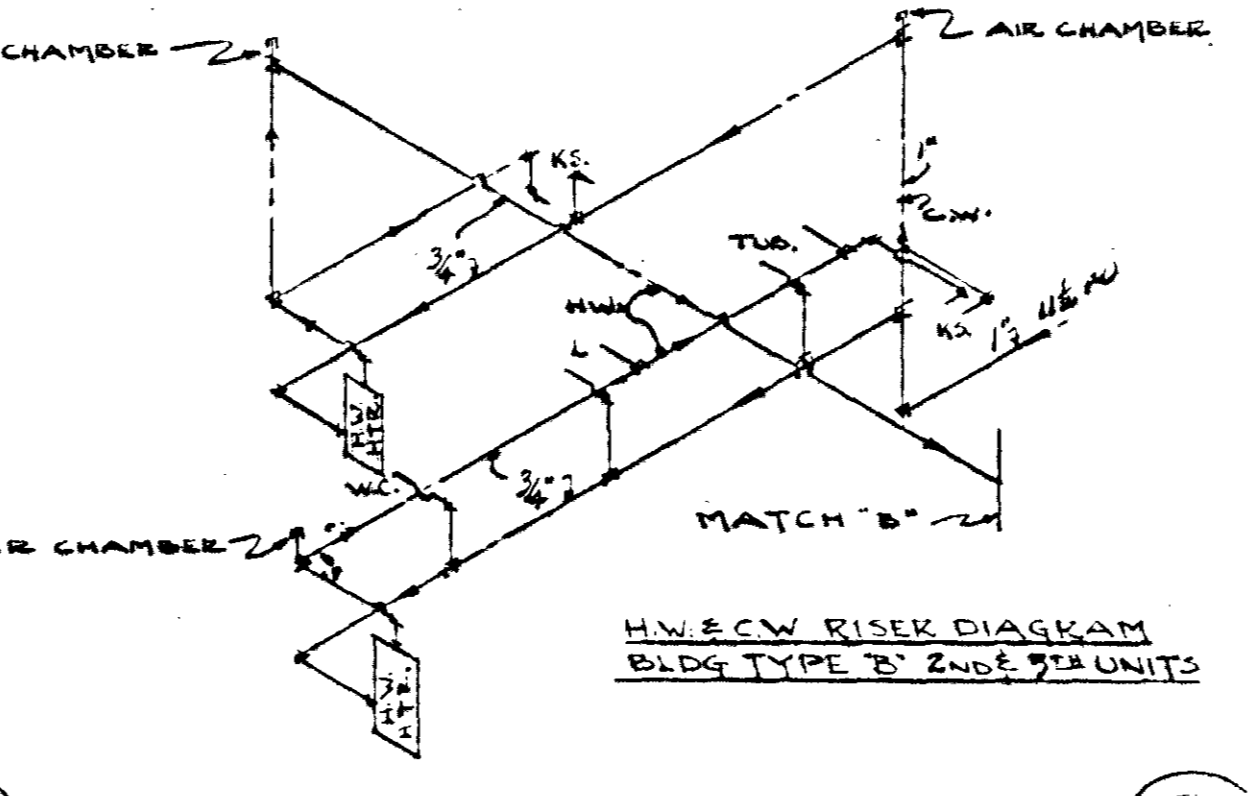
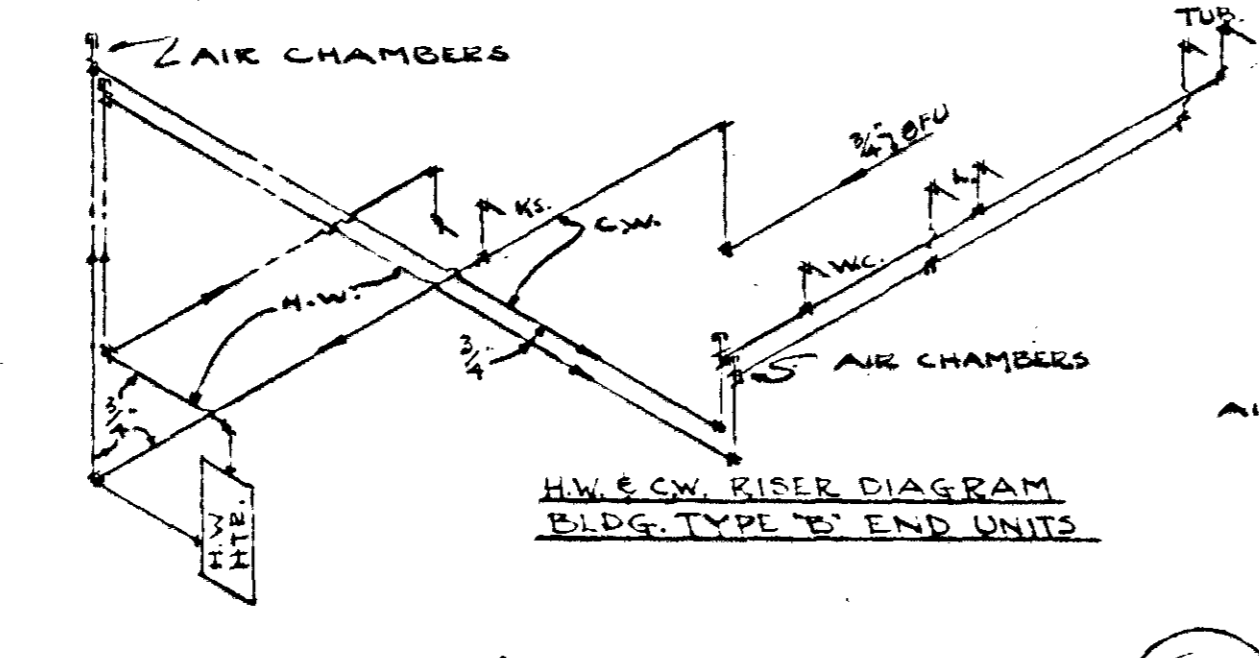
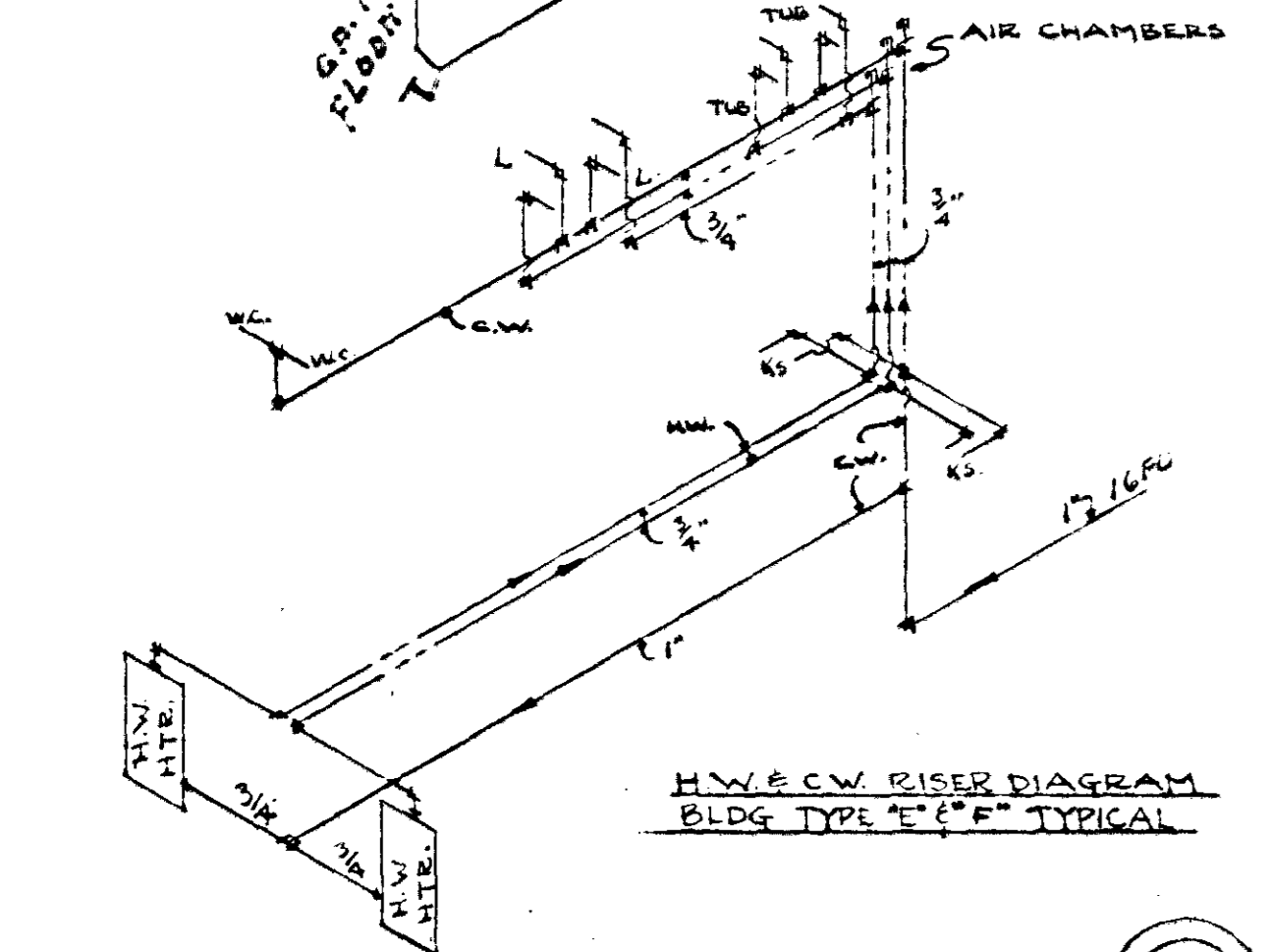
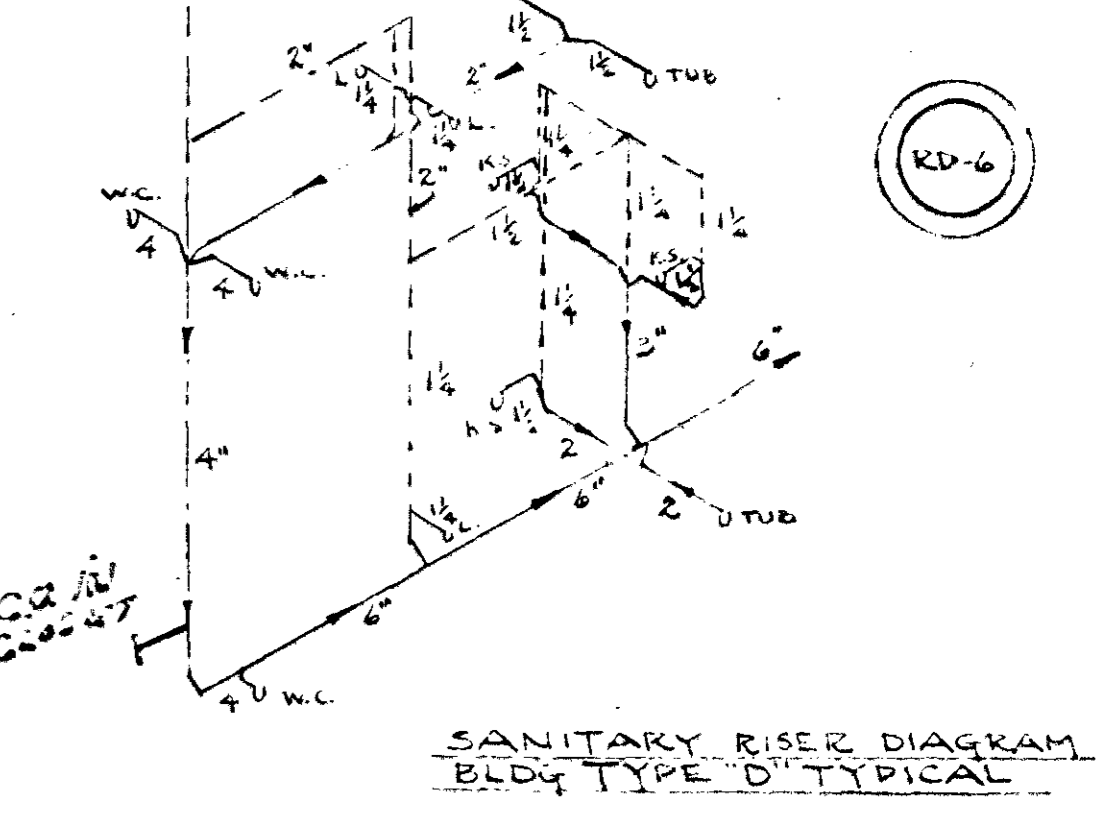
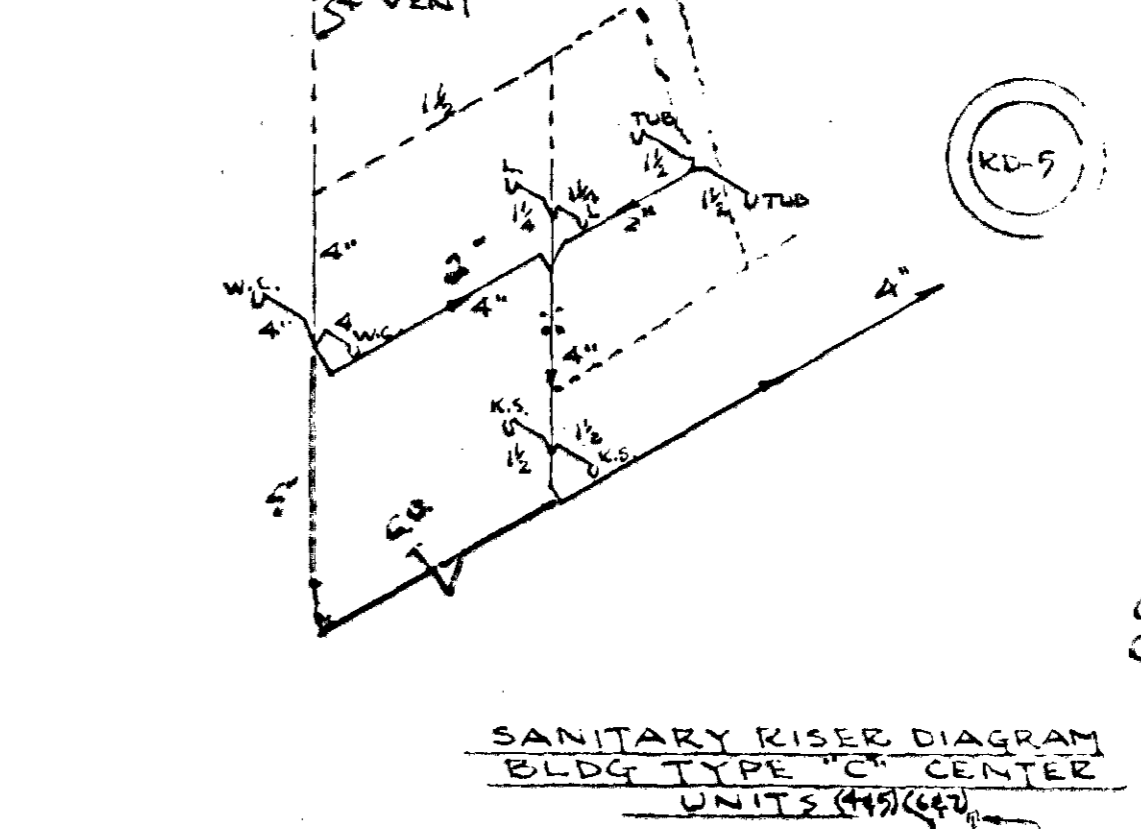
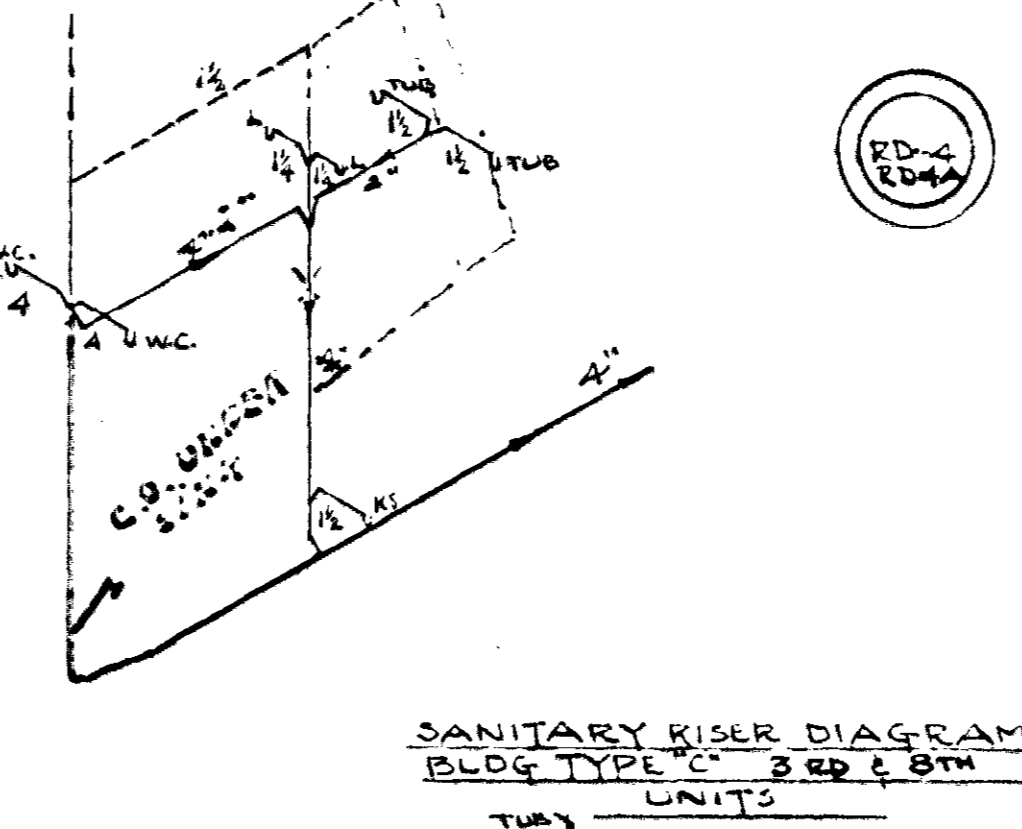
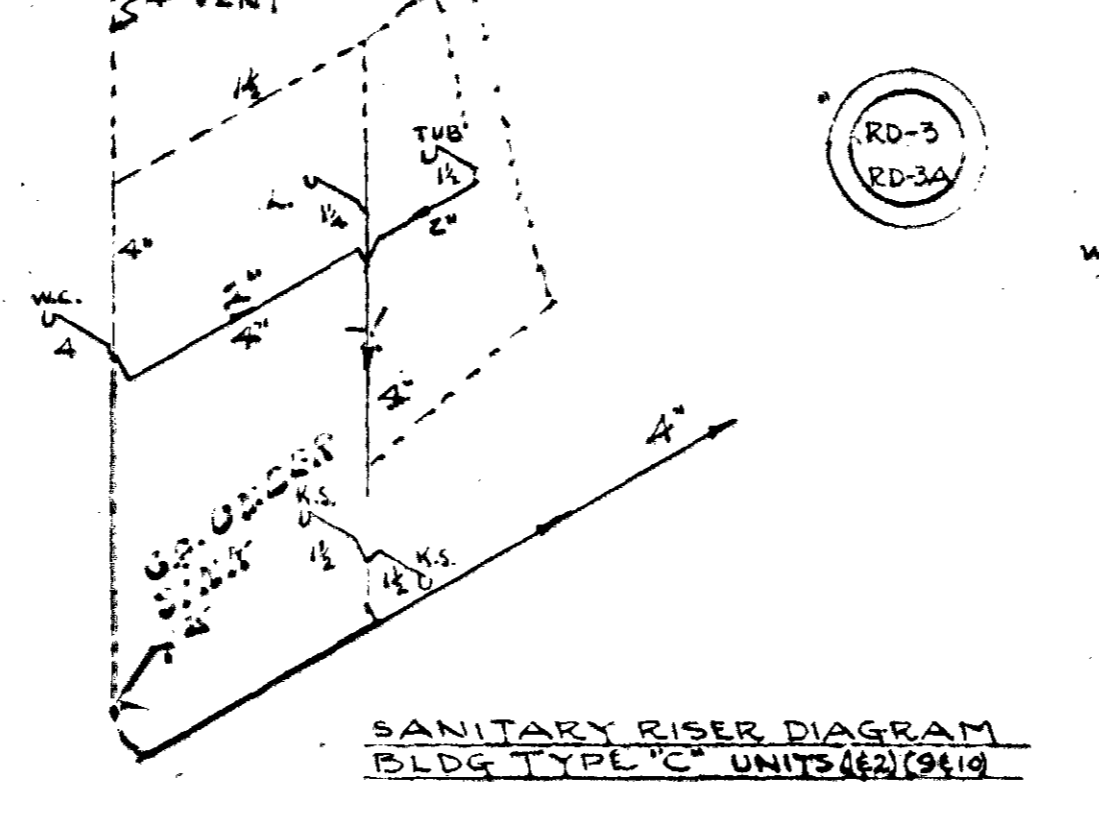
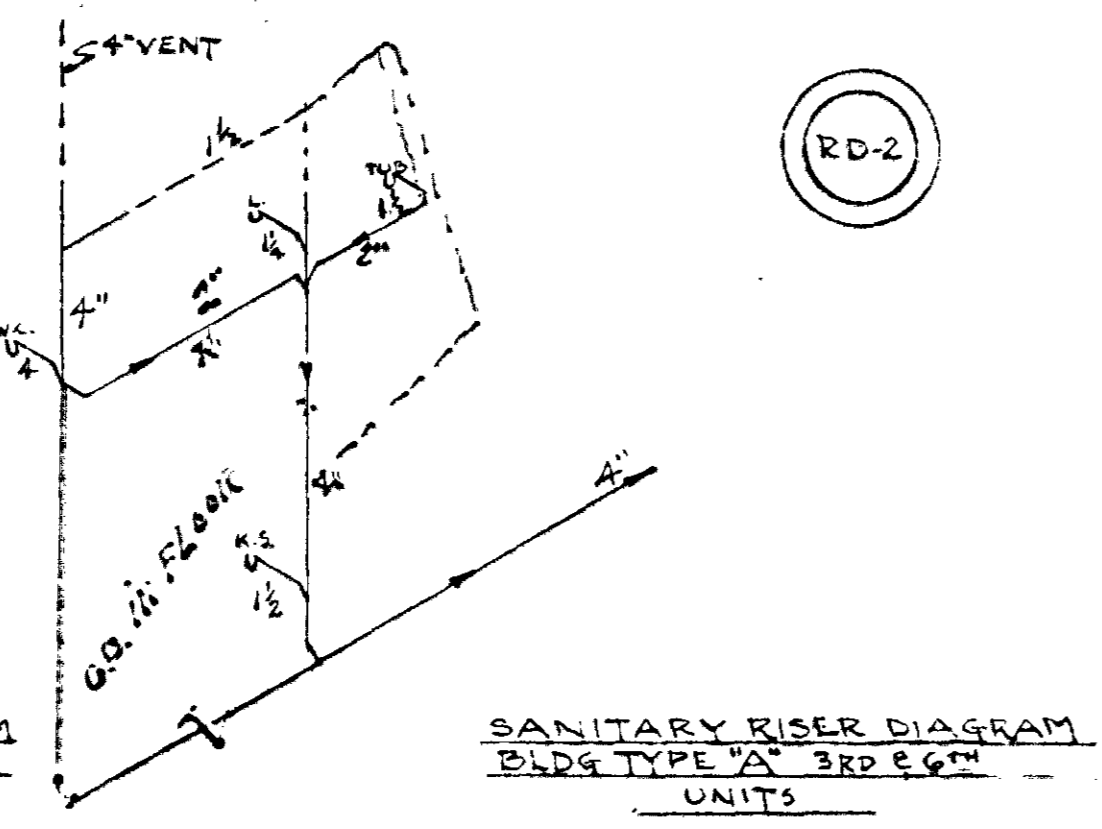
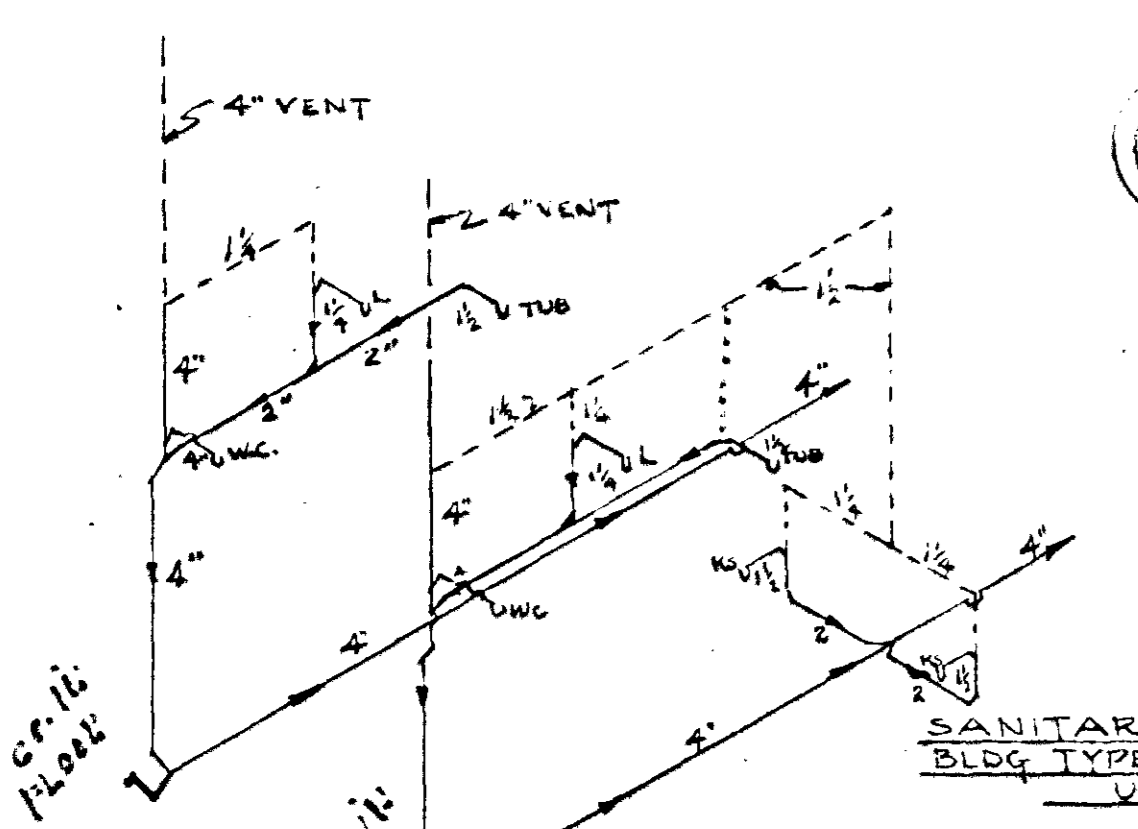
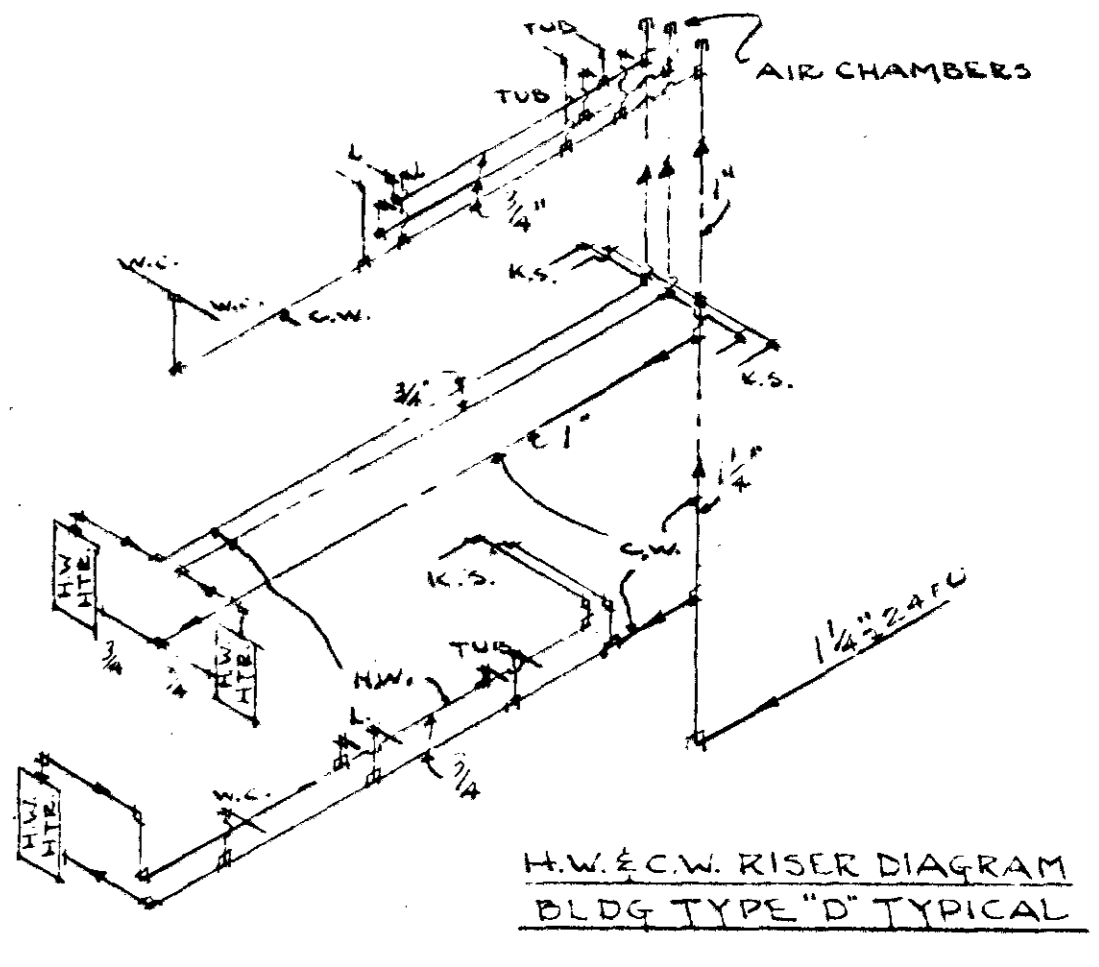
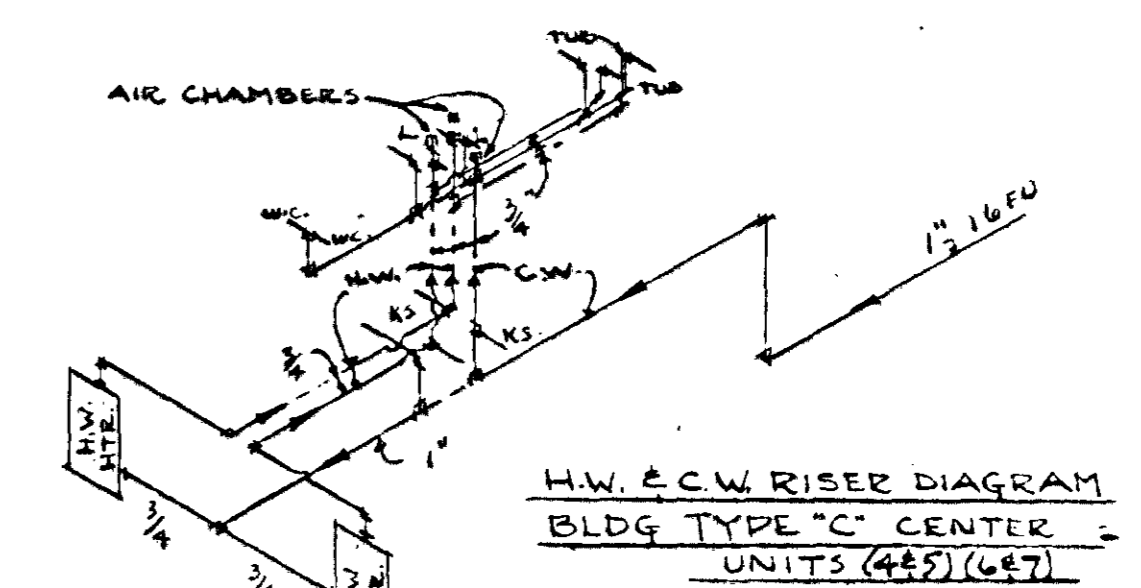
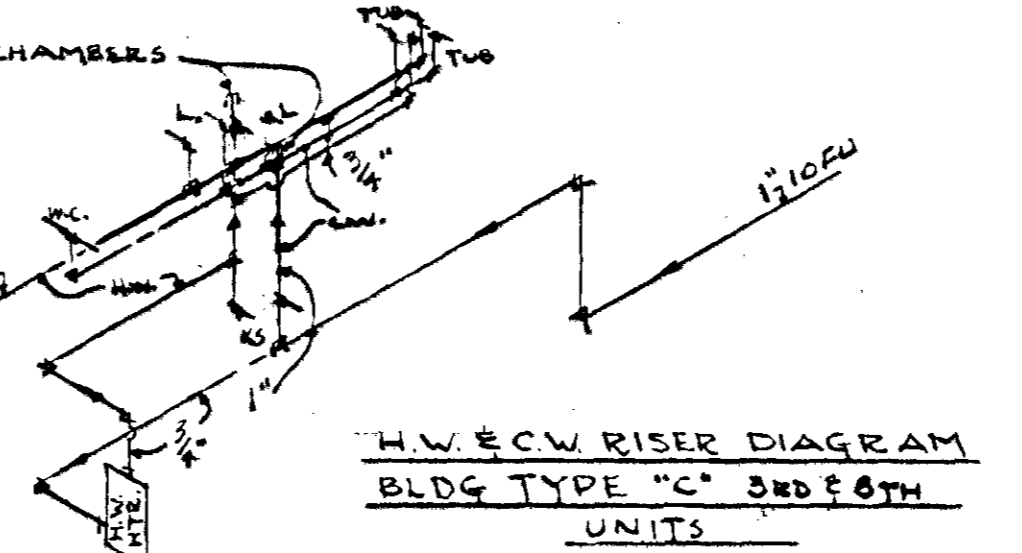
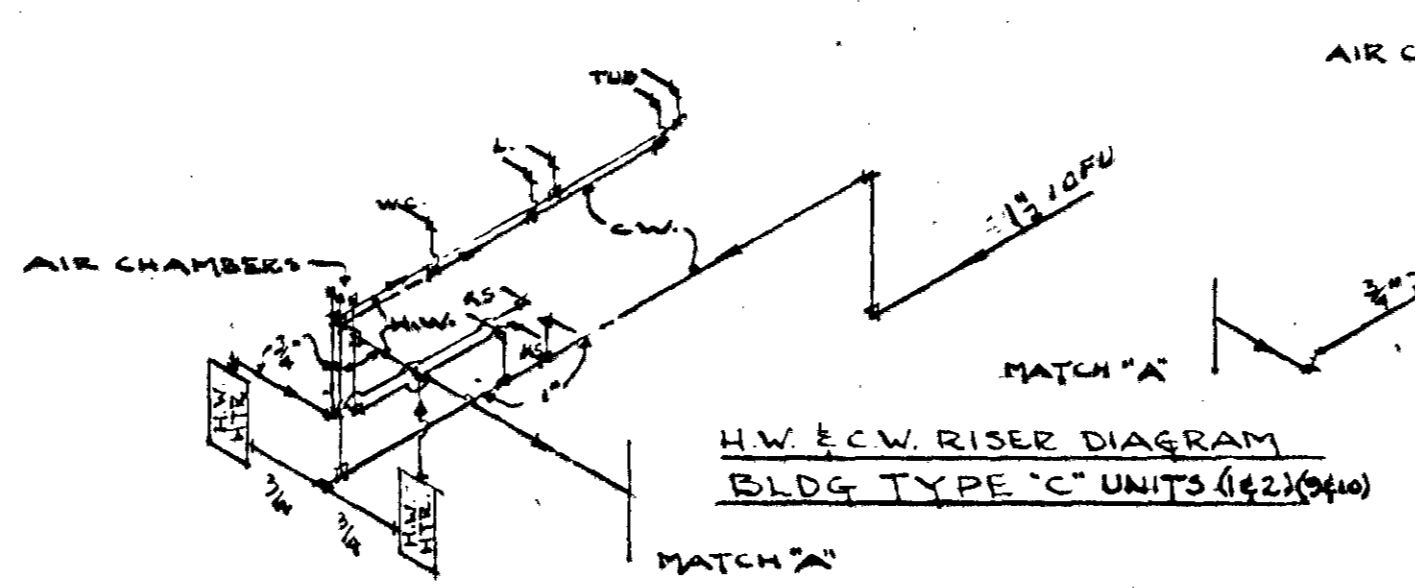
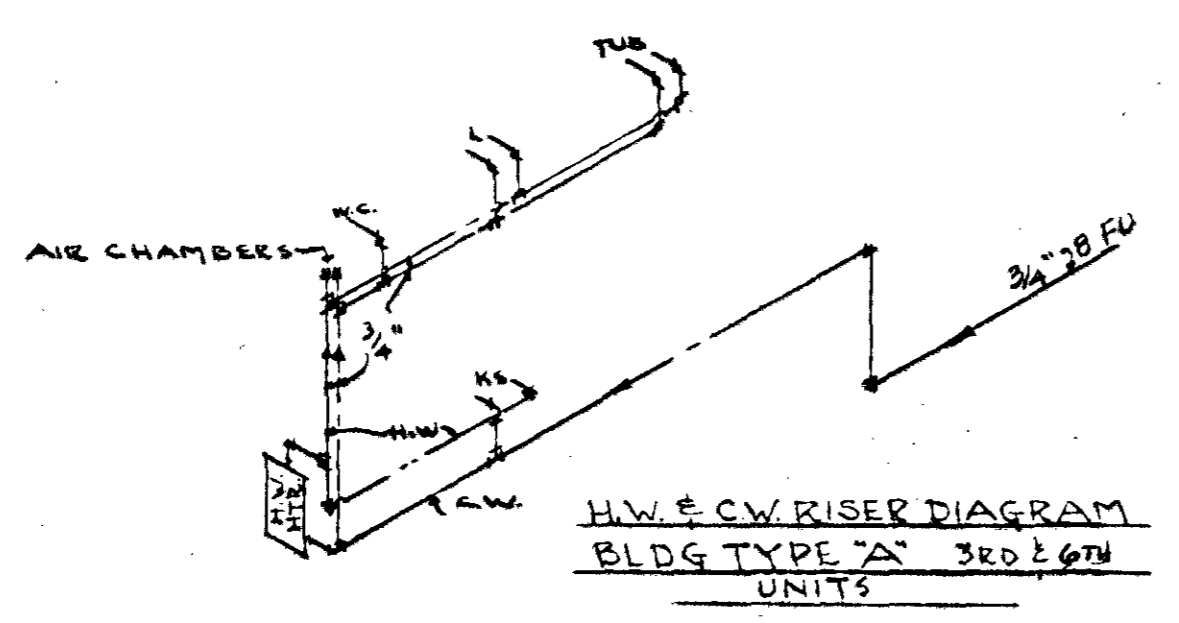
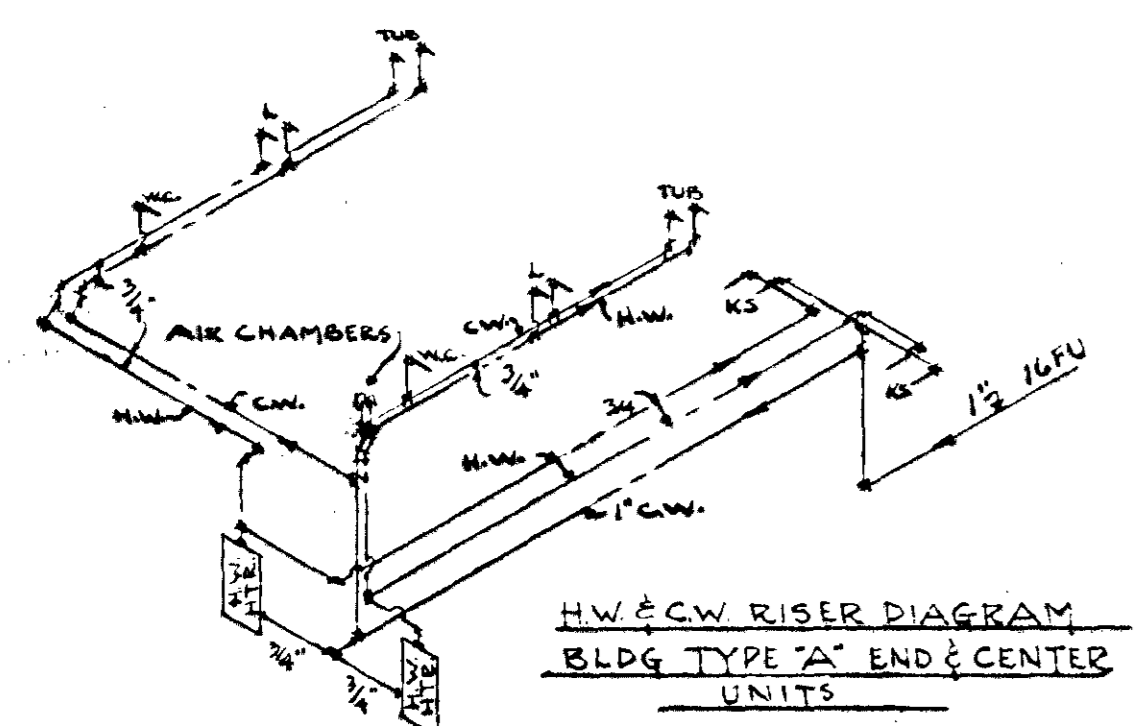
AS BUILT 12/10/53

