| AMENDMENT OF SOL   | CITATION/MC   | DIFICA                                  | TION OF CONTRACT  |   | Page of Page(s)   |  |  |  |
|--|---|---|---|---|---|--|--|--|
| 1.         Amendment/Modification No.         2.           A00005         No   | Effective Date<br>vember 14, 2017   | 3. Requ                                 | uisition/Purchase Order No.   |   | ect No. (if applicable)<br>-R-0002  |  |  |  |
| <ul> <li>5. ISSUED BY</li> <li>Housing Authority of the City of El Pase</li> <li>Procurement Department</li> <li>5300 E. Paisano Dr.</li> <li>El Paso, TX 79905-2931</li> <li>Mr. Juan Pulido, Procurement Manager</li> </ul>                                    | o, Texas  |   | 6. ADMINISTERED BY (if<br>Housing Authority of the Cit<br>Public Housing Department<br>5300 E. Paisano Dr.<br>El Paso, TX 79905-2931<br>Tel: 915-849-3789 Fax: 91<br>erocha@hacep.org | y of El Pa  | iso, Texas  |  |  |  |
| NAME AND ADDRESS OF CON<br>7. (No., Street Name, County, State &   |   |   | 8a. Amendment of Solicitatio  | on No. C  | PS 18-R-0002  |  |  |  |
|  |   |   | 8b. Dated (see item 10)   | lovember  | 14, 2017  |  |  |  |
|  |   |   | 9a. Modification of Contract  | No.   |   |  |  |  |
|  |   |   | 9b. Dated (see item 12)   | and the first of the second |   |  |  |  |
| 10. THIS   | ITEM ONLY AP  | PLIES TO                                | AMENDMENTS OF SOLICIT   | <b>FATION</b>   |   |  |  |  |
| The above numbered solicitation is amended<br>is extended  | as set forth in Item  |   | our and date specified for receipt  | of Offers i   | S:  |  |  |  |
| Offerors must acknowledge receipt of this an methods:  | nendment prior to th  | he hour and                             | d date specified in the solicitation  | or as amei  | nded by one of the following  |  |  |  |
| (a) By completing Items 7 & 14, and returning<br>the offer submitted; or (c) By separate letter,<br>ACKNOWLEDGEMENT TO BE RECEIVE<br>SPECIFIED MAY RESULT IN REJECTION<br>change may be made by email, fax or letter,<br>to the opening hour and date specified. | email, or fax which<br>ED AT THE PLACE<br>N OF YOUR OFFE  | i includes a<br>E DESIGN<br>R. If by vi | a reference to the solicitation and a ATED FOR THE RECEIPT OF (<br>irtue of this amendment you desired  | amendmen<br>OFFERS P<br>e to change   | t numbers. FAILURE OF YOUR<br>RIOR TO THE HOUR AND DATE<br>e an offer already submitted, such a |  |  |  |
| 11. ACCOUNTING AND APPROPR   |   | •                                       |   |   |   |  |  |  |
|  |   |   | O MODIFICATIONS OF C<br>CT NO. DESCRIBED IN IT  |   | СТ  |  |  |  |
| A. This change order is issued pursuant to (Specify Authority)<br>The changes set forth in Item 13 are made in the Contract No. in Item 9a.  |   |   |   |   |   |  |  |  |
|  | B. The above numbered contract is modified to reflect the administrative changes (such as changes in paying office, appropriation data, etc). Set forth in Item 13 pursuant to the authority of FAR 43.103 (b). |   |   |   |   |  |  |  |
| C. This supplemental ag  | reement is entered  | d into pur                              | suant to the authority of:  |   |   |  |  |  |
| D. Other (Specify type of  | f modification and  | d authorit                              | y)  |   |   |  |  |  |
| E. IMPORTANT: Contractor is not  | t 🗌 is re   | quired to                               | sign this document and return   | <u>ALL</u> cop  | ies to the issuing office.  |  |  |  |
| <ol> <li>Description of <u>amendment</u>/modific</li> <li>Amendment No. A00005 – Qu</li> <li>-</li> </ol>  |   |   | DN  |   |   |  |  |  |
| 14a. NAME AND TITLE OF SIGNER  | (Type or print)   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | AME AND TITLE OF CONT<br>Gerald Cichon, Chief E   |   | · · · · · · · · · · · · · · · · · · ·   |  |  |  |
| 14b. OFFEROR/CONTRACTOR  | 14c. Dat  | te Signed                               | 15b.  |   | 15c. Date Signed  |  |  |  |
| (Signature of Authorized Person)   |   |   | (Signature of Contrac   | cting Offi  | cer)  |  |  |  |
| APPROVED AS TO FORM:   | P Legal Counsel   |   | DATE:   |   | HACEP Form 001  |  |  |  |



### **MEMORANDUM FOR FILE**

DATE: October 24, 2017 @ 2:00 P.M.

SUBJECT:Pre-Proposal ConferenceOPS 18-R-0002; Villa Alegre Apartments Site Improvement

### **Schedule of Events**

### I. Chronology

A meeting was held Tuesday, October 24, 2017 in reference to the above-mentioned subject.

Meeting began at 2:00 P.M. Location: Conference Room 217 Attendees: **See Attachment A** 

### II. Minutes of the Meeting

Mr. Juan Pulido, Procurement Manager continued the Pre-Proposal agenda

- 1. INTRODUCTION
- Taping of the Meeting
- Introduction of Staff
   Tele-conference Attendees: Phillip Burnhart with Gibraltar Construction
- Purpose of the Meeting
- 2. INTENT OF THE ACQUISITION
- Description of the acquisition This is a Request for Proposal
- Evaluation Criteria
- Contract Type
- Terms and Conditions
- Proposal Closing Date/Time; November 3, 2017 at 3:00 P.M.
- Attachments to be submitted (bank letter, etc.)
- > Electronic Signatures; new method of signing contracts; opportunity to opt out

3. STATEMENT OF WORK – Overview of the intent of the acquisition. Mr. Juan Pulido, Procurement Manager provided a background overview and noted that due to budgetary construction, right now the housing authority wants to take 68 units and work only on the inside doing mostly cosmetic work (makeover not heavy construction). We want painting, remove cabinetry, light fixtures, sink fixtures, stove, refrigerator, etc. We are going to provide a list. We did not include the sizes but we will be doing an amendment to provide the information. Everything is electric there are no gas connections, all the appliances, specifically the stoves are going to be electric.

There are going to be seven units that have to be converted to UFAS ADA requirements. Some of the background was that at some point we wanted to do this large project and for budgetary reasons we are not able to so we are going to scale down the project. At that point when we were working with Mr. Mora on this project we used that print as a backup document only so for now don't worry about the notes on the print, put them aside, this is very much watered down version of what the actual architectural

prints read at this point. The only reason we provided those prints is to give you an idea of the layout of the property of what the units are and the print identifies the units that we want converted to UFAS.

4. NOTICE OF INTENT TO DISTRIBUTE QUESTIONS AND ANSWERS TO POTENTIAL OF-FERORS – Deadline to submit questions in writing is October 26, 2017 at 4:00 P.M.

### 5. QUESTIONS AND ANSWERS

**Question:** Phillip Burnhart with Gilbraltar Construction; you gave a list of 22 items that you want to accomplish in each unit, sometimes there are notes on the drawings that says the owner will provide appliances but on one of your notes it says for us (the contractor) to provide and install appliances? *Response:* We are going to give you a list of the appliances that fit those units via addendum. *Question:* With model numbers, because I got the addendum and it shows the appliances that you want but it does not give me a model number of the stove or the range? *Response:* We will get to that in a second.

**Question:** Ruben Rivera with Tafco Windows; at what point are you going to decide exactly what is going to be done to each unit, and timeframe to start that project? *Response:* The specifications show what we want done.

**Question:** The section that pertains to windows does not clarified on whether it is repair or replace and know that it has not been determined? When do we assess that? *Response:* Say we select X company, X company comes in and says what needs to be replaced in each unit. They are going to tell us when they are going to replace and when they are going to buy, HACEP is not going to buy the window, the contractor is. *Question:* So this has to be done on a per unit basis? *Response:* Yes. *Question:* So every unit has to be entered and assessed and so forth. *Question:* But we don't know yet when that is going to be done? *Response:* That is correct. We do not have a specific day or date. *Comment:* But when you award the contract in those monies it has to be determined. Mr. Pulido commented that if they wanted to do a site visit to go check before the award. If a response comes in for company X to say 300 windows need to be ...

