



**Lawn Care Services - AMP 133 Communities
Invitation for Bids (IFB 19-B008)
Issue Date: February 6, 2019**

ADDENDUM #1

Issued: February 15, 2019

NOTICE TO PROPOSERS:

- A. This Addendum shall be considered part of the Contract Documents for the above-mentioned project as though it had been issued at the same time and shall be incorporated integrally therewith. Where provisions of the following supplementary data differ from those of the original Contract Documents, this Addendum shall govern and take precedence.

- B. Offerors are hereby notified that they shall make any necessary adjustment in their estimates on account of this Addendum. It will be construed that each Bidder's documentation is submitted with full knowledge of all modifications and supplemental data specified herein.

Addendum #1

CLARIFICATIONS

- 1. References shall be submitted on a separate page with bid, to include name of contact person, email and, phone number.

- 2. Subcontractor qualification form attached as Exhibit 8.

- 3. The Level of Interest form is attached below for completion by interested parties in submitting bid.

(End of Addendum #1)

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Solicitation Inquiries: James Miller

E-Mail: jmiller@lucasmha.org

Phone: 419-392-3637

Section 3 Inquiries to: Martice Bishop

E-mail: mbishop@lucasmha.org

Phone: 419-259-9400

SUBCONTRACTOR LISTING

Contractor: _____ Date _____

Project Name: _____

BUSINESS NAME	ADDRESS	PHONE	TRADE	MINORITY *	SECTION 3 BUSINESS	CONTRACT AMOUNT

* DESIGNATE MINORITY GROUP HERE: BLACK, HISPANIC, ASIAN, AMERICAN INDIAN, WOMEN-OWNED. THE GOAL OF THE LMHA FOR MINORITY SUBCONTRACTOR PARTICIPATION IS 35%.