GAS RISER DIAGS. & ADMIN. BLDG. SEWERS & WATER  
LOW RENTAL HOUSING PROJECT - TENNESSEE 5-5  
NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE

SUBMITTED FOR APPROVAL: *Edwin L. Lobb* ARCHITECT  
RECOMMENDED: *James S. ...* EXECUTIVE DIRECTOR  
APPROVED: *Lois ...* CHAIRMAN, BOARD OF COMMISSIONERS

SCALE: AS SHOWN DATE: APR. 20, 1951  
DRAWN: CHECKED: SHEET PROJECT BY DATE  
DRAWING NUMBER: M-10-007 REVISED





- NOTES:
1. RD INDICATES RISER DIAGRAM
  2. WHERE 'A' FOLLOWS RD NUMBER INDICATES RD TO OCCUR SAME BLDG.
  3. OPPOSITE HAND TO BE SHOWN UNLESS RD OR NOTES STATE OTHERWISE ON HW & CW DIAGRAMS.
  4. DIAGRAMS ARE FOR CLEARANCE AND HANDING PURPOSES ONLY. THEIR EXACT POSITION OR LOCATION SHALL BE MADE WITH HAND & SPOUT.
  5. BREAKS IN FITTING, NO CORN. Y/B BEND WILL BE ACCEPTED.
  6. ALL PIPE SHALL BE SET BY TRADES INVOLVED BEFORE CONCRETE SLABS ARE POURED. RESPECTIVE CONTRACTORS SHALL ASSUME RESPONSIBILITY FOR ANY CORRECTION.
  7. ALL PIPING SHALL BE IN PIPE SPACE PROVIDED EXCEPT RD-8 WHERE PART OF PIPING OCCURS IN EXTERIOR WALL. WATER LINES TO BE INSULATED HERE.
  8. EXPOSED PIPING, ON CEILING SHALL BE IN COFFERS WHERE CEILING & WALLS MEET IN A NEAT AND WORKMANLIKE MANNER.

