

Lawn Care Services - AMP 122 Communities Invitation for Bids (IFB 19-B006) Issue Date: February 6, 2019

ADDENDUM #2 Issued: February 22, 2019

NOTICE TO PROPOSERS:

- A. This Addendum shall be considered part of the Contract Documents for the above-mentioned project as though it had been issued at the same time and shall be incorporated integrally therewith. Where provisions of the following supplementary data differ from those of the original Contract Documents, this Addendum shall govern and take precedence.
- B. Offerors are hereby notified that they shall make any necessary adjustment in their estimates on account of this Addendum. It will be construed that each Bidder's documentation is submitted with full knowledge of all modifications and supplemental data specified herein.

Addendum #2

CLARIFICATIONS

- 1. Weed Control License shall not be required and, the use of harmful chemicals or harmful powders shall NOT be used on weeds. Eradicate weeds using grass trimming equipment or pull out weeds by hand.
- 2. A revised Excel Spreadsheet is attached.
- 3. QUESTION: "Is the office at 406 Suder part of Pulley Homes?"

ANSWER: The office is part of Northern Heights and, therefore, is NOT to be included in the bid.

(End of Addendum #2)

#####

Solicitation Inquiries: James Miller

E-Mail: <u>imiller@lucasmha.org</u> Phone: 419-392-3637

Section 3 Inquiries to: Martice Bishop

E-mail: mbishop@lucasmha.org Phone: 419-259-9400



This Addendum shall be considered part of the above referenced IFB as though it had been issued at the same time and shall be incorporated integrally therewith. Where provisions of the following supplementary data differ from those of the original Contract Documents, this Addendum shall govern and take precedence.

(1) GAUGE LEVEL OF INTEREST: So that we can gauge the level of interest in this IFB, if you have not previously done so, please advise us as to whether or not you anticipate delivering to us a quotation submittal in

response to this solicitation	on (e.g. "Will Submit" or	"No Bid").	·
	Will Submit	No Bid	
Thank you for your inte submission from your fire		with LMHA and we look fo	rward to receiving a
Joe Kissner, Procurement		*******	********
system, by fax to (4 25,2019 at 12:00 PM Espart of any offeror to a	19) 254-3495, email, 6T. It is the responsibilit cknowledge this addenc	on delivery service b cy of all offerors to acknowle	NAHRO eProcurement y no later than February edge addendums. Failure on the t LMHA's discretion, deem that r award.
ACKNOWLEDGED BY:			
Signature		Printed Name	Company

Demetria M. Simpson, President and CEO
Board of Commissioners
William J. Brennan, Chairman, Alisha Gant, Vice Chairman, Barbara J. Fuqua, Hugh W. Grefe, James A. Peppers