

818 S. FLORES ST.

SAN ANTONIO, TEXAS 78204

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www.saha.org

Procurement Department

#### **ADDENDUM #1**

To: File 1810-912-31-4851

IFB for: Phillis Wheatley Park Hardscape Construction

#### Please note the following changes:

- 1. Replace Cover Sheet CS-001 with the attached revision.
- 2. Replace drawing MEP-E1.0 with the attached revision.
- 3. Replace Poligon Alternate #1 drawings with the attached revision
- 4. Replace Poligon Base Bid Drawings with the attached revision

#### The following questions were received:

Question 1: I am looking at the plans for this project and I was wondering if any part of the memorial

wall or bench includes etched granite? Perhaps the pictures of people?

Answer 1: The art walls will not be etched granite. The entire wall will be covered in glass tile

mosaics.

Pre-submittal attendance is attached

By: Charles RBode Date: October 15, 2018

Charles Bode Asst. Director of Procurement

# SIGN IN SHEET 1810-912-31-4851 Phillis Wheatley Hardscape Construction October 12, 2018

		14, 4010	
Name (Please print)	Company Name & Address	Phone Number	e-mail
Charles Bode	SAHA	210-477-6703	charles_bode@saha.org
Nai Rim Bruns	Jeadon Enteppisa, LP.	210-590-1110	brandon @ jerdon Lp. com
Jawrence Clark	BUC Design	221	1c/2/20 puccesion con
Pete Campas	DHR Architects		p-campose dur architects.
I MICHAEL LOREZ	SAHA	210.477-6010	MICHARL - LOPEZESWA

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Con

# NEW PHILLIS WHEATLEY PARK N. MITTMAN ST SAN ANTONIO, TX 78202

## CODE INDEX

**BUILDING CODE:** 

2015 INTERNATIONAL BUILDING CODE WITH LOCAL AMENDMENTS 2015 INTERNATIONAL EXISTING BUILDING CODE WITH LOCAL AMENDMENTS 2015 INTERNATIONAL MECHANICAL CODE WITH LOCAL AMENDMENTS 2009 INTERNATIONAL ENERGY CONSERVATION CODES 2011 NATIONAL ELECTRIC CODE

OCCUPANCY CLASS: CONSTRUCTION TYPE: OCCUPANT LOAD:

TYPE V-B

# **GENERAL NOTES**

- 1. THIS SET OF CONSTRUCTION DOCUMENTS IS PRESENTED TO INCLUDE DRAWINGS OF 24" x 36" SHEETS
- 2. UNLESS NOTED OTHERWISE, ELEC. CONDUIT, PLUMBING, ETC. SHALL BE RUN CONCEALED AND FRAMING SHALL BE OF ADEQUATE DIMENSION TO ACCOMPLISH THIS RESULT WITHOUT CHANGES IN THE WALL PLANE.
- 3. WHEN REFERENCE IS MADE TO A MATERIAL SYSTEM, ALL PARTS AND MATERIALS PERTINENT TO THE MANUFACTURER'S SYSTEM SPECIFIED SHALL BE FURNISHED AND INSTALLED.
- ALL INFORMATION ON EXISTING CONDITIONS WAS SUPPLIED TO DURAND-HOLLIS RUPE ARCHITECTS BY THE OWNER. CONTRACTOR IS REQUESTED TO VERIFY, ON-SITE, ALL DIMENSIONS & CONDITIONS BEFORE STARTING CONSTRUCTION. REPORT ANY DISCREPANCIES PRIOR TO COMMENCING CONSTRUCTION.
- ALL CONTRACT DOCUMENTS ARCHITECTURAL AND ENGINEERING ARE TO BE USED TOGETHER. GENERAL CONTRACTOR AND SUBCONTRACTORS ARE RESPONSIBLE TO REVIEW COMPLETE SETS OF DOCUMENTS AND REPORT ANY DISCREPANCIES TO THE ARCHITECT PRIOR TO THE START OF CONSTRUCTION.
- 6. FOR ANY ITEM IDENTIFIED IN THE CONTRACT DOCUMENTS THAT IS REASONABLY INFERABLE AS A COMPONENT IN A SYSTEM AND REQUIRED FOR THE PERFORMANCE OF THAT SYSTEM, THE GENERAL CONTRACTOR SHALL INCLUDE ALL OTHER COMPONENTS IN THE WORK WHICH ARE NECESSARY FOR THE COMPLETION AND FULLY OPERATIONAL PERFORMANCE OF THAT SYSTEM.
- THE CONTRACT DOCUMENTS INDICATE THE GENERAL DESIGN INTENT, BUT DO NOT NECESSARILY DESCRIBE ALL WORK REQUIRED FOR FULL PERFORMANCE AND COMPLETION. THE CONTRACTOR SHALL PROVIDE ALL ITEMS REQUIRED FOR THE PROPER EXECUTION AND
- 8. CONTRACTOR OF THE WORK SHALL VERIFY IN THE FIELD AND COORDINATE BETWEEN THE TRADES. ALL CONDITIONS BOTH NEW AND EXISTING WHICH AFFECT WORK TO BE DONE OR RELEVANT THERETO, INCLUDING, BUT NOT LIMITED TO, PROPERTY LINE DIMENSIONS. SETBACKS, EASEMENTS, RESTRICTIONS, EXACT LOCATIONS OF ALL CONSTRUCTION, EXISTING AND NEW, EXISTENCE AND LOCATIONS OF ASBESTOS OR OTHER UNKNOWN TOXIC MATERIAL. DRIVEWAYS, WALKS, APRONS, UTILITIES, GRADES, AND DRAINAGE. THE CONTRACTOR IS RESPONSIBLE FOR THE DISCOVERY OF ASBESTOS AND OTHER REGULATED TOXIC MATERIALS AND SHALL BEAR ADMINISTRATIVE RESPONSIBILITY FOR CONFORMANCE TO FEDERAL, STATE, AND LOCAL JURISDICTIONAL REQUIREMENTS REGARDING THE DISPOSITION OF HAZARDOUS MATERIALS. SHOULD ANY QUESTIONS ARISE PRIOR TO BEGINNING CONSTRUCTION OR DURING ANY PHASE OF CONSTRUCTION, CONTRACTOR SHALL IMMEDIATELY NOTIFY THE ARCHITECT FOR REVIEW AND CLARIFICATION BEFORE PROCEEDING WITH THAT PORTION OF THE WORK OR ANY PART RELATED THERETO.
- 9. CONTRACTOR SHALL OBTAIN AND BE RESPONSIBLE FOR ALL FEES AND PERMITS REQUIRED AND ASSOCIATED WITH ALL PHASES OF THE WORK AND WITHIN SCOPE OF THE CONTRACT DOCUMENTS INCLUDING, BUT NOT LIMITED TO BUILDING PERMIT FEES, WATER AND SEWER FEES, DRIVEWAY AND SIDEWALK FEES, ETC. THE LOCATION OF UTILITIES SHOWN ON THE SITE PLANS ARE BASED ON THE BEST INFORMATION AVAILABLE. CONTRACTOR SHALL VERIFY THE EXACT LOCATION OF ALL UTILITIES BEFORE STARTING CONSTRUCTION.
- 10. UTILITY LOCATE: CONTRACTOR SHALL CONTACT PRIOR TO ANY EXCAVATION ON THE SITE, "811" CPS ENERGY (210) 353-2920 AND SAWS @ HTTP://LOCATES.SAWS.ORG