**HOT WATER & COLD WATER RISER DIAGRAMS**  
**SANITARY RISER DIAGRAMS**  
NO SCALE

NOTE:  
RISER DIAGRAMS ARE DRAWN LOOKING AT FRONT OF BUILDING PROCEEDING FROM LEFT TO RIGHT - SEE SHEETS M-1, M-2, M-3  
SEE SHEETS M-8 & M-10 FOR HEATING & PLUMBING-ADMINISTRATION BLDG.  
SEE RISER DIAGRAM NOTE NO. 8 (INSULATING PIPE NIPPLES)

- NOTES:
1. LOCATED ON OUT SIDE OF BLDG 2 FT. FROM FINISH GRADE
  2. WATER PIPE INSTALLED AS SHOWN.
  3. RD MARKS SHOW CHANGES MADE IN SOIL & VENT LINES

AS BUILT  
**WATER & SANITARY RISER DIAGRAMS**  
LOW RENTAL HOUSING PROJECT - TENNESSEE 5-5  
NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE

SUBMITTED FOR APPROVAL:  
Edwin S. Venable  
ARCHITECT

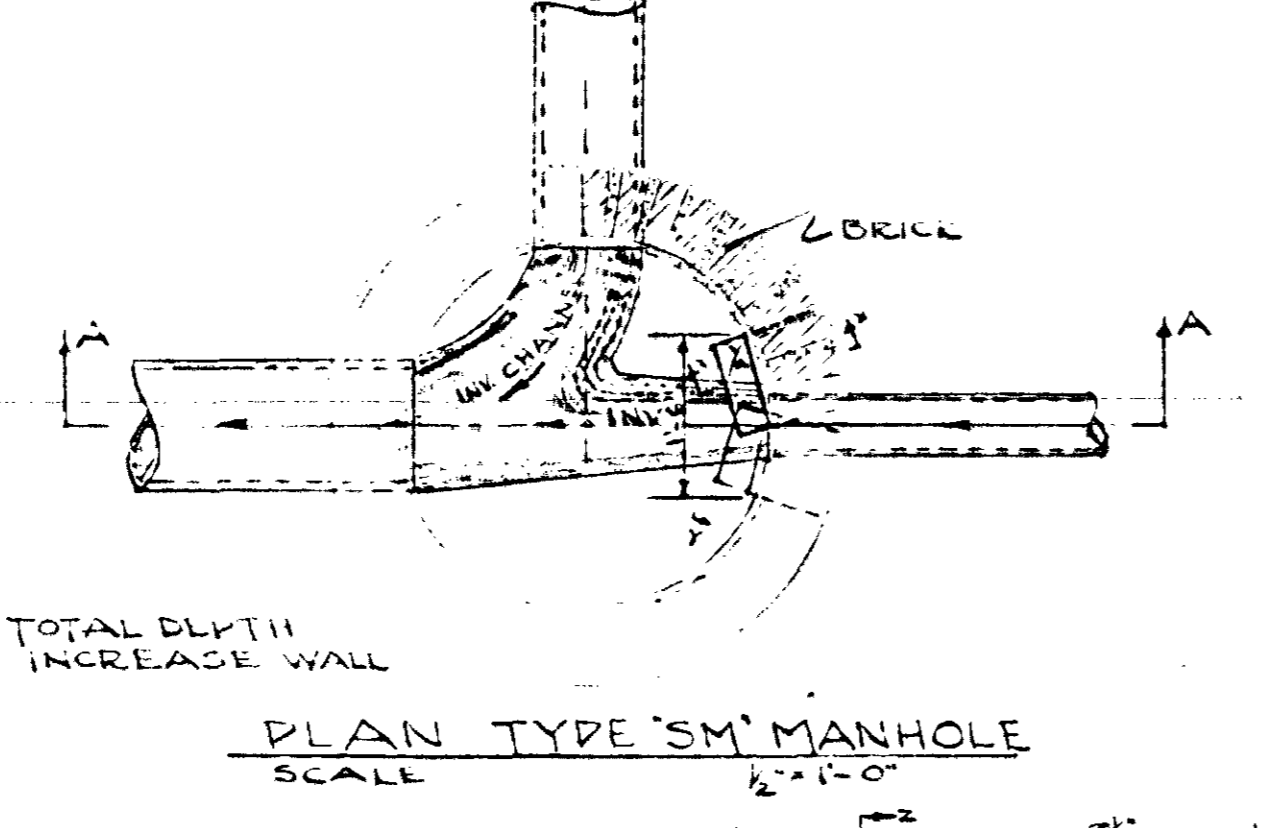
