

Electrical Pole Replacements at Ravine & Birmingham Invitation for Bid (IFB #18-B006) Issue Date: September 18, 2018

ADDENDUM #1 Issued: September 19, 2018

NOTICE TO PROPOSERS:

- A. This Addendum shall be considered part of the Contract Documents for the above mentioned project as though it had been issued at the same time and shall be incorporated integrally therewith. Where provisions of the following supplementary data differ from those of the original Contract Documents, this Addendum shall govern and take precedence.
- B. Offerors are hereby notified that they shall make any necessary adjustment in their estimates on account of this Addendum. It will be construed that each Bidder's documentation is submitted with full knowledge of all modifications and supplemental data specified herein.

Addendum #1

- 1. Attached is the Table of Contents that was unintentionally left out of the solicitation. There is a place for a signature / acknowledgement that all items are included in the solicitation. Please return this form signed with your sealed bid.
- 2. There were 3 pages of maps, and there should only have been 2. The map that shows 201 Belmont and Indiana Ave is not part of this scope. Only the maps that include Seaman Rd and Consaul St are to be part of this scope.

(End of Addendum #1)

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Solicitation Inquiries: Anthony Ross

E-Mail: aross@lucasmha.org

Section 3 Inquiries to: Martice Bishop Mbishop@lucasmha.org



This Addendum shall be considered part of the above referenced IFB as though it had been issued at the same time and shall be incorporated integrally therewith. Where provisions of the following supplementary data differ from those of the original Contract Documents, this Addendum shall govern and take precedence.

(1) GAUGE LEVEL OF INTEREST: So that we can gauge the level of interest in this IFB, if you have not previously

done so, please advise us as to to this solicitation (e.g. "Will Sub			us a quotation submittal in res	ponse
Wil	ll Submit	No Bid		
Thank you for your interest in from your firm.	doing business v	with LMHA and we look for	ward to receiving a submissic	n
Sherry Tobin, Manager, Procure	ment & Contracts	; **********	********	
You must acknowledge this A by fax to (419) 254-3495, email 27, 2018 at 12:00 PM EST. part of any offeror to acknowledge offeror as non-responsive and management of the statement of the stateme	ail (stobin@le It is the responsi dge this addendu	ucasmha.org), or uplo ibility of all offerors to ackno m by the deadline may, at	ad no later than Septer wledge addendums. Failure of the LMHA's discretion, deer	nber on the
ACKNOWLEDGED BY:				
Signature	Date	Printed Name	Company	-
E-mail address				

Demetria M. Simpson, President and Chief Executive Officer

Board of Commissioners

Hugh W. Grefe, *Chairman*, Alisha Gant, *Vice Chairman*, William Brennan, Barbara J. Fuqua, James A. Peppers

LUCAS METROPOLITAN HOUSING AUTHORITY Electric Pole Replacements at Ravine Park & Birmingham Terrace

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LUCAS METROPOLITAN HOUSING AUTHORITY

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My signature acknowledges that I have received all the items listed in this Table of Contents.							
Name (printed):	Business Name:						
Signature:		Date:					