



**Lawn Care Services - AMP 131 Communities  
Invitation for Bids (IFB 19-B007)  
Issue Date: February 6, 2019**

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**ADDENDUM #1**

Issued: February 15, 2019

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**NOTICE TO PROPOSERS:**

- A. This Addendum shall be considered part of the Contract Documents for the above-mentioned project as though it had been issued at the same time and shall be incorporated integrally therewith. Where provisions of the following supplementary data differ from those of the original Contract Documents, this Addendum shall govern and take precedence.
  
- B. Offerors are hereby notified that they shall make any necessary adjustment in their estimates on account of this Addendum. It will be construed that each Bidder's documentation is submitted with full knowledge of all modifications and supplemental data specified herein.

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**Addendum #1**

**CLARIFICATIONS**

- 1. Referring to Page 5 under Use of Subcontractors, wording changed in first sentence which reads – "All subcontractors used by the Contractor to provide lawn care services must be approved by the Department of Procurement and Contracts at LMHA".
  
- 2. References shall be submitted on a separate page with bid, to include name of contact person, email and, phone number.
  
- 3. Subcontractor qualification form attached as Exhibit 8.
  
- 4. The Level of Interest form is attached below for completion by interested parties in submitting bid.

(End of Addendum #1)

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**Solicitation Inquiries: James Miller**

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**SUBCONTRACTOR LISTING**

Contractor: \_\_\_\_\_ Date \_\_\_\_\_

Project Name: \_\_\_\_\_

BUSINESS NAME	ADDRESS	PHONE	TRADE	MINORITY *	SECTION 3 BUSINESS	CONTRACT AMOUNT

\* DESIGNATE MINORITY GROUP HERE: BLACK, HISPANIC, ASIAN, AMERICAN INDIAN, WOMEN-OWNED. THE GOAL OF THE LMHA FOR MINORITY SUBCONTRACTOR PARTICIPATION IS 35%.