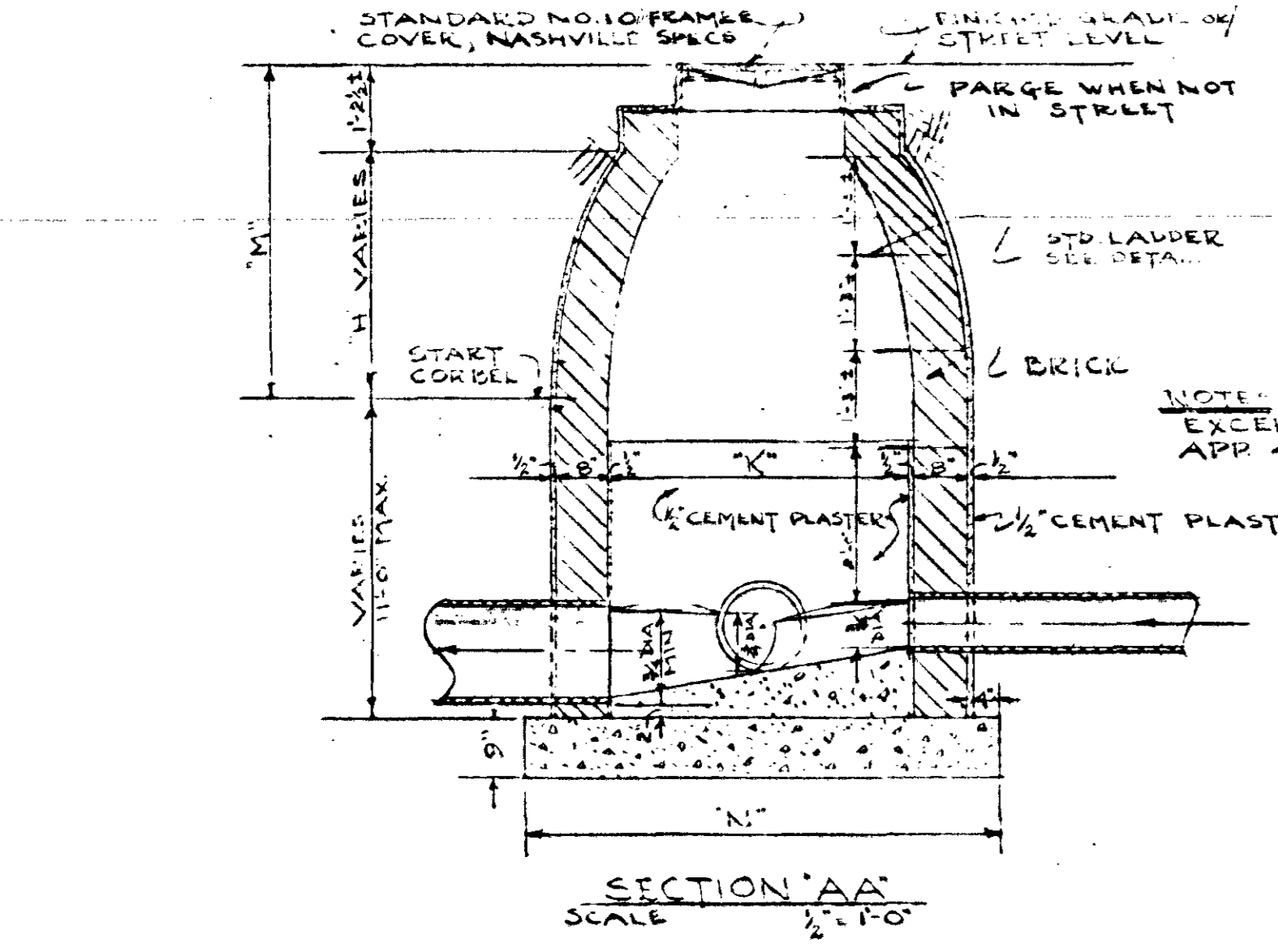
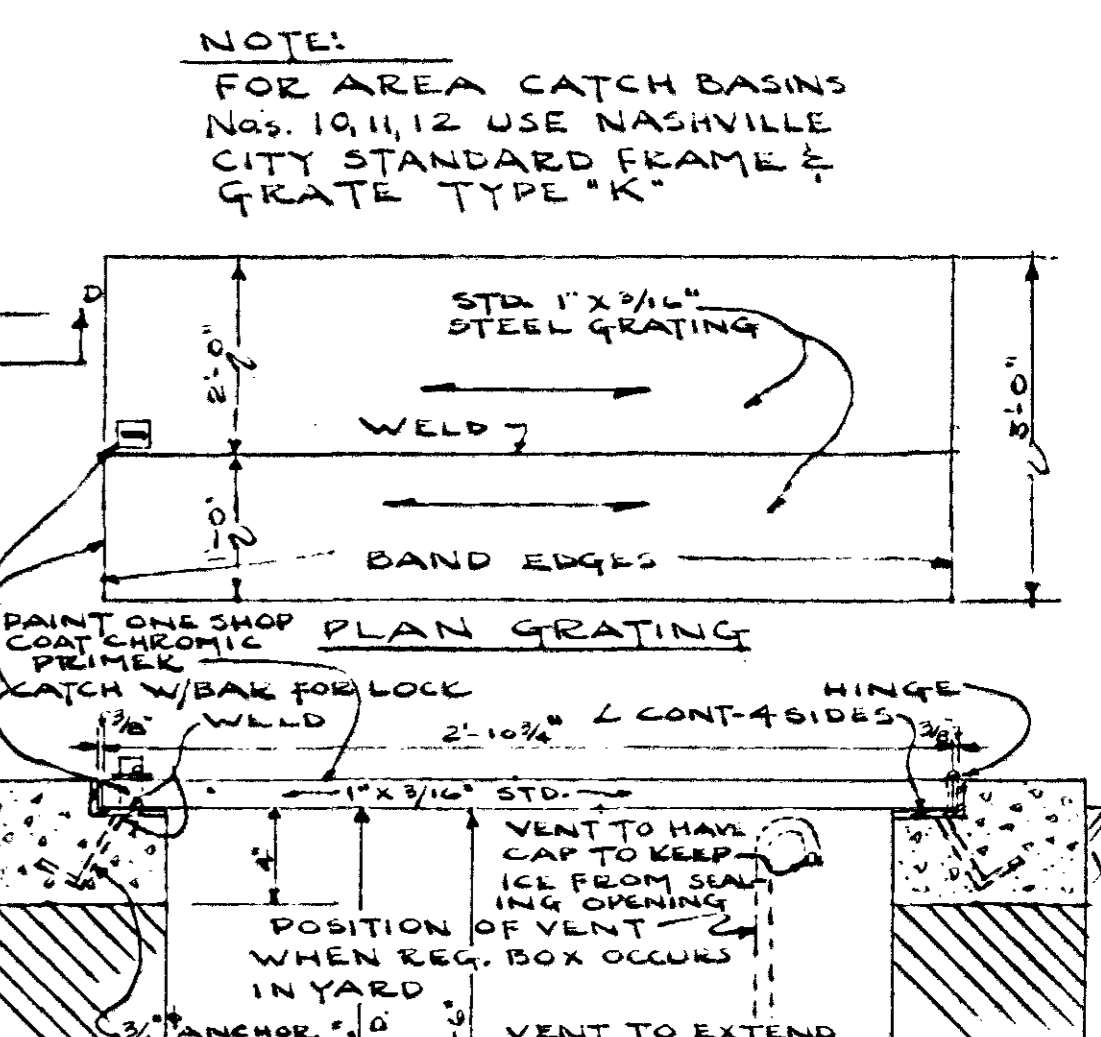
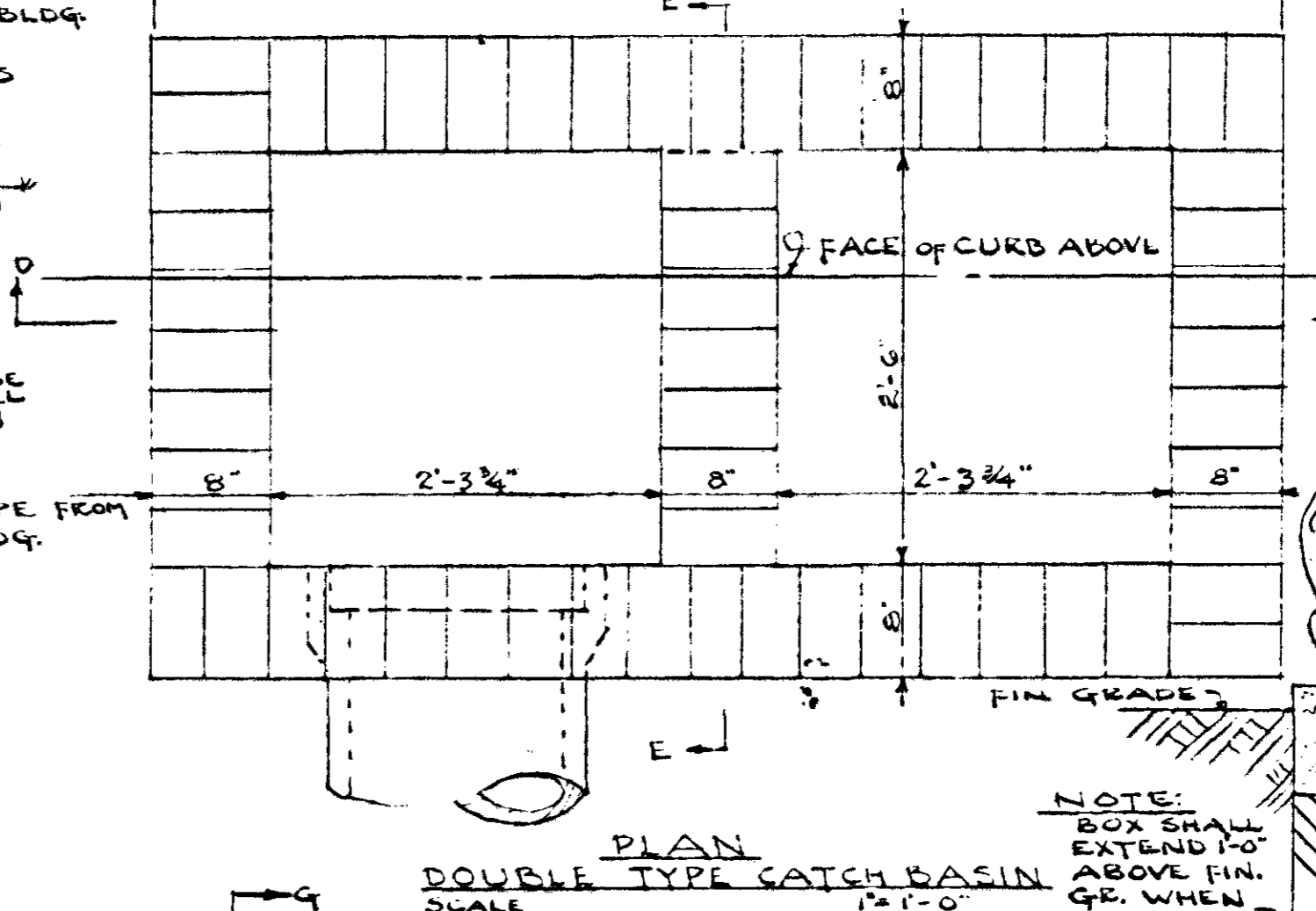
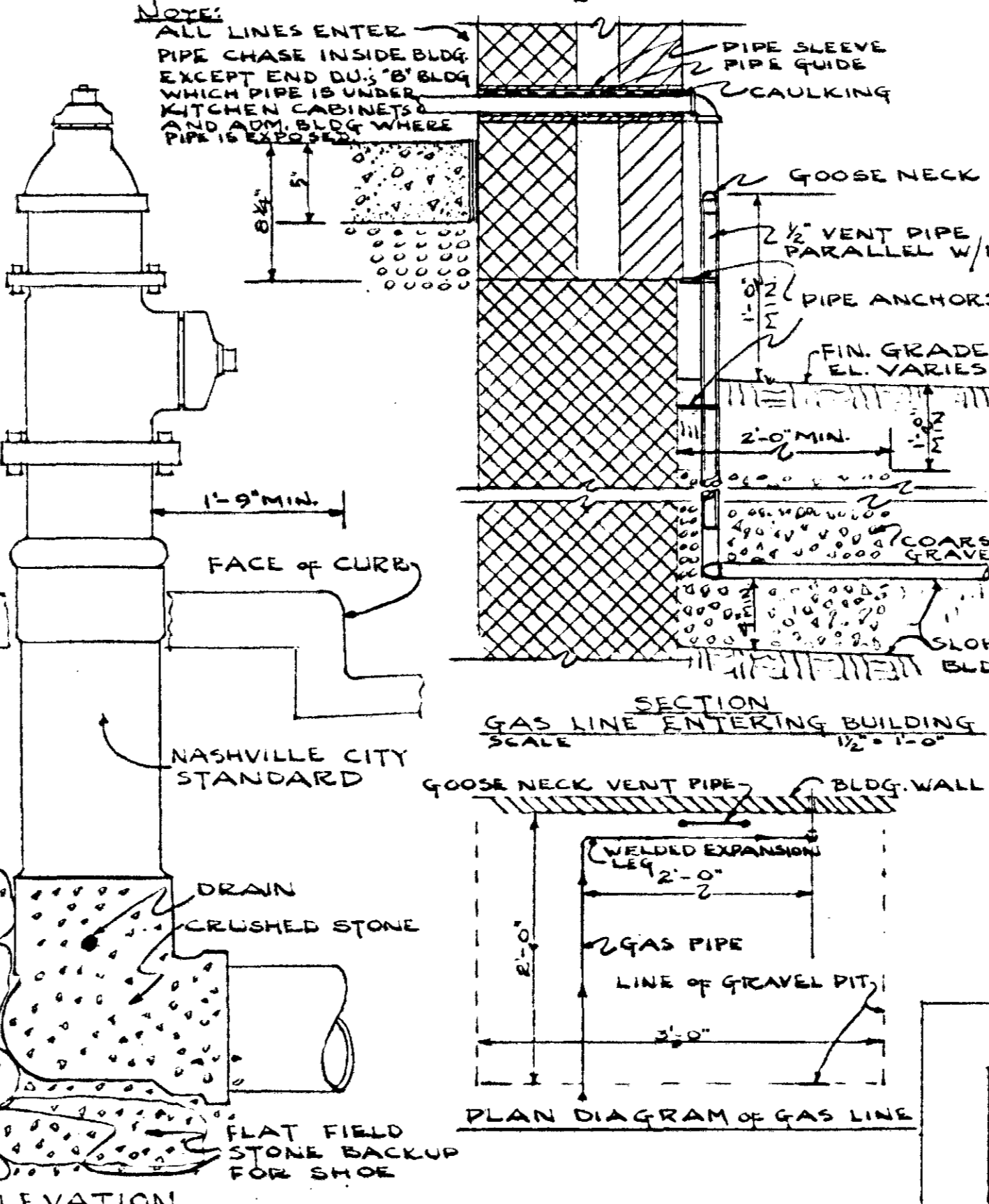
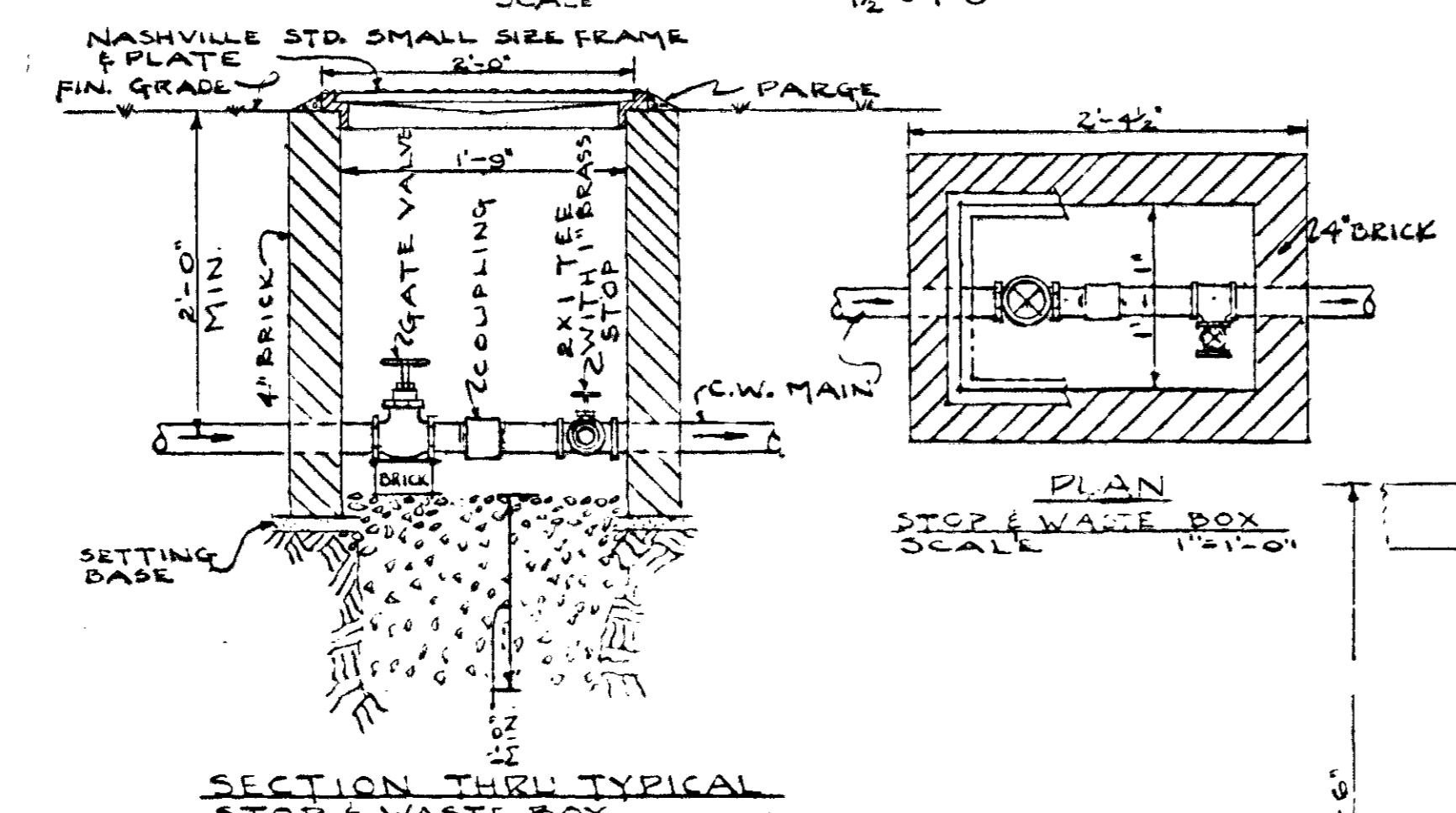
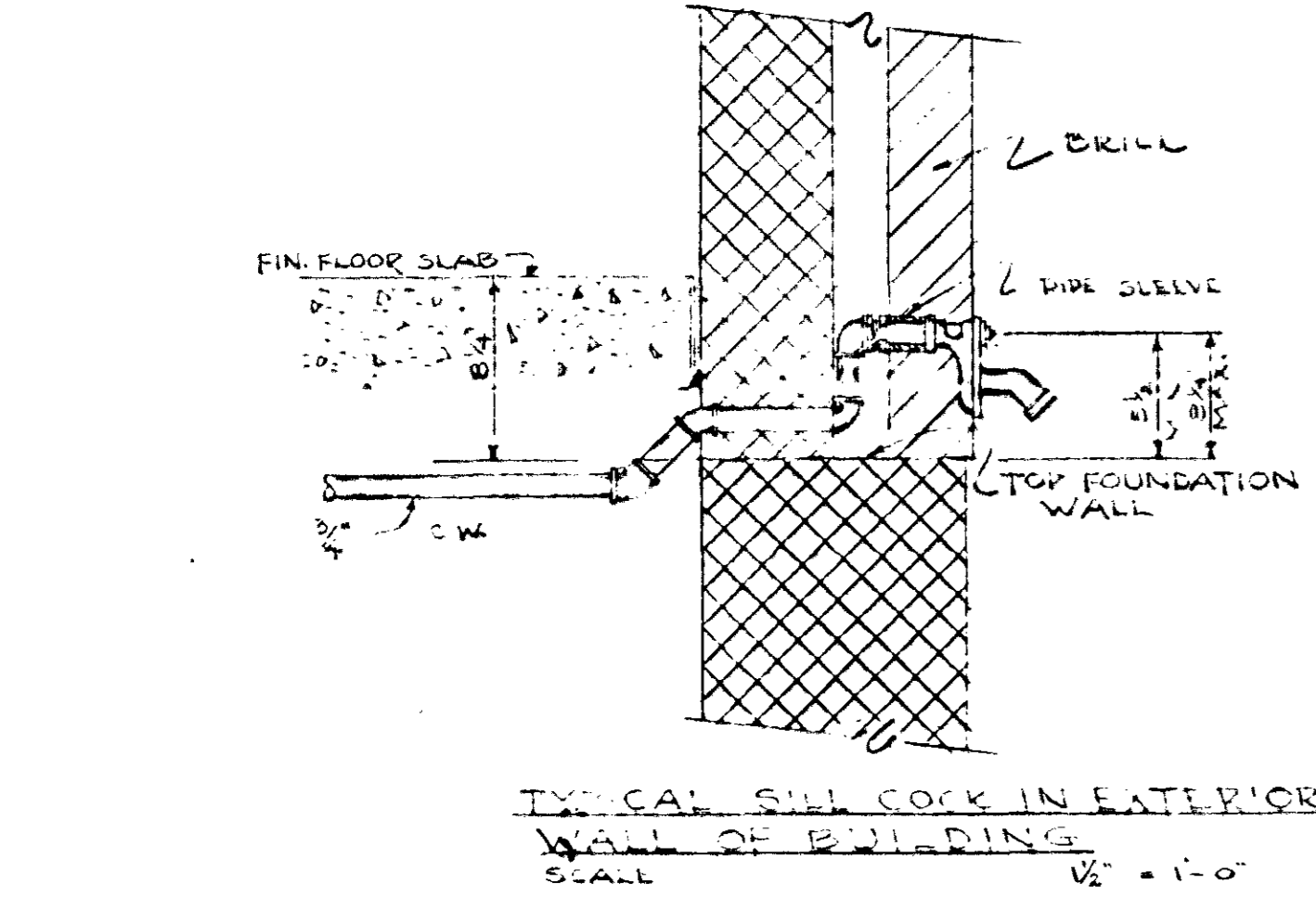
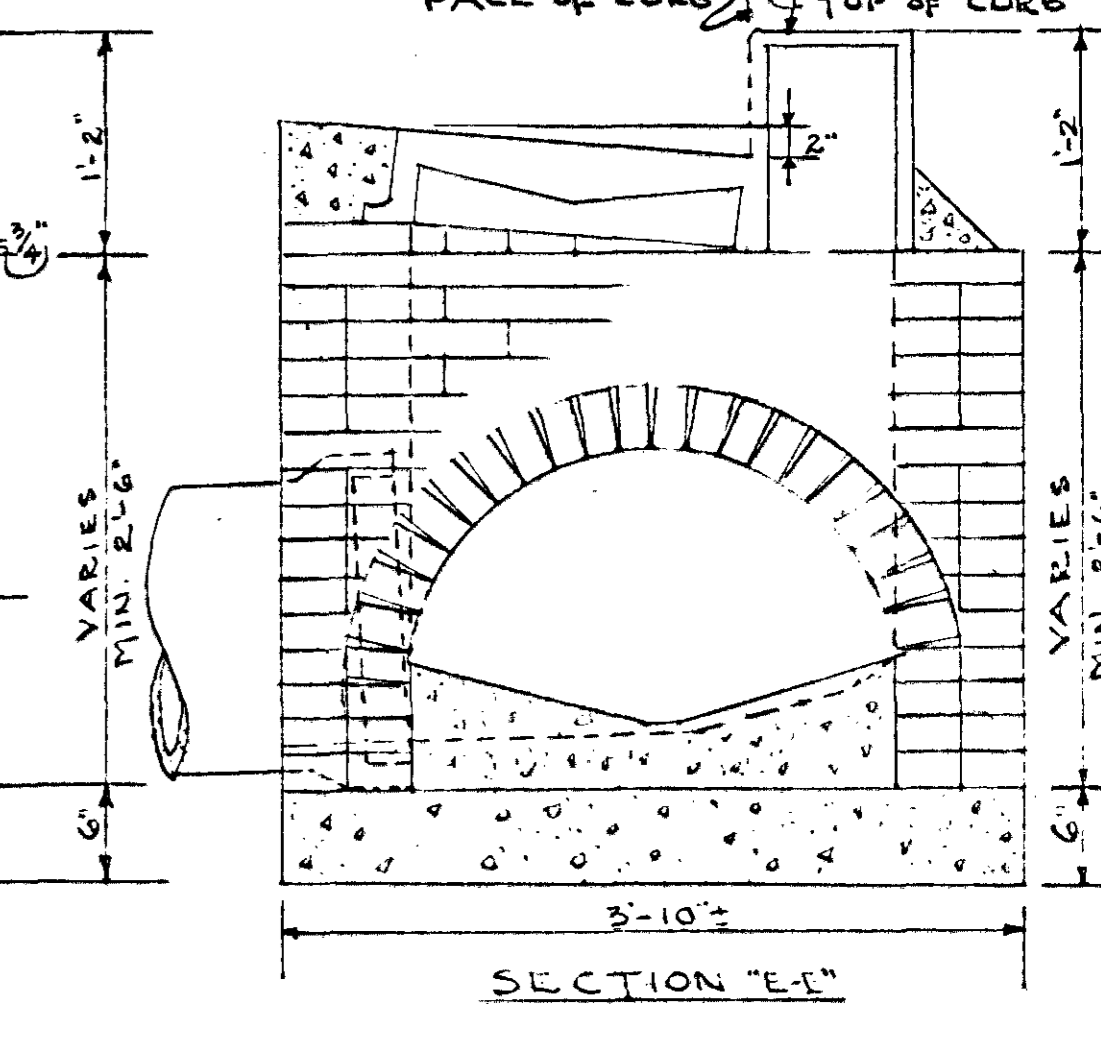
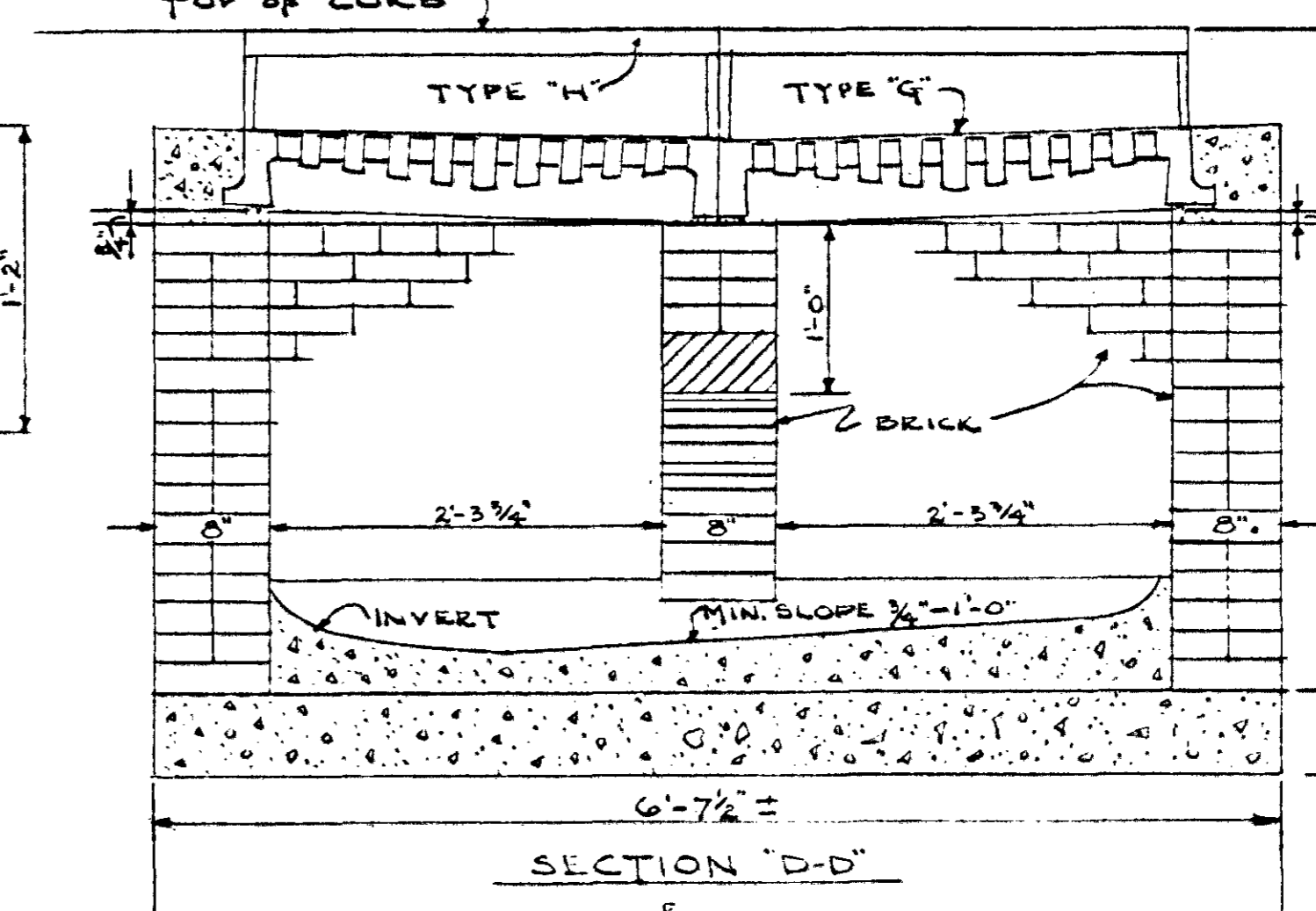
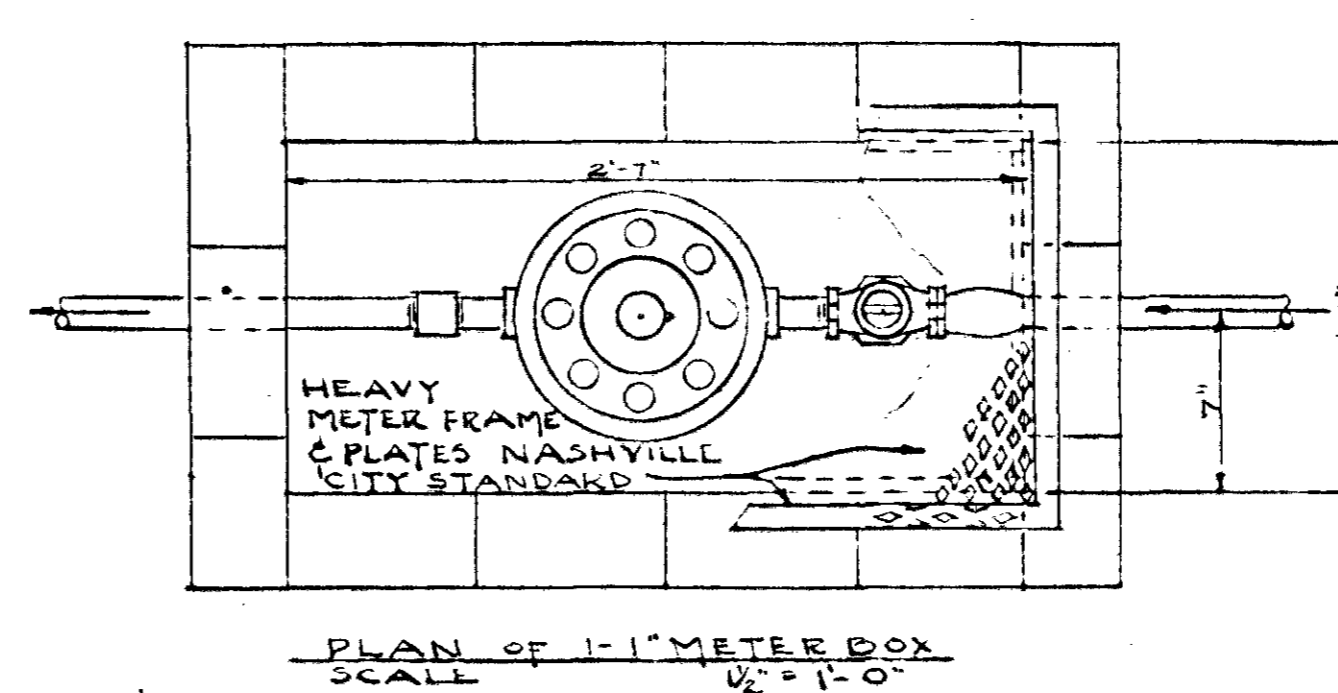
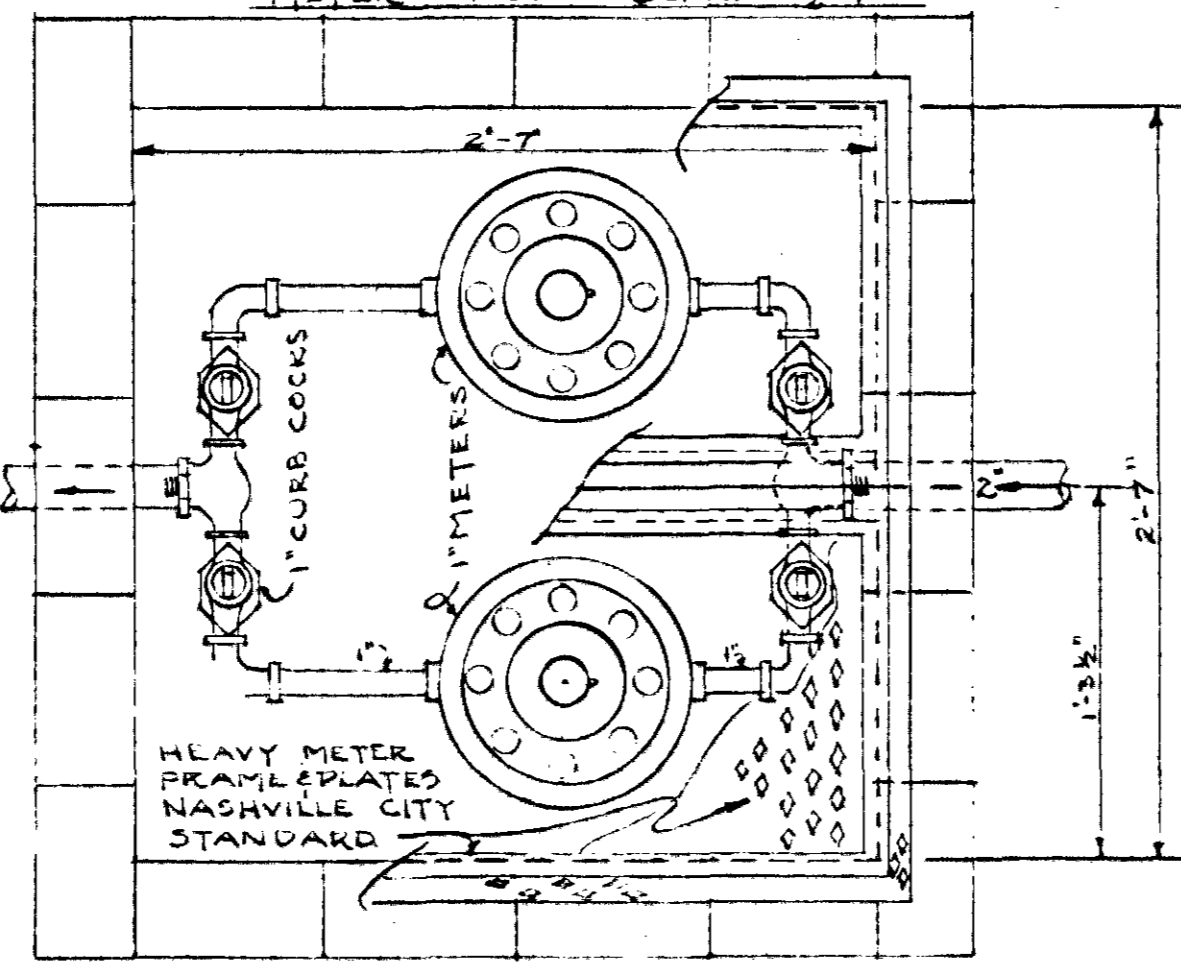
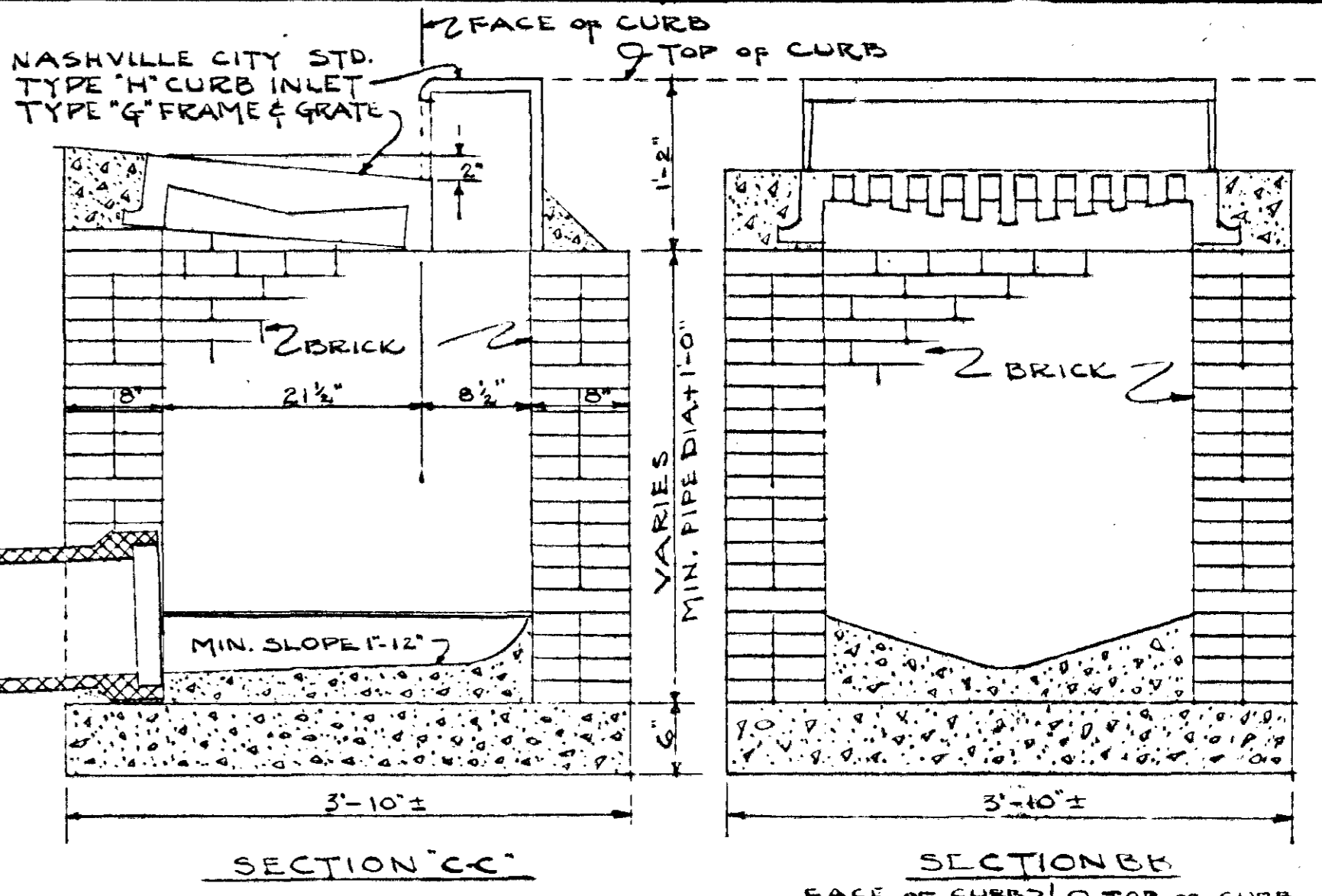
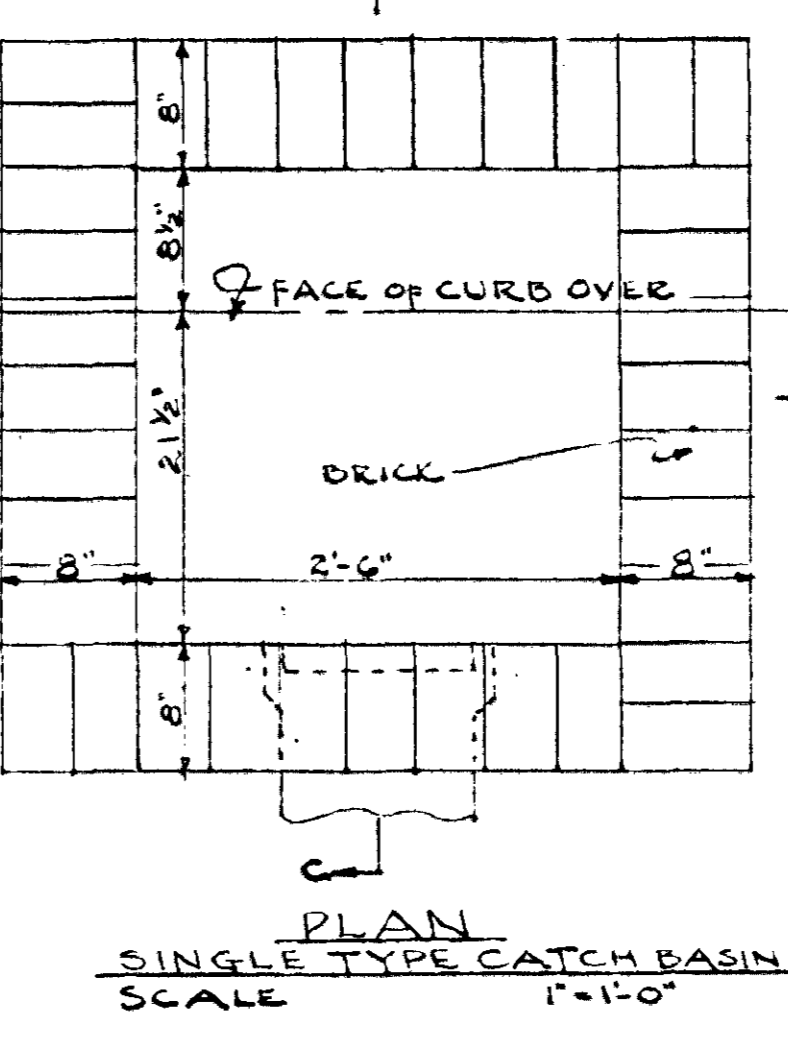
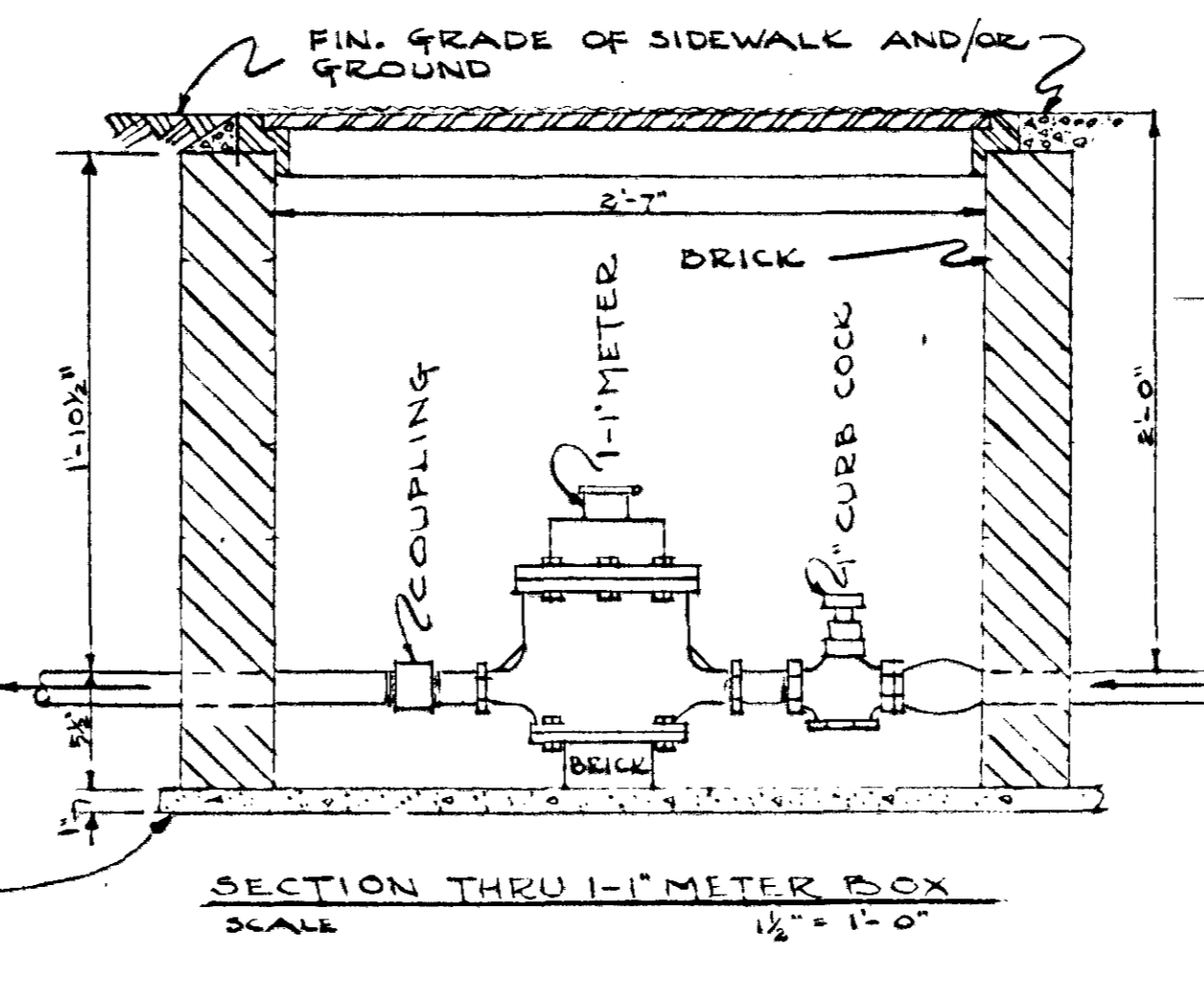
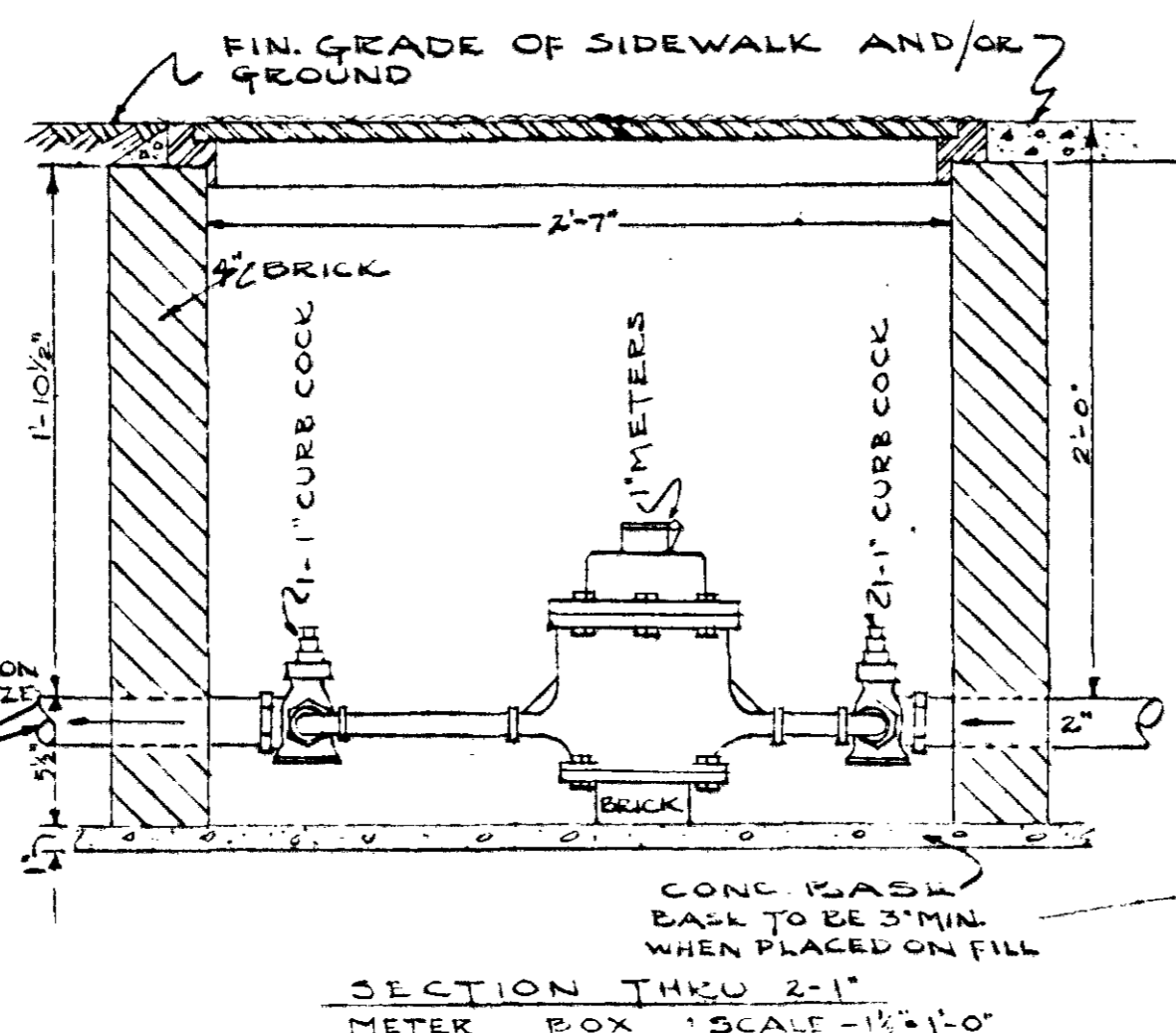
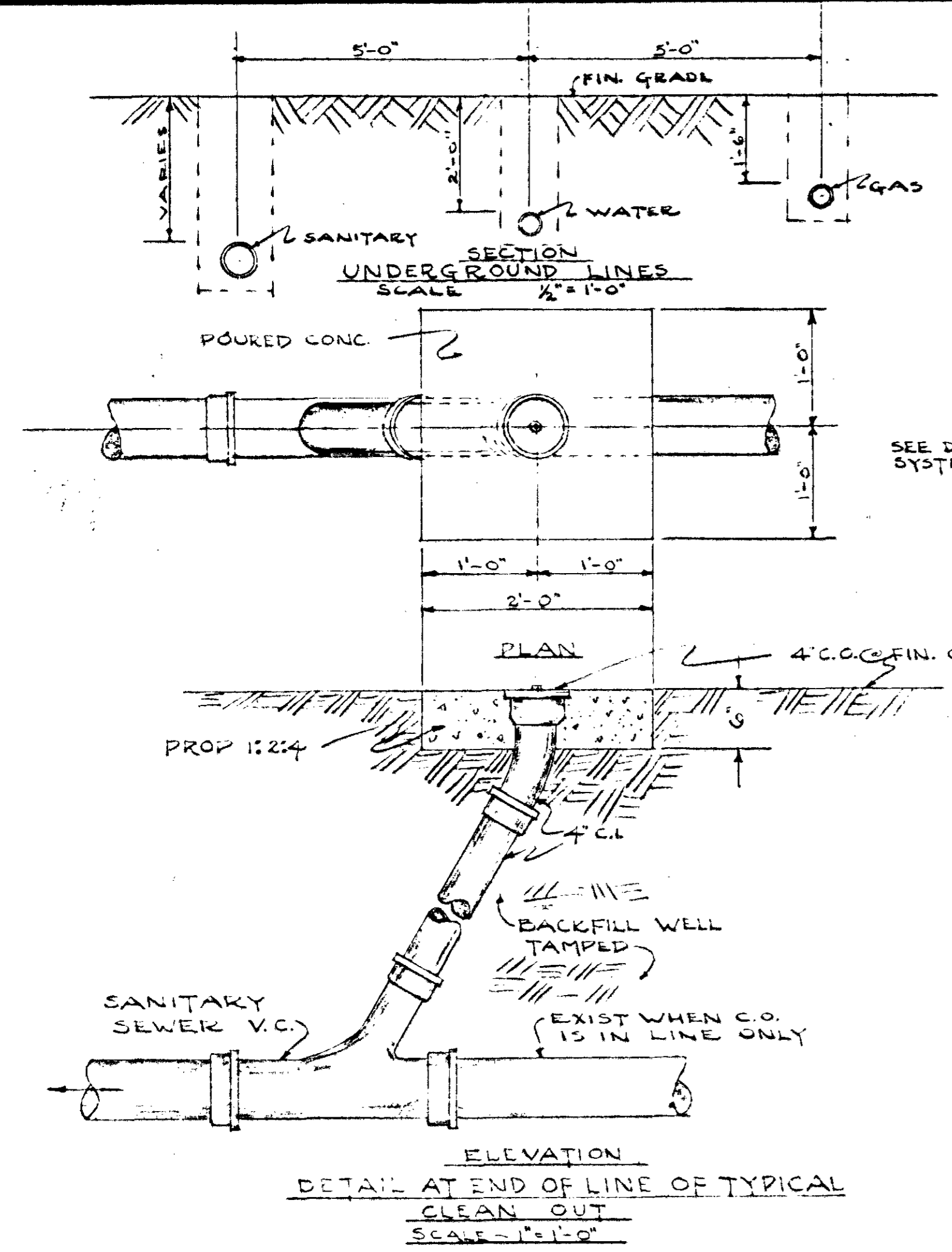
NASHVILLE HOUSING AUTHORITY  
RECOMMENDED:  
Lester A. Vimal  
EXECUTIVE DIRECTOR