**Question:** Tom Wilson with Dantex Construction; unfortunately that becomes arbitrary then because if we go through a unit and we say that we think there is 3 windows out of 8 that need to be replaced, we go down to the end and the architect says all these windows need to be replaced, how do we quantify that? On the proposal you are asking for a hard price on this thing.

*Question:* Do we have a hard number in mind for the number of windows that need to be replaced? *Response:* No.

*Question:* Tom Wilson with Dantex Construction; so what I am going to do on this is say all windows need to be replaced and here is your price.

*Comment:* Mr. Pulido commented that if a response comes back to him that says "my price includes the replacement of all windows", I will look at it. If that is what it is I'll come back and say "I don't want the windows replaced let's deduct that", I have that right to ask you to deduct it so that I am able to compare your proposal versus somebody else who did not include the windows. Does that make sense?

**Question:** Joe Martinez with Mirador Enterprises; no, unfortunately that leave a lot of ground in between with the final submission of your proposal.

**Question:** Phillip Burnhart with Gilbraltar Construction; it is confusing especially on the windows, we are suppose to take a guess at a number whatever it takes to replace or repair windows as needed and I can give you an estimate on that or you can come up with a unit price and we can do a unit price on it, whichever way you prefer. Make and model numbers for all appliances would be nice so we get what you want. On the plumbing, there is a plumbing fixture schedule do you want us to stick to the plumbing fixture schedule and if so, you have a (\$500 sink in that schedule)? *Response:* We are going to work with that information as well.

**Question:** Hardware; it would be nice to give us a hardware schedule or what grade level do you want? Do you want grade level 1, 2 or 3? Assume you want levers on all handicap units and regular knobs on all interior units? On the flooring do you want LVT glue down or do you want a plank floor? What I understand is that the last time you used the 12 mill finished vinyl plank LVT glued down. When it comes to removal of the flooring we need an asbestos report or at least the date when everything was made and the property was built, otherwise we will have to figure if all the units need abatement.

**Question:** David Mata with Rabbet & Dado, Inc.; would you be providing a specifications manual for this project? The type of windows you would like, paint grade, do you have all that to go along with it or do we just provide whatever we think is best? *Response:* Have any of you visited site to get an idea of what we have, that is where you can tell whether a window needs to be replaced or not.

**Question:** For example, something was said about the flooring, many times there are materials out there that we can use for flooring, many times for carpet. What type of materials would you like? *Response:* Will address that on the addendum as well.

**Question:** Since some of these items do take some time looking on information the questions are due tomorrow and you reply them as soon as you can, will the date of the bid be changed? *Response:* We'll consider that if you folks need more time let us know in advance and we will work with you.

**Question:** Do you intend to award to multiple contractors or do a single contractor award? *Response:* We will consider either option.

**Question:** The doors; you call for an inch and 3/4 hollow core door pre-hung, standard is inch and 3/8, the exterior and storage door might be inch and 3/4 they're solid core. You might want to check that to see if you really want an inch and 3/4 hollow core pre-hung door? *Response:* Will check that.

*Question:* Is the second floor of the apartment concrete or wooden frame? *Response:* Plywood with a thin cap of cement.

Question: What year was the project built? Response: 1974.

**Comment:** It might not have asbestos tile of might have asbestos adhesive. The hardware grade level you are going to get back to us and the finish on the hardware, light fixtures the finish you would like, and if you have make and model numbers to go to. Assume most of the electrical notes do not apply to this job because you are leaving the receptacles and switches in the apartments except for the handicap units you might be replacing everything because of height level requirements. *Response:* Yes, that is correct.

**Question:** Chris Elguea with Trimco; on the cabinetry is it severe use cabinet, typical use cabinet? They are similar to have we've done and what we are doing with other projects currently right now. Countertop is it particle board grade material, plywood grade material? Hardware grade? Molding, typically what you guys do right now is you use vinyl base molding and then you go with just dress molding around the door, is that what is going to happen on this one? *Response:* So you need to know if it is particle grade for the cabinets versus plywood grade cabinet, we will ask that and include it on the Q and A.

**Question:** Miguel-Angel with Santana Contracting; for the HVAC is there a specific brand? *Response:* No, we will just give you the size we want, the tonnage and the sears expected too.

*Question:* Jorge Maese with Synergy Temperature Control; what is the expectance on the project do you have a time frame? *Response:* 30-60 days.

Question: Are the units vacant? Response: All the units we are working on are vacant.

*Question:* So we have access to go in at any time? *Response:* As long as you make arrangements with the Property Manager, her name is Rebecca Padilla.

**Question:** Is there going to be a site visit scheduled? *Response:* We have scheduled four already if you send me, Eddie Rocha, an email I can schedule you for one.

**Question:** How do we get in touch with you? *Response:* You have to go through Procurement with Ms. Eddie Rocha at 849-3789, any contact or questions you may have need to go through Ms. Rocha as she is the Contract Specialist assigned to this project. Our rules require that any contact at this point should be made through the Procurement Office. Mr. Juan Pulido, Procurement Manager will also be available, his number is 849-3695 but Ms. Eddie Rocha is the primary contact. Her name, number and email information are on the specifications. She will schedule the site visits.

*Question:* Phillip Burnhart with Gilbraltar Construction; what size of ceramic tile do you want on the walls and floors for the bathrooms? *Response:* 12x12 but will confirm.

**Question:** Previously when we had to deliver down in this area they've had somebody that they would dedicate to the front to receive these bids, is that a possibility in this set up as to us trying to wait and to get in line? *Response:* Typically we try to have somebody from our staff available there but sometimes a lot people will come in right at the desired time and if your proposal is late we cannot accept it. We will try to have someone dedicated just for that.

**Question:** On the Q and A when will that be answered? *Response:* The questions are due on the 25<sup>th</sup> and the response will be answered on the 26<sup>th</sup>.

**Question:** How do we access these? *Response:* Through NAHRO, where you retrieved the specifications from, if you went in there and signed up or if you received the specs, the system will send you a notice when there is an addendum posted, you will not get the file automatically. You will just get a notification saying something has been posted.

**Question:** Looking at the information it says that the Q & A cutoff date is the 26<sup>th</sup> at 4:00 p.m., not the 25<sup>th</sup>? *Response:* That is correct, you have two days to send in questions in writing.

**Question:** If we get the questions in on the 26<sup>th</sup> at 4:00 p.m., when can we expect the answers? *Response:* The following day.

Meeting concluded at 2:32 P.M.

Attachments: A – Attendance Sheet B – Pre-Proposal Conference Agenda

### **QUESTIONS AND ANSWERS**

**Question:** Phillip Burnhart with Gilbraltar Construction; you gave a list of 22 items that you want to accomplish in each unit, sometimes there are notes on the drawings that says the owner will provide appliances but on one of your notes it says for us (the contractor) to provide and install appliances?

*Response:* We are going to give you a list of the appliances that fit those units via addendum. All appliances are to be supplied and installed by contractor. All existing appliances that will be removed will need to be turned over to owner. Disregard keyed notes that state owner furnished, owner install.

*Ouestion:* With model numbers, because I got the addendum and it shows the appliances that you want but it does not give me a model number of the stove or the range? *Response:* We will get to that in a second.

*Response*: See below the appliances model # on schedule

**Ouestion:** Ruben Rivera with Tafco Windows; at what point are you going to decide exactly what is going to be done to each unit, and timeframe to start that project? *Response*: The specifications show what we want done.

*Question:* The section that pertains to windows does not clarified on whether it is repair or replace and know that it has not been determined? When do we assess that? *Response:* Say we select X company, X company comes in and says what needs to be replaced in each unit. They are going to tell us when they are going to replace and when they are going to buy, HACEP is not going to buy the window, the contractor is.

*Question:* So this has to be done on a per unit basis? Response: Yes.

Question: So every unit has to be entered and assessed and so forth. Response: Yes.

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*Response:* That is correct. We do not have a specific day or date. *Comment:* But when you award the contract in those monies it has to be determined. Mr. Pulido commented that if they wanted to do a site visit to go check before the award. If a response comes in for company X to say 300 windows need to be ...

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*Question:* Do we have a hard number in mind for the number of windows that need to be replaced?

Response: No.

Question: Tom Wilson with Dantex Construction; so what I am going to do on this is say all windows need to be replaced and here is your price.

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*Response:* We are going to work with that information as well. See schedule below of appliances to be installed in units

**Question:** Hardware; it would be nice to give us a hardware schedule or what grade level do you want? Do you want grade level 1, 2 or 3? Assume you want levers on all handicap units and regular knobs on all interior units? On the flooring do you want LVT glue down or do you want a plank floor? What I understand is that the last time you used the 12 mill finished vinyl plank LVT glued down. When it comes to removal of the flooring we need an asbestos report or at least the date when everything was made and the property was built, otherwise we will have to figure if all the units need abatement.

