

Lawn Care Services - AMP 131 Scattered Sites Invitation for Bids (IFB 19-B011) Issue Date: February 6, 2019

ADDENDUM #3 Issued: March 4, 2019

NOTICE TO PROPOSERS:

- A. This Addendum shall be considered part of the Contract Documents for the above-mentioned project as though it had been issued at the same time and shall be incorporated integrally therewith. Where provisions of the following supplementary data differ from those of the original Contract Documents, this Addendum shall govern and take precedence.
- B. Offerors are hereby notified that they shall make any necessary adjustment in their estimates on account of this Addendum. It will be construed that each Bidder's documentation is submitted with full knowledge of all modifications and supplemental data specified herein.

Addendum #3

CLARIFICATIONS

- 1. Authorized Bid Form attached. Complete in full, sign at bottom of bid form and return as part of your sealed bid packet.
- 2. <u>Vendor Representative Signature</u> (from page 18) A notary public is not necessary as long as the individual signing bid form is a company employee and, authorized to sign.
- 3. Bid Due Date has been changed to Tuesday, March 12, 2019 at 3:00 PM ET.

(End of Addendum #3)

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Solicitation Inquiries: James Miller

E-Mail: jmiller@lucasmha.org Phone: 419-392-3637

Section 3 Inquiries to: Martice Bishop

E-mail: mbishop@lucasmha.org Phone: 419-259-9400



This Addendum shall be considered part of the above referenced IFB as though it had been issued at the same time and shall be incorporated integrally therewith. Where provisions of the following supplementary data differ from those of the original Contract Documents, this Addendum shall govern and take precedence.

(1) GAUGE LEVEL OF INTEREST: So that we can gauge the level of interest in this IFB, if you have not previously done so, please advise us as to whether or not you anticipate delivering to us a quotation submittal in

response to this solicitati	on (e.g. "Will Submit" or	"No Bid").	
	Will Submit	No Bid	
Thank you for your inte submission from your fir	J	vith LMHA and we look fo	rward to receiving a
Joe Kissner, Procuremen		******	********
system, by fax to (4 2019 at 12:00 PM EST. I of any offeror to acknow	119) 254-3495, email, t is the responsibility of a relation by	on delivery service all offerors to acknowledge	NAHRO eProcurement by no later than March7, addendums. Failure on the part A's discretion, deem that offeror l.
ACKNOWLEDGED BY:			
Signature	Date	Printed Name	Company

Demetria M. Simpson, President and CEO

Board of Commissioners

William J. Brennan, Chairman, Alisha Gant, Vice Chairman, Barbara J. Fuqua, Hugh W. Grefe, James A. Peppers