## **OWNER**



SAN ANTONIO HOUSING AUTHORITY 818 SOUTH FLORES STREET SAN ANTONIO, TEXAS 78204 T. 210.477.6262

SAN ANTONIO HOUSING AUTHORITY

#### PRESIDENT & CEO David Nisivoccia

Morris A. Stribling, DPM Charles Muñoz Tommy Adkisson Charles Clack Marie R. McClure Jessica Weaver

Vice-Chairman Commissioner Commissioner

# **DESIGN TEAM**

14603 HUEBNER ROAD, BLDG 18 SAN ANTONIO, TX 78230 T. 210.308.0080 F. 210.697.3309 email: office@dhrarchitects.com www.dhrarchitects.com

DURAND-HOLLIS RUPE ARCHITECTS, INC.

STRUCTURAL



LEHMANN ENGINEERING 1006 BECKETT, SAN ANTONIO SAN ANTONIO, TX 78213 TEL. 210.348.8889



BENDER

BENDER WELLS CLARK DESIGN

830 ALAMO ST, SAN ANTONIO

SAN ANTONIO, TX 78215

TEL. 210.692.9221

HM3 ENGINEERING **2902 NORTH FLORES** SAN ANTONIO, TX 78212 TEL.210.393.1840

ARTIST

LANDSCAPE



REGINALD C. ADAMS. LLC 2220F COMMERCE HOUSTON, TX 77002 TEL. 832.208.1549

# VICINITY MAP

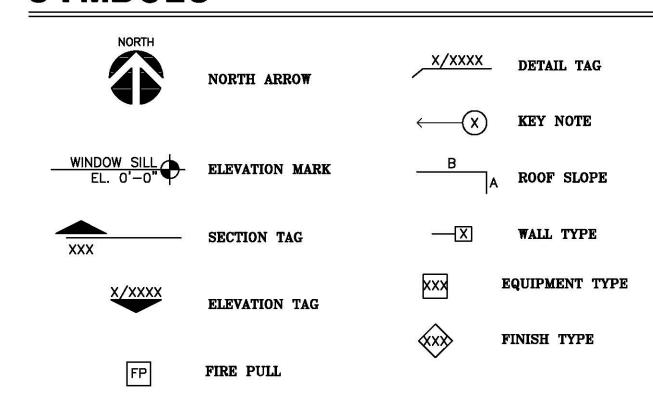


# **AERIAL MAP**

SITE LOCATION -



# **SYMBOLS**



## **DRAWING LIST**

#### **GENERAL INFORMATION**

COVER SHEET PROJECT INFORMATION, CODE INDEX, **LOCATION MAP** 

**EXISTING CONDITIONS PLAN** 

#### LANDSCAPE ARCHITECTURAL

L0-02	SITE REFRENCE PLAN
L0-03	GENERAL INFORMATION
10.04	DEMOLITION BLAN

**ENVIRONMENTAL PERMITS, ISSUES, & COMMITMENTS** 

## 1 L0-06

L1-00	TREE CANOPY & TREE PROTECTION
L1-01	LANDSCAPE ORDINANCE COMPLIANCE

**GRADING PLAN** 

LAYOUT PLAN L2-02 SITE MATERIALS PLAN SITE PLANTING PLAN

**ENLARGED SITE PLANTING PLANS ENLARGED PLANS & SECTIONS: PARK PAVILIONS** 

**ENLARGED SITE PLANS: PARK STRUCTURES & FURNITURE** 

L4-00 **DETAILS: CONCRETE & STONE** 

L4-01 DETAILS: PLAY AREA LAYOUT & EQUIPMENT, BENCH

L4-02 **DETAILS: PLAY AREA & SURFACING** L4-03 **DETAILS: SITE PLANTING DETAILS: SITE FURNISHINGS DETAILS: SITE FURNISHINGS** 

IRRIGATION PLAN

**IRRIGATION DETAILS** 

## **ARCHITECTURAL**

**PAVILION ROOF PLAN** A-100

A-101 **PAVILION ROOF FRAMING PLAN & TRUSSES** A-102 PAVILION ROOF FRAMING PLAN & TRUSSES

TREE BUBBLER PLAN / IRRIGATION DETAILS

POLIGON PAVILION (NO TRUSS) (BASE BID)

(ALTERNATE #1)

PARK ART ELEMENTS

**RENDERING A&B** 

CS, 1, 2, 3,

CS, 1, 2, 3 **RENDERING A&B** POLIGON PAVILION (GABLE TRUSS) (ALTERNATE #1)

