



## INVITATION FOR BIDS (IFB) # 19-004

### ROOF REPLACEMENT AT PALM LAKE VILLAGE APARTMENTS

**ADDENDUM NUMBER ONE (1)**

**MARCH 28, 2019**

**A. INSTRUCTIONS:**

1. This addendum shall be included as part of the original Invitation for Bid documents and the scope of work required therein.
2. Receipt of this addendum must be acknowledged by return of the fully executed "Acknowledgement of Receipt of Documents," attached hereto, and must be submitted with the bid.

**Any bids not including the "Acknowledgement of Receipt of Documents" form may be considered non-responsive.**

**B. CHANGE TO SCOPE OF WORK:**

1. Delete 1685 Lakeview and replace with 1645 Lakeview
2. Delete 1641 Palm Lake and replace with 1617 Paradise
3. See attached site plan for new locations in green.

**END OF ADDENDUM #1**



**CLIENT**  
**PINELLAS COUNTY HOUSING AUTHORITY**  
 11-479 ULVERTON ROAD  
 LA RAO, FLORIDA 33778  
 (727) 443-7684 X 3057

**VICINITY MAP**

**PROJECT NAME**  
**ALTA/ACSM LAND TITLE SURVEY**  
**PALM LAKE APARTMENTS**  
 SECTION 24, TOWNSHIP 28 SOUTH, RANGE 15 EAST.

**REVISIONS**

NO.	BY	DESCRIPTION	DATE
1	ALTA/ACSM	INITIAL SURVEY	08/19/2025
2	ALTA/ACSM	REVISIONS	08/19/2025

**George F. Young, Inc.**  
 ARCHITECTURE • ENGINEERING • PLANNING • SURVEILLING  
 LANDSCAPE ARCHITECTURE • PLANNING • SURVEILLING  
 317 PETERSON AVENUE, SUITE 200  
 SARASOTA, FLORIDA 34231  
 PHONE (813) 553-1171 • FAX (813) 553-0857  
 TOLL FREE (800) 533-7127

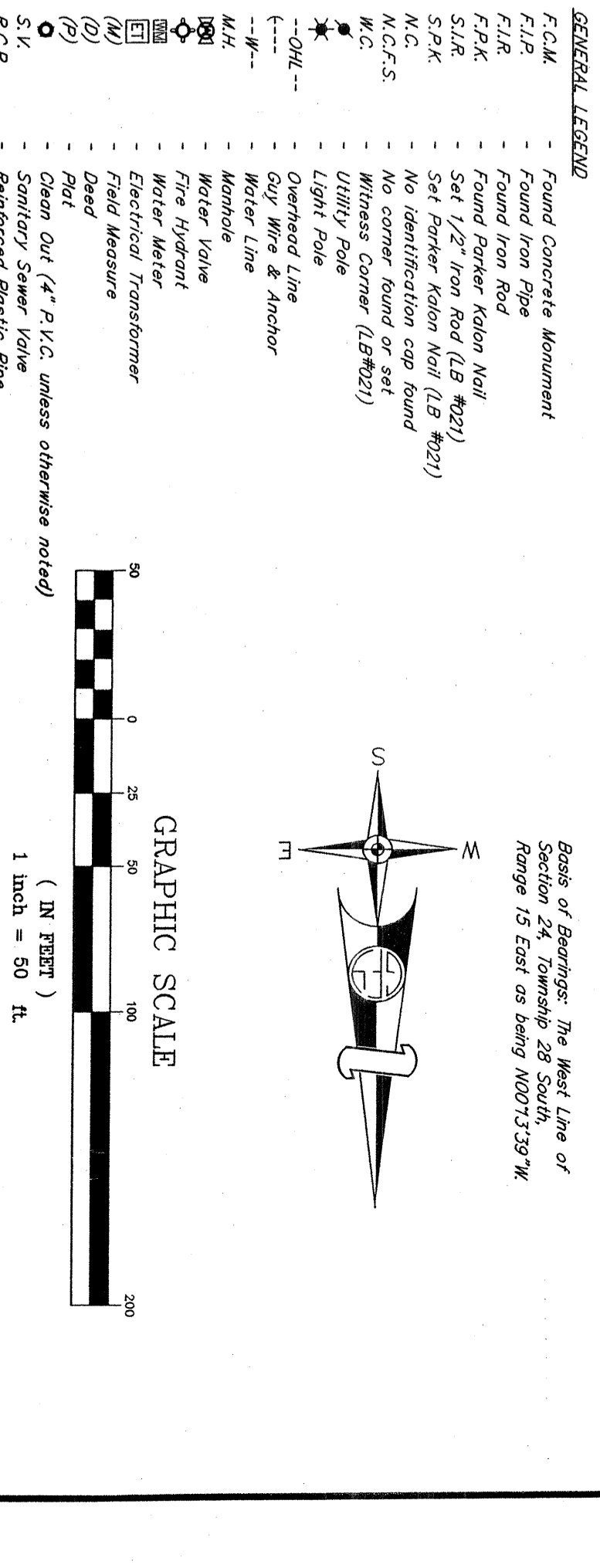
**NOT VALID UNLESS EMBOSSED WITH SURVEYOR'S SEAL**

