



**Maintenance and Small General Construction
Invitation for Bids (IFB 19-B016)
Issue Date: April 26, 2019**

ADDENDUM #1

Issued: May 8, 2019

NOTICE TO PROPOSERS:

- A. This Addendum shall be considered part of the Contract Documents for the above-mentioned project as though it had been issued at the same time and shall be incorporated integrally therewith. Where provisions of the following supplementary data differ from those of the original Contract Documents, this Addendum shall govern and take precedence.

- B. Offerors are hereby notified that they shall make any necessary adjustment in their estimates on account of this Addendum. It will be construed that each Bidder's documentation is submitted with full knowledge of all modifications and supplemental data specified herein.

Addendum #1

CLARIFICATIONS

- 1. Referring to Page 21 Step #1 Licensing – Under 5.4.4 Submit all City/County/State Business licenses, including Home Remodelers License in sealed bid package by Thursday, May 30, 2019 by 3:00 PM ET.

- 2. The Due Date has been changed from Wednesday, May 29, 2019 to Thursday, May 30, 2019. Please submit your sealed bid package on or before Thursday, May 30, 2019 by 3:00 PM ET.

(End of Addendum #1)

#####

Solicitation Inquiries: James Miller

E-Mail: jmiller@lucasmha.org

Phone: 419-392-3637

Section 3 Inquiries to: Martice Bishop

E-mail: mbishop@lucasmha.org

Phone: 419-259-9400



This Addendum shall be considered part of the above referenced IFB as though it had been issued at the same time and shall be incorporated integrally therewith. Where provisions of the following supplementary data differ from those of the original Contract Documents, this Addendum shall govern and take precedence.

(1) GAUGE LEVEL OF INTEREST: So that we can gauge the level of interest in this IFB, if you have not previously done so, please advise us as to whether or not you anticipate delivering to us a quotation submittal in response to this solicitation (e.g. "Will Submit" or "No Bid").

Will Submit _____ **No Bid** _____

Thank you for your interest in doing business with LMHA and we look forward to receiving a submission from your firm.

Sherry Tobin, Manager of Procurement and Contracts

You must acknowledge this Addendum electronically via the NAHRO eProcurement system, by fax to (419) 254-3495, email, on delivery service by no later than May 13, 2019 at 12:00 PM EST. It is the responsibility of all offerors to acknowledge addendums. Failure on the part of any offeror to acknowledge this addendum by the deadline may, at LMHA’s discretion, deem that offeror as non-responsive and may eliminate such offer from consideration for award.

ACKNOWLEDGED BY:

Signature	Date	Printed Name	Company

Demetria M. Simpson, President and CEO
 Board of Commissioners
 William J. Brennan, *Chairman*, Alisha Gant, *Vice Chairman*, Barbara J. Fuqua, Hugh W. Grefe, James A. Peppers