# STRUCTURAL

**GENERAL NOTES AND DETAILS** 

S-200 FOUNDATION PLAN, SECTIONS, NOTES & DETAILS

PARK ART ELEMENTS FOUNDATIONS (ALTERNATE #2) S-300

### **ELECTRICAL**

E1.0

E0.0 **ELECTRICAL SYMBOLS & ABBREVIATIONS** E0.1 **ELECTRICAL GENERAL NOTES & DETAILS** 

**CS-001 ELECTRICAL PLUMBING PLAN** 

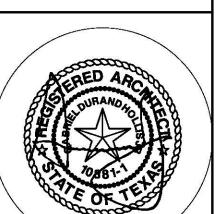
DURAND-HOLLIS RUPE ARCHITECTS, INC. 14603 HUEBNER ROAD

BUILDING 18 SAN ANTONIO, TEXAS 78230 TEL. 210 308-0080

FAX. 210 697-3309 eMAIL OFFICE@DHRARCHITECTS.COM

ADDENDA 1

PROJECT #18-010



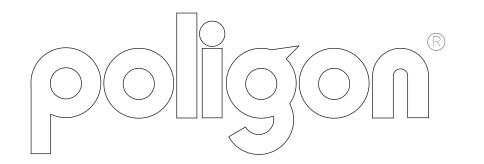
09/28/

INSTRUMENT OF SERVICE BY THE
ARCHITECT AND IS INTENDED FOR USE
ON THIS PROJECT ONLY. THE DRAWING
REMAINS THE PROPERTY OF THE
ARCHITECT AND SHALL BE RETURNED TO
HIM/HER UPON COMPLETION OF THE
CONSTRUCTION WORK. PURSUANT TO
THE ARCHITECTURAL WORKS COPYRIGHT
PROTECTION ACT OF 1990, ALL
DRAWINGS, SPECIFICATIONS, IDEAS AND
DESIGNS, INCLUDING THE OVERALL FORM,
ARRANGEMENT AND COMPOSITION OF **©** 2018

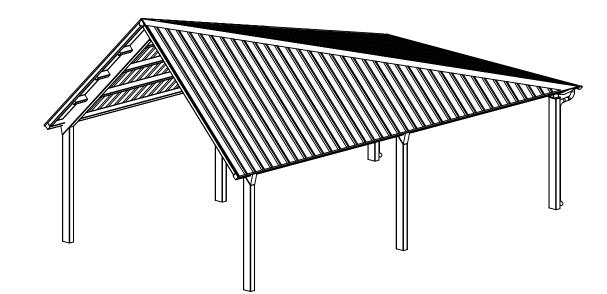
PROJECT ARCHITECT

**COVER SHEET** 

**SHEET NUMBER** 



	REVISIONS		
REV.	DESCRIPTION	BY	DATE
Α	was SS roof, revised colors, add gutters	BRISTE	9/18/2018
В	WAS 28x44,2' WAS 3'-4", 10" WAS 1'-4"	BRISTE	10/3/2018



PROJECT: WHEATLEY PARK SAN ANTONIO, TX LOCATION:

BUILDING TYPE: HIP 23x40 🖄

MULTI-RIB 🗥 **ROOF TYPE:** 

**BUILDING NUMBER: 18263** 

63058 **ORDER NUMBER:** 

#### DRAWING LIST:

STOP!!

NOT FOR CONSTRUCTION

**USE FOR PRELIMINARY** 

PLANNING AND ESTIMATING

ONLY

SHEET NUMBER	DRAWING DESCRIPTION
CS	COVER SHEET
1	ARCHITECTURAL ELEVATIONS
2	STRUCTURAL FRAMING PLAN
3	COLUMN LAYOUT

FABRICATOR APPROVALS: CITY OF PHOENIX, AZ APPROVED FABRICATOR #C08-2010 CITY OF LOS ANGELES. CA APPROVED FABRICATOR #1596 CITY OF RIVERSIDE, CA APPROVED FABRICATOR #SP06-0033 CITY OF HOUSTON, TX APPROVED FABRICATOR #470 CLARK COUNTY, NV APPROVED FABRICATOR #264 STATE OF UTAH APPROVED FABRICATOR 02008-14

CERTIFICATES:
MIAMI-DADE COUNTY CERTIFICATE OF COMPETENCY NO. 16-1025.01
PCI (POWDER COATING INSTITUTE) 4000 CERTIFIED

SCHEDULE PIPE RMT PIPE LIGHT GAGE COLD FORMED STRUCTURAL STEEL PLATE **ROOF PANELS (STEEL)** 

A53 (GRADE B) A1003 (GRADE 50) A653

GENERAL NOTES: UNLESS NOTED OTHERWISE, THIS STRUCTURE WAS DESIGNED TO ONLY SUPPORT WHAT IS SHOWN ON THESE DRAWINGS. POLIGON MUST BE CONTACTED IF ANYTHING ELSE IS TO BE ATTACHED TO THIS STRUCTURE (WALLS, COLUMN WRAPS, RAILINGS, ETC.) SO THE DESIGN OF THIS STRUCTURE CAN BE REVIEWED AND POSSIBLY

UNLESS NOTED OTHERWISE, THIS STRUCTURE WAS DESIGNED ASSUMING A 20' SEPARATION BETWEEN ANY ADJACENT STRUCTURE WITH AN EAVE HEIGHT EQUAL TO OR GREATER THAN THE EAVE HEIGHT OF THIS STRUCTURE. IF THAT SEPARATION DOES NOT EXIST, POLIGON MUST BE CONTACTED SO THE DESIGN OF THIS STRUCTURE CAN BE REVIEWED AND POSSIBLY REVISED.