APPROVED:  
L. D. Sizemore  
CHAIRMAN, BOARD OF COMMISSIONERS

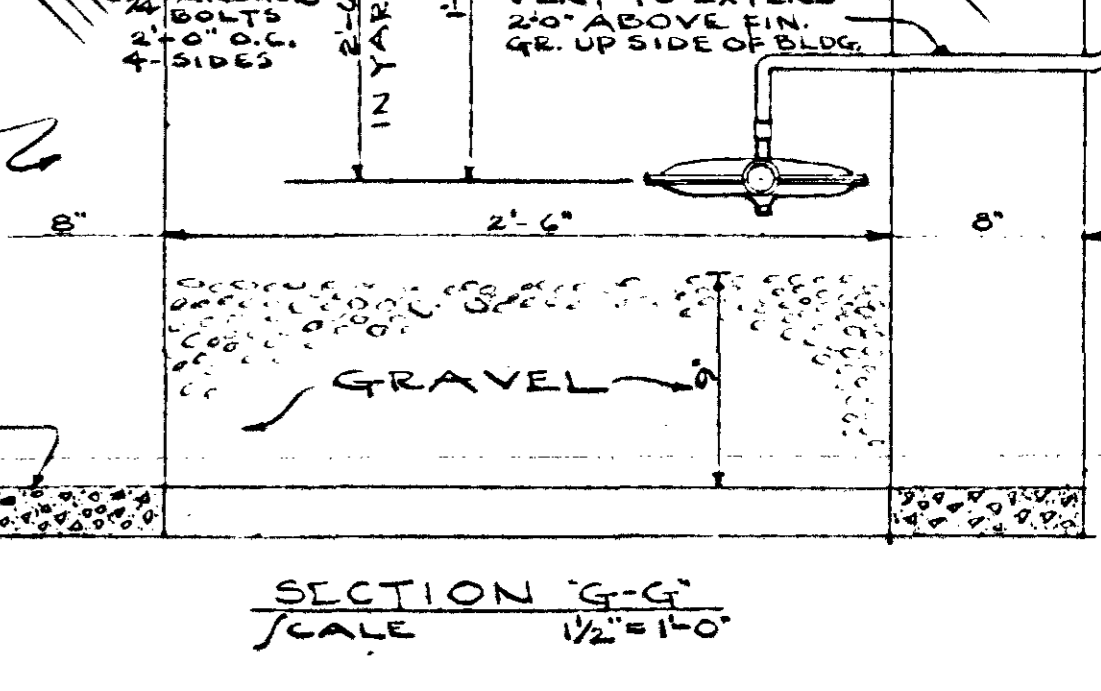
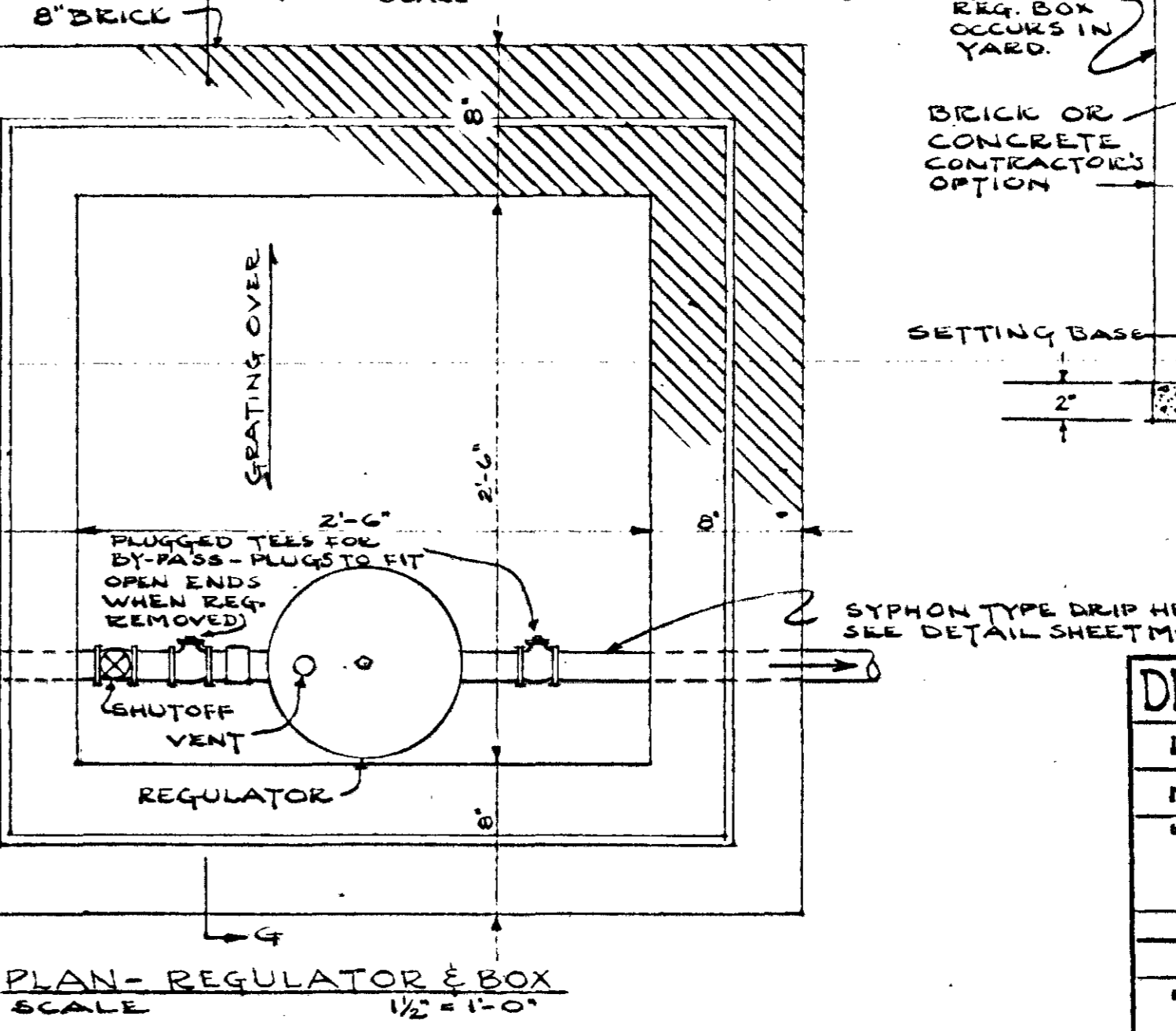
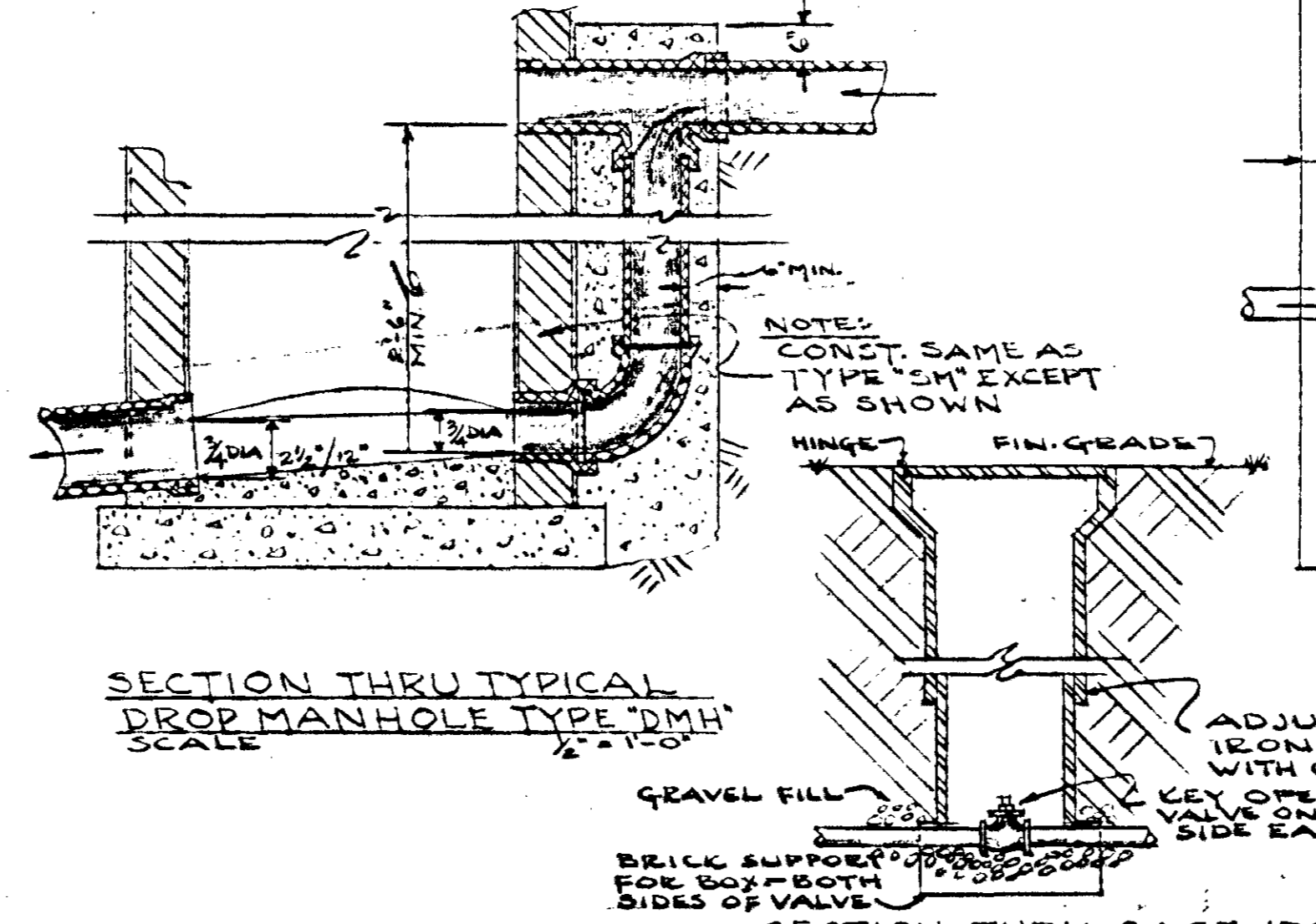
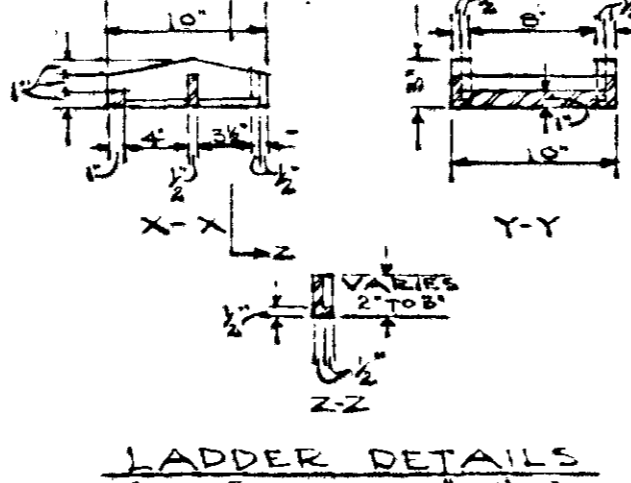
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DRAWN: CHECKED: SHEET: PROJECT: BY: DATE:  
M-11 M-11-007 M-11-007 REVISION:

AS BUILT Drawing  
Tenn. 5-5  
E.I. TUCKER  
12/10/53  
SHEET 3 OF 3.