*Response:* as per plans and specifications on notes

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**Question:** Since some of these items do take some time looking on information the questions are due tomorrow and you reply them as soon as you can, will the date of the bid be changed? **Response:** We'll consider that if you folks need more time let us know in advance and we will work with you.

Response: Bid due date was extended to November 15, 2017

*Question:* Do you intend to award to multiple contractors or do a single contractor award? *Response:* We will consider either option.

*Question:* The doors; you call for an inch and 3/4 hollow core door pre-hung, standard is inch and 3/8, the exterior and storage door might be inch and 3/4 they're solid core. You might want to check that to see if you really want an inch and 3/4 hollow core pre-hung door?

• *Response:* Will check that. *Response:* Please see notes on plans- Door Schedule *Question:* Is the second floor of the apartment concrete or wooden frame? *Response:* Plywood with a thin cap of cement.

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*Response:* as per specs on plans

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*Response:* Typically we try to have somebody from our staff available there but sometimes a lot people will come in right at the desired time and if your proposal is late we cannot accept it. We will try to have someone dedicated just for that.

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*Response:* Through NAHRO, where you retrieved the specifications from, if you went in there and signed up or if you received the specs, the system will send you a notice when there is an addendum posted, you will not get the file automatically. You will just get a notification saying something has been posted.

**Question:** Have the current documents been submitted for review by the City of El Paso? **Response:** Plans for the above referenced project have been approved by the City of El Paso and marked as "Ready To Issue".

**Question:** Is the Contractor responsible for Permitting? **Response:** yes

.

•

*Question:* Will access be available to second level apartments in the event lines need to be ran to new HVAC condenssor?

### Response: work with manager

*Question:* Will the referenced project be a public bid opening with names of contractors and amounts read aloud?

.

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*Response:* No, bids are not opened publicly

Housing Authority of El Paso

ATTACHMENT A

### PRE-PROPOSAL CONFERENCE

# SOLICITATION NO: OPS 18-R-0002; Villa Alegre Apartments Site Improvement

DATE: October 24, 2017

| 1107 (17 INONO   | 1707 (1                             |                           |              |                                      |
|------------------|-------------------------------------|---------------------------|--------------|--------------------------------------|
| NAME OF ATTENDEE | COMPANY NAME OR<br>HACEP DEPARTMENT | PHONE NUMBER              | FAX NUMBER   | EMAIL ADDRESS                        |
| Kebwa Jodila     | Villa Glogse                        | 856 - 56 24               | 856-562F     | repedula @ hacep. NS                 |
| Edie Coch +      | HAMEN                               | 849-3784                  |              | the chall hreep ores.                |
| Liz howard       | REGIONAL                            | 493-3093                  | 2 /A         | FOUNTREY (D) WALES 496               |
| Ruben Livera     | Tatio Windley                       | 915-630-2782 915-877-3640 | 915-877-3640 | 1 a Vivera SI Carol Com              |
| OSCAP FAYAN      | Meconemick contraction              |                           | 2vt          | opayan @mcs-ep.com                   |
| Joe MARTINEL     | MIRAPOR<br>Fatochotses.com          | 915-546-4111 054          | 915-357-1221 | Martinez e<br>Mindorenterprises. Com |
| Rebeech MARTINEZ | PLOCUPENENT                         | 915-349-3809              | 915-849-3868 | martine cenacep. org                 |
| MICHAEL DORGAS   | EL Paso WINDOW                      | 915.474.3000              | 915-584-0187 | MV enegas e alaso Win Jour           |
| Joan Maere       | Sindry Temperature Con              | 945-892-4251              |              |                                      |
| 0                |                                     |                           |              |                                      |
|                  |                                     |                           |              |                                      |
|                  |                                     | PAGE 1 OF 2               | ot 2         |                                      |



ATTACHMENT A

### HACEP PRE-PROPOSAL CONFERENCE

# SOLICITATION NO: OPS 18-R-0002; Villa Alegre Apartments Site Improvement

DATE: October 24, 2017

| NAME OF ATTENDEE   | COMPANY NAME OR<br>HACEP DEPARTMENT | PHONE NUMBER   | FAX NUMBER | EMAIL ADDRESS                    |
|--------------------|-------------------------------------|----------------|------------|----------------------------------|
| TANI CINAT         | 2465ET+T2400, /n c                  | 915 -225 626 S |            | daviderabhetdado. con            |
| Corrive Sautana    | Rabbet + Dado, Inc.                 | 915-317-5786   |            | a sautana ( vabbetdedo. e va     |
| Tom Where          | DANTER CONST.                       | 915-584-9300   |            | fuelts & deatest construction.c. |
| Jorge Mara         | Mijoves None Arch.                  | 0-             |            | Mora CMi Dresmira. con-          |
| Jun fulid          | HACEP                               | 915.849.3697   |            | 100/2 have inter                 |
| Chris Elquen       | TRIMIO                              | 3730638        |            | Choistermed Dent                 |
| Movel Angel Alenna | HERVING HEATING & COUNDA, LLC       | 915-540-3596   |            | Switzera contracting 100         |
| MANNY LIDREGON     | Amico Electric                      | 915-7722585    |            | AMIGO ELECTRIC 1 C<br>YAHA ' COM |
|                    |                                     |                |            |                                  |
|                    |                                     |                |            |                                  |
|                    |                                     |                |            |                                  |
|                    |                                     |                |            |                                  |

PAGE 2 OF 2

### PRE – PROPOSAL CONFERENCE AGENDA

### Solicitation Number: OPS 18-R-0002 **Villa Alegre Apartments Site Improvement** Solicitation Name:

### Date:

### **October 24, 2017**

- 1. INTRODUCTION:
  - Taping of the meeting (Yes or No)
  - Introduction of staff
  - Purpose of the meeting improve understanding of HACEP requirements and allowing potential offerors the opportunity to judge whether or how they can satisfy the requirements
  - Nothing said at this conference will change any of the terms of the RFP unless a subsequent written amendment to the solicitation is issued.
- 2. INTENT OF THE ACQUISITION:
  - Description of the acquisition methodology Competitive Proposals Process that will use several criteria to evaluate the proposals.
  - Evaluation criteria
  - Contract type
  - Terms and Conditions
  - Proposal Closing Date and Time is November 3, 2017 at 3:00 p.m. The proposal must be received by Contract Compliance at that time.
  - Attachments to be submitted (bank letter, etc.)
  - Electronic Signatures; new method of signing contracts; opportunity to opt out
- STATEMENT OF WORK Overview of the intent of the acquisition 3.
- 4. INOTICE OF INTENT TO DISTRIBUTE QUESTIONS AND ANSWERS TO POTENTIAL OFFERORS
- 5. Be advised that during the solicitation process, the Contract Specialise is the only point of contact. Any form of contact by a offeror or potential offeror with Commissioners of the Housing Authority of the City of El Paso, Texas, any person employed by HACEP or HACEP contracted consultant will constitute grounds for rejection of their proposal.
- REMINDER Proposers must submit (1) original proposal and (4) oppies of the proposal 6. Sh whe
- Must be submitted in writing no later than ALL QUESTIONS 7.

| Appliances and materials / units |  | Information  |        |
|----------------------------------|--|--|--------|
| 1. Water Heater                  | Serial # M091707478                    | 7478 Model # XF3080685T-45111                      | -      |
| 2. Refrigerator                  | 16 cu. Ft. Fridge<br>18 cu. Ft. Fridge | e HPS18BTHWW<br>e GTS16DTHWW                       |        |
| 3. Stove/Range                   | -<br>Electric Ranges                   | Electric Ranges FFEF3011LW Frigidaire              |        |
| 4. Dishwasher                    | GE #GSD2100VV                          | GE #GSD2100VWWW dishwasher Plus dishwasher kit     |        |
| 5. Garbage Disposal              | ltem # 405750                          | 1/2 HP Disposer                                    |        |
| 6. Kitchen Sink                  | item # 500591                          | 22 X 33" Double Bowl Kitchen Sink Stainless Steel  | iel    |
| 7. Kitchen Faucet                | item # 412365                          | Kitchen Faucet Brushed Nickel Two Handle Gooseneck | seneck |
| 8. Vent Hood for Range           | ltem # 281200                          | 30 Inch White Range Hood Non Vented                |        |
|                                  |  |  |        |