STRUCTURAL STEEL SHALL BE DETAILED, FABRICATED, AND ERECTED IN ACCORDANCE WITH THE LATEST EDITION OF THE AMERICAN INSTITUTE OF STEEL CONSTRUCTION (AISC) SPECIFICATION MANUAL

ALL WELDING IS PERFORMED BY AMERICAN WELDING SOCIETY CERTIFIED WELDERS AND CONFORMS TO THE LATEST EDITION OF AWS D1.1 OR D1.3 AS REQUIRED.

**BASE BID** 

(NO TRUSS)

PARTS SHOWN MAY BE UPGRADED DUE TO STANDARDIZED FABRICATION. REFER TO THE SHIPPING BILL OF MATERIALS FOR POSSIBLE SUBSTITUTIONS.

FOR PROPER FIELD INSTALLATION OF THE BUILDING IT IS RECOMMENDED THAT THE PRIMARY FRAME INSTALLER AND THE ROOF INSTALLER HAVE A MINIMUM FIVE (5) YEARS DOCUMENTED EXPERIENCE INSTALLING THIS TYPE OF PRODUCT.

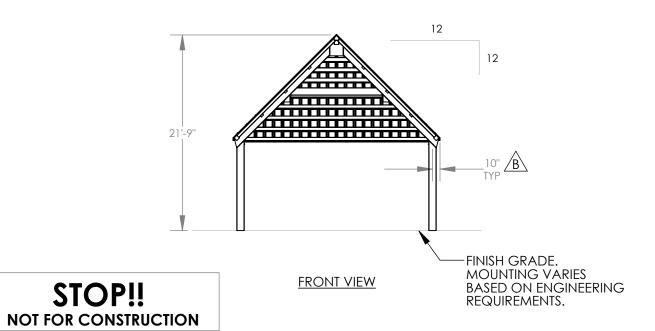
FOR PROPER FIELD INSTALLATION OF THE BUILDING IT IS RECOMMENDED THAT ELECTRIC WIRING, IF REQUIRED, BE RUN THROUGH THE STRUCTURAL MEMBERS BEFORE THE BUILDING IS by **PORTER**CORF

**GO** 

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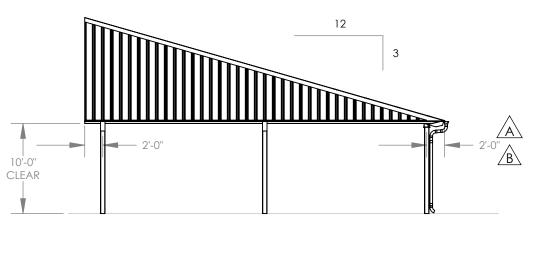
WHEATLEY PARK
WHEATLEY PARK
PROJECT LOCATION:
SAN ANTONIO, TX
DRAWING:
COVER SHEET

# 40'-5" 40'-0" **TOP VIEW**



USE FOR PRELIMINARY PLANNING AND ESTIMATING ONLY

**ISOMETRIC VIEW** 



SIDE VIEW

#### **GENERAL ROOF NOTES:**

- METAL ROOFING:

  24 GAUGE

  GALVALUME COATED

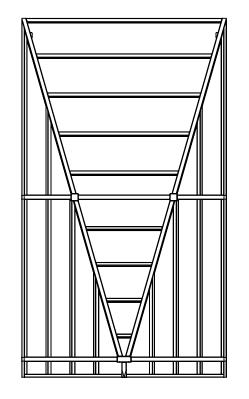
  KYNAR 500 PAINTED

  TRIM COLOR MATCHES ROOF

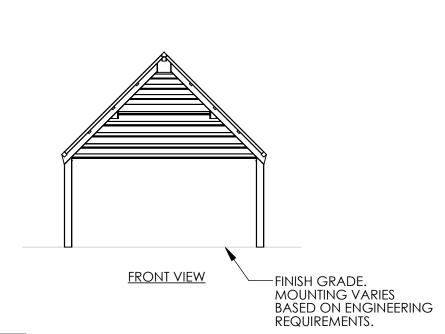
  SEE POLIGON.COM FOR

  COLOR OPTIONS

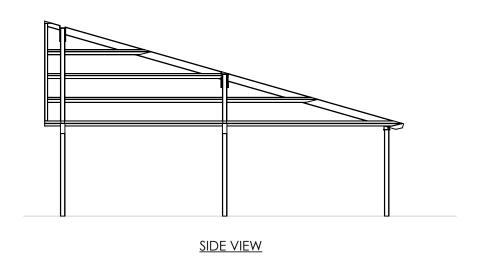
by **PORTER**CORP REV LEVEL B SCALE: 1:128 DRAWN BY **briste** WHEATLEY PARK
PROJECT LOCATION:
SAN ANTONIO, TX
DRAWING:
ARCHITECTURAL ELEVATIONS



TOP VIEW



**ISOMETRIC VIEW** 



# STOP!! NOT FOR CONSTRUCTION

USE FOR PRELIMINARY PLANNING AND ESTIMATING ONLY DRAWN BY briste PROJECT PARK
PROJECT LOCATION:
SAN ANTONIO, TX
DRAWING:
STRUCTURAL FRAMING PLAN