**SHEET**  
 1  
 2



**LINE DATA TABLE**

LINE	BEARING	DISTANCE
L1	N. 03° 12' 21" E.	65.20'
L2	N. 63° 27' 42" E.	25.50'
L3	N. 03° 31' 21" E.	27.42'
L4	N. 32° 29' 25" W.	28.50'
L5	N. 03° 31' 21" E.	31.21'
L6	N. 52° 15' 20" E.	31.21'
L7	N. 03° 31' 21" E.	28.50'
L8	N. 52° 15' 20" E.	29.42'
L9	N. 03° 31' 21" E.	28.50'
L10	N. 03° 31' 21" E.	28.50'
L11	N. 03° 31' 21" E.	28.50'
L12	N. 03° 31' 21" E.	28.50'
L13	N. 03° 31' 21" E.	28.50'
L14	N. 03° 31' 21" E.	28.50'
L15	N. 03° 31' 21" E.	28.50'
L16	N. 03° 31' 21" E.	28.50'
L17	N. 03° 31' 21" E.	28.50'
L18	N. 03° 31' 21" E.	28.50'
L19	N. 03° 31' 21" E.	28.50'
L20	N. 03° 31' 21" E.	28.50'
L21	N. 03° 31' 21" E.	28.50'
L22	N. 03° 31' 21" E.	28.50'
L23	N. 03° 31' 21" E.	28.50'
L24	N. 03° 31' 21" E.	28.50'
L25	N. 03° 31' 21" E.	28.50'



**GENERAL LEGEND**

- Foundation
- Foundation Wall
- Foundation Footing
- Foundation Slab
- Foundation Column
- Foundation Wall Pier
- Foundation Wall Tie
- Foundation Wall Anchor
- Foundation Wall Embedment
- Foundation Wall Extension
- Foundation Wall Reinforcement
- Foundation Wall Embedment
- Foundation Wall Extension
- Foundation Wall Reinforcement
- Foundation Wall Embedment
- Foundation Wall Extension
- Foundation Wall Reinforcement

**DESCRIPTION**  
 That part of the South One Half (1/2) of the Southwest 1/4 of Section 24, Township 28 South, Range 15 East, Pinellas County, Florida, as shown on the attached plat, is hereby surveyed and divided into 12 lots, as follows:  
 1. 1/2 Acre Lot  
 2. 1/2 Acre Lot  
 3. 1/2 Acre Lot  
 4. 1/2 Acre Lot  
 5. 1/2 Acre Lot  
 6. 1/2 Acre Lot  
 7. 1/2 Acre Lot  
 8. 1/2 Acre Lot  
 9. 1/2 Acre Lot  
 10. 1/2 Acre Lot  
 11. 1/2 Acre Lot  
 12. 1/2 Acre Lot