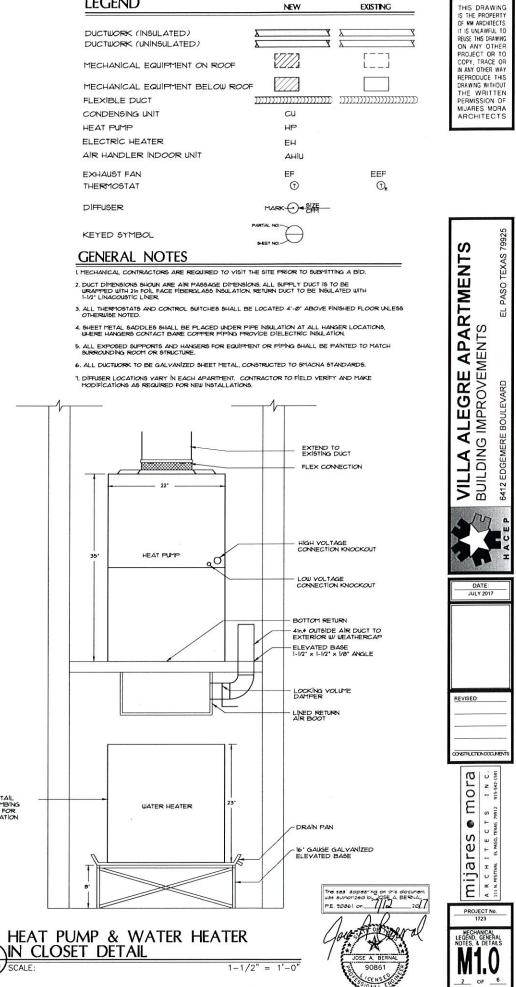
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| 16. Base Trim replace | ltem # 96493 Model #57550800871 3.938-in x 8-ft Interior Prefinished Polystyrene |
|-----------------------|--|
|                       | Baseboard Moulding   |
|                       |  |
| 17. HVAC              | 2 ton straight cooling 14 Seer   |
|                       | Air Handler: 2 ton 10 KW heat strip  |
|                       |  |
|                       |  |
|                       |  |
|                       | *  |
|                       |  |
|                       |  |
|                       |  |
|                       |  |

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LEGEND



### 4 M1.0 SCALE:

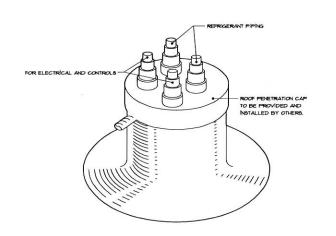
SEE DETAIL ON PLUMBING SHEETS FOR INFORMATION

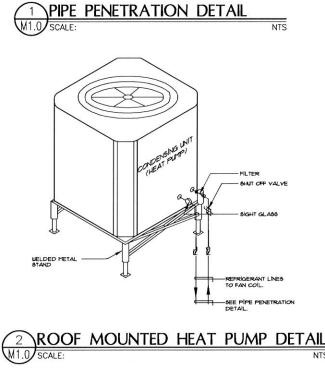
|        |         |              |      |       |                | H    | EAT      | PUMP            | SCH      | EDUL   | .E |     |      |     |  |
|--------|---------|--------------|------|-------|----------------|------|----------|-----------------|----------|--------|----|-----|------|-----|--|
| MARK ) | MFGR. + | MODEL        | CFM  | TOTAL | G MBH<br>SENS. | db'F | ENT. AIR | ADD. HEAT<br>KW | ₩T (LBS) | ELECTR | PH | HP  | MCA  | MOP | REMARKS  |
| HP-1   | CARRIER | FX4DNF@25L@5 | 300  | 22    | 22             | 82   | 62       | 5               | 117      | 23Ø    | 1  | 1/3 | 28.5 | 120 | W2007, CONDENSATE PUMP, PROVIDE W PROGRAMMABLE T-STAT.<br>30 CFM OUTSIDE AIR |
| HP-2   | CARRIER | FX4DNFØ37L1Ø | 1200 | 31    | 31             | 82   | 62       | 5               | 144      | 23Ø    | 1  | 1/2 | 33.5 | 25  | W2007, CONDENSATE PUMP, PROVIDE W PROGRAMMABLE T-STAT.<br>60 CFM OUTSIDE AIR |
| HP-3   | CARRIER | FX4DNFØ31LØ8 | 1000 | 29    | 29             | 82   | 62       | 8               | 122      | 23Ø    | 1  | 1/3 | 452  | En  | W2007. CONDENSATE PUMP, PROVIDE W PROGRAMMABLE T-STAT.<br>45 CPM OUTSIDE AIR |

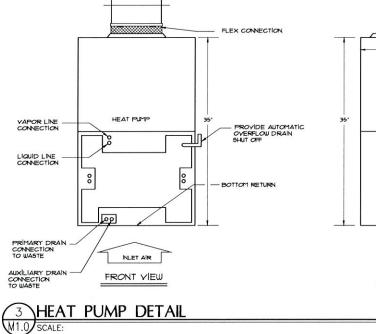
|      |         | CO           | NDENSIN           | G UNI | Г (( | DU          | TDO            | 0  | OR   | ) S | CHEDULE              |                         |
|------|---------|--------------|-------------------|-------|------|-------------|----------------|----|------|-----|----------------------|-------------------------|
| MARK | MFGR. * | Model        | TOTAL CAP.<br>MBH | AMB   | MCA  | LECT<br>MOP | RIÇAL<br>VOLTS | PH | SEEF | WT  | LIQUID LINE CONN.    | RKS<br>VAPOR LINE CONN. |
| CU-1 | CARRIER | 25HCC524AØØ3 | 22                | 1Ø1   | 16.5 |             | 230            | 1  |      |     |                      | 5/8' WI' INSULATION     |
| CU-2 | CARRIER | 25HCC536A003 | 31                | IØ1   | 22.1 | 35          | 23Ø            | 1  | 15   | 254 | 3/8' W/1' INSULATION | 3/4' W/1' INSULATION    |
| CU-3 | CARRIER | 25HCC53@A@@3 | 29                | IØI   | 18.1 | 30          | 23Ø            | 1  | 15   | 247 | 3/8' W/1' INSULATION | 3/4' W/I' INSULATION    |
|      |         |              |                   |       |      |             |                |    |      |     |                      |                         |

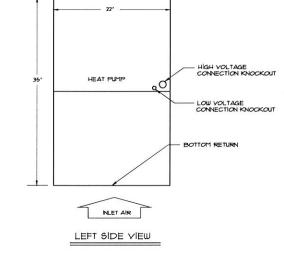
|      |        | DIF     | FUSER SCHEDULE  |
|------|--------|---------|---|
| MARK | MFGR.  | MODEL   | REMARKS   |
| А    | NAILOR | 11DH-OA | SIDEWALL SUPPLY GRILLE, ALUMINUM CONSTRUCTION, DOUBLE<br>DEFLECTION, COLOR WHITE W/ ALUMINUM OBD. |

|      |       |       | EX⊢ | IAUS | Γ F/  |     |                |    | JLE                 | ]    |       |       | R   | ANG | ΕH | OOD SCHEDULE  |
|------|-------|-------|-----|------|-------|-----|----------------|----|---------------------|------|-------|-------|-----|-----|----|---|
|      | MFGR. | MODEL | CFM | ESP  | WATTS |     | OTOR<br>HNO.SE |    | REMARKS             | MARK | MFGR. | MODEL | S   | IZE | ₩T | DESCRIPTION   |
| EF-1 | СООК  | GCI44 | 100 | Ø2'  | 75    | 12Ø | 1 1            | 15 | # CEILING EXHAUSTER | RH-1 | BROA  | N Q51 | 30' | 20" |    | STAINLESS STEEL, RECIRCULATING W/ CHARCOAL FILTER,<br>120 Y., 18 AMPS, 2-SPEED CONTROL. |
|      |       |       |     |      |       |     |                |    |                     |      |       |       |     |     |    |   |



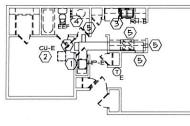




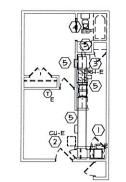


1-1/2" = 1'-0"

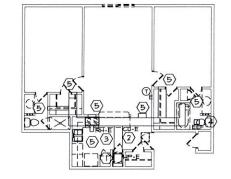
NTS



MECHANICAL DEMOLITION PLAN TYPE C SCALE:



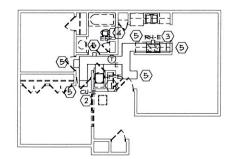
MECHANICAL DEMOLITION PLAN TYPE A 1/8" = 1'-0" SCALE:



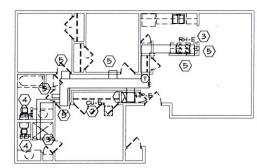
MECHANICAL DEMOLITION PLAN TYPE B

1/8" = 1'-0"

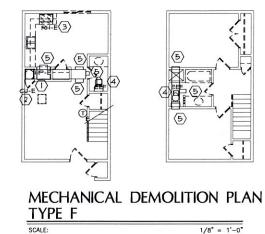
SCALE:

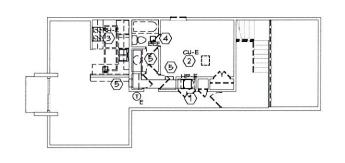


MECHANICAL DEMOLITION PLAN TYPE D SCALE: 1/8" = 1'-0"



MECHANICAL DEMOLITION PLAN TYPE E 1/8" = 1'-0" SCALE:





MECHANICAL DEMOLITION PLAN TYPE G 1/8" = 1'-0" SCALE:

### DEMOLITION KEYED NOTES

 
 COMPLETELY REMOVE EXISTING HEAT PUMP AND ASSOCIATED PIPING, WIRING, CONTROLS, AND SUPPORTS.