SIZE	H	E	T	N
4	32"	48"	48"	6'-0"
5	45"	60"	60"	7'-0"
6	55"	72"	72"	8'-0"

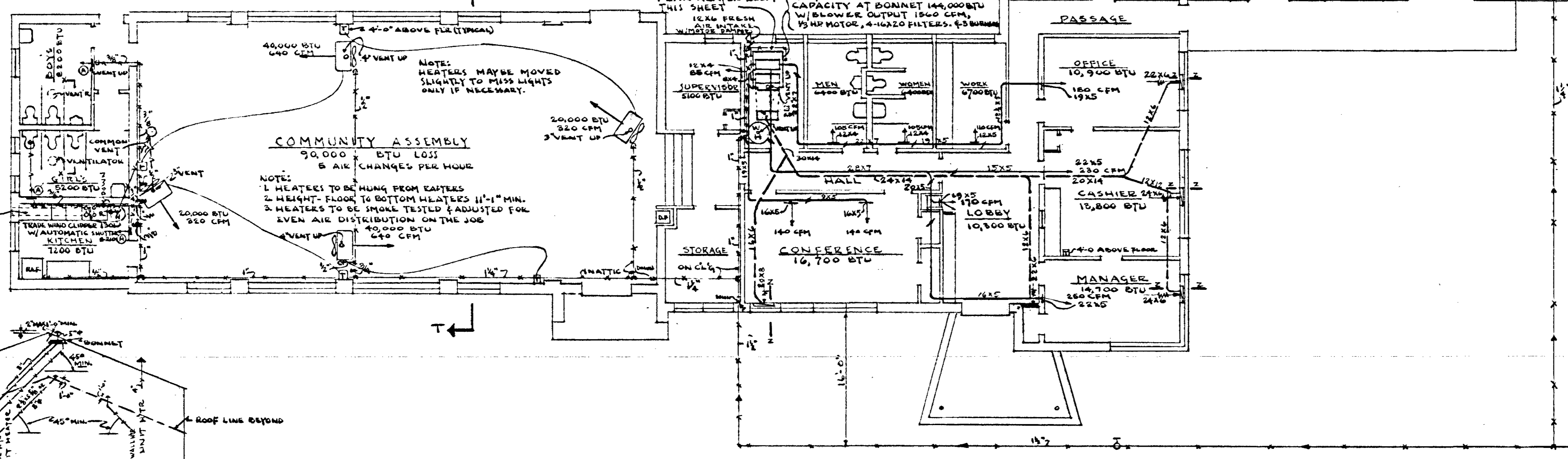
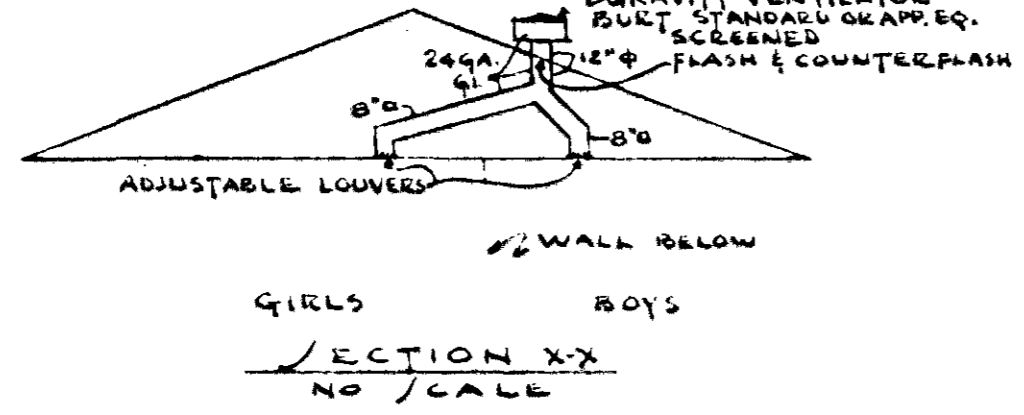
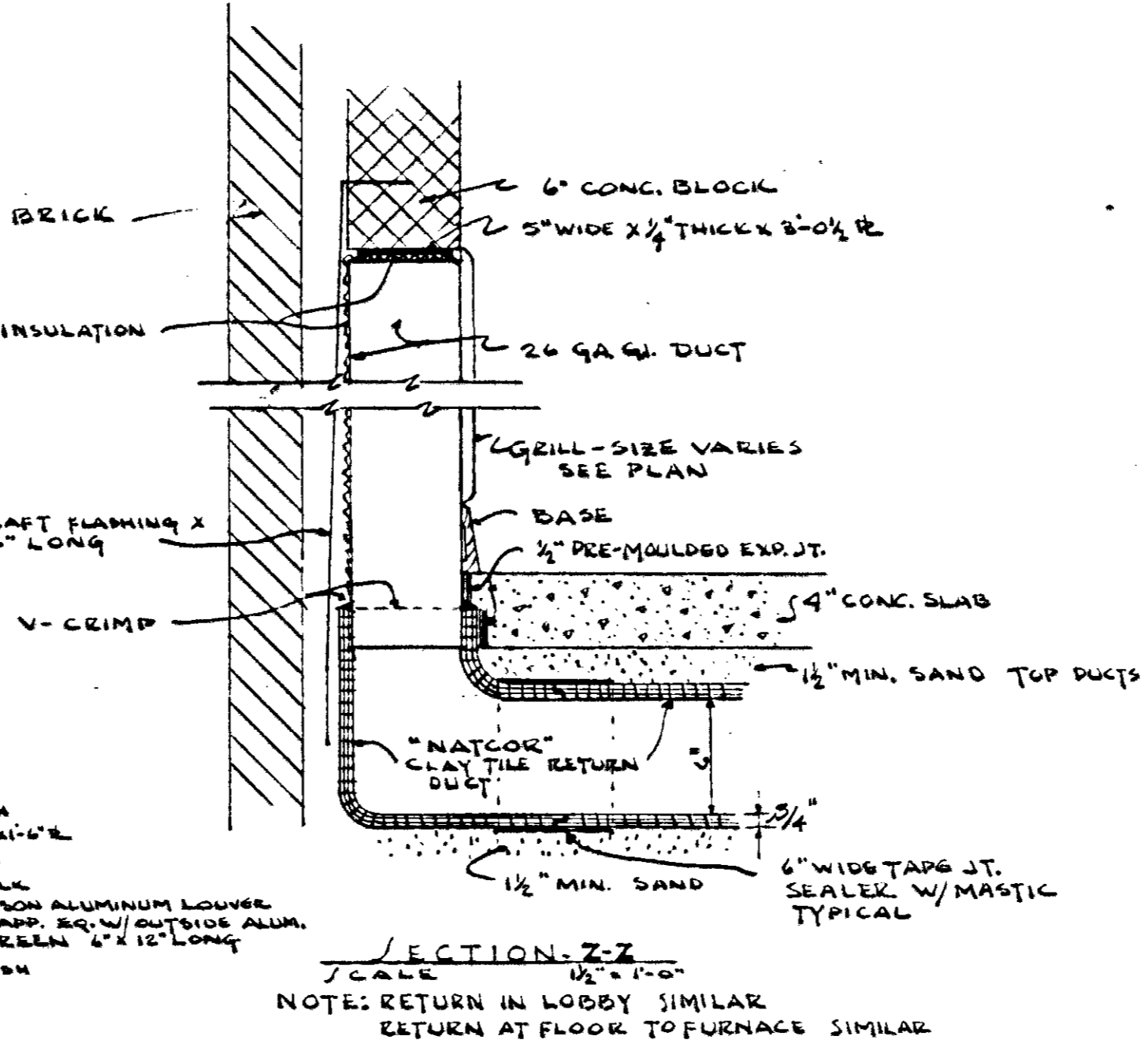
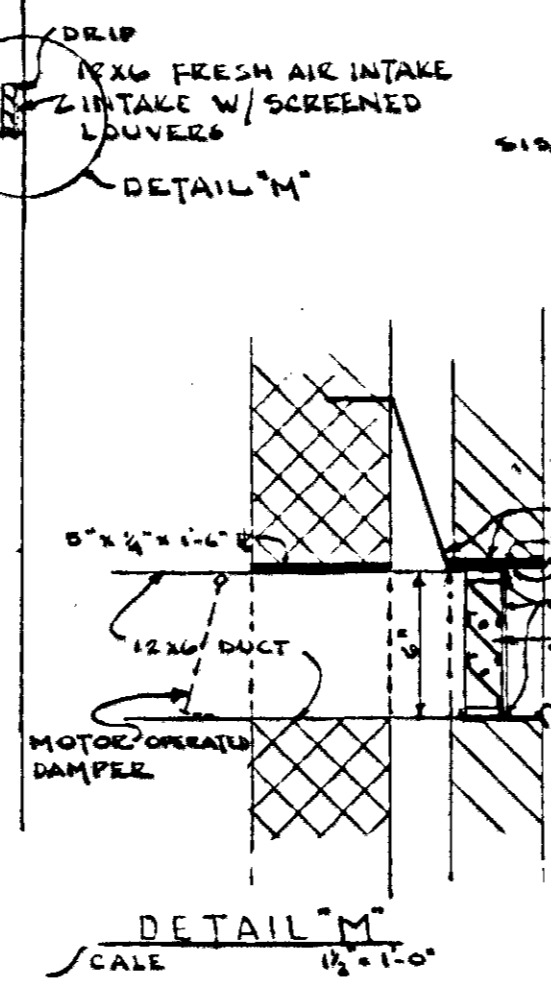
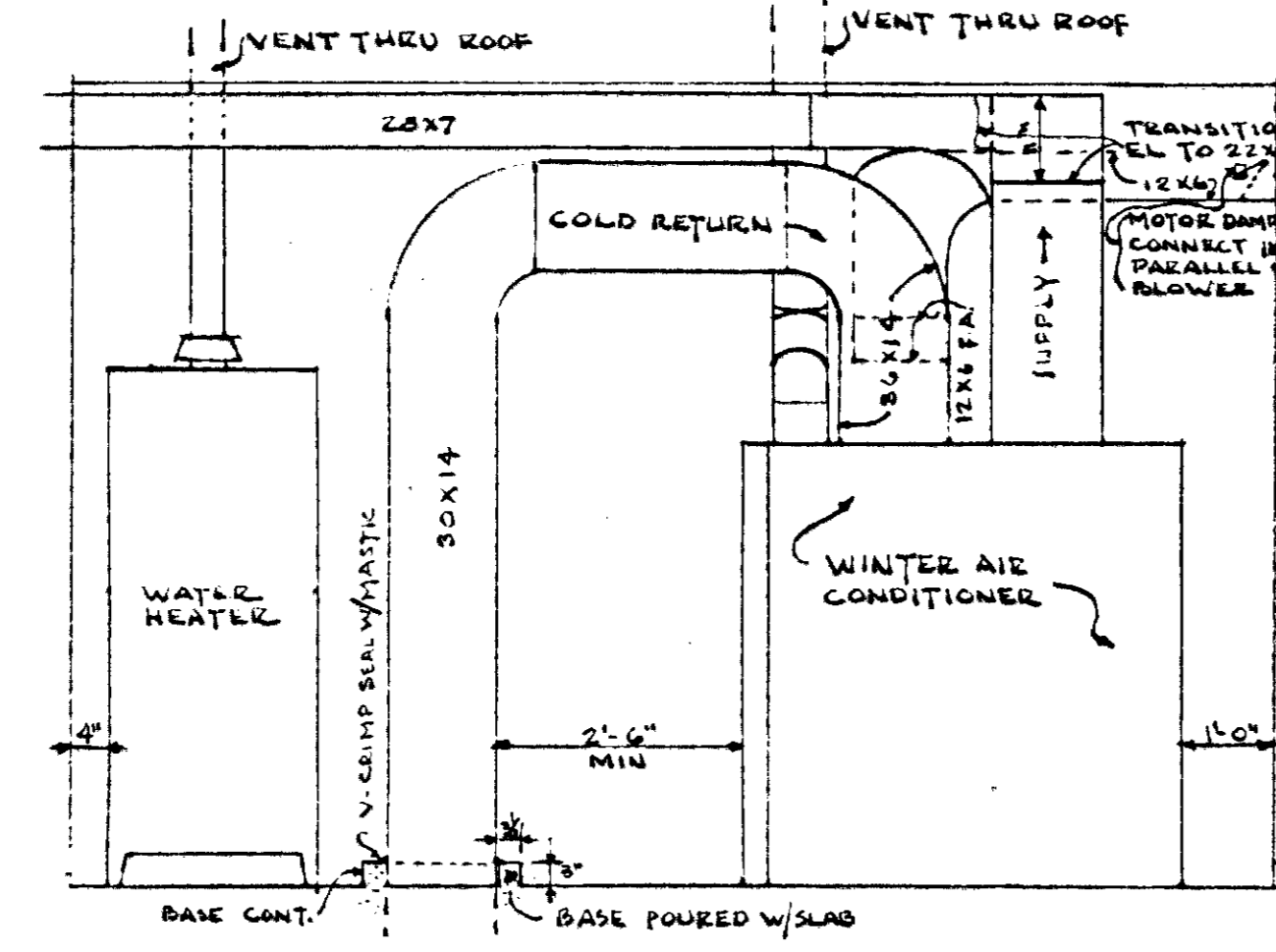
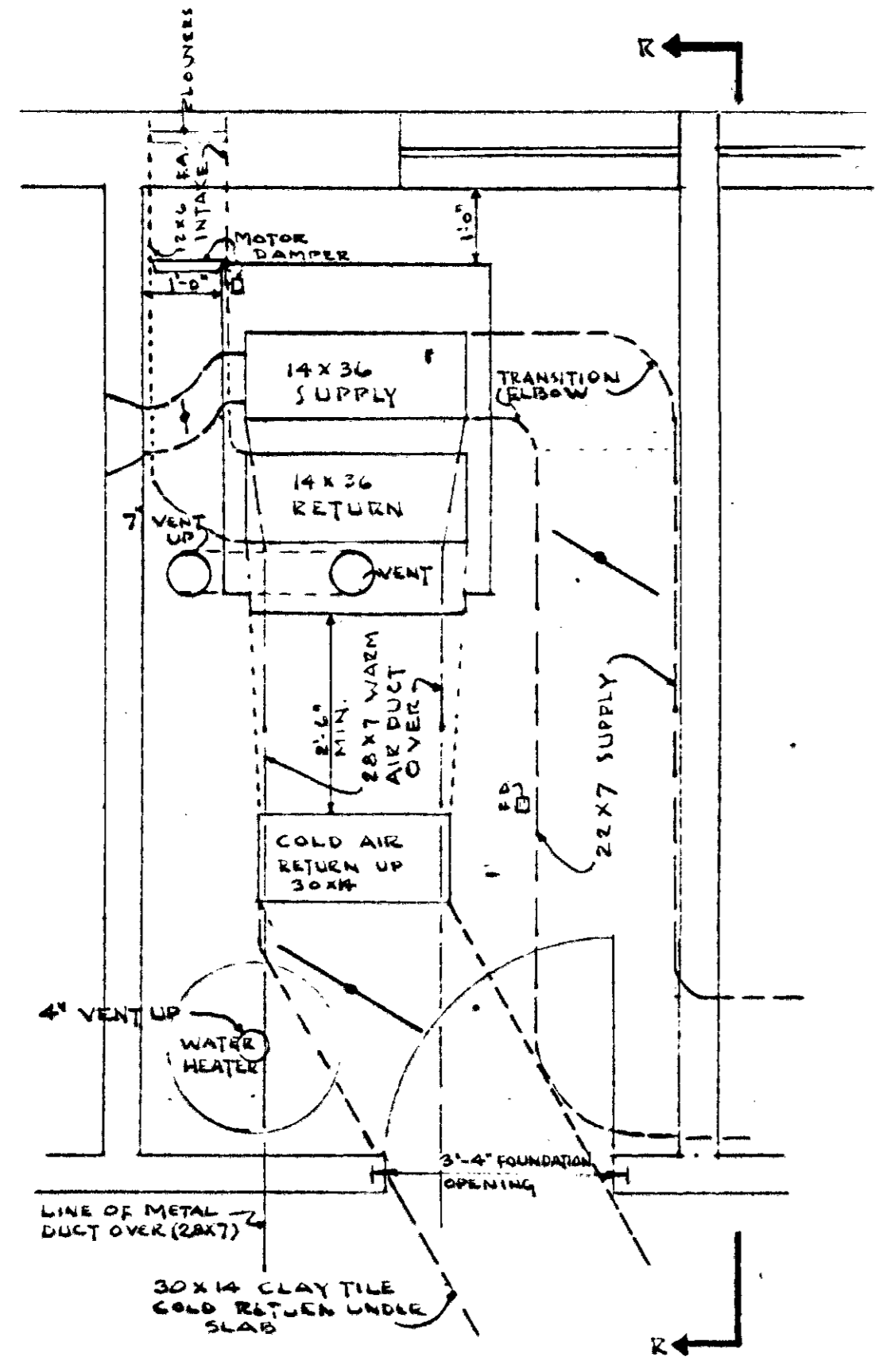


**AS BUILT**  
**DETAILS - SEWERS, WATER & GAS**  
 LOW RENTAL HOUSING PROJECT - TENNESSEE 5-5  
 NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE

ARCHITECT: *Edmund A. DeLoe*  
 NASHVILLE HOUSING AUTHORITY  
 RECOMMENDED: *John S. ...*  
 EXECUTIVE DIRECTOR

DATE: APR. 20, 1951  
 PROJECT: M-12  
 DRAWING NUMBER: M-12-007





- GENERAL NOTES:**
1. REGISTERS - HIGH WALL DIFFUSER TYPE, 85% FREE AREA, BARBER COLMAN, TUTTLE & BAILEY OR APPROVAL
  2. RETURNS SHALL HAVE BUILT IN DAMPERS
  3. VENTS FOR UNIT HEATERS SHALL BE SAME AS SPECIFIED FOR CU. HEATERS
  4. ALL THERMOSTATS SHALL BE MET OPERATED, TAMPER PROOF
  5. UNIT HEATERS SHALL HAVE:
    1. MANUAL SHUTOFF
    2. PRESSURE REGULATOR
    3. AUTOMATIC PILOT & SHUTOFF
    4. CONTROL MANIFOLD
    5. DRAHT INLET & ADJUSTABLE LOUVER
    6. CAST IRON CORROSION CHAMBER
    7. CAST IRON HEAT EXCHANGER
    8. HIGH-CLOS. AIR ADJUSTMENT
    9. FAN-QUIET OPERATING 1150 RPM
    10. BALANCED & RUBBER MOUNTED
  6. FORCED AIR FURNACE SHALL HAVE:
    1. CAST BUENIE HEATING ELEMENT
    2. RETURN AIR FILTER
    3. CONTROL PILOT VALVE & SHUTOFF
    4. BUILT IN DRAHT 4000
    5. RUBBER MOUNTED DAMPER
    6. MOTOR W/ ADJUSTABLE PULLEY
    7. MANUAL SHUTTER
    8. SOLID IRON VALVE STRAINER, PRESSURE REGULATOR
    9. DRAHTS LIMIT SWITCH
    10. AIR FILTERS
    11. FIRE DAMPERS AT BONNET
  7. FURNACE - STANDARD WINTER AIR CONDITIONER MORAWA TYPE OR APPROVED EQUIV.
  8. ALL SHEET METAL DUCTWORK SHALL CONFORM TO ASHLE SPEC.
  9. WALL HEATERS SHALL BE GAS-FIRED RADIANT PANEL HEATERS - RECESSED 9000 BTU OUTPUT - UNIT SHALL HAVE AUTOMATIC TEMP. CONTROL, THERMOSTATIC PILOT & AUTOMATIC SHUTOFF & SHALL BE TAMPER PROOF - VENT REQUIRED.
  10. ALL WARM AIR SUPPLY DUCTS SHALL HAVE 1\"/>

- LEGEND:**
1. WARM AIR SUPPLY DUCT
  2. CEMENT TILE GOLD RETURN
  3. WARM AIR GRILL
  4. RETURN GRILL
  5. GAS RADIANT/WALL HEATER
  6. GAS LINE
  7. DAMPER
  8. UNIT HEATER
  9. GLOBE CONTROL VALVE
  10. GAS VENTS
  11. SHUTOFF

AS BUILT DRAWINGS  
DILLINGHAM SHEET METAL CO.

