

Lawn Care Services - AMP 133 Communities Invitation for Bids (IFB 19-B008) Issue Date: February 6, 2019

# ADDENDUM #1 Issued: February 15, 2019

### NOTICE TO PROPOSERS:

- A. This Addendum shall be considered part of the Contract Documents for the above-mentioned project as though it had been issued at the same time and shall be incorporated integrally therewith. Where provisions of the following supplementary data differ from those of the original Contract Documents, this Addendum shall govern and take precedence.
- B. Offerors are hereby notified that they shall make any necessary adjustment in their estimates on account of this Addendum. It will be construed that each Bidder's documentation is submitted with full knowledge of all modifications and supplemental data specified herein.

## Addendum #1

## **CLARIFICATIONS**

- 1. References shall be submitted on a separate page with bid, to include name of contact person, email and, phone number.
- 2. Subcontractor qualification form attached as Exhibit 8.
- 3. The Level of Interest form is attached below for completion by interested parties in submitting bid.

(End of Addendum #1)

#####

**Solicitation Inquiries: James Miller** 

E-Mail: jmiller@lucasmha.org Phone: 419-392-3637

**Section 3 Inquiries to: Martice Bishop** 

E-mail: <a href="mbishop@lucasmha.org">mbishop@lucasmha.org</a> Phone: 419-259-9400



This Addendum shall be considered part of the above referenced IFB as though it had been issued at the same time and shall be incorporated integrally therewith. Where provisions of the following supplementary data differ from those of the original Contract Documents, this Addendum shall govern and take precedence.

(1) GAUGE LEVEL OF INTEREST: So that we can gauge the level of interest in this IFB, if you have not previously done so, please advise us as to whether or not you anticipate delivering to us a quotation submittal in

response to this solicitation	on (e.g. "Will Submit" or	"No Bid").	·
	Will Submit	No Bid	
Thank you for your inte submission from your firm	_	with LMHA and we look fo	orward to receiving a
Sherry Tobin, Manager of			*******
system, by fax to (4 21,2019 at 12:00 PM Es part of any offeror to ac	19) 254-3495, email, of the standard of the st	on delivery service by of all offerors to acknowle	NAHRO eProcurement by no later than February edge addendums. Failure on the at LMHA's discretion, deem that ar award.
ACKNOWLEDGED BY:			
Signature		Printed Name	 Company

Demetria M. Simpson, President and CEO
Board of Commissioners
William J. Brennan, Chairman, Alisha Gant, Vice Chairman, Barbara J. Fuqua, Hugh W. Grefe, James A. Peppers

# **SUBCONTRACTOR LISTING**

Contractor:				Date		
Project Name:						
BUSINESS NAME	ADDRESS	PHONE	TRADE	MINORITY *	SECTION 3 BUSINESS	CONTRACT

\*DESIGNATE MINORITY GROUP HERE: BLACK, HISPANIC, ASIAN, AMERICAN INDIAN, WOMEN-OWNED. THE GOAL OF THE LMHA FOR MINORITY SUBCONTRACTOR PARTICIPATION IS 35%.