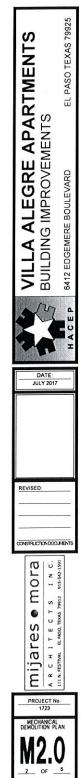
 Image: Completely Remove existing condensing unit mounted on roof and all associated PIPING and Controls.
 3 COMPLETELY REMOVE EXISTING RANGE HOOD.

(4) COMPLETELY REMOVE EXISTING CEILING MOUNTED EXHAUST FAN. EXISTING DUCT TO BE REUSED, SEE NEW WORK PLAN. 5 COMPLETELY REMOVE EXISTING WALL MOUNTED DIFFUSERS. EXISTING DUCTWORK TO BE

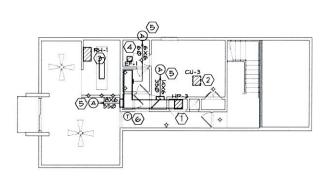
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1/8" = 1'-0"

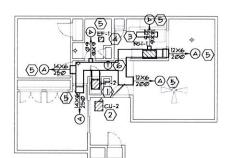








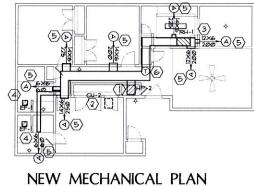




NEW MECHANICAL PLAN

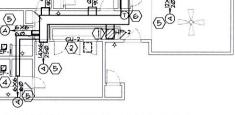
TYPE A

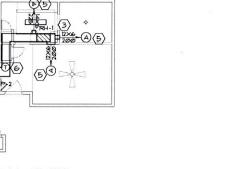
SCALE:



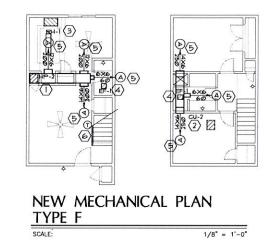
TYPE E

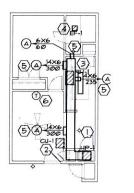
SCALE:



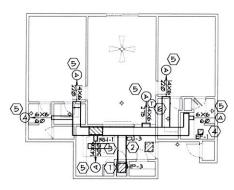


1/8" = 1'-0"

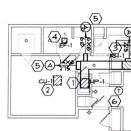




1/8" = 1'-0"



NEW MECHANICAL PLAN TYPE B SCALE: 1/8" = 1'-0"

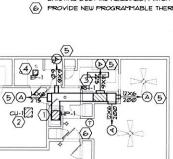


TYPE C

SCALE:

2

(3)  $\langle 4 \rangle$ 



### NEW WORK KEYED NOTES

() INSTALL NEW HEAT PUMP VERTICAL AIR HANDLER IN CLOSET. EXTEND NEW REFRIGERANT LINES TO ROOF. CONNECT CONDENSATE TO EXISTING PIPING. INSTALL NEW CONDENSING UNIT ON ROOF, CONNECT TO CORRESPONDING HEAT PUMP. PROVIDE NEW INSULATED REFRIGERANT LINE SET. PROVIDE AND INSTALL NEW RANGE HOOD OVER NEW RANGE, FIELD COORDINATE EXACT LOCATION.

PROVIDE NEW BATHROOM EXHAUST FAN. CONNECT TO EXISTING EXHAUST DUCT TO ROOF. 5 PROVIDE NEW SUPPLY AIR DISTRIBUTION SIDEWALL DOUBLE DEFLECTION GRILLES, MODIFY EXISTING DUCT AS REQUIRED, PATCH AND REPAIR GYP. BALANCE TO AIR FLOUS NOTED.

PROVIDE NEW PROGRAMMABLE THERMOSTAT. FIELD COORDINATE LOCATION WITH EXISTING.

NEW MECHANICAL PLAN

1/8" = 1'-0"

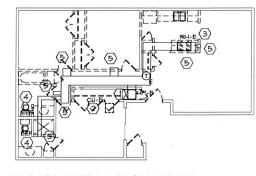
1/8" = 1'-0"



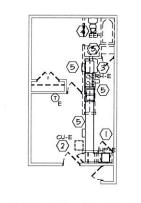


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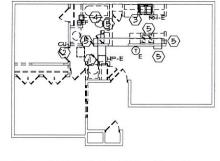


TYPE E – ADA SCALE:



### DEMOLITION MECH. PLAN TYPE A – ADA

1/8" = 1'-0"



DEMOLITION MECH. PLAN TYPE D - ADA SCALE: 1/8" = 1/8" = 1'-0"

### DEMOLITION KEYED NOTES

COMPLETELY REMOVE EXISTING HEAT PUMP AND ASSOCIATED PIPING, WIRING, CONTROLS, AND SUPPORTS.

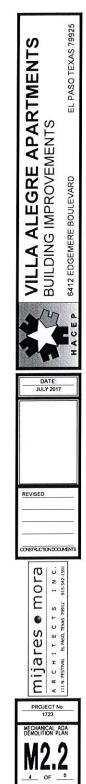
(2) COMPLETELY REMOVE EXISTING CONDENSING WIT MOUNTED ON ROOF AND ALL ASSOCIATED PIPING AND CONTROLS. 3 COMPLETELY REMOVE EXISTING RANGE HOOD.

COMPLETELY REMOVE EXISTING CEILING MOUNTED EXHAUST FAN. EXISTING DUCT TO BE REUSED, SEE NEW WORK PLAN. 5 confections flan 5 confective existing wall monted diffusers. Existing ductwork to be reused, see new work plan

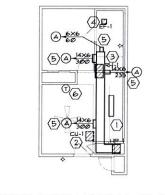
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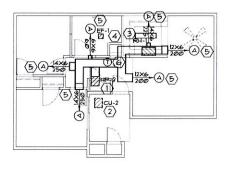




### NEW WORK KEYED NOTES

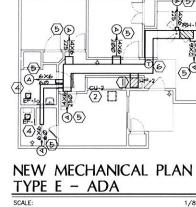


| NEW    | MECHANICAL | PLAN         |
|--------|------------|--------------|
| TYPE   | A – ADA    |              |
| SCALE: |            | 1/8" = 1'-0" |



| NEW    | MECHANICA | L PLAN |
|--------|-----------|--------|
| TYPE   | D – ADA   |        |
| SCALE: |           | 1/8" = |





07/12/2017 2:31PM \\FSI-SERVER\Users\Public\FSI-Projects\FS11700\1723 Villa Alegre Apts\1723-M2.3.DWG

 INSTALL NEW HEAT PUMP VERTICAL AIR HANDLER IN CLOSET.

 LINES TO ROOF, CONNECT CONDENSATE TO EXISTING PIPING.

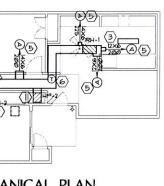
 (2)
 INSTALL NEW CONDENSING WIT ON ROOF, CONNECT TO CORRESPONDING HEAT PUMP.

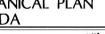
 $\langle 3 \rangle$  provide and install new range hood over new range, field coordinate exact location.

 $\langle 4 \rangle$  provide New Bathroom Exhaust Fan. Connect to existing exhaust duct to Roof.

BROVIDE NEW SUPPLY AIR DISTRIBUTION SIDEWALL DOUBLE DEFLECTION GRILLES. MODIFY EXISTING DUCT AS REQUIRED, PATCH AND REPAIR GYP. BALANCE TO AIR FLOWS NOTED.
 PROVIDE NEW PROGRAMMABLE THERMOSTAT. FIELD COORDINATE LOCATION WITH EXISTING.