AS BUILT  
**ADMINISTRATION BLDG. HEATING PLAN**  
LOW RENTAL HOUSING PROJECT - TENNESSEE 5-3  
NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE

SUBMITTED FOR APPROVAL:

*Edmond Sells*  
ARCHITECT

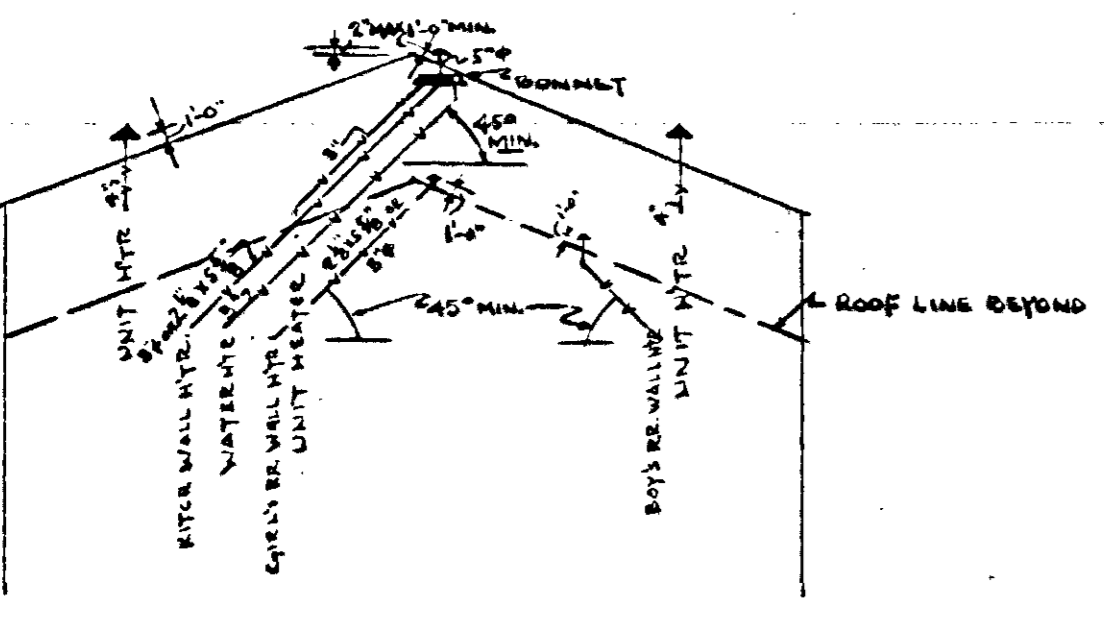
NASHVILLE HOUSING AUTHORITY

*W. J. ...*  
EXECUTIVE DIRECTOR

APPROVED:

*W. J. ...*  
CHAIRMAN, BOARD OF COMMISSIONERS

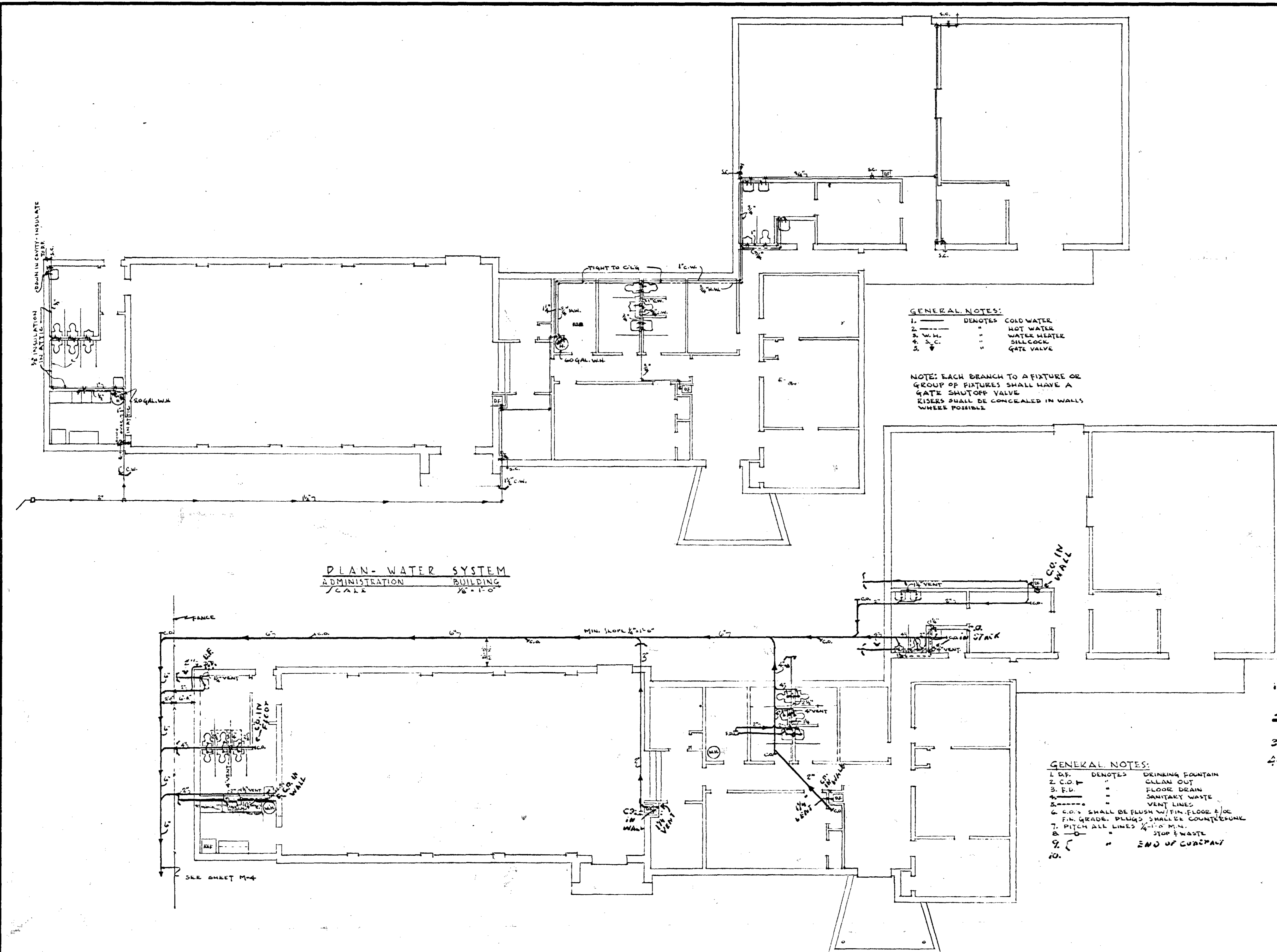
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DRAWN: CHECKED: SHEET: PROJECT: BY: DATE:  
DRAWING NUMBER: M-3 -007 REVISED:



HEATING PLAN - ADMINISTRATION BUILDING  
SCALE 1/8" = 1'-0"

HEATING INSTALLED AS TO PLANS





**GENERAL NOTES:**  
 1. --- DENOTES COLD WATER  
 2. - - - - - DENOTES HOT WATER  
 3. W.H. " WATER HEATER  
 4. S.C. " SILLCOCK  
 5. V " GATE VALVE

NOTE: EACH BRANCH TO A FIXTURE OR GROUP OF FIXTURES SHALL HAVE A GATE SHUTOFF VALVE  
 RISERS SHALL BE CONCEALED IN WALLS WHERE POSSIBLE

NEW 1/2" (3/4" MIN.)  
 CATCH BASIN (C.I.)  
 E.L. TOP 71.33 (TRIPLE)  
 E.L. INV. 66.98 INLET

PLAN - WATER SYSTEM  
 ADMINISTRATION BUILDING  
 SCALE 1/8" = 1'-0"

PLAN - SANITARY DISPOSAL SYSTEM  
 ADMINISTRATION BUILDING  
 SCALE 1/8" = 1'-0"

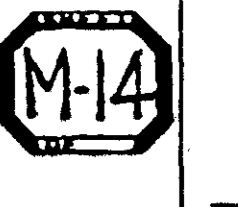
**NOTE**  
 1- ALL SEWERS SHALL BE BELOW FINISH GRADE AT OUTLINE OF BLDG.  
 2- R.S.O. MARKS SHOW CHANGES MADE IN CONSTRUCTION.  
 3- WATER PIPE INSTALLED AS SHOWN  
 4- SLOPE & WATER LINES EXCESS OF 5/16" FROM BLDG NOT IN THIS CONTRACT

**GENERAL NOTES:**  
 1. D.F. DENOTES DRINKING FOUNTAIN  
 2. C.O. " CLEAN OUT  
 3. F.D. " FLOOR DRAIN  
 4. S.W. " SANITARY WASTE  
 5. V " VENT LINE  
 6. C.O. " SHALL BE FLUSH W/ FIN. FLOOR F/G. FIN. GRADE: PLUGS, SHIELDS, COUNTERTOP  
 7. DITCH ALL LINES 1/4" MIN.  
 8. S " STOP & WASTE  
 9. C " END OF COMPANY

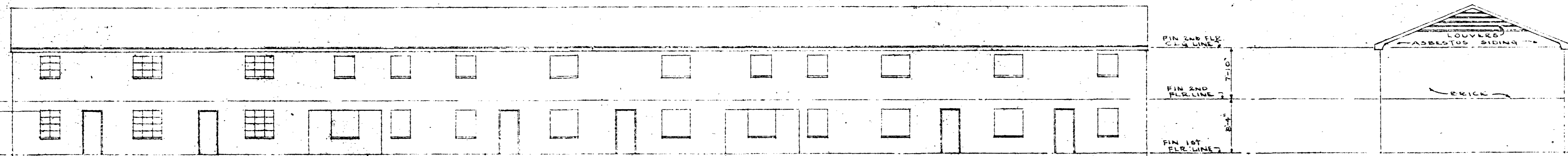
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 FURNISHED BY E.I. TUCK.  
 SHEET 1 OF 3

12/1/53

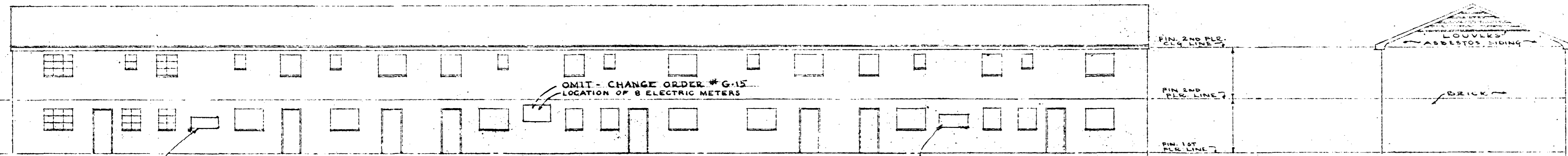
AS BUILT  
**ADMINISTRATION BLDG. SEWERS & WATER**  
 LOW RENTAL HOUSING PROJECT - TENNESSEE 5-5  
 NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE

SUBMITTED FOR APPROVAL:		
ARCHITECT		
NASHVILLE HOUSING AUTHORITY		
EXECUTIVE DIRECTOR		
APPROVED:		
CHAIRMAN, BOARD OF COMMISSIONERS		
SCALE: AS SHOWN	DATE: OCT. 29, 1951	
DRAWN: 10/1/51	CHECKED: 10/26/51	PROJECT SHEET
DRAWING NUMBER: M-14		BY DATE
		REVISED





FRONT ELEVATION



REAR ELEVATION

**PANEL-FUSE & WIRE SCHEDULE**

NO. CIRCUITS IN APARTMENT	NO. PLUG FUSES IN PANEL	SERVICE
4	6	3-#8
5	6	3-#8
ADMINISTRATION BLDG.	PANEL "A" - 14	3-#2
"	PANEL "B" - 18	"

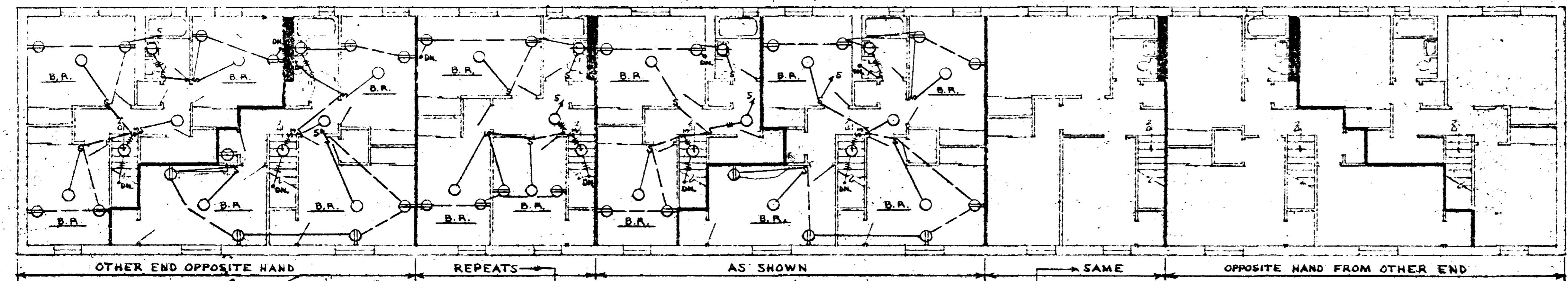
  

CIRCUIT	FUSE	WIRE SIZE
BRANCH LTS. & RECPTS. (NON-TAMPERABLE)		#14
KITCHEN RECPTS.	20AMP "	#12
240. V. RECPTS.	20AMP "	#12
B-14 (ELECTRIC HTR)	20AMP "	#12

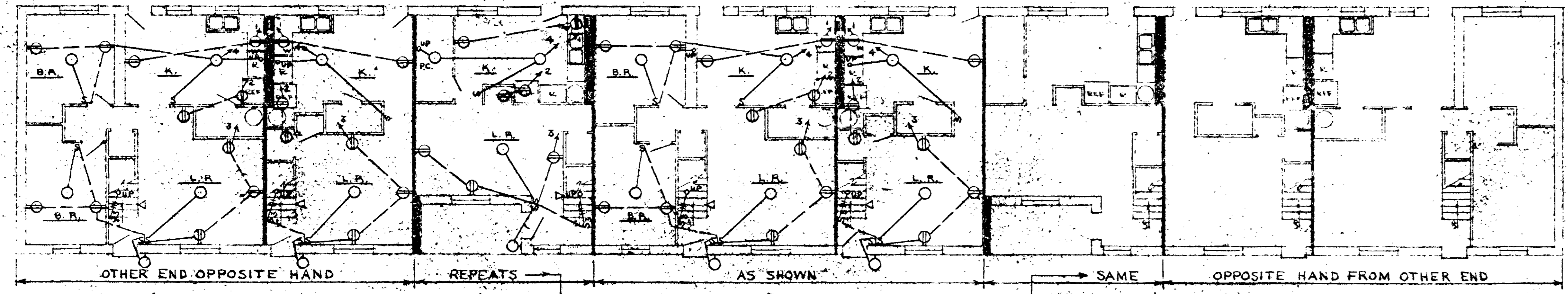
**CONDUIT SIZES**

2 - #14 WIRES - 1/2" CONDUIT
3 - #14 " - 1/2" "
4 - #14 " - 1/2" "
5 - #14 " - 3/4" "
6 - #14 " - 3/4" "
2 - #12 " - 1/2" "

OTHERS - AS SHOWN ON PLANS OR MINIMUM NATIONAL ELECTRICAL CODE.



SECOND FLOOR PLAN



FIRST FLOOR PLAN

**L'EGEND**

- CEILING LIGHT
- BATH BRACKET FIXTURE WITH RECEPTACLE BUILT IN
- BRACKET LIGHT
- DUPLEX RECEPTACLE (1-GROUNDED 3-WIRE SECTION FOR WASHER)
- DUPLEX CONVENIENCE RECEPTACLE
- CIRCUIT RUNNING UP
- CIRCUIT RUNNING DOWN
- HOME RUN TO PANEL WITH CIRCUIT NUMBER
- CIRCUIT CONCEALED IN FLOOR
- CIRCUIT IN WALL OR CEILING
- MARKS DENOTE NUMBER OF CONDUCTORS (NONE = 2 CONDUCTORS)
- S SINGLE POLE SWITCH
- SS THREE WAY SWITCH
- PANEL BOX WITH DISCONNECT & PLUG FUSES
- M METER
- ⊕ PORCELAIN PULL CONTROLL LIGHT FIXTURE
- ⊕ 240V. HEAVY DUTY RECEPTACLE
- INDICATES END OF A CIRCUIT
- ⊕ TELEPHONE OUTLET
- ⊕ PUBLIC TELEPHONE OUTLET
- ⊕ TWO BULB FIXTURE WITH BULBS ON DIFFERENT CIRCUITS
- ⊕ ENTRANCE SWITCH & LIGHTING PANEL
- ⊕ EXPLOSION PROOF LIGHT FIXTURE
- ⊕ FLUORESCENT LIGHT FIXTURE
- ⊕ HEATING THERMOSTAT

AS BUILT  
**INTERIOR WIRING - BLDG. "A"**  
 LOW RENTAL HOUSING PROJECT, TENNESSEE 5-5  
 NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE

SUBMITTED FOR APPROVAL

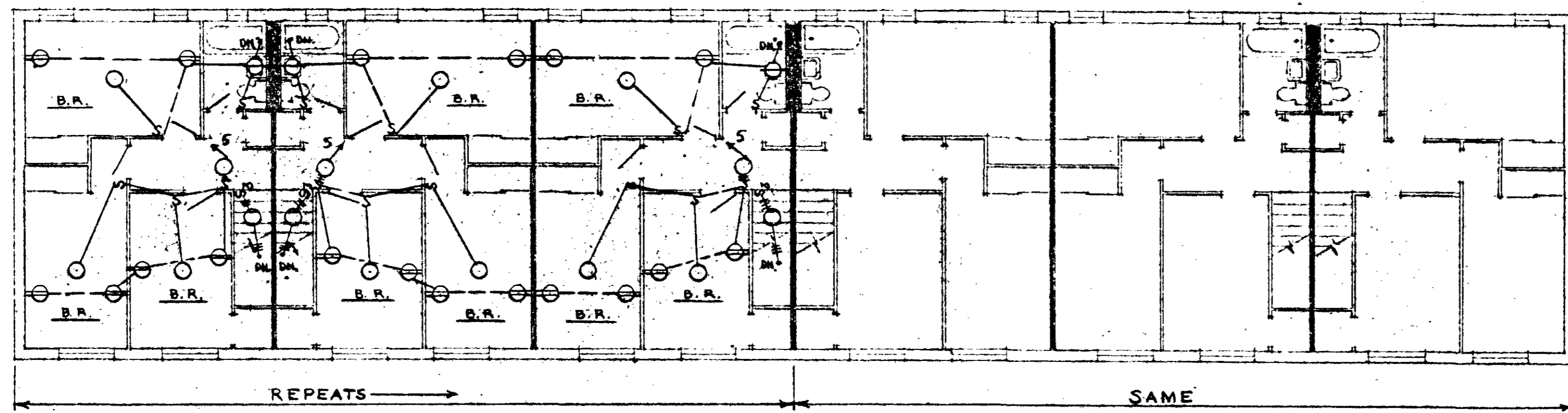
*Edna K. ...* ARCHITECT

NASHVILLE HOUSING AUTHORITY  
 RECOMMENDED:  
*James ...* EXECUTIVE DIRECTOR

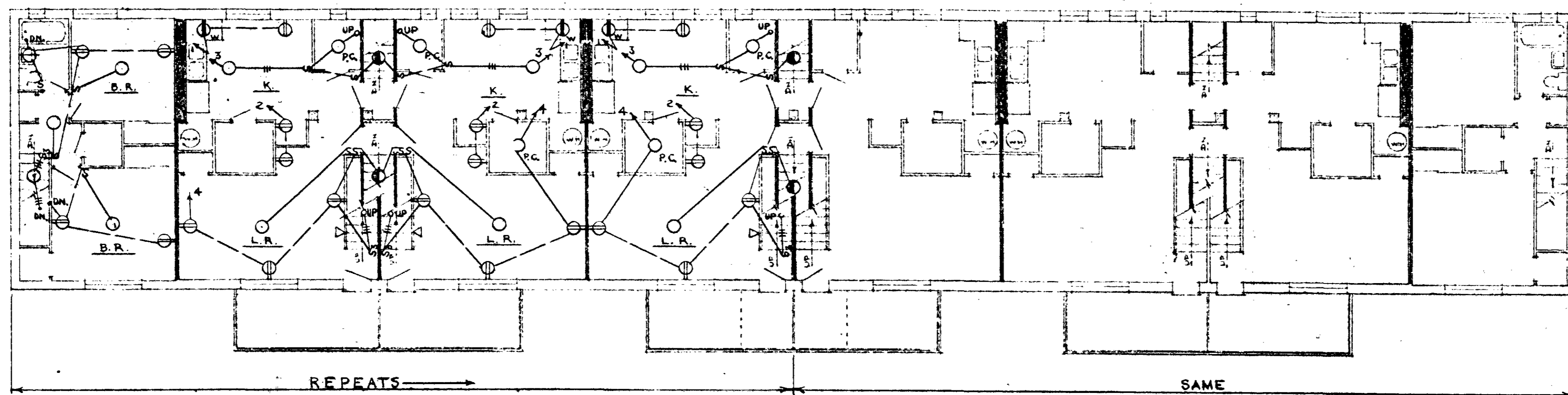
APPROVED:  
*W. ...* CHAIRMAN, BOARD OF COMMISSIONERS

SCALE: 1/8" = 1'-0" DATE: APR. 20, 1961  
 DRAWN BY: CHECKED BY: SHEET: PROJECT: BY: DATE:  
 2-5-61 2-17-61 NHPK E-1 -007 REVISED

