

Concrete Replacement Services Request for Proposals (RFP #18-R015) Issue Date: November 2, 2018

ADDENDUM #1 Issued: November 21, 2018

NOTICE TO PROPOSERS:

- A. This Addendum shall be considered part of the Contract Documents for the above mentioned project as though it had been issued at the same time and shall be incorporated integrally therewith. Where provisions of the following supplementary data differ from those of the original Contract Documents, this Addendum shall govern and take precedence.
- B. Offerors are hereby notified that they shall make any necessary adjustment in their estimates on account of this Addendum. It will be construed that each Bidder's documentation is submitted with full knowledge of all modifications and supplemental data specified herein.

Addendum #1

1. The Due Date for Concrete Replacement Services is extended to December 4, 2018 at 3:00 pm ET. Please see the RFP for submittal instructions

(End of Addendum #1)

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Solicitation Inquiries: James Miller

E-Mail: <u>imiller@lucasmha.org</u>

Section 3 Inquiries to: Martice Bishop <u>Mbishop@lucasmha.org</u>



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(1) GAUGE LEVEL OF INTEREST: So that we can gauge the level of interest in this RFP, if you have not previously

done so, please advise u to this solicitation (e.g. "W			us a quotation submittal in res	ponse
	Will Submit	No Bid		
Thank you for your interfrom your firm.	rest in doing business v	with LMHA and we look fo	rward to receiving a submission	n
Sherry Tobin, Manager, P	rocurement & Contracts	, *********	*******	
by fax to (419)254- November 27, 201 Failure on the part of any	3495, email (sto 8 at 12:00 PM EST. It offeror to acknowledge	<pre>bin@lucasmha.org), is the responsibility of all or</pre>	HRO eProcurement sysor upload no later offerors to acknowledge addendline may, at the LMHA's discipleration for award.	than idums.
ACKNOWLEDGED BY:				
Signature	Date	Printed Name	Company	-
E-mail address				

Demetria M. Simpson, Interim Chief Executive Officer
Board of Commissioners
Hugh W. Grefe, *Chairman*, Alisha Gant, *Vice Chairman*, William Brennan, Barbara J. Fuqua, James A. Peppers