(616)399-1963 www.poligon.com by**PORTER**CORP

# 27'-11" REF REF

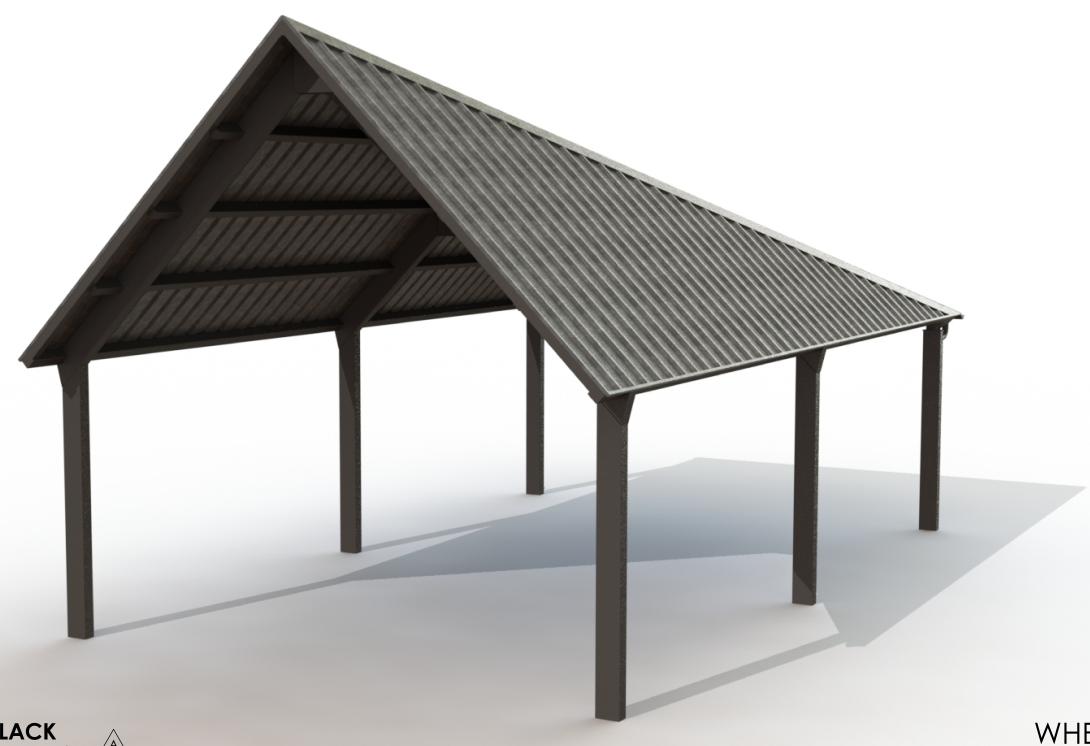
#### **BASEPLATE NOTES:**

- 1. POLIGON ENGINEERING WILL DETERMINE REQUIRED BASEPLATE DESIGN AFTER ENGINEERING PACKAGE IS ORDERED.
- 2. CUSTOMER MAY SUGGEST PREFERRED BASEPLATE DESIGN.

rediect: WHEATLEY PARK	PRINT DATE: 10/3/2018	DRAWN BY: <b>Driste</b>	REV LEVEL:	(616)399-1963
CT LOCATION:	OB NO:		SCALE:	www.poligon.com
SAN ANTONIO, TX	18263		1:96	
Drawing: COLUMN I AYOUT	CAD MODEL: ~43058-PR7	SRO		COPAICH 2016  COPAICH 2016  DY CALL DE CORP