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1/8" = 1'-0"







| OD:<br>E VEN | UN<br>NUMBER U |                   | HEDULE<br>CATED ON THE FIRST FLOOR<br>ATED ON THE SECOND FLOOR |
|--------------|----------------|-------------------|--|
| NO           | UNIT           | APARTMENT<br>TYPE | REMARKS  |
| 1            | 101            | G                 |  |
| 2            | A 02           | С                 |  |
| 3            | A11            | A                 |  |
| 4            | B02            | С                 |  |
| 5            | B08            | F                 |  |
| 6            | B10            | C                 |  |
| 7            | C07            | D                 | UFAS   |
| 8            | C08            | D                 |  |
| 10           | C23<br>C24     | A<br>=            | UFAS   |
| 11           | C29            | D                 |  |
| 12           | D01            | E                 | UFAS   |
| 13           | D02            | E                 | 0140   |
| -4           | D05            | Ε                 |  |
| 15           | D07            | E                 |  |
| 16           | E01            | E                 | UFAS   |
| 17           | Ė03            | Ε                 | UFAS   |
| 18           | E08            | Ε                 |  |
| 19           | F04            | F                 |  |
| 20           | F06            | F                 |  |
| 21           | F07            | D                 |  |
| 22           | F 09           | D                 |  |
| 23           | F 15           | A                 |  |
| 24           | F16            | F                 |  |
| 25           | F26            | F                 |  |
| 26           | F28            | R                 |  |
| 27           | G-4<br>G-8     | В                 |  |
| 20           | G24            | 3                 |  |
| 30           | H09            | D                 | UFAS   |
| 31           | H12            | D                 | <b>G</b> F = G   |
| 32           | H17            | D                 |  |
| 33           | HO             | C                 |  |
| 34           | JHA            | С                 |  |
| 35           | K05            | D                 |  |
| 36           | M07            | С                 |  |
| 37           | P01            | ε                 |  |
| 38           | P02            | E                 |  |
| 39           | P03            | E                 |  |
| 40           | P04            | С                 |  |
| 41           | P10            | E                 |  |
| 42           | 001            | E                 |  |
| 43           | 004            | C                 |  |
| 44           | Q05            | E                 |  |
| 45           | 008            | E                 |  |
| 46           | 010<br>R02     | E<br>C            |  |
| 48           | R10            | C                 |  |
| 49           | R10            | c                 |  |
| 50           | R16            | =                 |  |
| 51           | R18            | =                 |  |
| 52           | S03            | A                 |  |
| 53           | 504            | F                 |  |
| 54           | S07            | D                 |  |
| 55           | St*            | A                 |  |
| 56           | S*2            | F                 |  |
| 57           | S14            | F                 |  |
| 58           | S16            | D                 |  |
| 59           | S19            | D                 |  |
| 60           | S20            | D                 |  |
| 61           | S28            | С                 |  |
| 62           | 105            | D                 |  |
| 63           | T10            | F                 |  |
| 64           | U04            | F<br>4            |  |
| 65           | 015            | A                 |  |
| 66<br>67     | U16            | -<br>D            |  |
| 58           | U24<br>U31     | c                 |  |
|              |                |                   |  |

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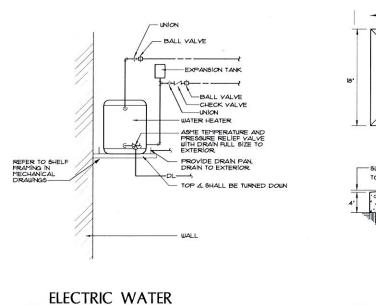
SITE PLAN

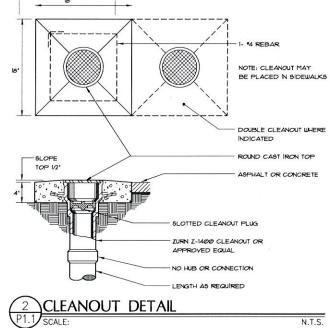
**P1.0** 



|        | PLUMBING FIXTURE SCHEDULE |                                  |                |       |     |        |          |   |
|--------|---------------------------|----------------------------------|----------------|-------|-----|--------|----------|---|
| MARK   | MFGR. NAME                | NAME MODEL H C D V E ACCESSORIES |                |       |     |        |          |   |
| WC-1   | KOHLER                    | K3988                            | -              | 1/2"  | 3'  | 2'     | -        | TANK TYPE, SEAT W/ COVER, DUAL FLUSH  |
| WC-1H  | KOHLER                    | K3989                            | -              | 1/2"  | 3'  | 2'     | -        | TANK TYPE, SEAT W/ COVER, DUAL FLUSH, ADA HEIGTH, LEVER ON WIDE SIDE.   |
| L-1    | KOHLER PENNINGTON         | K-2196-4                         | 1/2'           | 1/2'  | 2'  | 1-1/2" | -        | ZURN Z-81101 FAUCET, P-TRAP, OFFSET GRID DRAIN, ZURN Z-8802-LK STOPS,<br>HANDY LAY SHIELD, ZW-3810T-4P MIXING VALVE   |
| L-1H   | KOHLER GREENWICH          | K-2Ø32                           | 1/2'           | 1/2'  | 2'  | 1-1/2" | -        | ZURN Z-81101 FAUCET, P-TRAP, OFFSET GRID DRAIN, ZURN Z-8802-LK STOPS,<br>HANDY LAY SHIELD. ARM CARRIER, ZU-38107-4P MIXING VALVE  |
| S-1    | ELKAY                     | DLRQ331910                       | 1/2'           | 1/2"  | 2'  | 1-1/2' | -        | DROP IN SINK, DRAIN, STRAINERS, P-TRAP, ANGLE STOPS,<br>NO BURST FLEX CONNECTORS, LK80/AT08L2 FAUCET W/ SPRAY,  |
| 5-1H   | ELKAY                     | LRADQ331955                      | 1/2'           | 1/2*  | 2'  | 1-1/2' | -        | ACCESSIBLE DROP IN SINK, DRAIN, STRAINERS, P-TRAP, ANGLE STOPS,<br>NO BURST FLEX CONNECTORS, LK80/GN08L2 FAUCET W/ SPRAY, CENTER REAR DRAIN.  |
| GD     | INSINKERATOR              | BADGER 5                         |                |       | 2'  | 1-1/2' | ٢        | WASTE DISPOSER, INSTALL ON ALL KITCHEN SINKS, 1/2HP 120//IPH, GALVANIZED<br>STEEL CONSTRUCTION, QUICK LOCK MOUNT WITH POWER CORD.   |
| SHR-1  | COMFORTDESIGNS            | XSS 6031 TS                      | 1/2'           | 1/2 ' | 3'  | 2'     | -        | MULTIPIECE FIBERGLASS SHOWER/TUB STALL WITH GEL COATING<br>PRESSURE BALANCE MIXING VALVE AND I GPM SHOWER HEAD, TUB SPOUT.  |
| SHR-2  | COMFORTDESIGNS            | 48369H 4P 3Ø                     | 1/2'           | 1/2'  | 3'  | 2'     | -        | MULTIPIECE FIBERGLASS SHOUER STALL WITH GELCOAT, PRESSURE BALANCING<br>MIXING VALVE, I GPM HAND HELD SHOUER, BRASS DRAIN, AND CURTAIN ROD.  |
| SHR-IH | COMFORTDESIGNS            | XST 6232 BF .15 5P LBAR          | 1/2'           | 1/2'  | 3'  | 2'     | <u>_</u> | MULTIPIECE FIBERGLASS SHOULER STALL WITH GELCOAT, FOLD UP SEAT, GRAB BARS, PRESSURE BALANCING<br>MIXING VALVE, I GPM HAND HELD SHOULER 30' SLIDE BAR, METAL HOSE, BRASS DRAIN, AND CURTAIN ROD. |
| 6HR-2H | COMFORTDESIGNS            | 3631 BF 3P RRF-1                 | 1/2"           | 1/2"  | 3'  | 2'     | -        | SOLID SURFACE SHOULER STALL WITH GELCOAT, FOLD UP SEAT, GRAB BARS, PRESSURE BALANCING<br>MIXING VALVE, I GPM HAND HELD SHOULER, 30° SLIDE BAR, METAL HOSE, BRASS DRAIN, AND CURTAIN ROD.        |
| со     | ZURN                      | Z-1400                           | <del>.</del> . | AS    | SHC | шN     |          |   |
| wco    | ZURN                      | Z-1468                           | -              | AS    | SHC | шN     | -        |   |

| WATER HEATER SCHEDULE |       |              |                |                        |                  |                              |
|-----------------------|-------|--------------|----------------|------------------------|------------------|------------------------------|
| MARK                  | MFGR. | Model        | INPUT<br>WATTS | RECOVERY<br>GPHO 90°∆T | CAPACITY<br>GAL. | REMARKS                      |
| WH-1                  | STATE | ENG 30 DOLBS | 3500           | 21                     | 28               | 2087, 10, W/ EXPANSION TANK. |







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N.T.S.

