

## Electrical Pole Replacements at Ravine & Birmingham Invitation for Bid (IFB #18-B006) Issue Date: September 18, 2018

## ADDENDUM #3 Issued: September 28, 2018

## **NOTICE TO PROPOSERS:**

- A. This Addendum shall be considered part of the Contract Documents for the above mentioned project as though it had been issued at the same time and shall be incorporated integrally therewith. Where provisions of the following supplementary data differ from those of the original Contract Documents, this Addendum shall govern and take precedence.
- B. Offerors are hereby notified that they shall make any necessary adjustment in their estimates on account of this Addendum. It will be construed that each Bidder's documentation is submitted with full knowledge of all modifications and supplemental data specified herein.

## Addendum #3

1. Attached are revised maps of the pole locations at Ravine Park and Birmingham Terrace.

(End of Addendum #3)

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**Solicitation Inquiries: Anthony Ross** 

E-Mail: aross@lucasmha.org

Section 3 Inquiries to: Martice Bishop <u>Mbishop@lucasmha.org</u>



This Addendum shall be considered part of the above referenced IFB as though it had been issued at the same time and shall be incorporated integrally therewith. Where provisions of the following supplementary data differ from those of the original Contract Documents, this Addendum shall govern and take precedence.

(1) GAUGE LEVEL OF INTEREST: So that we can gauge the level of interest in this IFB, if you have not previously

done so, please advise us as to this solicitation (e.g. "Will Su			us a quotation submittal in response
w	ill Submit	No Bid	
Thank you for your interest in from your firm.	n doing business v	with LMHA and we look for	ward to receiving a submission
Sherry Tobin, Manager, Procure	ement & Contracts	; **********	*******
by fax to (419) 254-3495, em 2018 at 12:00 PM EST. It is t	ail (stobin@le the responsibility of s addendum by t	ucasmha.org), or uploof of all offerors to acknowledge he deadline may, at the LN	HRO eProcurement system, pad no later than October 2, e addendums. Failure on the part of MHA's discretion, deem that offeror
ACKNOWLEDGED BY:			
Signature	Date	Printed Name	Company
E-mail address			

Demetria M. Simpson, President and Chief Executive Officer

Board of Commissioners

Hugh W. Grefe, *Chairman*, Alisha Gant, *Vice Chairman*, William Brennan, Barbara J. Fuqua, James A. Peppers

Birmingham Terrace 2100 Counsaul St. Toledo, Ohio 43605

2100 Consaul St - Google Maps

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Google Maps 2100 Consaul St



Utility Pole (1 - 4, 1a, 1b & 3a) Replacements - Location Plan



magery ©2017 Google, Map data ©2017 Google 100 ft

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Google Maps 2302 Seaman Rd



Red - Poles to be Replaced (4) X - Poles are good

imagery @2017 Google, Map data @2017 Google 200 ft

 $https://www.google.com/maps/place/2302 + Seaman + Rd, + Toledo, + OH + 43605/@41.6494352, -83.4955976, \\ 545m/data = !3m1!1e3!4m5!3m4!1s0x883b840f31f40593:0x52b0d84ab8c67737!8m2!3d41.6510484!4d-83.49... \\ 11/14/2017 + 11/14/$ 

Utility Pole (5 - 18) Replacements - Location Plan