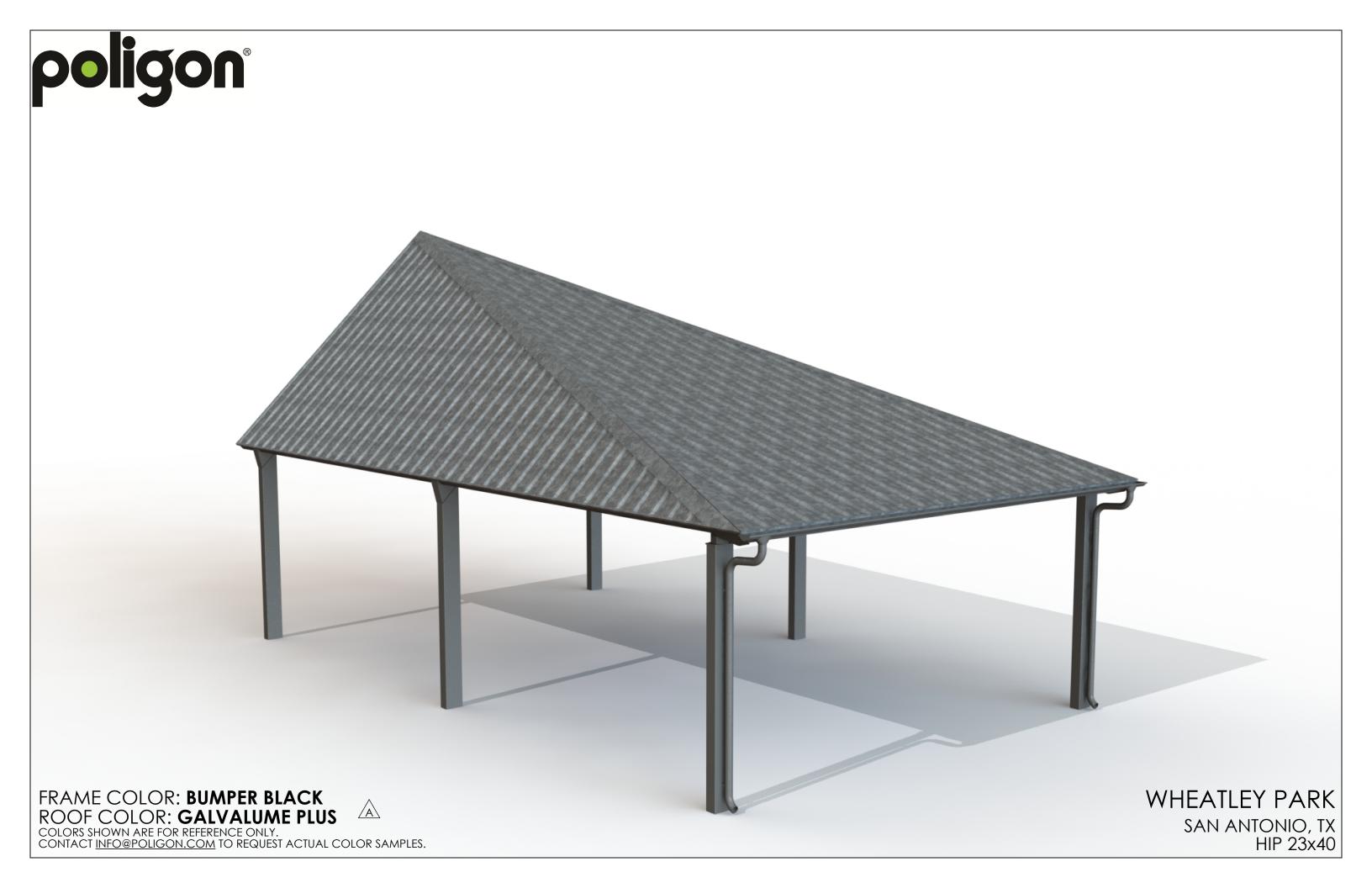
# STOP!! NOT FOR CONSTRUCTION

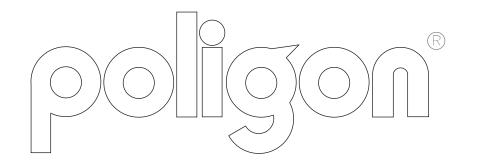




FRAME COLOR: BUMPER BLACK
ROOF COLOR: GALVALUME PLUS
COLORS SHOWN ARE FOR REFERENCE ONLY.
CONTACT INFO@POLIGON.COM TO REQUEST ACTUAL COLOR SAMPLES.

WHEATLEY PARK SAN ANTONIO, TX HIP 23x40





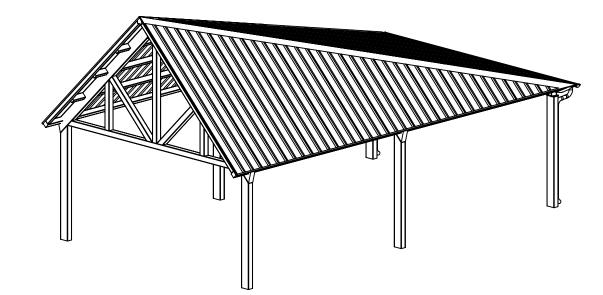
WHEATLEY PARK

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63058

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#### DRAWING LIST:

**ORDER NUMBER:** 

BUILDING TYPE: HIP 23x40 🖄

**BUILDING NUMBER: 18263** 

PROJECT:

LOCATION:

**ROOF TYPE:** 

SHEET NUMBER	DRAWING DESCRIPTION
CS	COVER SHEET
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2	STRUCTURAL FRAMING PLAN
3	COLUMN LAYOUT

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**ALTERNATE #1** 

(GABLE TRUSS)

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**GO** 

REV LEY B SCALE: 1:96

briste

WHEATLEY PARK
WHEATLEY PARK
PROJECT LOCATION:
SAN ANTONIO, TX
DRAWING:
COVER SHEET

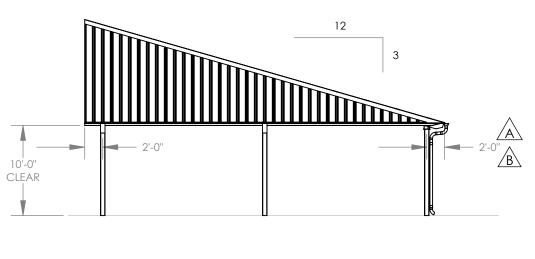
STOP!! NOT FOR CONSTRUCTION

# 40'-5" 40'-0" **TOP VIEW**

# 12 12 -FINISH GRADE. MOUNTING VARIES BASED ON ENGINEERING REQUIREMENTS.

**FRONT VIEW** 

**ISOMETRIC VIEW** 



SIDE VIEW

#### **GENERAL ROOF NOTES:**

- METAL ROOFING:

  24 GAUGE

  GALVALUME COATED

  KYNAR 500 PAINTED

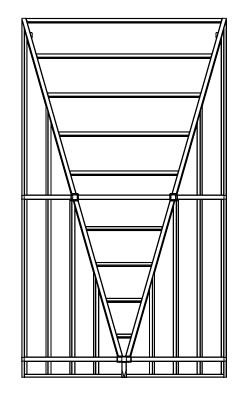
  TRIM COLOR MATCHES ROOF

  SEE POLIGON.COM FOR

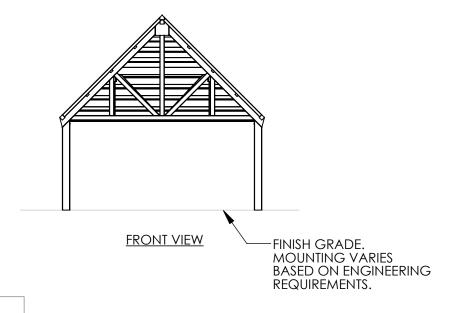
  COLOR OPTIONS

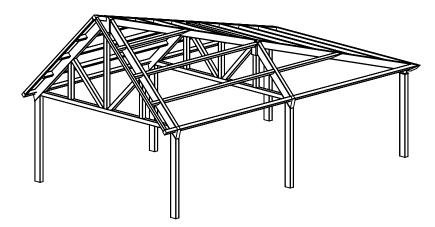
by **PORTER**CORP © 1000 REV LEVEL B SCALE: 1:128 DRAWN BY **briste** WHEATLEY PARK
PROJECT LOCATION:
SAN ANTONIO, TX
DRAWING:
ARCHITECTURAL ELEVATIONS

STOP!! NOT FOR CONSTRUCTION

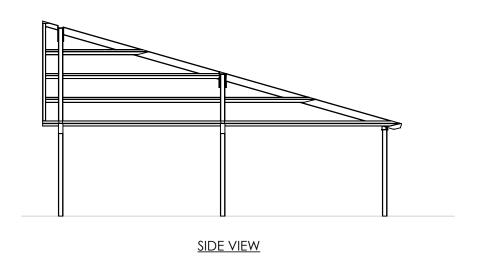


TOP VIEW





**ISOMETRIC VIEW** 



# STOP!! NOT FOR CONSTRUCTION

USE FOR PRELIMINARY PLANNING AND ESTIMATING ONLY DRAWN BY briste PROJECT PARK
PROJECT LOCATION:
SAN ANTONIO, TX
DRAWING:
STRUCTURAL FRAMING PLAN

