



**Lawn Care Services - AMP 111 Communities
Invitation for Bids (IFB 19-B003)
Issue Date: February 6, 2019**

ADDENDUM #4
Issued: March 4, 2019

NOTICE TO PROPOSERS:

- A. This Addendum shall be considered part of the Contract Documents for the above-mentioned project as though it had been issued at the same time and shall be incorporated integrally therewith. Where provisions of the following supplementary data differ from those of the original Contract Documents, this Addendum shall govern and take precedence.
- B. Offerors are hereby notified that they shall make any necessary adjustment in their estimates on account of this Addendum. It will be construed that each Bidder's documentation is submitted with full knowledge of all modifications and supplemental data specified herein.

Addendum #3

CLARIFICATIONS

1. Authorized Bid Form attached. Complete in full, sign at bottom of bid form and return as part of your sealed bid packet.
2. Vendor Representative Signature (from page 18) – A notary public is not necessary as long as the individual signing bid form is a company employee and, authorized to sign.
3. Bid Due Date has been changed to Tuesday, March 12, 2019 at 3:00 PM ET.

(End of Addendum #4)

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Solicitation Inquiries: James Miller

E-Mail: jmiller@lucasmha.org

Phone: 419-392-3637

Section 3 Inquiries to: Martice Bishop

E-mail: mbishop@lucasmha.org

Phone: 419-259-9400



This Addendum shall be considered part of the above referenced IFB as though it had been issued at the same time and shall be incorporated integrally therewith. Where provisions of the following supplementary data differ from those of the original Contract Documents, this Addendum shall govern and take precedence.

(1) GAUGE LEVEL OF INTEREST: So that we can gauge the level of interest in this IFB, if you have not previously done so, please advise us as to whether or not you anticipate delivering to us a quotation submittal in response to this solicitation (e.g. "Will Submit" or "No Bid").

Will Submit _____ No Bid _____

Thank you for your interest in doing business with LMHA and we look forward to receiving a submission from your firm.

Joe Kissner, Procurement Associate

You must acknowledge this Addendum electronically via the NAHRO eProcurement system, by fax to (419) 254-3495, email, on delivery service by no later than March 7, 2019 at 12:00 PM EST. It is the responsibility of all offerors to acknowledge addendums. Failure on the part of any offeror to acknowledge this addendum by the deadline may, at LMHA's discretion, deem that offeror as non-responsive and may eliminate such offer from consideration for award.

ACKNOWLEDGED BY:

Signature Date Printed Name Company

Demetria M. Simpson, President and CEO
Board of Commissioners

William J. Brennan, Chairman, Alisha Gant, Vice Chairman, Barbara J. Fuqua, Hugh W. Grefe, James A. Peppers