HEATER CONNECTION DETAIL

P1 1

SCALE:

| LEGEND  | NEW        | EXISTING                              | THIS DRAWING                           |
|---|------------|---------------------------------------|--|
|   |            |                                       | OF MM ARCHITECTS.<br>IT IS UNLAWFUL TO |
| SEWER (SUSPENDED)                                 |            | · · · · · · · · · · · · · · · · · · · | REUSE THIS DRAWING                     |
| VENT LINE   |            |                                       | PROJECT OR TO                          |
| COLD WATER LINE                                   |            | ► - E                                 | COPY, TRACE OR                         |
| HOT WATER LINE                                    |            |                                       | IN ANY OTHER WAY<br>REPRODUCE THIS     |
| CONDENSATE DRAIN                                  |            |                                       | DRAWING WITHOUT                        |
| FIRE LINE   | ₣          |                                       | THE WRITTEN<br>PERMISSION OF           |
| WATER CLOSET                                      | WC         |                                       | MIJARES MORA                           |
| WATER CLOSET (HANDICAPPED)                        | WC-H       |                                       | ARCHITECTS                             |
| LAVATORY  | L          |                                       |  |
| LAVATORY (HANDICAPPED)                            | L-H        |                                       |  |
| SINK  | 5          |                                       |  |
| SINK (HANDICAPPED)                                | S-H        |                                       |  |
| ELECTRIC WATER COOLER                             | EWC        |                                       |  |
| ELECTRIC WATER COOLER (HANDICAPPED                |            |                                       |  |
| MOP SERVICE BASIN                                 | MSB        |                                       |  |
| FLOOR DRAIN                                       | FD         |                                       |  |
| WALL CLEANOUT                                     | wco        |                                       |  |
| CLEANOUT  | co         |                                       |  |
| WATER HEATER                                      | ωH         |                                       | 325                                    |
| BACKFLOW PREVENTER                                | BFP        |                                       | S <sup>2</sup>                         |
| AUTOMATIC TRAP PRIMER                             | ATP        |                                       | L S                                    |
| THERMOSTAT  | T          |                                       | ENTS<br>TEXAS 79925                    |
| WATER HAMMER ARRESTOR<br>TEMPERATURE MIXING VALVE | WA<br>TMV  |                                       |  |
|   |            |                                       | ME PASO                                |
|   | TUB/SHR    |                                       | 2 8                                    |
| SHOWER (HANDICAPPED)                              | SHR-H      |                                       |  |
| VENT THRU ROOF                                    | VIR        |                                       |  |
| NEW WORK INTERFACE                                | v          |                                       | A S                                    |
| FIRE HYDRANT<br>WATER METER                       | r∺O∉<br>WM |                                       |  |
| WATER HETER                                       | w i        |                                       | <b>A</b><br><b>D</b>                   |

### PLUMBING GENERAL NOTES

I. CONTRACTOR SHALL VERIFY THE EXACT LOCATION OF ALL EXISTING AND PROPOSED UTILITIES, AND SITE CONDITIONS PRIOR TO BEGINNING WORK

2. CONTRACTOR SHALL BE RESPONSIBLE FOR THE COMPLETE INSTALLATION OF ALL WORK RELATED TO PLUMBING UTILITIES INCLUDING, TRENCHING, BACKFILL, SUPPORTS, CLEAN-OUT PADS, SERVICE VALVES AND BOXES, SERVICE LINES, TESTING, CLEANING, AND STERILIZING.

3. CONTRACTOR SHALL VISIT SITE PRIOR TO BID TO VERIEY ALL EXISTING CONDITIONS, INCLUDE IN BID THE RELOCATION OF ALL EXISTING UTILITIES THAT WILL OBSTRUCT NEW CONSTRUCTION, INCLUDE IN BID ALL DEVELOPMENT FEES, DEPOSITS, MEASURING DEVICE FEES, AND ALL OTHER FEES RELATED TO THE ESTABLISHMENT OF UTILITY SERVICES FOR THE NEW STRUCTURE. OWNER SHALL PAY FEES ASSOCIATED WITH WATER AND SEWER UTILITY CONNECTIONS, SEE GENERAL CONDITIONS. ALL OTHER UTILITY FEES ARE BY CONTRACTOR.

4. PROVIDE DIELECTRIC INSULATION FOR COPPER PIPE ANYWHERE IT CONTACTS DISSIMILAR METAL. THIS INCLUDES THE WATER HEATER CONNECTIONS.

ALL PLUMBING FIXTURES SHALL MEET AND BE INSTALLED AT DIMENSIONS REGULARD BY TEXAS ACCESSIBILITY STANDARDS FOR HANDICAPPED PERSONS.

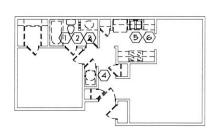
6. INSULATE ALL NEW DOMESTIC HOT WATER LINES WITH INSULATION AS SPECIFIED.



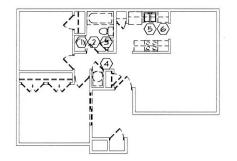


2 OF \_6





PLUMBING DEMOLITION PLAN TYPE C SCALE:



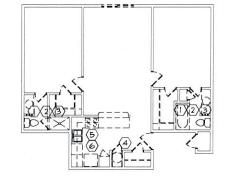
PLUMBING DEMOLITION PLAN

1/8" = 1'-0"

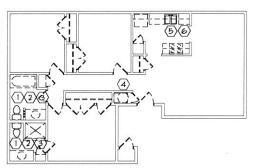
TYPE A

SCALE:

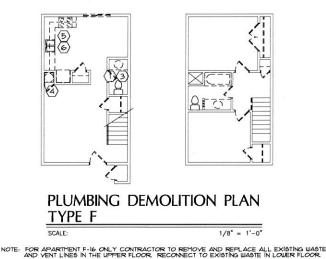
PLUMBING DEMOLITION PLAN TYPE D SCALE: 1/8" = 1'-0"

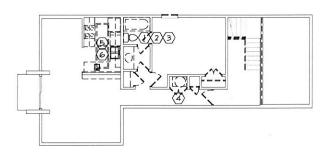


PLUMBING DEMOLITION PLAN TYPE B 1/8" = 1'-0" SCALE:



PLUMBING DEMOLITION PLAN TYPE E SCALE: 1/8" = 1'-0"





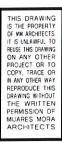
PLUMBING DEMOLITION PLAN TYPE G SCALE: 1/8" = 1'-0"

### DEMOLITION KEYED NOTES

(3) COMPLETELY REMOVE EXISTING LAVATORY. EXISTING WASTE, VENT, AND WATER LINES TO BE REUSED, SEE NEW WORK PLAN.

A REMOVE EXISTING WATER LEATER AND ASSOCIATED PANS, SUPPORT, AND PIPING. EXISTING PLUMBING LINES TO BE REUSED, SEE NEW WORK PLAN.

5 COMPLETELY REMOVE EXISTING SINK AND GARBAGE DISPOSAL. EXISTING WASTE, VENT, AND WATER LINES TO BE REUSED, SEE NEW WORK PLAN. COMPLETELY REMOVE EXISTING DISHWASHER EXISTING WASTE, VENT, AND WATER LINES TO BE REUSED. SEE NEW WORK PLAN.