(616)399-1963 www.poligon.com by**PORTER**CORP

# 27'-11" REF REF

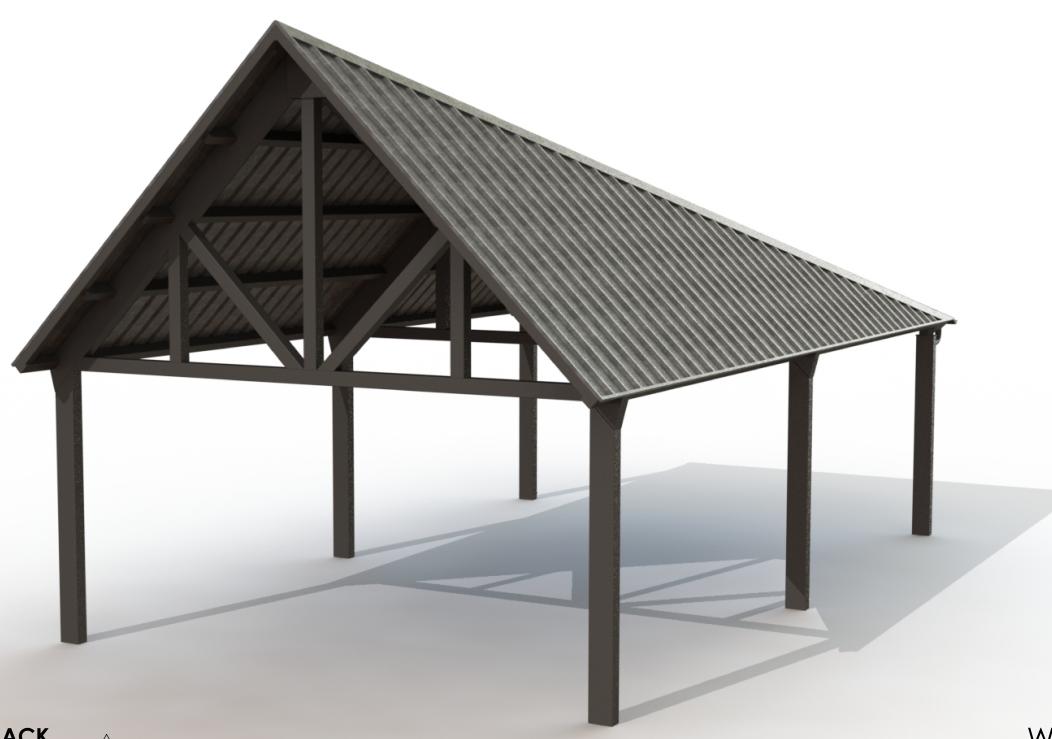
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project: WHEATLEY PARK	PRINT DATE:   DK   10/3/2018   DF   10/3	DRAWN BY: <b>briste</b>	REV LEVEL:   <b>B</b>		(616)399-1963
T LOCATION:	JOB NO:		SCALE:		www.poligon.com
SAN ANTONIO, TX	18263		1:96	•	DODTEDCOM
G:	CAD MODEL:				BYLONIENCORP
UMN LAYOUT	~E1-18262-63057-RR2			PATENIED OK FATENDING PORTERCORP 4240 N. 136th AVE HOLLAND, MI 49424	11AND, MI 49424

