



**Appraisal Services  
Quotation for Small Purchases (QSP19-LHSC01)  
Issue Date: January 10, 2019**

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**ADDENDUM #1  
Issued: January 29, 2019**

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**NOTICE TO PROPOSERS:**

- A. This Addendum shall be considered part of the Contract Documents for the above mentioned project as though it had been issued at the same time and shall be incorporated integrally therewith. Where provisions of the following supplementary data differ from those of the original Contract Documents, this Addendum shall govern and take precedence.
  
- B. Offerors are hereby notified that they shall make any necessary adjustment in their estimates on account of this Addendum. It will be construed that each Bidder's documentation is submitted with full knowledge of all modifications and supplemental data specified herein.

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**Addendum #1**

1. The Due Date for Appraisal Services is extended to Friday, February 1, 2019 by 3:00 PM ET. The location where the proposals are to be delivered will be closed on Wednesday January 30, 2019.

**(End of Addendum #1)**

**#####**

**Solicitation Inquiries: James Miller**

**E-Mail:**

[kbond@lucasmha.org](mailto:kbond@lucasmha.org)



This Addendum shall be considered part of the above referenced QSP as though it had been issued at the same time and shall be incorporated integrally therewith. Where provisions of the following supplementary data differ from those of the original Contract Documents, this Addendum shall govern and take precedence.

(1) GAUGE LEVEL OF INTEREST: So that we can gauge the level of interest in this QSP, if you have not previously done so, please advise us as to whether or not you anticipate delivering to us a quotation submittal in response to this solicitation (e.g. "Will Submit" or "No Bid").

**Will Submit** \_\_\_\_\_ **No Bid** \_\_\_\_\_

Thank you for your interest in doing business with LMHA and we look forward to receiving a submission from your firm.

Sherry Tobin, Manager, Procurement & Contracts  
On behalf of Lucas Housing Services Corporation

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ACKNOWLEDGED BY:

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Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Company

\_\_\_\_\_  
E-mail address