



**Lawn Care Services - AMP 122 Communities  
Invitation for Bids (IFB 19-B006)  
Issue Date: February 6, 2019**

---

---

**ADDENDUM #1**

Issued: February 15, 2019

---

---

**NOTICE TO PROPOSERS:**

- A. This Addendum shall be considered part of the Contract Documents for the above-mentioned project as though it had been issued at the same time and shall be incorporated integrally therewith. Where provisions of the following supplementary data differ from those of the original Contract Documents, this Addendum shall govern and take precedence.
  
- B. Offerors are hereby notified that they shall make any necessary adjustment in their estimates on account of this Addendum. It will be construed that each Bidder's documentation is submitted with full knowledge of all modifications and supplemental data specified herein.

---

**Addendum #1**

**CLARIFICATIONS**

- 1. Referring to Page 5 under Use of Subcontractors, wording changed in first sentence which reads – "All subcontractors used by the Contractor to provide lawn care services must be approved by the Department of Procurement and Contracts at LMHA".
  
- 2. References shall be submitted on a separate page with bid, to include name of contact person, email and, phone number.
  
- 3. Subcontractor qualification form attached as Exhibit 8.
  
- 4. The Level of Interest form is attached below for completion by interested parties in submitting bid.

(End of Addendum #1)

#####

**Solicitation Inquiries: James Miller**

E-Mail: [jmiller@lucasmha.org](mailto:jmiller@lucasmha.org)

Phone: 419-392-3637

**Section 3 Inquiries to: Martice Bishop**

E-mail: [mbishop@lucasmha.org](mailto:mbishop@lucasmha.org)

Phone: 419-259-9400



This Addendum shall be considered part of the above referenced IFB as though it had been issued at the same time and shall be incorporated integrally therewith. Where provisions of the following supplementary data differ from those of the original Contract Documents, this Addendum shall govern and take precedence.

(1) GAUGE LEVEL OF INTEREST: So that we can gauge the level of interest in this IFB, if you have not previously done so, please advise us as to whether or not you anticipate delivering to us a quotation submittal in response to this solicitation (e.g. "Will Submit" or "No Bid").

**Will Submit**\_\_\_\_\_ **No Bid** \_\_\_\_\_

Thank you for your interest in doing business with LMHA and we look forward to receiving a submission from your firm.

Sherry Tobin, Manager of Procurement and Contracts

\*\*\*\*\*

**You must acknowledge this Addendum electronically via the NAHRO eProcurement system, by fax to (419) 254-3495, email, on delivery service by no later than February 21, 2019 at 12:00 PM EST.** It is the responsibility of all offerors to acknowledge addendums. Failure on the part of any offeror to acknowledge this addendum by the deadline may, at LMHA’s discretion, deem that offeror as non-responsive and may eliminate such offer from consideration for award.

ACKNOWLEDGED BY:

\_\_\_\_\_  
Signature Date Printed Name Company

Demetria M. Simpson, President and CEO  
Board of Commissioners

William J. Brennan, *Chairman*, Alisha Gant, *Vice Chairman*, Barbara J. Fuqua, Hugh W. Grefe, James A. Peppers

**SUBCONTRACTOR LISTING**

Contractor: \_\_\_\_\_ Date \_\_\_\_\_

Project Name: \_\_\_\_\_

BUSINESS NAME	ADDRESS	PHONE	TRADE	MINORITY *	SECTION 3 BUSINESS	CONTRACT AMOUNT

\* DESIGNATE MINORITY GROUP HERE: BLACK, HISPANIC, ASIAN, AMERICAN INDIAN, WOMEN-OWNED. THE GOAL OF THE LMHA FOR MINORITY SUBCONTRACTOR PARTICIPATION IS 35%.