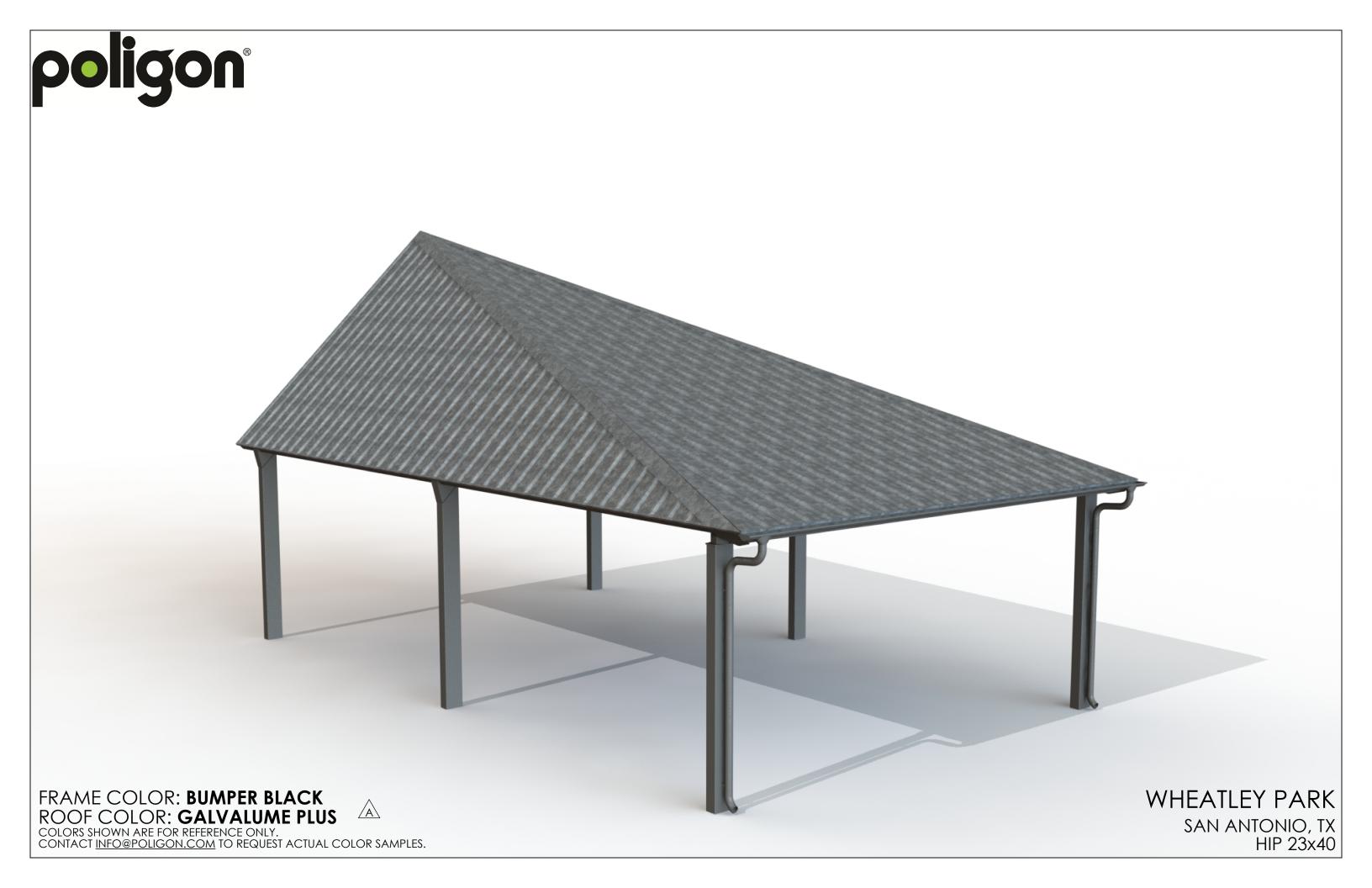
STOP!!
NOT FOR CONSTRUCTION

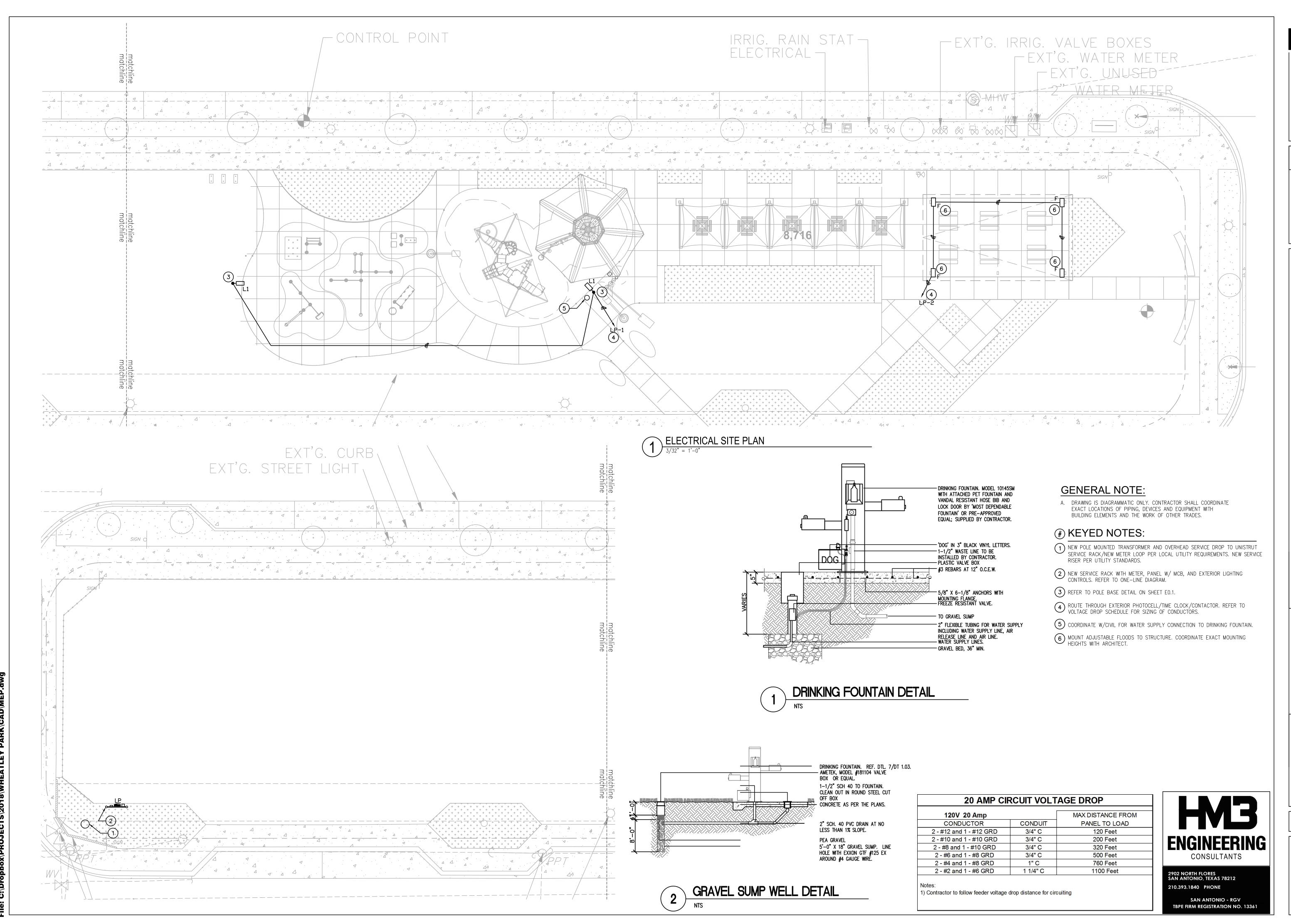




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ROOF COLOR: GALVALUME PLUS
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WHEATLEY PARK SAN ANTONIO, TX HIP 23x40



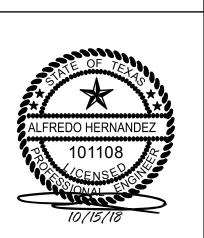


DURAND-HOLLIS RUP ARCHITECTS, INC. BUILDING 18 SAN ANTONIO, TEXAS

TEL. 210 308-0080 FAX. 210 697-3309

ISSUE DESCRIPTION DATE

Ħ



09-28-2018

**ELECTRICAL** SITE PLAN

SHEET NUMBER