

Collingwood Green Phase 3 Invitations for Bids (IFB17-B001) Issued: January 26, 2017

ADDENDUM #6 Issued: March 3, 2017

NOTICE TO PROPOSERS:

- A. This Addendum shall be considered part of the Contract Documents for the above mentioned project as though it had been issued at the same time and shall be incorporated integrally therewith. Where provisions of the following supplementary data differ from those of the original Contract Documents, this Addendum shall govern and take precedence.
- B. Offerors are hereby notified that they shall make any necessary adjustment in their estimates on account of this Addendum. It will be construed that each Bidder's documentation is submitted with full knowledge of all modifications and supplemental data specified herein.

ADDENDUM NO. 6 CLARIFICATION

1. The **submittal date** for this IFB has been extended to Friday, March 10, **2017** at 11:00 AM.

(End of Addendum #6) #####

Solicitation Inquiries: Kattie Bond

E-Mail: kbond@lucasmha.org Phone: 419-259-9471

Section 3 Inquiries to: section3@lucasmha.org

(1) GAUGE LEVEL OF INTEREST: So that we can gauge the level of interest in this IFB, if you have not previously done so, please advise us as to whether or not you anticipate delivering to us a quotation submittal in response to this solicitation (e.g. "Will Submit" or "No Bid").			
Will Subr	mit	No Bid	_
Thank you for your interest in doing business with LMHA and we look forward to receiving a submission from your firm.			
Sherry Tobin, Procurement Associate, Lucas Metropolitan Housing Authority stobin@lucasmha.org ************************************			
You must acknowledge this Addendum electronically via the NAHRO eProcurement system, by fax to (419)259-9494, email, or delivery service by no later than March 7, 2017 at 12:00 PM EST. It is the responsibility of all offerors to acknowledge addendums. Failure on the part of any offeror to acknowledge this addendum by the deadline may, at the LMHA's discretion, deem that offeror as non-responsive and may eliminate such offer from consideration for award.			
ACKNOWLEDGED BY:			
Signature	Date Printe	ed Name	Company
Email			

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from those of the original Contract Documents, this Addendum shall govern and take precedence.

Martin H. LaMar, President and Chief Executive Officer
Board of Commissioners
Hugh W. Grefe, *Chairman*, Barbara J. Fuqua, *Vice Chairman*, William J. Brennan, Alisha Gant, James A. Peppers

Collingwood Green 3 / Invitation for Bids (IFB#17-B001) / Addendum #6 CLARIFICATION