**STARTING POINT #1 PRIORITY**

Registration No. 2028 FL  
 Date: 08/19/2025  
 Michael Stephen Vannote

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**SHEET**  
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CLIENT  
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 17429 ULMEPTON ROAD  
 LARGO, FLORIDA 33778  
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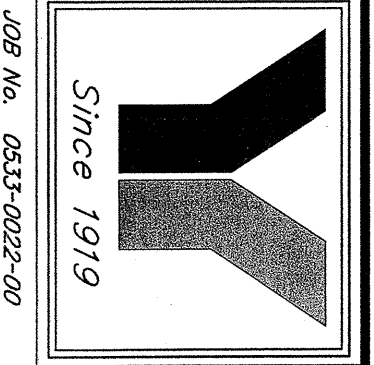
PROJECT NAME  
 ALTA/ACSM LAND TITLE SURVEY  
 PALM LAKE APARTMENTS

SECTION 24, TOWNSHIP 28 SOUTH, RANGE 15 EAST.  
 PINELLAS COUNTY, FLORIDA

REVISIONS

NO.	BY	DATE	DESCRIPTION

George F. Young, Inc.  
 ARCHITECTURE • ENGINEERING • ENVIRONMENTAL  
 LANDSCAPE ARCHITECTURE • PLANNING • SURVEYING  
 ST. PETERSBURG, FLORIDA  
 10000 15th Street, N.W.  
 St. Petersburg, FL 34789  
 Telephone: (813) 228-7200  
 Telex: 228117-2000  
 Facsimile: (813) 228-0657

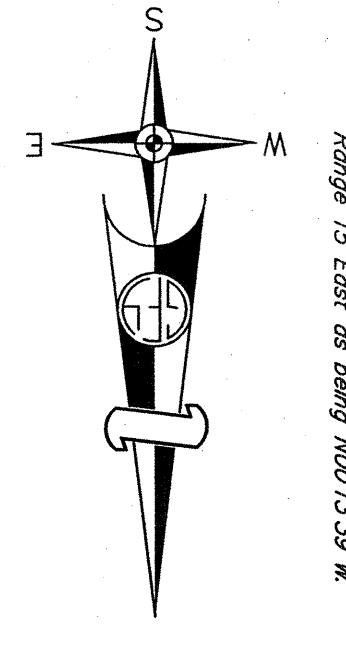
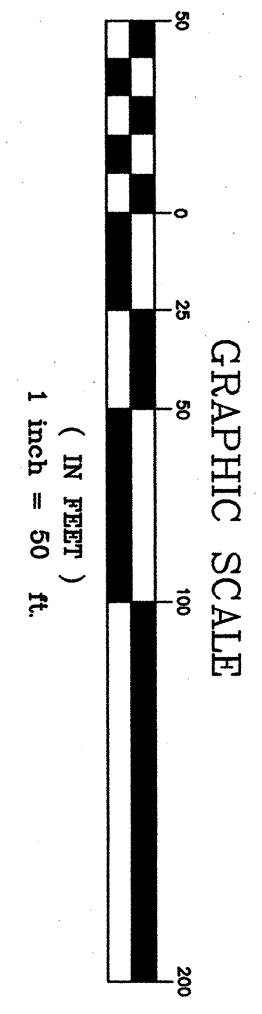


SHEET  
 2  
 L.B. 2001



LINE DATA TABLE

LINE	BEARING	DISTANCE
L25	S.00°12'19"W	12.00'
L26	S.89°25'19"E	25.00'
L27	N.00°12'19"E	12.00'
L28	N.89°25'19"W	25.00'



Point of Beginning, The West Line of Section 24, Township 28 South, Range 15 East on being N07°13'19"W





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**ADDENDUM NUMBER ONE (1)**

**MARCH 28, 2019**

**ACKNOWLEDGEMENT OF RECEIPT OF DOCUMENTS**

All prospective firms for the above-referenced solicitation must sign this acknowledgement form as verification of receipt of the following documents:

- Addendum #1

**NOTE:** Each prospective bidder must submit this form with the submission package. Any bids not including this form may be considered non-responsive.

**Acknowledged by:**

\_\_\_\_\_  
**Company Name**

\_\_\_\_\_  
**Printed Name of Authorized Company Official**

\_\_\_\_\_  
**Signature of Authorized Company Official**

**Date:** \_\_\_\_\_