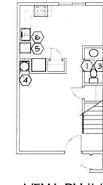


1/8" = 1'-0"



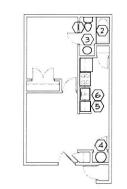


- 65 0 29 3
- NEW PLUMBING PLAN TYPE C SCALE:



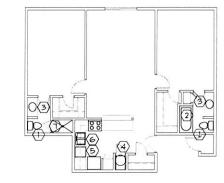
SCALE:

TYPE F

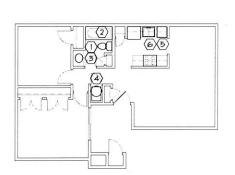


NEW PLUMBING PLAN TYPE A

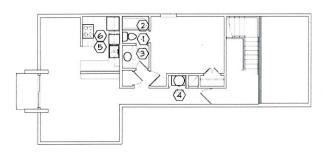
1/8" = 1'-0"



NEW PLUMBING PLAN TYPE B 1/8" = 1'-0" SCALE:



| NEW    | PLUMBING PLAN |              |
|--------|---------------|--------------|
| TYPE   | D             |              |
| SCALE: |               | 1/8" = 1'-0" |



NEW PLUMBING PLAN TYPE G 1/8" = 1'-0" SCALE:

65 83  $\langle 2 \rangle$ 20 20 20 20 1 (3)

| NEW    | PLUMBING | PLAN |        |       |
|--------|----------|------|--------|-------|
| TYPE   | E        |      |        |       |
| SCALE: |          |      | 1/8" = | 1'-0" |

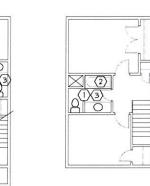


### NEW WORK KEYED NOTES

INSTALL NEW WATER CLOSET WC-1, REUSE EXISTING PLUMBING. MODIFY AS REQUIRED FOR NEW INSTALL NEW TUB/SHOWER SHR-1, REUSE EXISTING PLUMBING. MODIFY AS REQUIRED FOR NEW FIXTURE ROUGH-IN. 3 INSTALL NEW LAVATORY L-1, REUSE EXISTING PLUMBING. MODIFY AS REQUIRED FOR NEW FIXTURE ROUGH-IN. (4) INSTALL NEW WATER HEATER WH-1, REUSE EXISTING PLUMBING. PROVIDE NEW RAISED PAN AND EXTEND DRAIN TO EXTERIOR.
 (5) INSTALL NEW SINK S-1 AND GARBAGE DISPOSAL, REUSE EXISTING PLUMBING. MODIFY AS REQUIRED FOR NEW FIXTURE ROUGH-IN. REQUIRED FOR NEW FIX UNCE RECOMMENT.
 Required for new fix unce recomment.
 Install, New dishumashere existend hot water from adjacent sink drain thru air gap and disposal on New sink.
 Install New shower shr.2, reuse existing plumbing. Modify as required for New Fixture rough-IN.

88

1/8" = 1'-0"



NEW PLUMBING PLAN

NOTE: FOR APARTMENT F-16 ONLY CONTRACTOR TO REMOVE AND REPLACE ALL EXISTING WASTE AND VENT LINES IN THE UPPER FLOOR RECONNECT TO EXISTING WASTE IN LOWER FLOOR

1/8" = 1'-0"



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VILLA ALEGRE APARTMENTS BUILDING IMPROVEMENTS

DATE: JULY 2017

REVISED

CONSTRUCTION DOCUME

CTS INC.

Mijares .

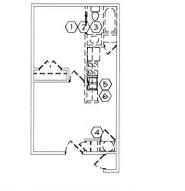
PROJECT No. 1723

NEW PLUMBING PLAN

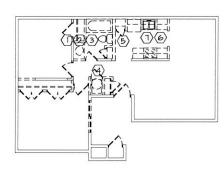
P2.1

### DEMOLITION KEYED NOTES

|                     | COMPLETELY RET<br>LINES IN CEILING |
|---------------------|------------------------------------|
| $\langle 2 \rangle$ | COMPLETELY RET<br>LINES IN CEILING |
| 3                   | COMPLETELY RET<br>LINES IN CEILING |
| $\langle 4 \rangle$ | REMOVE EXISTING                    |
| 5                   | REMOVE ALL EXIS                    |
| 6                   | COMPLETELY REP<br>TO BE REUSED, SI |
| (7)                 | COMPLETELY RET                     |

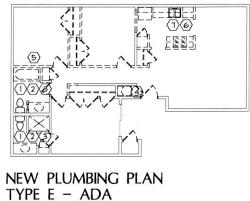


NEW PLUMBING PLAN TYPE A – ADA 1/8" = 1'-0"



NEW PLUMBING PLAN TYPE D - ADA SCALE:

1/8" = 1'-0"



SCALE:

MOYE EXISTING WATER CLOSET, CAP WASTE LINE BELOW SLAB, CAP WATER AND VENT SPACE, PATCH AND REPAIR SLAB. EMOVE EXISITING URINAL, CAP WASTE LINE BELOW SLAB, CAP WATER AND VENT 3 SPACE, PATCH AND REPAIR SLAB, MOVE EXISTING LAVATORY, CAP WASTE LINE BELOW SLAB. CAP WATER AND VENT I SPACE. PATCH AND REPAIR SLAB. NO WATER HEATER AND ASSOCIATED PANS, SUPPORT, AND PIPING. EXISTING PLUMBING EUSED, SEE NEW WORK PLAN. XISTING PLUMBING INSIDE WALLS.

EMOVE EXISTING DISHUASHER EXISTING WASTE, VENT, AND WATER LINES SEE NEW WORK PLAN.

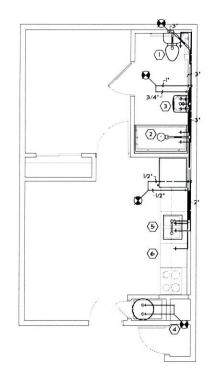
(7) COMPLETELY REMOVE EXISTING SINK AND GARBAGE DISPOSAL. EXISTING WASTE, VENT, AND WATER LINES TO BE REUSED, SEE NEW WORK PLAN.

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1/8" = 1'-0"

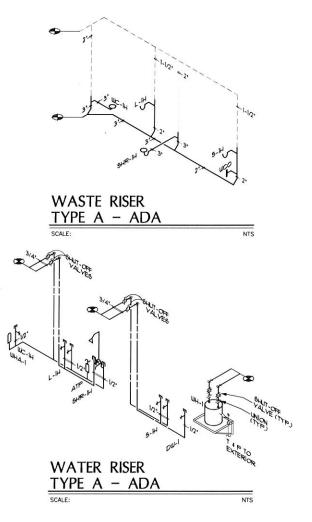


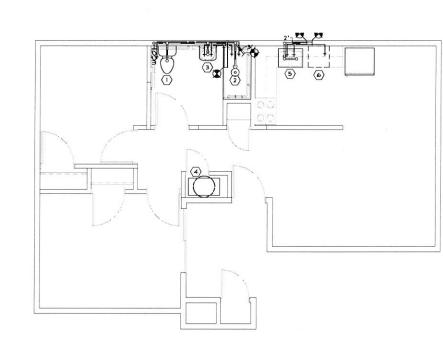




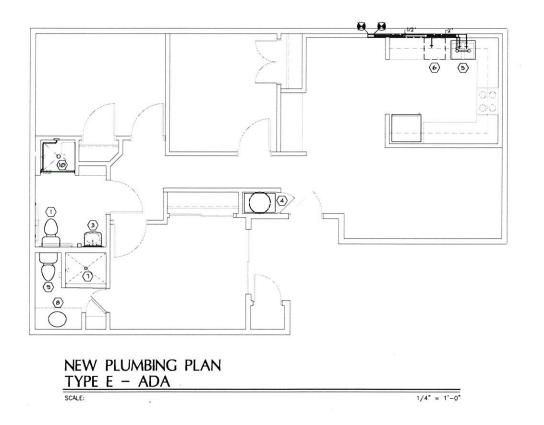
NEW PLUMBING PLAN

TYPE A – ADA





NEW PLUMBING PLAN TYPE D - ADA 1/4" = 1'-0"



### NEW WORK KEYED NOTES

- The stall new water closet wc-ih, extend existing plumbing. Modify as required for new fixture rough-in,
- $\overline{2}$  install new add shower shr-ih, extend existing plumbing. Modify as required for new fixture rough-in
- (3) INSTALL NEW LAYATORY L-IH, EXTEND EXISTING PLUMBING. MODIFY AS REQUIRED FOR NEW FIXTURE ROUGH-IN.
- 4 INSTALL NEW WATER HEATER WH-I, REUSE EXISTING PLUMBING. PROVIDE NEW RAISED PAN AND EXTEND DRAIN TO EXTERIOR
- EATERD DRAWN DE CATENDAR
   EATERD DRAWN DE CATENDAR
   EATERD DRAWN DRAWN

- (3) INSTALL NEW WATER CLOSET WC-1, EXTEND EXISTING PLUMBING. MODIFY AS REQUIRED FOR NEW FIXTURE ROUGH-IN
- () INSTALL NEW ADA SHOWER SHR-2H, EXTEND EXISTING PLUMBING. MODIFY AS REQUIRED FOR NEW FIXTURE ROUGH-IN

1/4" = 1'-0"