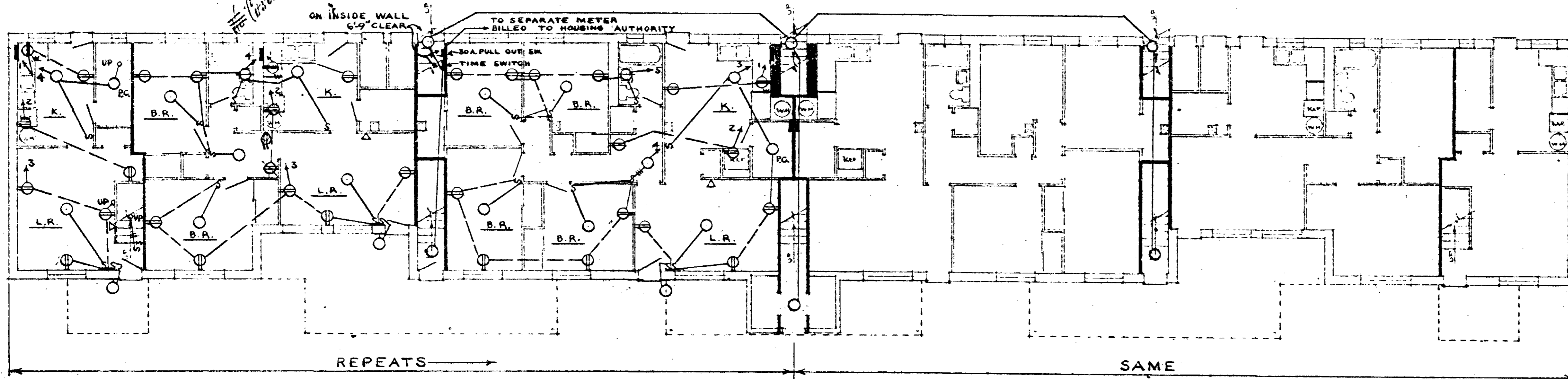




T.HIRD FLOOR



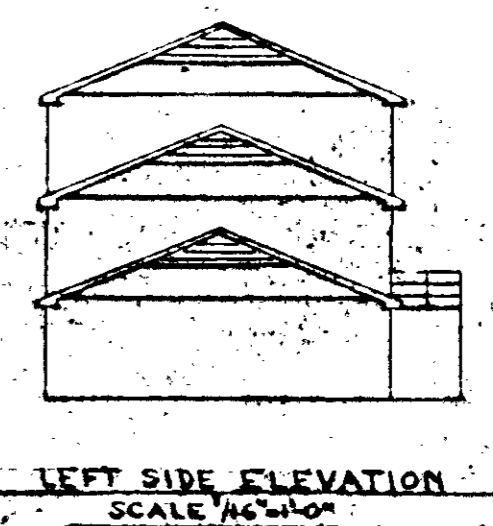
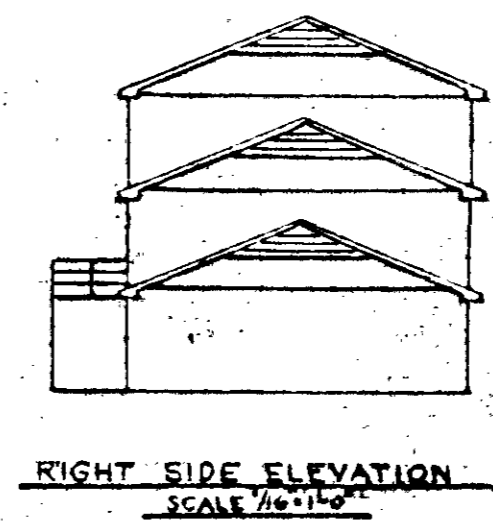
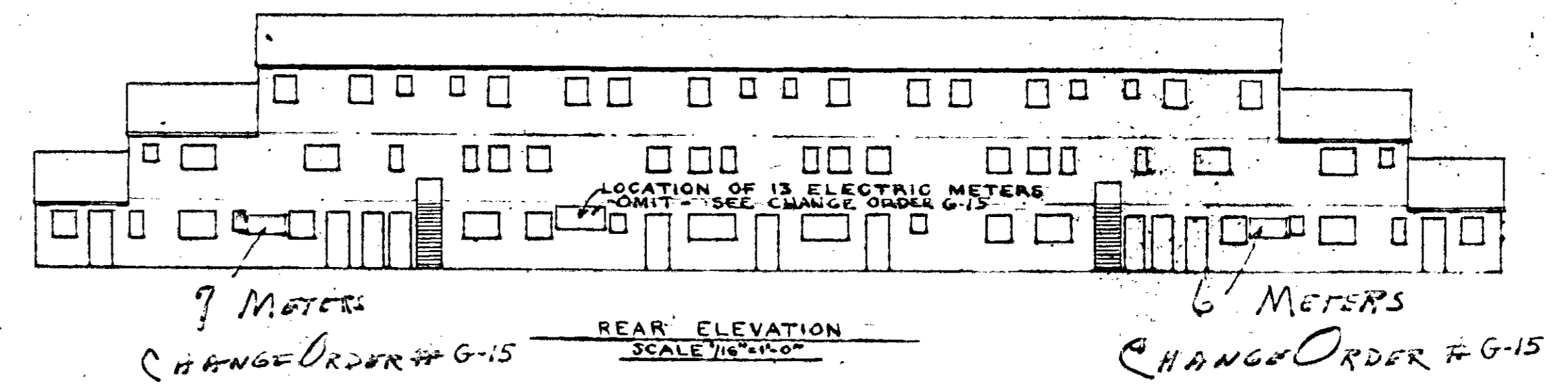
SECOND FLOOR



FIRST FLOOR

TYPICAL LIGHTING FIXTURES:

- LIVING ROOMS & BED ROOMS  
1-100 W. BULB
- BATH RECEPTACLE  
1-60 W. BULB
- KITCHENS  
1-100 W. BULB
- HALLS  
1-60 W. BULB
- OFFICES & LOBBY  
1-150 W. BULB  
USE SIMILAR FIXTURE WITH TWO SOCKETS FOR TWO FAMILY STAIR LIGHTS. (2-60 W. BULBS)
- BRACKET TYPE FIXTURE WHERE CALLED FOR  
1-100 W. BULB
- FLUORESCENT FIXTURE FOR ADM. BLDG. REC. HALL & SHOP  
2-100 WATT TUBES.  
HEAVY WIRE MESH GUARD CLOSED IN ENDS ON FIXTURES IN REC. HALL.
- EXPLOSION PROOF LIGHT FOR PAINT SHOP  
1-100 W. GLOBE



AS BUILT

INTERIOR WIRING - BLDG. 'B'

LOW RENTAL HOUSING PROJECT - TENNESSEE 5.5

NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE

SUBMITTED FOR APPROVAL:

*Edmund C. ...* ARCHITECT

NASHVILLE HOUSING AUTHORITY

RECOMMENDED:

*Raymond ...* EXECUTIVE DIRECTOR

APPROVED:

*W. F. ...* CHAIRMAN, BOARD OF COMMISSIONERS

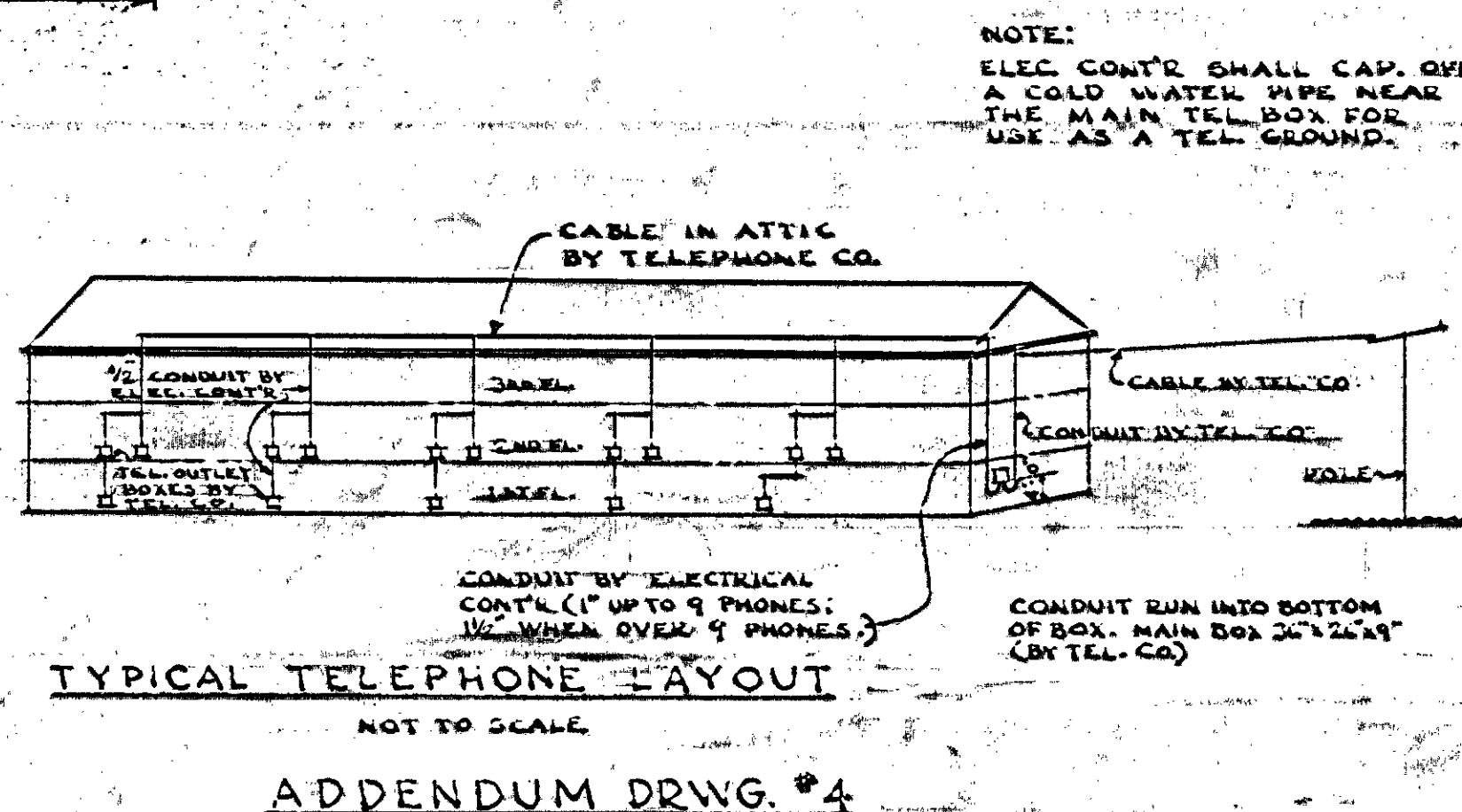
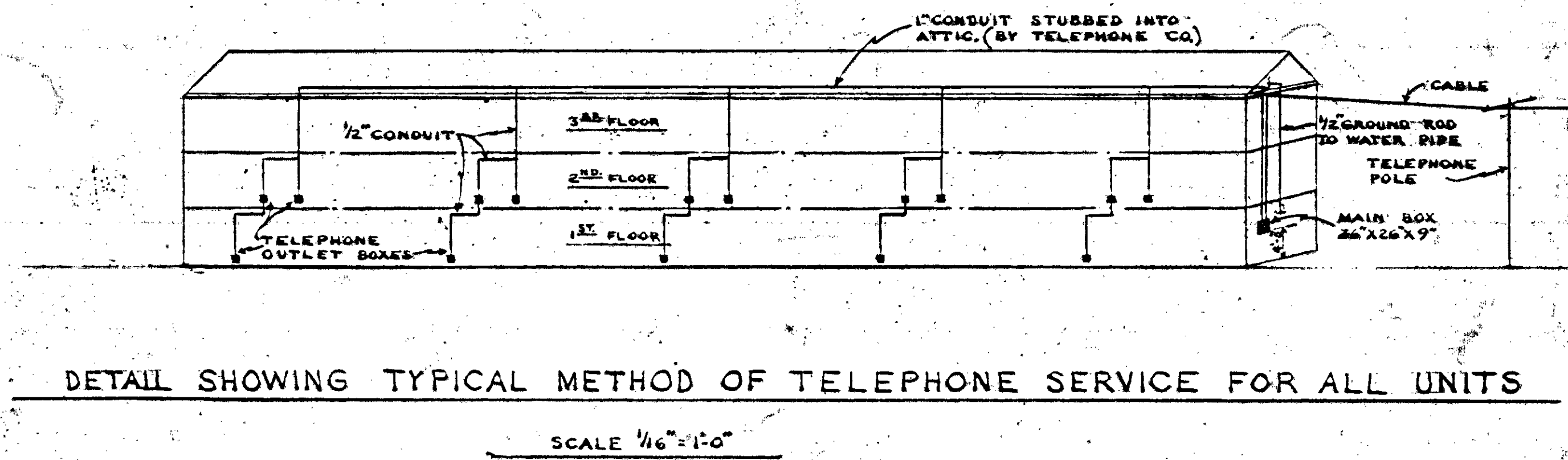
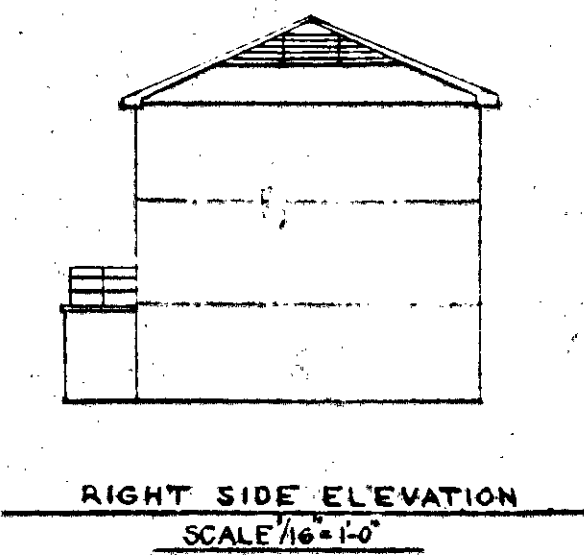
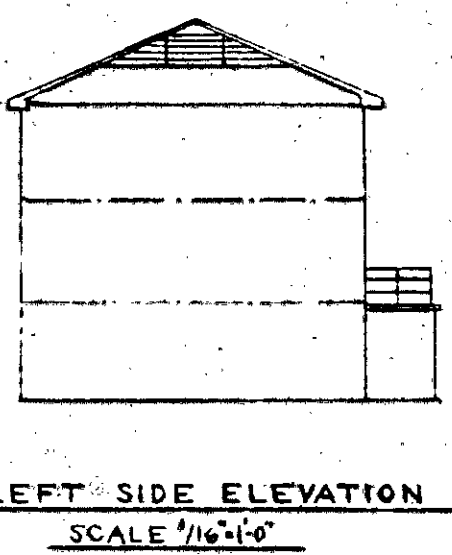
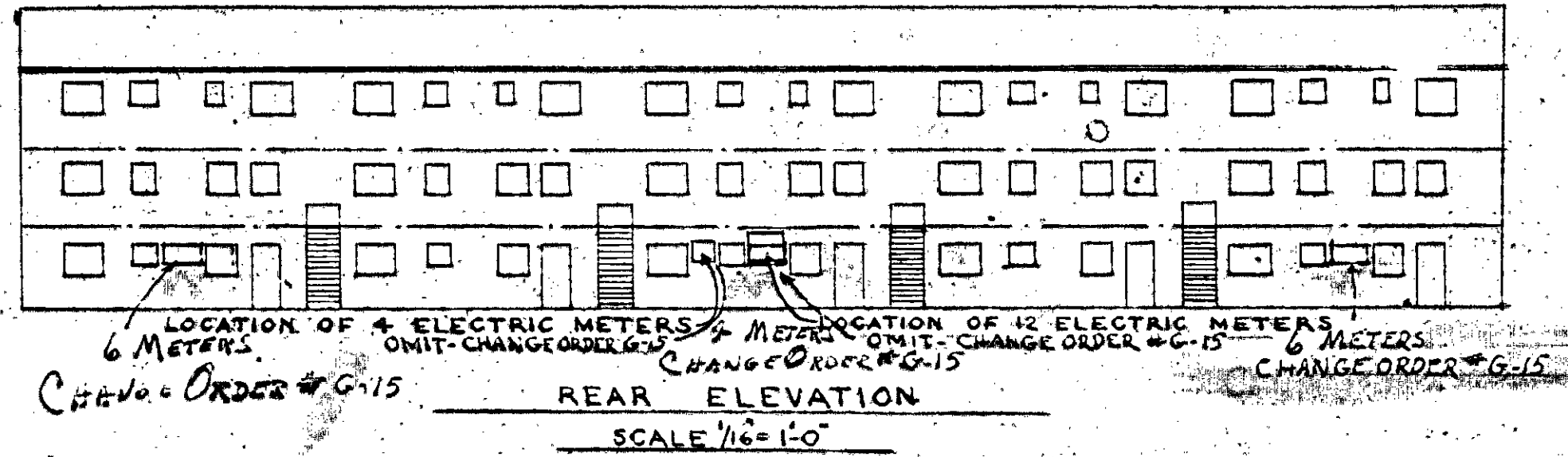
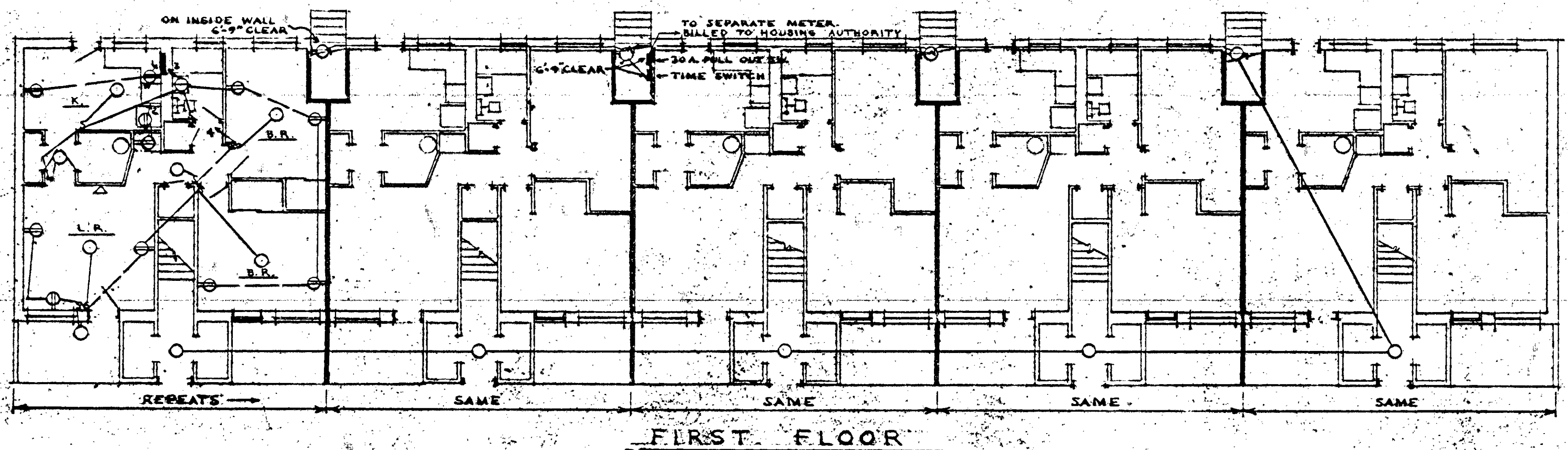
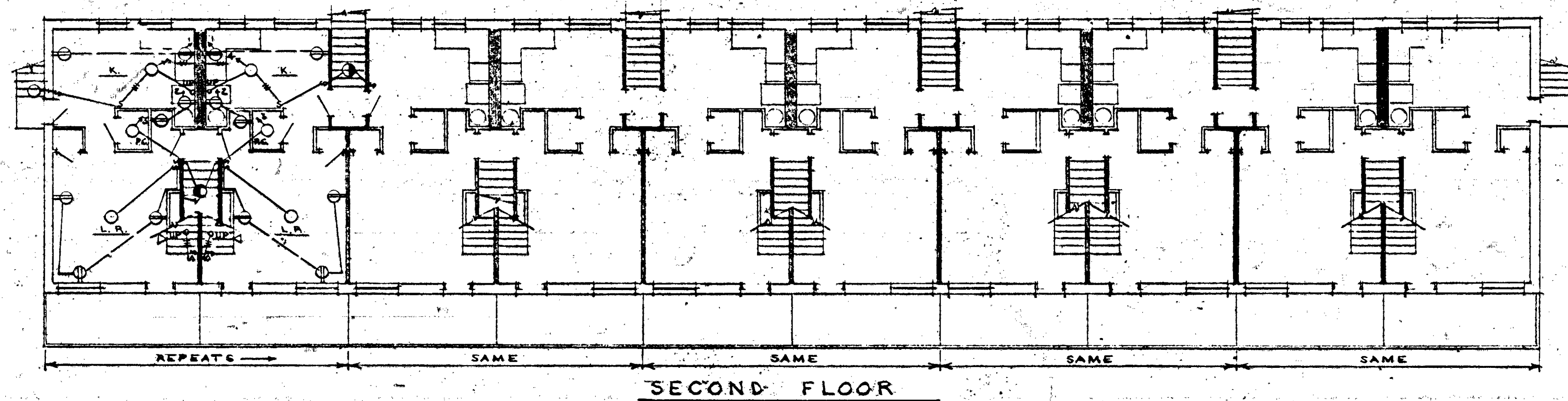
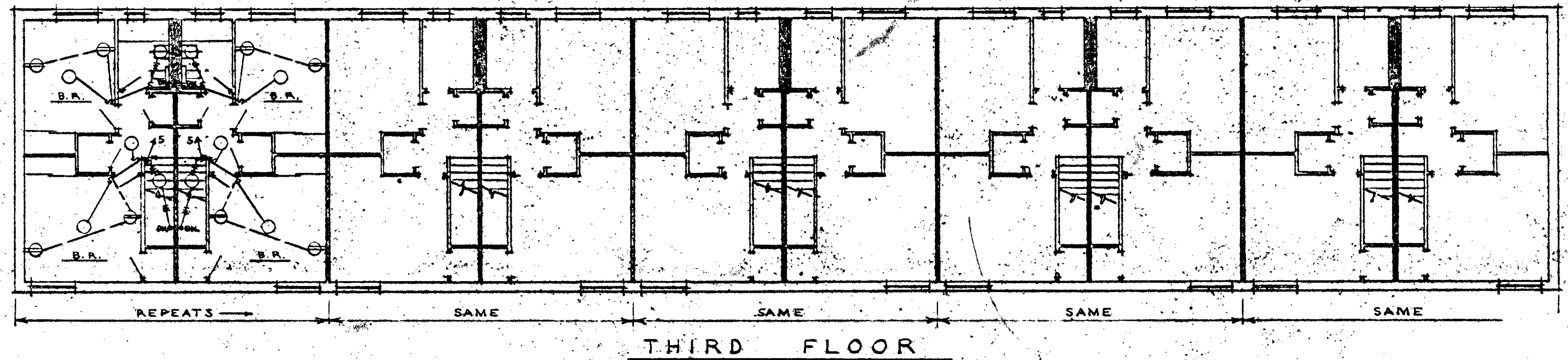
SCALE: 1/8" = 1'-0"

DATE: APR. 20, 1951

DRAWN BY: G. ... SHEET: E-2

PROJECT: ... DRAWING NUMBER: ...





AS BUILT  
INTERIOR WIRING - BLDG. 'D'  
LOW RENTAL HOUSING PROJECT - TENNESSEE 5-5  
NASHVILLE HOUSING AUTHORITY, NASHVILLE, TENNESSEE  
SUBMITTED FOR APPROVAL  
*Edmundable*  
ARCHITECT  
RECOMMENDED BY  
*Ben Simon*  
EXECUTIVE DIRECTOR  
APPROVED BY  
*W. H. ...*  
CHAIRMAN, BOARD OF COMMISSIONERS  
SCALE: 1/8"=1'-0" DATE: APR. 20, 1951  
DRAWN BY: [ ] CHECKED BY: [ ] PROJECT SHEET NO. E-4  
DRAWING NUMBER: 007 REVISED







