

Asset Management Consulting Services Request for Proposals (RFP 17-R001) Issue Date: February 17, 2017

ADDENDUM #1 Issued: February 23, 2017

NOTICE TO PROPOSERS:

- A. This Addendum shall be considered part of the Contract Documents for the above mentioned project as though it had been issued at the same time and shall be incorporated integrally therewith. Where provisions of the following supplementary data differ from those of the original Contract Documents, this Addendum shall govern and take precedence.
- B. Offerors are hereby notified that they shall make any necessary adjustment in their estimates on account of this Addendum. It will be construed that each Bidder's documentation is submitted with full knowledge of all modifications and supplemental data specified herein.

Addendum #1

- 1. The deadline for this RFP has been extended to March 7, 2017 at 3:00pm ET.
- 2. The deadline for questions has been extended to February 27, 2017 at 12:00 PM ET.

(End of Addendum #1)

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Solicitation Inquiries: Demetria Simpson

E-Mail: dsimpson@lucasmha.org Phone: 419-259-9439

Section 3 Inquiries to: section 3@ lucasmha.org



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(1) GAUGE LEVEL OF INTEREST: So that we can gauge the level of interest in this RFP, if you have not previously done so, please advise us as to whether or not you anticipate delivering to us a quotation

submittal in response to this	solicitation (e.g. "Wil	Submit" or "No Bid").	, ,
W	/ill Submit	No Bid	
Thank you for your interessubmission from your firm.	st in doing business v	with LMHA and we look fo	orward to receiving a
Sherry Tobin, Procurement		*******	*******
system, by fax to (419 PM EST. It is the responsib)259-9494, email, o ility of all offerors to a ndum by the deadli	or upload no later thank acknowledge addendums. Find the may, at the LMHA's of	NAHRO eProcurement an February 28, 2017 at 12:00 Failure on the part of any offeromatic discretion, deem that offeror as
ACKNOWLEDGED BY:			
Signature		Printed Name	Company

Martin H. LaMar, President and Chief Executive Officer
Board of Commissioners
Hugh W. Grefe, *Chairman*, Barbara J. Fuqua, *Vice Chairman*, Alisha Gant, William Brennan, James A. Peppers